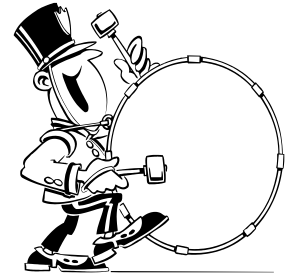


2026 ALLEN COUNTY FAIR  
**PARADE APPLICATION AND RULES**



**SUNDAY, AUGUST 16, 2026 @ 2:00 PM** (No Entry Fee Required)

- RULES:**
1. Application is due **on or before August 1, 2026**. Please contact the office at (419)228-7141 after that date if still interested.
  2. Your placement in the parade line-up and your staging area location will be forwarded to you on or around August 10, 2026.
  3. In order to receive any awards, all parade units must start and finish in the assigned order and at the assigned assembly area.
  4. Each unit must be identified with the name of an organization or company.
  5. All performing units may perform in front of Judges Stand on North Main Street if performance is conducted while moving north bound. **NO STOPPING PLEASE!**
  6. **Throwing items (especially candy, gum, etc.) to the spectators is prohibited.**

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\*PLEASE PRINT OR TYPE **ALL INFORMATION** ON APPLICATION\*  
PLEASE SIGN & RETURN THIS PORTION TO THE ADMINISTRATION OFFICE

Organization or Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ **REQUIRED**

Do You wish to be judged? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, check the category you wish to enter: (These are the only categories available to be judged.)

Only 1 category please.

\_\_\_\_\_ Jr. Float Division      \_\_\_\_\_ Business  
\_\_\_\_\_ H.S. Marching Band      \_\_\_\_\_ Horse Division      \_\_\_\_\_ Antique Car

Type of pulling unit, if applies? \_\_\_\_\_

Exact Name of Unit to be Announced by Parade Announcer \_\_\_\_\_

Please Return Entry Application to: **ALLEN COUNTY AGRICULTURAL SOCIETY**  
**2750 HARDING HIGHWAY, LIMA, OH 45804**  
**or Fax to 419-222-2746 / Email to [concessions@allencofair.com](mailto:concessions@allencofair.com)**

The undersigned hereby agrees to hold the Allen County Fair, Allen County Agricultural Society and their officers, employees, membership, free and harmless from all claims, causes of action, be it in nature of personal injury or personal property damage. By signing the under sign acknowledges that he/she has carefully read and understood this agreement. Furthermore, the undersigned understands that he/she is waiving any rights to file a lawsuit or initiate a claim procedure in respect to recovering for any personal injuries, property damages, or losses sustained.

Signature (Required): \_\_\_\_\_ Date: \_\_\_\_\_