



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

2026 ALLEN COUNTY FAIR
BATON & FLAG CORP COMPETITION
Sunday, August 23 at 1:00 p.m.

HIGH SCHOOL _____ PHONE _____
ADDRESS _____ CITY _____ ZIP _____
SUPERINTENDENT _____ H.S. PRINCIPAL _____
HS PRINCIPAL (EMAIL) _____ BAND DIRECTOR _____
AUXILIARY DIRECTORS (Please list all names) _____

NUMBER OF HIGH SCHOOL STUDENTS ENROLLED FOR '26 -'27 YEAR _____
AUXILIARY DIRECTORS ADDRESS FOR AUGUST INFORMATION (Competition Line up):
NAME _____
ADDRESS, CITY, ZIP _____
EMAIL _____
PHONE(Work) _____ PHONE(Home) _____ (Cell) _____

WE WILL PARTICIPATE IN THE FOLLOWING CATEGORIES:

- Majorette Squad (# ___)
Flag Corp (# ___)
Rifles (# ___)
Dance Twirl Team (# ___) *open to any age group
Feature Twirler (Name _____)
Feature Flags (# ___)
Dance Team (# ___) *open to any age group

Please list names of ALL participants in the Baton/Flag Competition:

- 1. _____ 11. _____ 21. _____
2. _____ 12. _____ 22. _____
3. _____ 13. _____ 23. _____
4. _____ 14. _____ 24. _____
5. _____ 15. _____ 25. _____
6. _____ 16. _____ 26. _____
7. _____ 17. _____ 27. _____
8. _____ 18. _____ 28. _____
9. _____ 19. _____ 29. _____
10. _____ 20. _____ 30. _____

I have read and agree to adhere to the rules of this contest. I understand my entry will not be accepted unless the form is completely filled out, signed and returned by the deadline of Monday, July 20, 2026.

PRINCIPAL'S Signature

AUXILIARY or BAND DIRECTOR'S Signature

EMAIL ENTRIES TO: tina@allencofair.com or MAIL TO:

ALLEN COUNTY FAIR, BATON/FLAG COMP, 2750 HARDING HIGHWAY, LIMA, OH 45804