



OFFICIAL OPEN CLASS
EXHIBITOR HANDBOOK

Friday, August 21 through Saturday, August 29, 2026

ALLEN COUNTY AGRICULTURAL SOCIETY

2750 Harding Highway, Lima, Ohio 45804

Phone 419-228-7141 or Fax 419-222-2746

www.allencofair.com

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The Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434, publishes the Allen County Open Class Exhibitor Handbook annually in June. It is available online at www.allencofair.com.

**ALLEN COUNTY FAIR
LIMA, OHIO
Under the Auspices of the
ALLEN COUNTY AGRICULTURAL SOCIETY**

OFFICERS OF THE SOCIETY

President	Brian Langhals, Columbus Grove
Vice President	Kreg Rex, Harrod
Operations Manager	Troy Elwer, Delphos
Treasurer	Brook Stepleton, Lima

DIRECTORS OF THE SOCIETY

Term Expires November 15, 2026

Bruce Fricke	American Twp.
Jessica Schaad	Marion Twp.
Brian Langhals	Monroe Twp.
Tom Koenig	Spencer Twp.
Sierra Neu	Sugar Creek Twp.
Jennifer Mason	At Large L

Term Expires November 15, 2027

Kevin Schmiedebusch	Bath Twp.
Doug Ditto	City of Lima
Cierra Ackerman	Richland Twp.
Shelli Craig	Shawnee Twp.
Dan Bowman	Perry Twp.
Brad Heffner	At Large D

Term Expires November 15, 2028

Mark Goecke	Amanda Twp.
Jake Clum	Auglaize Twp.
Brock Ackerman	Jackson Twp.
Denny Fricke	At Large B
Kreg Rex	At Large S
DJ Smith	At Large C

HONORARY DIRECTORS

Sheriff Matt Treglia	Allen County Sheriff's Office
James F. Blair	Attorney at Law
Myrna Shutt and Scott Shutt	CEO's of Kewpee
Dave Dorley and Pete Dorley	CEO's of Keystone
Brion Rhodes	Allen County Engineer
Russ Decker and Todd Sutton	Nutrien

**ELECTION NOTICE FOR
FAIR BOARD DIRECTORS**

The Annual Election of Directors for 3 year terms, beginning November 15 of this year, will be held November 4, 2026, in the Youth Activities Building at the Fairgrounds. Each person wishing to be a candidate for election to the Board of Directors shall be a member of the Allen County Agricultural Society, shall be at least 18 years old, shall reside in Allen County and in the city or township for which they are petitioning, except in the case of the AT LARGE positions which are open to any member of the Allen County Agricultural Society. They shall file a nominating petition in the Society office at least seven (7) days prior to the election. The petition must be signed by at least ten (10) members of the Allen County Agricultural Society. Petitions may be picked up in the Society office during normal working hours.

STANDING COMMITTEES FOR 2026

Executive/Personnel: Brian Langhals, Chairman; DJ Smith, Dan Bowman, Brad Heffner, Mark Goecke, Shelli Craig, Denny Fricke and Troy Elwer.
Audit/Budget/Finance: Bruce Fricke, Chairman; Cierra Ackerman, Brad Heffner, Jennifer Mason, Kevin Schmiedebusch and Brook Stepleton.
Beer: DJ Smith, Chairman; Brock Ackerman, Jennifer Mason, Bruce Fricke, Sierra Neu, Kevin Schmiedebusch, Tyler Humphrey, Olivia Smith and Nick Ebbing.
Bright Nights: Shelli Craig, Chairman; Tom Koenig, Brock Ackerman, Jessica Schaad, Cierra Ackerman, Bruce Fricke, Kelly Coble, Sue Butcher, Steve Shaffer and Chad Hughes.
Buildings/Grounds: Dan Bowman, Chairman; Bruce Fricke, Brock Ackerman, Cierra Ackerman, Jake Clum, Brad Heffner and Steve Shaffer.
Entertainment: Dan Bowman, Chairman; Denny Fricke, Brock Ackerman, Cierra Ackerman, Shelli Craig, Tom Koenig, Jennifer Mason and Kevin Schmiedebusch.
Equipment: Bruce Fricke, Chairman; Denny Fricke, Kevin Schmiedebusch, Jake Clum, DJ Smith, Sierra Neu and Steve Shaffer.
Gate Control/Parking: Brian Langhals, Chairman; Shelli Craig, Kevin Schmiedebusch, Dan Bowman, Brock Ackerman, Jennifer Mason, Brook Stepleton and Steve Shaffer.
Security/Safety: President, Vice President, Manager, Sheriff's Department Representative, Perry Police/Fire/EMS Representative and EMA Director.
Harness Racing: Denny Fricke, Chairman; Kevin Schmiedebusch, Bruce Fricke, Cierra Ackerman, Randy Hanes and Alan Meneke.
Jr. Fair Livestock Sale: Kreg Rex, Chairman, Kelly Coble, Co Chairman, Mark Goecke, Tom Koenig, Brad Heffner, Jake Clum, Jennifer Mason, Sierra Neu, Bruce Fricke, Cierra Ackerman, Dave Dorley, Scott Shutt, Kevin Dues, a Jr. Fair Livestock Superintendent appointed by each Livestock Director and Joanne Rex.
Parade: Sierra Neu, Chairman; Cierra Ackerman, Tom Koenig, DJ Smith, Shelli Craig, Bruce Fricke and Jessica Schaad.
Picnic: Cierra Ackerman, Chairman; Jessica Schaad, Sierra Neu, Jennifer Mason, Kevin Schmiedebusch, Shelli Craig and DJ Smith.
Rent/Concessions: Brock Ackerman, Chairman; Cierra Ackerman, Shelli Craig, Kevin Schmiedebusch, Dar Hollar and Steve Shaffer.
Scholarship: Tom Koenig, Chairman; Jake Clum, Mark Goecke, Sierra Neu, Kevin Schmiedebusch, Kelly Coble and Joanne Rex.
Tech/Communications: DJ Smith, Chairman; Kevin Schmiedebusch, Jake Clum and Brock Ackerman.
Bingo: Brock Ackerman, Chairman; Shelli Craig, Brad Heffner, Jennifer Mason, DJ Smith, Jessica Schaad and Cierra Ackerman.
Queen Committee: Cierra Ackerman, Chairman; Shelli Craig, Joanne Rex and Dan Kimmet.

GENERAL INFORMATION

GATE ADMISSION

MEMBERSHIP PASS

\$35 - Available Until August 15, 2026
 Admits one adult to the fairgrounds, anytime, day or night for all nine days of the fair. Also entitles member to vote at the annual election of Directors, according to the rules of the society. Membership Passes are available to **Allen County residents only, who are at least 18 years old.** A photo ID with current address required to purchase.

SEASON PASS

\$40 through August 20, 2026
 \$45 August 21 - 29, 2026
 Admits one person to fairgrounds for all nine days of the fair. Available to Allen County residents and out-of-county residents 7 years & over.

NO VOTING RIGHTS!

YOUTH SEASON PASS (Ages 7-9)

\$20 through August 20, 2026
 \$25 August 21 - 29, 2026

DAILY GATE ADMISSION

Adult, Youth 7 Years and Over - \$10.00
 Children 6 Years and Under - FREE

GENERAL INFORMATION

ADMINISTRATION OFFICE HOURS

HOURS - 8:30 a.m. - 4:30 p.m.
 Saturday, August 15 - 8:30 a.m. to 12 Noon
 August 21 - 29 (FAIR) - 8 a.m. - 7 p.m.
 Sunday, August 30 - 7 - 11 a.m.
 August 31 and after - 8:30 a.m. - 4:30 p.m.

DELIVERY TRUCKS

All Delivery Trucks delivering parcels to the Fairgrounds must purchase a Season Pass for the driver and will be given a free delivery pass for each vehicle. The delivery pass must be displayed in the windshield of the truck and the driver must possess the season pass in order to be allowed entry to the fairgrounds anytime during the fair.

POLICY FOR VETERINARY SERVICES

The Official Veterinarian will:

1. Examine animals at arrival/check-in.
2. Collect urine samples from champions.
3. Inspect any animal that dies before removal from the grounds.

If an animal becomes ill or injured at the fair, the individual owner/exhibitor should contact their own veterinarian. If the owner/exhibitor does not have a veterinarian, the fair official veterinarian can be reached through the Administration Office; however, they will charge a fee to the owner/exhibitor for services rendered. **All medication or treatment of livestock**, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form (DUNF) and reported to a Department Superintendent.

PARKING POLICY

1. All parking on the fairgrounds is free of charge.
2. Vehicles of any kind, except Police and Emergency Units, are **not** permitted on the midway or exhibit areas between 11 a.m. and midnight during any day of the Fair.
3. General parking areas are located on the north and west sides of the fairgrounds between State Route 309, State Route 117 and the inner boundary fence.
4. Parking within the southern two-thirds of the fairgrounds will be assigned by parking passes. See Assigned Parking Areas & Towing Policy following this section.
5. All parking, both general and assigned, will be controlled by fairground security and/or parking directors.
6. All vehicles displaying a hanging parking pass will only be authorized to enter the designated gate and park in the designated lot that is printed upon the pass. The tag **MUST** be displayed from the rear view mirror inside the vehicle at all times.
7. Vehicles parked illegally may be towed to the impound lot. **A fee of \$35.00 will be required for release of vehicle.** (See Below Towing Policy)
8. Gate numbers or letters are depicted on the fairgrounds map in this booklet.
9. Not responsible for items left in vehicles.

TOWING POLICY

1. Exhibitor parking, in the blue and green lots, is expected to be over capacity again this year.
2. Authorized exhibitors will continue to receive parking passes but we must ask for your cooperation in dealing with the shortage of parking spaces.
3. We will be posting signs and doing our best to enforce an exhibitor only parking area from gate 6 west inside the boundary fence.
4. All parking passes must be hung on the rear view mirror of the vehicle and visible at all times. Failure to display may result in the vehicle being towed.
5. One day parking permits used for the Jr. Fair Dog Show, Open Class non livestock exhibits, and by the Fire and Rescue Squads will be a hanging two part tag and the bottom part must be torn off and given to the gate personnel at Gate T from Gate 6.
6. A towing policy will continue to be enforced. Exhibitors only parking in the blue, green, gold and pink lots.
7. The towing impound lot is located on the fairground property south of St. Rt. 117. Vehicles parked without the proper permits in the blue, green, gold, pink, staff, superintendent and official lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, in **NO PARKING** areas or in handicap spaces will be towed. The fee to retrieve an impounded vehicle is \$35.00.

ASSIGNED PARKING AREAS

1. **One blue hanging parking pass per household for Open Class livestock exhibitor (dairy, sheep, goats, swine, poultry), not already entered into Junior Fair**, will be given at time of making entry allowing said exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. **No duplicate parking passes will be issued.**
2. Junior Fair Livestock Exhibitor (beef, dairy, sheep, goats, swine, horse, rabbits, llamas, alpacas and poultry) will receive a blue hanging parking permit when picking up Photo ID allowing said exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. Limit **TWO** per family. Permit **MUST** be hung on the rear view mirror of vehicle and visible at all times or **the vehicle may be towed. No duplicate parking permits will be issued.**
3. All livestock/horse trailers must be parked on the south side of St. Rt. 117 in the long term parking area. The **only** exceptions will be horse trailers chosen by each club for tack and feed storage, parked along St. Rt. 117 south of the Junior Fair Horse Barns and the northwest side of the Pony Barn. Trailer parking passes will be issued to each advisor on an as needed basis. **Any trailer parked without a pass will be towed.**
4. Junior fair dog exhibitors will receive a one day hanging parking pass allowing exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking.
5. **Antique machinery exhibitors and tractor pull participants will receive a green hanging parking pass at check-in** allowing exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the green lot or in general parking. Due to limited parking spaces one parking pass will be given per family.

All premiums **MUST** be collected at the Cashier's window of the Administration Office during the Fair OR from September 8-17, 2026 at the Administration Office. See pg. 6 for details.

GENERAL RULES FOR ALL EXHIBITS

1. Admission and Passes

- Open Class Exhibitors must buy one of the following
 - **Membership Pass - \$35** (must be 18+ and an Allen County resident)
 - **Season Pass - \$40** (ages 7+ or non-county resident)

2. Premiums

- All premiums must be picked up at the **Premium Window** during the fair at the Administration Building from Sept. 8 - 17, 2026
- Details on page 6

3. General Ground Rules

- **No dogs allowed** except for Junior Fair Dog Shows
- **Alcohol is prohibited** except in designated areas approved by the Board
- **No gas cans or generators** in or near building

4. Fraud, Deception, and Misrepresentation

- These practices are **strictly prohibited and unacceptable** for any exhibitor at the Allen County Fair
 - Tampering with or misrepresenting an animal's age, breeding, ownership, or condition
 - Artificially altering an animal (e.g., lifting/filling under skin, artificial heels, tail heads, altering natural color, etc.)

5. Procedures if Fraud is Suspected

- Officials will inspect the exhibit and interview involved parties
- If drug misuse is suspected, officials may test the animals
- If a violation seems likely, officials will report to the Board and **withhold all awards and sale money until a decision is made**
- All parties will be notified and may present evidence
- The Board will issue a ruling
- The exhibitor may be **barred for up to 3 years if guilty**
- Exhibitors must return all premiums, trophies, ribbons, and sale money; placings will be adjusted
- If a violation is found **before** the sale, the exhibit cannot sell
- If found **after** the sale, the animal returns to the exhibitor and money returns to the buyer
- A condemned carcass results in disqualification
- Protests must be filed in writing within **24 hours** to the secretary, signed, and include a **\$250.00 fee** (kept if protest is denied)
- Protest and appeals will be reviewed before the auction, unless involved parties agree on a later time. Filing and handling a protest or appeal are explained in the rules above

6. Entries

- Entry fees apply only when stated in specific department rules
- **All entries close August 1, 2026** (except special livestock shows)
- No refunds after entries close
- Exhibits must be entered under the **true owner's name**
- Each exhibit must have a completed entry form on file
- Entry tags will be provided for non-livestock exhibits

7. Exhibiting Rules

- Animals may enter only one class, except pairs/heads
- Exhibitors must provide their own bedding and feed
- The Fair Board is **not responsible** for accidents, theft, damage, or disease
- Livestock exhibitors are responsible for any damage caused by their animals; liability insurance is recommended (not required) for horse, beef, dairy, and swine exhibitors.

8. Animal and Exhibit Standards

- Pedigrees must prove purity of blood; judges may favor registered sires
- Animals shown as bred must not be barren
- Unsound or barren breeding animals will not receive premiums
- Anyone entering livestock or other items and misrepresents age, condition, or ownership will lose all premiums and will not be allowed to compete
- Manufactured items must be shown by the maker; produce must be from the current year and shown by the grower
- Judges may withhold awards if exhibits are deemed unworthy
- Each exhibit must have a completed entry form on file with the Administration Office. The form must list the exhibitors name, mailing address, breed, description, and age of animal; any non-livestock item entered also

9. Release Times

- Exhibits must remain until official release times
- Leaving early results in loss of premiums for this year and next
- Emergency releases require approval from the Department Director or Operations Manager

10. After the Fair

- **Exhibits left after August 30, 2026** may be disposed of if not picked up within two weeks

11. Eligibility

- Entries are open to all counties whose fairs allow Allen County exhibitors, unless department rules state otherwise

12. Vendors and Solicitors

- No vendor, solicitor, or peddler - including religious or political groups - may operate on the fairgrounds **without renting a space**
- All activity must stay **within the rented space** and the **4 feet directly in front of it**
- Exception: Approved food, drink, and merchandise vendors may sell in the grandstand and entertainment areas
- The fair does not endorse or discriminate against any religious or political group renting space

13. Parking

- General parking is on **the north and west sides** of the fairgrounds (between SR 309, SR 117, and the inner fence)
- Parking in **the southern two-thirds** of the grounds requires a permit
- Vehicles parked in restricted or no-parking areas **may be towed at the owner's expense**

14. Rule Interpretation

- The Board of Directors may interpret these rules, make decisions on issues not covered, and prorate premiums if funds are limited

15. Vehicle Restrictions

- No vehicles (except police and emergency units) are allowed on the midway or in exhibit areas **from 11:00 a.m. to midnight during the fair**

16. Prohibited Items

- Motorized vehicles are prohibited unless:
 - They are authorized delivery vehicles (must be off the midway by 11:00 a.m.)
 - They are properly parked cars, trucks, or motorcycles
- Prohibited vehicles include: golf carts, utility vehicles (Gators, Mules, etc.), ATVs, mopeds, scooters, and similar devices
- Also prohibited: bicycles, rollerblades, skateboards, and razor-type scooters
- **Personal handicap mobility devices are allowed**, but golf carts and other prohibited vehicles do not qualify
- **Fair Security has final authority on what is allowed**

17. Delivery Vehicles

- All delivery vehicles **must display a pass**
- Golf carts or utility vehicles used for delivery must show **proof of liability insurance** and obtain a permit from the concession office

18. Camping

- **Camping or sleeping in livestock barns is strictly prohibited**

All premiums **MUST** be collected at the Cashier's window of the Administration Office during the Fair or from September 8-17, 2026 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at allencofair.com under "FORMS" or call the office at 419-228-7141. Form is located on page 6.

ENTRIES ACCEPTED ONLINE
STARTING JUNE 1, 2026
OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2026
LAST DAY OF MEMBERSHIP SALES
SATURDAY, AUGUST 8, 2026
LAST DAY FOR PRE - SALE SEASON PASSES
THURSDAY, AUGUST 20, 2026

OPEN CLASS PREMIUMS PICK UP TIMES

1. Premiums can be picked up starting SATURDAY, August 22 at the Administration Office Premium Window. **Only Exhibitors can pick up premiums. ID must be provided.** Open Class Exhibitors wishing to have another person pick up their premium must turn in a signed exemption form to the Administration Office by the last day of the fair, stating who will be picking up the premium. The person picking up the premium must also provide ID. Exemption form can be found at allencofair.com under "FORMS" or call the office at 419-228-7141.

Premium Window Hours:

- Saturday, August 22 - 10 a.m. - 5 p.m.**
- Sunday, August 23 - 10 a.m. - 5 p.m.**
- Monday, August 24 - 10 a.m. - 7 p.m.**
- Tuesday, August 25 - 10 a.m. - 7 p.m.**
- Wednesday, August 26 - 10 a.m. - 7 p.m.**
- Thursday, August 27 - 10 a.m. - 7 p.m.**
- Friday, August 28 - 10 a.m. - 7 p.m.**
- Saturday, August 29 - 10 a.m. - 7 p.m.**
- Tuesday, September 8 - Thursday, September 17 - 8:30 a.m. - 4:30 p.m.**

2. Premiums must be picked up by Thursday, September 17 by 4:30 p.m. or it will be considered a donation to the Fair.
3. If you feel a mistake has been made on your premium voucher, it must be corrected BEFORE money is received. No changes will be made after voucher has been cashed out.

Date: _____

Name of Exhibitor _____

Exhibitor Phone Number _____

Name of Person Picking up Premium Voucher: _____

Projects: _____

Reason for Exception: _____

Exhibitor Signature _____

LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 21 - 29, 2026.

LIVESTOCK CAMPING POLICY

**Camping form found ONLINE @ www.allencofair.com
Full Camping Rules found on page 35 & 36
Livestock Camping Registration Open March 1 – August 1**

In order to camp in the livestock camping area, someone staying in your camper needs to be exhibiting livestock. Livestock Exhibitors are given first preference. To improve our service to both new and returning campers, we have instituted the following dates to register your camper for the Allen County Fair.

Any returning camper who completes their registration during this period will automatically receive the same location unless requesting a different location. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) The final placement will be made by the fair staff taking into consideration the size of your camper with hitch, pole placement, etc.

At registration, a camping fee (\$250) is required, and you must purchase passes for each person over the age of seven (7) staying in your camper: Season Pass -\$40 or Membership Pass – \$35, Youth Season Pass (age 7-9) – \$20. Junior Fair Exhibitors do not need to purchase a pass; however they must obtain a current 2026 Junior Fair photo ID to enter the fair for free and to claim their premium.

REGISTRATIONS AFTER AUGUST 1ST WILL BE CHARGED A LATE FEE OF \$100.00 UNTIL AUGUST 7TH. NO REGISTRATIONS AFTER AUGUST 7TH.

Camping form found ONLINE @ www.allencofair.com

STATE OF OHIO DEPARTMENT OF AGRICULTURE COLUMBUS, OHIO INSPECTION AND HEALTH REQUIREMENTS

**RULES MAY BE CHANGING DURING THE
2026 FAIR SEASON. USE THE LINK
BELOW TO SEE THE CURRENT OHIO
DEPARTMENT OF AGRICULTURE
INSPECTION AND HEALTH
REQUIREMENTS.**

<https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>

Please check back to the current rules right before our fair dates to view the latest updates.





Department Co Directors - Mark Goecke, 419-233-3101
Sierra Neu, 419-303-0473
 Superintendents Danial Maltsbarger; 419-835-4706;
 Heather Etgen, 419-303-6964, Tom Fleming, 419-792-0004;
 Jay Steinke

ENTRY DEADLINE August 1
 ENTRY FEE (Classes 1-14) \$5.00
 (Classes 18-23) \$2.00
EXHIBITS DUE Fri., Aug. 21, 2 - 9 p.m.
 RELEASE TIME **After Show**

DEPARTMENT - BREEDING STOCK

JUDGING Mon., Aug. 24, 6:30 p.m.
 Union Bank Show Arena

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. SEE INSPECTION AND HEALTH REQUIREMENTS RULE 901:1-18-06.
- C. Each exhibitor is responsible for cleaning livestock pens, including cleaning bedding away from walls, fence, and gates. If not completed before 9 a.m. Sunday morning, a \$50.00 fee will be charged.
- D. All exhibitors will be REQUIRED to furnish their own bedding. Mulch may be used in the Dairy Barn, please do not over water it due to drainage out of your area.
- E. All fire safety rules must be followed.
- F. Cows over 3 years old in various classes must have borne a calf previous to the exhibit.
- G. No unworthy exhibit shall receive a premium.
- H. Only persons actually showing cattle and fair officials will be allowed in the show ring during judging.
- I. NO exhibitor can make more than one entry in DAM & DAUGHTER, PRODUCE OF DAM, GET OF SIRE, AND BEST THREE FEMALES.
- J. "Produce of Dam" shall consist of two animals, any age, either of both sexes.
- K. "Junior Get of Sire" shall consist of three animals, either sex, under 2 years old.
- L. "Get of Sire" in various classes shall consist of three animals, either sex represented, any age.
- M. "Best of 3 Females" BRED AND OWNED BY EXHIBITOR.
- N. All cows milked will be sampled and tested for the antibodies in the milk.
- O. ANY SUSPICIOUS SAMPLE TESTING WILL RESULT IN THE EXHIBITOR BEING FINANCIALLY RESPONSIBLE FOR ALL MILK CONTAMINATED.

LIABILITY INSURANCE
 Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is STRONGLY RECOMMENDING but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 21 - 29, 2026.

Date for computing age and ownership of all entries will be as follows:
 (Born Before)
 September 1, 2020 Aged Cow
 September 1, 2020 - August 31, 2021 5 year old
 September 1, 2021 - August 31, 2022 4 year old
 September 1, 2022 - August 31, 2023 3 year old
 September 1, 2023 - February 28, 2024 Sr. 2 year old
 March 1, 2024 - August 31, 2024 Jr. 2 year old
 September 1, 2024 - November 30, 2024 Sr. Yearling
 December 1, 2024 - February 28, 2025 Winter Yearling
 March 1, 2025 - May 31, 2025 Jr. Yearling
 June 1, 2025 - August 31, 2025 Summer Yearling
 September 1, 2025 - November 30, 2025 Sr. Calf
 December 1, 2025 - February 28, 2026 Inter. Calf
 March 1, 2026 - April 30, 2026 Jr. Calf

PREMIUMS	
CLASSES 1-7	
10 or more	\$20/\$17/\$12/\$9/\$7/\$5
6-9	\$20/\$17/\$12/\$9/\$7
5 or less	\$20/\$17/\$12
CLASSES 9-14	
10 or more	\$23/\$18/\$14/\$10/\$7
6-9	\$23/\$18/\$14/\$10/\$7
5 or less	\$23/\$18/\$14
CLASSES 18-23	
1st Place	\$13.00
2nd Place	\$8.00
3rd Place	\$4.00
DIVISION CHAMPIONS	
Grand Champion	\$100
Reserve Champion	\$75

DIVISION

- 00310 - Ayrshire**
- 00311 - Brown Swiss**
- 00312 - Guernsey**
- 00313 - Holstein**
- 00314 - Jersey**
- 00315 - Shorthorns**

CLASS

- 1. Heifer, junior calf
- 2. Heifer, intermediate calf
- 3. Heifer, senior calf
- 4. Heifer, summer yearling
- 5. Heifer, junior yearling
- 6. Heifer, winter yearling
- 7. Heifer, senior yearling
 Champion Female, Junior Rosette
- 9. Cow, 2 year old
- 10. Cow, 3 year old
- 11. Cow, 4 year old
- 12. Cow, 5 year old
- 13. Aged Cow
- 14. Dry Cow
 Champion Female, Senior Rosette
 Grand Champion Rosette
 Reserve Champion Rosette
- 18. Dam & Daughter
- 19. Produce of Dam
- 20. Get of Sire, any age
- 21. Junior Get of Sire (three animals, either sex)
- 22. Best 3 Females
- 23. Best Udder (must be in milk)
 Supreme Champion Dairy Cow (one overall) Rosette

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 8-17, 2026 at the Administration Office.
 Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at allencofair.com under "FORMS" and call the office at 419-228-7141. Form is located on page 6.

DAIRY GOATS

Department Director -
Superintendent
Ass't. Superintendents

Jake Clum, 419-202-1356
Nancy Oatman, 567-204-0757
Dave Holtzhauer, 419-890-2132
Donald and Karinda Miller, 419-303-9608
Nancy Oatman
Neita Border

Ring Steward
Show Secretary

ENTRY DEADLINE August 1
EXHIBITS DUE Fri., Aug. 28, 10 p.m.
ENTRY FEES Classes 1-10 \$5.00; Classes 11-15 \$3.00
ADDITIONAL FEES \$5.00 Per Pen
RELEASE TIME **Immediately after show**
Open Class Show animals only

DEPARTMENT - SHOWMANSHIP

JUDGING Sat., Aug. 29, 9 a.m.
Mercy Health/Allen Co. Farm Bureau Show Barn
ENTRY Sign up in Barn

DIVISION - 00510 - CLASS 1 - PEE WEE SHOWMANSHIP

- A. Entrants must be age 8 and under and not in 4-H.
- B. Rosette and ribbons will be given in lieu of premiums.

DIVISION - 00510 - CLASS 2 - JUNIOR SHOWMANSHIP

- A. Entrants must be ages 9-15.
- B. Must not be entered in Adult Classes.

DIVISION - 00510 - CLASS 3 - ADULT SHOWMANSHIP

- A. Entrants must be age 16 and over.

DEPARTMENT - BREEDING CLASSES

JUDGING Sat., Aug. 29, Following Showmanship,
Mercy Health/Allen Co. Farm Bureau Show Barn

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. A registration or recordation certificate may be required for animals of any age if the show so chooses.
- C. Base date is August 29, 2026, the date the animal is to be judged.
- D. Copies of the registration certificate or the stamped application will not be accepted in lieu of the original certificate.
- E. Each exhibitor may enter more than 2 per class, but only 2 premiums per class will be paid to any one exhibitor.
- F. Health papers and visual check by the barn superintendent before unloading will be strictly enforced. No horned goats will be allowed.
- G. Junior and Senior Goat Shows sanctioned separately. **DOUBLE SANCTIONED PAYBACK SHOW**
- H. **SEE INSPECTION AND HEALTH REQUIREMENTS.**
- I. The order of the show is not subject to change.
- J. The Original Registration Certificate or duplicate application stamped by the ADGA office is required for all animals six months or older and **MUST** be shown to the show secretary before the start of the show.
- K. This show is for the following breeds: ALL OTHER PUREBREED, ALPINE, LAMANCHA, NIGERIAN DWARF, NUBIAN, RECORDED GRADE, SAANEN, TOGGENBURG
- L. This show is sanctioned by the American Dairy Goat Association and their rules shall govern. **ONLY** American Dairy Goat Association, American Goat Society, and Canadian Goat Society registered, recorded or applied-for animals may be shown in an official American Dairy Goat Association Show.
- M. A Best Jr. Doe of Show and Best Sr. Doe of Show will be awarded.

- DIVISION**
- 00520 - ALL OTHER PUREBREED**
- 00521 - ALPINE**
- 00522 - LAMANCHA**
- 00523 - NIGERIAN DWARF**
- 00524 - NUBIAN**
- 00525 - RECORDED GRADE**
- 00526 - SAANEN**
- 00527 - TOGGENBURG**

PREMIUMS

Classes 1-15 \$10/\$8/\$6/\$4

Best of Breed for
the Day Will Receive Trophy

CLASS

1. Jr. Kid - (4/1/2026 to date)
2. Intermediate Kid - (3/1/26 to 3/31/2026)
3. Sr. Kid - (1/1/2026 to 2/28/2026)
4. Sr. Yearling - (under 2 years), (not in milk)
5. Milking Doe - under 2 years
6. Milking Doe - 2 years and under 3 years
7. Milking Doe - 3 years and under 4 years
8. Milking Doe - 4 years and under 5 years
9. Milking Doe - 5 years and older
10. Champion Challenge
11. Get of Sire - 3 Does - same sire
12. Produce of Dam - 2 daughters of same dam
13. Mother & Daughter
14. Herd - 4 Does, must be owned by exhibitor (Breeders Choice)
15. Best Udder

POULTRY

Department Director -
Superintendents

Tom Koenig, 419-647-4751
Brenda Fetter, 419-296-2523;
Michelle Graham, 419-371-8881; Jenna Garlock
Jodi Vaske-Schuetz, Ryan McMichael

ENTRY DEADLINE August 1
EXHIBITS DUE Fri., Aug. 21, 8 a.m. - 5 p.m.
ENTRY FEE \$1.00 per Bird
JUDGING Sun., Aug. 23, after Jr. Fair Show - Poultry Barn
RELEASE TIME **Sat., Aug. 29, 9 - 11 p.m.**

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All birds must be banded.
- C. All entries will be classified.
- D. All Poultry must have health papers, blood tests and papers before unloading.
- E. Each Exhibitor will be responsible to furnish bedding, a balanced ration, care and feeding of all birds entered and/or exhibited during the fair. "All poultry exhibitors are required to feed, water, and clean their exhibits **by 10:00 am each day**. Premiums will be withheld if pens are not cleaned daily and animals are not fed and watered. Repeat offenders will not be able to show the following year."
- F. Each poultry exhibitor must show proof of one of the following (does not include waterfowl):
 1. Poultry exhibited were obtained from a hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement); OR
 2. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months; OR
 3. Poultry have had negative test for Pullorum disease within 90 days.
 4. Regardless, all birds must have proof of negative Pullorum.
- G. Previous exhibitors and county residents will be given first priority.
- H. **SEE INSPECTION AND HEALTH REQUIREMENTS RULES.**

- I. The American Standard of Perfection will be the guide for the judge in awarding premiums.
- J. The Superintendents reserve the right to accept or reject all or part of any entry. No bare back, lousy or sick birds will be accepted.
- K. There will be a limit of 20 birds per exhibitor. Each class in Division 00730, 00731, and 00740 will be limited to four (4) birds each.

AGE DEFINITION (Enter with Class Number)

- Cock (C) a male bird more than one year old
- Cockerel (K) a male bird less than one year old
- Hen (H) a female bird more than one year old
- Pullet (P) a female bird less than one year old

DEPARTMENT - LARGE FOWL

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

DIVISION - 00710 - AMERICAN

CLASS (Include age definition)

- 10. Barred Plymouth Rock
- 11. White Plymouth Rock
- 12. All Other Varieties Plymouth Rock
- 13. Black Wyandotte
- 14. White Wyandotte
- 15. All Other Varieties Wyandotte
- 16. Rhode Island Red
- 17. New Hampshire
- 18. Buckeye
- 19. All Other Varieties American

DIVISION - 00711 - ASIATIC

CLASS (Include age definition)

- 10. All Varieties Brahma
- 11. All Varieties Cochin
- 12. Black Langshan
- 13. All Other Varieties Asiatic

DIVISION - 00712 - MEDITERRANEAN

CLASS (Include age definition)

- 10. Single Comb White Leghorn
- 11. All Other Varieties Leghorn
- 12. All Other Varieties Mediterranean

DIVISION - 00713 - ENGLISH

CLASS (Include age definition)

- 10. Buff Orpington
- 11. Dark Cornish
- 12. Speckled Sussex
- 13. Australorp
- 14. All Other Varieties English

DIVISION - 00714 - CONTINENTAL

CLASS (Include age definition)

- 10. Silver Splangled Hamburgs
- 11. Golden Campines
- 12. White Crested Black Polish
- 13. Buff Laced Polish
- 14. All Other Varieties Continental

DIVISION - 00715 - ALL OTHER STANDARD BREEDS (AOSB)

CLASS (Include age definition)

- 10. Standard Moderns
- 11. Standard Old English
- 12. Ameraucanas
- 13. Araucanas
- 14. All Other Standard Breeds

DEPARTMENT - BANTAM

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

DIVISION - 00720 - OLD ENGLISH BANTAM

CLASS (Include age definition)

- 10. BB Red Old English
- 11. Black Old English
- 12. Wheaton Old English
- 13. All Other Varieties Old English

DIVISION - 00721 - MODERN GAME BANTAM

CLASS (Include age definition)

- 10. Birchen Modern Game
- 11. Brown Red Modern Game
- 12. BB Red Modern Game
- 13. All Other Varieties Modern Game

DIVISION - 00722 - SINGLE COMB CLEAN LEGGED BANTAM (SCCL)

CLASS (Include age definition)

- 10. Barred Plymouth Rock
- 11. White Plymouth Rock
- 12. Single Comb White Leghorn
- 13. New Hampshire
- 14. Single Comb Rhode Island Red
- 15. All Other Varieties SCCL

DIVISION - 00723 - ROSE COMBS CLEAN LEGGED BANTAM (RCCL)

CLASS (Include age definition)

- 10. Golden Sebright
- 11. Silver Sebright
- 12. White Wyandotte
- 13. Black Wyandotte
- 14. Partridge Wyandotte
- 15. All Other Varieties Wyandotte
- 16. Black Rose Comb
- 17. Black Belgian D'anver
- 18. All Other Varieties RCCL

DIVISION - 00724 - FEATHER LEGGED BANTAM

CLASS (Include age definition)

- 10. White Cochin
- 11. Black Cochin
- 12. Light Brahma
- 13. Buff Brahma
- 14. Mille Fleur D'ucelle
- 15. White Silkies
- 16. Black Silkies
- 17. All Other Varieties Feather Legged

DIVISION - 00725 - ALL OTHER COMBS CLEAN LEGGED BANTAM (AOCCL)

CLASS (Include age definition)

- 10. Buckeye
- 11. White Crested Black Polish
- 12. Golden Polish
- 13. All Other Varieties Polish
- 14. All Varieties Cornish
- 15. All Other Varieties AOCCL

PREMIUMS	
Poultry Division, Each Class	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2026

DEPARTMENT - WATERFOWL

Old Bird - more than one year old
 Young Bird - less than one year old

Old Drake (odr)/Young Drake (ydr) - male bird
 Old Duck (odu)/Young Duck (ydu) - female bird

DIVISION - 00730 - DUCKS
CLASS (Include age definition)

- 10. All Varieties Muscovy
- 11. White Pekin
- 12. Rouen
- 13. Buff
- 14. Cayuga
- 15. Khaki Campbell
- 16. All Varieties Runner
- 17. Mallard
- 18. Black East India
- 19. Gray Call
- 20. Snowy Call
- 21. White Call
- 22. All Other Varieties Call
- 23. All Other Varieties Duck

Old Gander (oga)/ Young Gander (yga) - male bird
 Old Goose (ogo)/Young Goose (ygo) - female bird

DIVISION - 00731 - GEESE
CLASS (Include age definition)

- 10. All Varieties Toulouse
- 11. Embden
- 12. African
- 13. Brown Chinese
- 14. Sebastopol
- 15. Pilgrim
- 16. American Buff
- 17. All Other Varieties Goose

DEPARTMENT - TURKEYS

Old Bird - more than one year old
 Young Bird - less than one year old

Old Tom (ot)/Young Tom (yt) - male bird
 Old Hen (oh)/Young Hen (yh) - female bird

DIVISION - 00740 - TURKEYS
CLASS (Include age definition)

- 10. Bronze
- 11. Royal Palm
- 12. Slate
- 13. Narragansett
- 14. Bourbon Red
- 15. All Other Varieties Turkey

LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 21 - 29, 2026.

SADDLE HORSES



Department Co Directors - Dan Bowman, 419-231-5308
Kevin Schmiedebusch, 419-979-3747

Show Secretaries: Teresa Griffith, Cathy Lauck
 RELEASE TIME: **At Completion of the Show**

ENTER AT GATE 3 ON BOWMAN RD.
 NO HORSES on the North (Fair) Side of the Arena

ALLEN COUNTY HORSE COUNCIL
SPEED SHOW
Saturday, August 29, 2026
(Fair Admission Required - \$10.00)
\$2,250 Added Money 70% Payback

No Horses on the North (Fair) Side of the Arena
 No payback on PeeWee classes - Only prizes
 No Tying Horses to Fence or Flag Pole
 When the first horse runs in the class prior, the next class is closed
 Office Closes 1 hour after last class ends
 Any payback not picked up returns to the Organization
 4-H Youth Must Wear Helmets
RAIN OR SHINE
NO REFUNDS
 Minimum 10 Entries Per Class for Full Payback
 No Dogs allowed on grounds
 May roll over from youth/adult to open.
 Roll overs must be at time of entry.
 No roll overs for flags
 Dress code: 4 inch sleeves, boots & pants
 For more information please call Heather Raines 419-236-2402

ALLEN COUNTY AGRICULTURAL SOCIETY AND ALLEN COUNTY HORSE COUNCIL WILL NOT BE RESPONSIBLE FOR INJURIES TO HORSES, EXHIBITORS, OR SPECTATORS, THEFT, OR LOSS OF PROPERTY

EXHIBITION - 10:00 a.m.
SHOW STARTS - 1:00 p.m.

TWO MINUTE GATE CALL
(Exhibition: 60 seconds in Arena per run)

- 1. Entry Fee \$5.00 - Exhibition Barrels (1st 50 to sign up at entry booth)
- 2. Entry Fee \$5.00 - Exhibition Poles (1st 50 to sign up at entry booth)
- 3. Entry Fee \$6.00 - PeeWee Poles - NO PAYBACK PRIZES ONLY (8 & under)
- 4. Entry Fee \$10.00 - 3D Youth Poles (9-13) - \$100 Added
- 5. Entry Fee \$10.00 - 3D Youth Poles (14-18) - \$100 Added
- 6. Entry Fee \$10.00 - 3D Adult Poles (19 & Older) - \$100 Added
- 7. Entry Fee \$25.00 - 3D Open Poles - \$500 Added
- 8. Entry Fee \$6.00 - PeeWee Barrels NO PAYBACK PRIZES ONLY (8 & Under)
- 9. Entry Fee \$10.00 - 3D Youth Barrels (9-13) - \$100 Added
- 10. Entry Fee \$10.00 - 3D Youth Barrels (14-18) - \$100 Added
- 11. Entry Fee \$10.00 - 3D Adult Barrels (19 & Older) - \$100 Added
- 12. Entry Fee \$35.00 - 4D Open Barrels - \$1,000 Added
- 13. Entry Fee \$10.00 - Youth Flags (18 & Under) - \$50 Added
- 14. Entry Fee \$10.00 - Open Flags - \$100 Added (Flag classes above: Must stick flag for time)

**ALLEN COUNTY HORSE COUNCIL
ALLEN COUNTY 4-H YOUTH HORSE SHOW
Sunday, August 23, 2026 - 9:00 a.m.**

Open to Allen County 4-H Members Only • NO REFUNDS
Entry Fee: \$4.00 Trophy & Ribbons Only
4-H Rules Apply

CLASS

1. Walk/Trot Poles (ages 8-18) (Cannot show 3 gaited classes)
2. Poles (ages 8-13)
3. Poles (ages 14-18)
4. Stakes (ages 8-13)
5. Stakes (ages 14-18)
6. Keyhole (ages 8-13)
7. Keyhole (ages 14-18)
8. Walk/Trot Barrels (ages 8-18) (Cannot show 3 gaited classes)
9. Barrels (ages 8-13)
10. Barrels (ages 14-18)
11. Flags (ages 8-13)
12. Flags (ages 14-18)
13. Kegs (ages 8-13)
14. Kegs (ages 14-18)

SHORT BREAK - 30 MINUTES

15. Youth Showmanship E, W or R (ages 8-13)
16. Youth Showmanship E, W or R (ages 14-18)

SHORT BREAK - 30 MINUTES

17. English Pleasure (ages 8-18)
18. English Equitation (ages 8-18)

SHORT BREAK FOR TACK CHANGES IF NEEDED

19. Beg. Walk/Trot Pleasure E, W or R
(Cannot show 3 gaited classes)
20. Beg. Walk/Trot Horsemanship E, W or R
(Cannot show 3 gaited classes)
21. Western Pleasure Horse or Pony (ages 8-18)
22. Western Horsemanship Horse or Pony (ages 8-18)
23. Ranch Pleasure Horse or Pony (ages 8-18)
24. Ranch Horsemanship Horse or Pony (ages 8-18)
25. Ranch Riding Horse or Pony (ages 8-18)
26. Egg and Spoon (ages 8-18)
27. Reining (ages 8-18)
28. Driving Light Horse/Pony (ages 8-18)
29. Driving Reinsmanship (ages 8-18)
30. Driven Trail (ages 8-18)
31. Trail in Hand (ages 8-18)
32. Trail (ages 8-18)

**For more information, contact
any 4-H Horse Advisor**

LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 21 - 29, 2026.

**11th ANNUAL EQUINE "COUNTRY" CLUB
Bud Lauck Memorial
"RETRO" HORSE SHOW
Friday, August 28, 2026 - 10:00 a.m.**

No Entry fee - Each class is limited to 25 exhibitors
Awards given 1st - 5th
4-H rules apply (T-shirts with sleeves acceptable)

CLASS

1. Ride a Buck (13 and under)
2. Ride a Buck (ages 14-18)
3. Ride a Buck (4-H Parents and Alumni)
4. Ball Race (13 and under)
5. Ball Race (ages 14-18)
6. Ball Race (4-H Parents and Alumni)
7. Musical Sack Race (13 and under)
8. Musical Sack Race (ages 14-18)
9. Musical Sack Race (4-H Parents and Alumni)
10. TP Race (13 and under)
11. TP Race (ages 14-18)
12. TP Race (4-H Parents and Alumni)
13. Pickle Race (13 and under)
14. Pickle Race (ages 14-18)
15. Pickle Race (4-H Parents and Alumni)
16. Ball Bending (13 and under)
17. Ball Bending (ages 14-18)
18. Ball Bending (4-H Parents and Alumni)
19. Boot Race (13 and under)
20. Boot Race (ages 14-18)
21. Boot Race (4-H Parents and Alumni)
22. Balloon & Spoon (13 and under)
23. Balloon & Spoon (ages 14-18)
24. Balloon & Spoon (4-H Parents and Alumni)
25. Tunnel Race (13 and under)
26. Tunnel Race (ages 14-18)
27. Tunnel Race (4-H Parents and Alumni)
28. Derby Race (13 and under)
29. Derby Race (ages 14-18)
30. Derby Race (4-H Parents and Alumni)

RULES

- A. Ball Bending - You must weave poles down and place tennis ball on end pole and weave poles back. If ball falls off pole - no time. Fastest time wins.
- B. Ball Race - You must go around barrel. If ball does not go in - disqualified/ no time.
- C. Balloon & Spoon - When command is given you must immediately perform command.
- D. Boot Race - (you need horse holder) Horse holders are at one end of the arena-riders at the other end. Take boots off. Must run to the boots, find your boots, and put your boots back on, then get on your horse and run back to finish line. First 5 crossing finish line are the winners.
- E. Derby Race - There are 3 jumps. You must jump all 3 jumps. The person with the fastest time wins. If your horse refuses or knocks down obstacle you are disqualified/no time.
- F. Musical Sacks - When music stops each rider dismounts horse and stands on sack. Each time, one more sack is eliminated. You will be disqualified if you cut through circle or reverse directions to get to a sack.
- G. Pickle Race - No touching pickle! Must get pickle in mouth from front side and go around obstacle before heading back to finish line with entire pickle in mouth, not just a piece of pickle.
- H. Ride a Buck - You must furnish your own one dollar bill. Winner takes all!
- I. TP Race - (you need a partner) The hand you start with is the hand you finish with, if you switch hands, you are disqualified. If you drop, lose, or break TP, you are finished.
- J. Tunnel Race - You ride down, dismount, and crawl through tunnel(s), then mount and run back to finish line. Fastest time wins!

For further information call (419) 233-2950

**ALLEN COUNTY HORSE COUNCIL, ALLEN COUNTY FAIRGROUNDS
NOT RESPONSIBLE FOR LOSS OR INJURY TO HORSES, EXHIBITORS,
OR SPECTATORS, THEFT, OR LOSS OF PROPERTY.**

CLASSIC SHOWMEN FUN SHOW
Thursday, August 27, 2026 - 1:00 p.m.

No Entry Fee
Trophy / Ribbons to Fifth Place
4 - H rules apply , T-shirts w/ sleeves ok

1. Showmanship - E, W or R - 8 and Under
2. Silly Clothes Showmanship - E, W, or R - All Age
3. Generation Gap Showmanship - E, W or R (1 youth exhibitor , 1 adult exhibitor)
4. Adult Showmanship
5. Ground Roping - All Ages
6. Leadline - 7 and Under
7. Walk Trot - E, W or R - 8 and Under
8. Walk Trot Beginner - E, W or R - 9 - 13
9. Walk Trot Beginner - E, W, or R - 14 - 18
10. All Age Walk Trot - E, W or R
11. Simon Says Pleasure - E, W or R - All Age
12. Generation Gap Pleasure - E, W or R (1 youth exhibitor , 1 adult exhibitor)
13. Ride a Buck - With or Without Saddle
14. Advisor Walk Trot
15. Generation Gap Catalog Race ON FOOT (1 youth exhibitor, 1 adult exhibitor)
16. Stick Horse Barrel Race - 8 and Under
17. Stick Horse Barrel Race - 9 - 13
18. Stick Horse Barrel Race - 14 and Over
19. Stock Horse Barrel Race - 30 and Over



Department Co Directors - **Kreg Rex, 419-302-5303**
Cierra Ackerman, 419-230-9662
 Superintendents Kyle Miller, 419-303-7592,
 Sydney Miller, 419-649-9088,
 Kaleb Vondenhuevel, 419-953-0296
 Announcer Matt Bowers
 ENTRY DEADLINE AUGUST 1
 ENTRY FEE (Except Showmanship) \$6.00 per class
 FLEECE SHOW ENTRY FEE \$1.00 per fleece
 RELEASE TIME **Immediately Following Show**

DEPARTMENT- BREEDING CLASSES

JUDGING Wed., Aug. 26, 10 a.m.
 Mercy Health/Allen Co. Farm Bureau Show Barn

RULES

- A. **NO pens will be provided. All animals must be on premises by 10 a.m. Wednesday.** Animals that are only Open Class are released immediately following the show.
- B. All Open Class Sheep Exhibitors, age 7 and over, pays \$10 Fair Gate Admission day of Show.
- C. All sheep must be registered and carry association ear tags. Registration papers must be on hand at time of show.
- D. All sheep must be in show condition. Department Superintendent's decision is final on this matter.
- E. Exhibitors Young Flock consists of one ram (lamb or yearling), two yearling ewes and two ewe lambs.
- F. Entries are limited to three in the individual classes and one in the groups.
- G. If two exhibitors have a breed that is not listed, a class for that breed will be made and regular premiums paid.
- H. If there are no entries in any breed for two consecutive years, the breed will be unlisted for the following annual competition.
- I. No animal will be shown in more than one breed. Any animal in violation will be disqualified from the show.

- J. Only 2 premiums to one exhibitor per class.
- K. Only persons actually showing sheep and fair officials allowed in the show ring during judging.
- L. SEE INSPECTION AND HEALTH REQUIREMENT RULES.
- M. Whenever capacity of this division is exhausted, entries will be closed.
- N. All slick storn Hampshire Ewes, Dorset Advantage Ewes, Crossbred Ewes, etc. will not show in Supreme Ewe Drive, but will have opportunity to show for Champion Commerical Ewe.

DIVISION

- | | |
|-------------------------------|------------------------------|
| 00401 - CHEVIOT | 00408 - MERINO |
| 00402 - COLUMBIA | 00409 - MONTADALE |
| 00403 - CORRIEDALE | 00410 - NATURAL COLOR |
| 00404 - CROSSBRED/WETHER-TYPE | 00411 - OXFORDS |
| 00405 - DORSET | 00412 - SOUTHDOWN |
| 00406 - HAMPSHIRE | 00413 - ALL OTHER PUREBREEDS |
| 00407 - HORNED DORSET | |

CLASSES

1. Ram Yearling
2. Ram Lamb
3. Pen of 2 Ram Lambs
4. Ewe Yearling
5. Pen of 2 Yearling Ewes
6. Ewe Lamb
7. Pen of 2 Ewe Lambs
8. Young Flock (Ram Lamb - 2 Ewe Lambs)
9. Pen of 4 Lambs
10. Exhibitors Flock
11. Poly Pays
12. Texels

PREMIUMS	
CLASSES 1-10	
11 or more	\$12/\$10/\$8/\$6/\$5/\$4/\$3
10	\$12/\$10/\$8/\$6/\$5/\$4
7-9	\$12/\$10/\$8/\$6/\$5
6 or less	\$12/\$10/\$8/\$6

PEEWEE SHOWMANSHIP (Follows Open Class Breed Show)

1. Ages 5-8
2. Must have parent permission
3. Exhibitor may use any sheep on the fairgrounds with permission of owner

DIVISION - 00418 - SHOWMANSHIP (Follows Open Show)
CLASS

1. Open Showmanship
 **In order to enter Showmanship, the exhibitor must have one entry in at least one division (00401-00413).

DIVISION - 00419 - FLEECE SHOW

RULES

- A. An entry fee of \$1.00 per fleece will be charged at the time entry is made.
- B. An exhibit will be judged from the standpoint of market requirements.
- C. All fleeces for exhibit must be placed in plastic bag.
- D. All wool exhibited must be shorn within the year shown.
- E. Exhibitors are limited to 2 entries in each class.

CLASS

- | | |
|--------------------------|------------------|
| 1. All Other Purebreeds | 7. Hampshire |
| 2. Cheviot | 8. Horned Dorset |
| 3. Columbia | 9. Merino |
| 4. Corriedale | 10. Oxford |
| 5. Crossbred/Wether-Type | 11. Shropshire |
| 6. Dorset | 12. Southdown |

PREMIUMS	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

DEPARTMENT - GUYS & GALS LEAD SHOW

ENTRY DEADLINE Mon., Aug. 17, 4:30 p.m.
 JUDGING Sat. Aug. 22, 6 p.m.

Mercy Health/Allen Co. Farm Bureau Show Barn
 RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Classes may be adjusted, if necessary, to equalize the number of participants in each class.
- C. Contestants must check in and receive their number for the order of show by 5:45 p.m. or will be considered scratched. Check-in will be in the Mercy Health/Allen Co. Farm Bureau Show Barn.
- D. Decoration of the animal (or lack of it) has no effect on the points given in any class, except the Costume Class. The overall presentation and appearance of the animal is what counts. No entry fee. Class open to all. Decisions of the judges are final.
- E. Descriptions and resumes must be submitted at the time of entry in order for entry to be valid. May be emailed to AllenCountyLeadClass@gmail.com.
- F. For more information call Tami Clum (419-302-2123) or Susan Wildermuth (567-825-2912). Submit entry or resume of yourself and a description of the garment you will wear (this will be read as submitted) to the Administration Building on the Fairgrounds. Entry forms are available at the Administration Building.
- G. Outfits must be at least 70% sheep wool. The garments may be either handmade or purchased. Entrants are discouraged from repeating outfits from previous years.
- H. The entrant will be judged on his/her outfit and appearance, which must be appropriate, attractive and lend distinction to the class.
- I. The purpose of this competition is to present sheep in an attractive manner and to promote the use of wool. The animal may be a market animal, ewe lamb, or yearling ewe, and must be led by a halter. The entrant may show his/her own sheep or lead an animal belonging to another exhibitor.

JUDGING STANDARDS

Entrant's Poise and Appearance	40
Garment Appearance & Originality	40
Entrant's Handling of the Animal	5
Appearance & Control of the Animal	15
TOTAL POSSIBLE POINTS	100

DIVISION - 00420 - GUYS AND GALS LEAD CLASS

- 1. Pee Wee (ages 8 and under)
- 2. Juniors (ages 9-13)
- 3. Intermediate (ages 14-18)
- 4. Seniors (ages 19 and over)
- 5. Costume (any age)

PREMIUMS

1st Place	\$20.00
2nd Place	\$15.00
3rd Place	\$10.00
4th Place	\$ 5.00
1st Place - Plaque	
2nd - 4th Place - Rosette	

LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 21 - 29, 2026.

ENTRY FORM FOR GUYS AND GALS LEAD SHOW

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ GRADE IN SCHOOL: _____

AGE AS OF SHOW DATE: _____ CLASS ENTERED: _____

PARENTS' NAMES: _____

EMAIL ADDRESS: _____

SUBMITTED/AUTHORIZED PREMIUM PICK UP BY:

CHECK IN TIME: **NO LATER** than 5:45 p.m. at the Mercy Health/Allen Co. Farm Bureau Show Barn on Saturday, August 22.

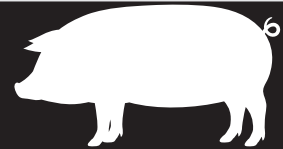
RESUME must be 200 words or less. Must include the Following:

1. Name and address
2. Description of your outfit and sheep being led.
3. Sheep related activities ONLY (4-H, FFA, Lead Class, etc.)

Resume will be read as written. Type or print legibly. Do not exceed the 200 word limit. You may use the blank side of this page for your resume, make a copy of this page, or attach an extra page to the entry form. RESUME AND DESCRIPTION must be turned in at time of entry to be valid.

Descriptions may be emailed to AllenCountyLeadClass@gmail.com.

SWINE



Department Director -

Jennifer Mason, 419-302-7339

Superintendents

Scott Elwer, 567-204-9192;

Matt Hager, 419-236-7598; Chase Hughes, 419-230-5973;

Lewis Rutherford, 419-296-6816; Jim Shilling, 419-296-1229

ENTRY DEADLINE

August 1

EXHIBITS DUE

Fri., Aug. 21, 7 a.m. - 6 p.m.

WEIGH IN

Fri. Aug. 21, After Jr. Fair

SWINE PENS

4 ft. x 8 ft

ENTRY FEE

\$5.00 per head - \$2.00 late fee after Aug. 1st

JUDGING

Tues., Aug. 25 - Union Bank Show Arena

After Jr. Fair Shows Conclude

RELEASE TIME

Partial Terminal

Jr. Fair Rules to this apply to Open Class Show.

DEPARTMENT - MARKET HOGS

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibitors are required to furnish their own bedding.
- C. Only fair officials and one person actually showing swine will be allowed in the show ring during judging.

- D. Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the Fair. The use of oils, oil-based products, powders, or skin enhancing products on market hogs is entirely prohibited. Only water may be used.
- E. SEE INSPECTION AND HEALTH REQUIREMENT RULES.
- F. Weight is Minimum 220 lbs. and Maximum 325 lbs.
- G. Please confirm Open Class Entries before 10 a.m., Saturday, August 22. Please place note in red box in Swine Barn.

DIVISION 00620 - CROSSBRED MARKET BARROW SHOW

CLASS - Classes of 10 pigs broken down by weight

- 1. Market Barrow - Champion Cross Barrow to show in Open Show Final Drive

DIVISION 00621 - CROSSBRED MARKET GILT SHOW

CLASS - Classes of 10 pigs broken down by weight

- 1. Market Gilt - Champion Cross Gilt to show in Open Show Final Drive

DIVISION - 00622 - PUREBRED MARKET BARROW SHOW

CLASS - Classes of 10 pigs broken down by weight

- 1. Market Barrow - Champion Purebred Barrow to show in Open Show Final Drive

DIVISION - 00623 - PUREBRED MARKET GILT SHOW

CLASS - Classes of 10 pigs broken down by weight

- 1. Market Gilt - Champion Purebred Gilt to show in Open Show Final Drive

PREMIUMS 00620-00623	
Division Winners	
1st Place	\$20.00
2nd Place	\$10.00
All premiums paid at window.	

PREMIUMS 00620-00623	
Each Class	
1st Place	\$10.00
2nd Place	\$5.00
3rd Place	\$5.00
4th Place	\$5.00
5th Place	\$5.00
All premiums paid at window.	

DIVISION - 00624 - OPEN SHOW FINAL DRIVE

This will consist of all champions from the respective Open Show Market Hog division winners (4 pigs).

CLIPPING, SHAVING OR TRIMMING OF HOGS OR HAIR REMOVAL OF ANY METHOD IS ENTIRELY PROHIBITED DURING THE FAIR

FINAL DRIVE	
1st Place	Trophy
2nd Place	Trophy
3rd Place	Plaque
4th Place	Plaque

DEPARTMENT - SWINE SHOWMANSHIP

DIVISION - 00630 - CLASS 1 - PEE WEE SHOWMANSHIP

JUDGING Tues., Aug. 25 following Open Class Show
 ENTRY DEADLINE Sign up in Swine Barn

RULES

- A. Exhibitor may show any hog on the grounds as long as the owner or breeder has given his/her permission.
- B. Must be Age 5, 6, 7 or 8 by the day of the show.

AGRICULTURE, HORTICULTURE & FLORICULTURE

Department Director - Jessica Schaad, 937-935-4440
 Superintendents; Bud Bowers, 419-643-4411;
 Jenni Augsburger, 419-234-0113;
 Cathy Bowers, 419-957-7581
 Jacqueline Steel, 419-601-0134

RULES

- A. All Exhibitors (except Youth Dept.) must purchase a Membership or Season Pass to enter. See Youth Department for entry requirement.
- B. Divisions 00910 - 00937: Entries open to all counties.
- C. Divisions 00910-00937: If an exhibitor enters more than one (1) entry per class (including duplicates) - ALL of his/her entries in that class will be automatically disqualified either prior to or after judging.
- D. Divisions 00910-00937: No classes shall be divided into sub-classes.
- E. Entries entered in an AOV or AOC class will be disqualified if an appropriate class is listed.
- F. Incomplete entries will not be accepted.
- G. Due to congestion and exhibitor safety, scales will no longer be available for weighing. Judges decision is final.
- H. PARKING - GOLD LOT. A one day GOLD parking pass will be given to exhibitors for the day your exhibit is due in these departments. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of these departments. Once the GOLD lot is full, parking will be in the general parking areas.
- I. Department Director & Superintendents reserve the right to dispose of exhibits if they begin to smell/rot, in order to maintain cleanliness.

DEPARTMENT - SEEDS, GRAINS & HAY

ENTRY DEADLINE August 1
EXHIBITS DUE Fri. Aug. 21, 3 - 8 p.m. - Ag and Fine Arts Bldg
 ENTRY LIMIT One per Class See Rule C
 JUDGING Sat. Aug. 22, 9 a.m. - Ag and Fine Arts Bldg.
 RELEASE TIME **Sun. Aug. 30, 7 - 11a.m.**
 NOTE: The Society reserves the right to identify, after judging, any entries exhibited in glass jars to prevent using same entries in future fairs.

DIVISION - 00910 - SUNFLOWERS CLASS

- 1. Largest Sunflower Seedhead (No water) judged for size (diameter), carefully remove florets to expose seeds
- 2. Mature Sunflower Seedhead (No water) judged for quality, carefully remove florets to expose seeds
- 3. Prettiest Sunflower Bloom (Not in Water) (See below)
 "Not in Water" means bottles, vases or other containers are not permitted but a moist paper towel around the stem end, securely wrapped in a plastic bag, will be permitted.

BEST OF SHOW, Division - Sunflowers Rosette and \$5.00

DIVISION - 00911 - CORN & POPCORN CLASS

- 1. Broom Corn, Sorghum - 1 stalk
- 2. Tallest Stalk (from ground level) of any corn with ear attached (no dirt)
- 3. Field Corn - 3 Ears most uniform shape, kernel depth, size (Any one hybrid/variety to be shown) (Previous Year)
- 4. No. 2 Shelled Yellow Field Corn (own PINT glass jar)
- 5. Largest Ear, any hybrid/variety (Previous Year) - See Rule G
- 6. Most Perfect Ear (Previous Year) (not popcorn)
- 7. Ornamental or Indian Corn - 3 Ears (Previous Year)
- 8. Popcorn - 3 Ears, any one variety (Previous Year)

BEST OF SHOW, Division - Corn & Popcorn Rosette and \$5.00

DIVISION - 00912 - GRAIN (own PINT glass jar)

CLASS

1. Oats - any variety
2. Wheat - any variety

DIVISION - 00913 - SOYBEANS

(Plants judged on quantity and maturity of seed pods)

CLASS

1. Drilled Plant (one) - (rows planted 10" or less apart)
2. Rowed Plant (one)- (rows planted more than 10" apart)
3. Soybean Seed - any variety (own PINT glass jar)

DIVISION - 00914 - SEEDS (own PINT glass jar)

(Note: Must not be listed in ANY division in this department)

(Please label jar on the lid and leave about a 1" headspace at top)

CLASS

1. Specific Seed - pumpkin, squash, popcorn, broom corn, flint corn, ornamental corn, indian corn, sweet corn, other corn
2. Other Seed - not listed in above class (Ex: sunflower, melon, gourd, flower, hay seed, nuts, fruit, peas, etc.)

BEST OF SHOW, Divisions - 00912-00914 Rosette and \$5.00

DIVISION - 00915 - HAY (Flake)

CLASS

1. Alfalfa
2. Grass
3. Mixed
4. Red Clover

BEST OF SHOW, Division - Hay Rosette and \$5.00

DEPARTMENT - SEEDS, GRAINS & HAY

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

DEPARTMENT - VEGETABLES

ENTRY DEADLINE August 1

EXHIBITS DUE Fri. Aug. 21, 3 - 8 p.m. - Ag and Fine Arts Bldg.

ENTRY LIMIT One per Class See Rule C

JUDGING Sat. Aug. 22, 9 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME Sun. Aug. 30, 7 - 11 a.m.

*AOV means "any other variety" not listed

*AOC means "any other color" not listed

Exhibits will not be weighed - See Rule G

DIVISION - 00920 - BEANS (Plate of five pods)

CLASS

1. Green Snap (stems up to 1/4")
2. Yellow Snap (stems up to 1/4")
3. Lima Dwarf (stems up to 1/4")
4. Lima Large (stems up to 1/4")
5. Pole (stems up to 1/4")
6. AOV Beans not listed (not shelled) (stems up to 1/4")

BEST OF SHOW, Division Beans Rosette and \$5.00

DIVISION - 00921 - CRUCIFEROUS VEGETABLES

(Plate of one - except as noted*)

CLASS

1. Broccoli
2. *Brussels Sprouts (five)
3. Cabbage - Small (not red)
4. Cabbage - Large Flat (not red)
5. Cabbage - Large Round (not red)
6. Cabbage - Red
7. Cauliflower
8. *Kohlrabi (three) (trim stem and tops to about 1")
9. Largest Cabbage - size only (not split or spoiled) - See Rule G

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Cruciferous Vegetables Rosette and \$5.00

Cash amounts with BEST OF BEST OF Show awards sponsored by Nutrien

DIVISION - 00922 - MELONS (One each, NOT to be plugged)

CLASS

1. Muskmelon/Honeydew - any variety
2. Largest Muskmelon/Honeydew - See Rule G
3. Watermelon - Long Striped (ex. Carolina Cross)
4. Watermelon - Round Striped (ex. Crimson Sweet)
5. AOV Watermelon not listed (ex. Charlestons, Sugar Baby)
6. Largest Watermelon - See Rule G

BEST OF SHOW, Division - Melons Rosette and \$5.00

DIVISION - 00923 - PUMPKINS & GOURDS

(one except as noted*)

Gourds must be fresh (green) present year - not dried

CLASS

1. Gourds - Birdhouse or Bottle
2. Gourds - Dippers, Clubs or Snake
3. Gourds - Goose, Swan, or Lump- in-the-neck
4. AOV Gourd - Not Listed (ex. apple, canteen, bushel, kettle)
5. *Gourds, Small Ornamental or Miniature (three) all alike
6. Sugar or Pie (9" and under in height) not miniature
7. Pumpkin Flat - type - not miniature (ex. cinderella, jarrahdale)
8. Pumpkin Hard Dark Stem (over 9" in height) not white not flat
9. Largest Pumpkin - (hard dark stem) - See Rule G
10. Pumpkin Soft Light Stem - (not white, not flat varieties)
11. Largest Pumpkin - like squash (soft light stem) - See Rule G
12. White Pumpkin - not miniature
13. *Miniature Pumpkins (three) any variety all alike

BEST OF SHOW, Division - Pumpkins & Gourds Rosette and \$5.00

DIVISION - 00924 - POTATOES (Plate of three - except as noted*)

CLASS

1. Red Potato
2. White Potato
3. Sweet Potato
4. AOV Potato not listed
5. *Largest Potato (one) not sweet - See Rule G

BEST OF SHOW, Division - Potatoes Rosette and \$5.00

DIVISION -00925 - SQUASH (one each with about 1" stem)

CLASS

1. Acorn - Green or Black
2. Acorn - White
3. Butternut
4. Crookneck
5. Cushaw
6. Hubbard
7. Spaghetti
8. Straight-neck
9. Turks Turban
10. White Bush Scallop
11. Zucchini - Typical Green (market size)
12. AOV Zucchini not listed (market size)
13. Largest Zucchini - See Rule G
14. AOV Squash Not Listed

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Squash Rosette and \$5.00

DIVISION - 00926 - ONIONS & GARLIC (Plate of three except as noted*)

(Pull 4-6 weeks prior to fair, remove dirt and loose or torn skins, let dry, do not peel)

CLASS

1. Garlic - approximately 2"- 3" stems required
2. Onions, Bermuda - approximately 1" stems required
3. Onions, Red - approximately 1" stems required
4. Onions, Yellow - approximately 1" stems required
5. Onions, White - approximately 1" stems required
6. *Largest Onion - (one) approximately 1" stem required - See Rule G

BEST OF SHOW, Division - Onions & Garlic Rosette and \$5.00

DIVISION - 00927 - PEPPERS (Plate of three)

CLASS

1. Chili/Cayenne Types, Large - (4" and longer - excluding 3/4" stem)
2. Chili/Cayenne Types, Small - (Under 4" - excluding 3/4" stem)
3. Habanero/Scotch Bonnet/Caribbean (3/4" stems)
4. Hot Banana (3/4" stems)
5. Jalapeno/Serrano (3/4" stems)
6. AOV Hot Peppers Not Listed (ex: ghost, reaper) (3/4" stems)
7. Sweet Banana (3/4" stems)
8. Sweet Bell - any color (all alike) (stems even with shoulders)
9. AOV Sweet Peppers Not Listed (no bells or bananas) (3/4" stems)
10. Pimentos (3/4" stems)

BEST OF SHOW, Division - Peppers Rosette and \$5.00

DIVISION - 00928 - TOMATOES (Plate of three - except as noted*)
(CLASSES 1-13 - REMOVE STEMS)

CLASS

1. *Red Cherry - (five)
2. *AOC Cherry - (five) not listed (not red)
3. *Grape - (five) any variety/color
4. *Pear - (five) any variety/color
5. Italians, Pastes, Oxhearts, Large - over 2 1/4" diameter
6. Italians, Pastes, Oxhearts, Small - 2 1/4" and under diameter
7. Red, Large over 3" diameter (not classes 5 or 6)
8. Red, Medium, over 2 1/2" - 3" diameter (not classes 5 or 6)
9. Red, Small, 1 1/2" - 2 1/2" diameter (not classes 5 or 6)
10. Yellow/Orange, Large over 3" diameter (not classes 5 or 6)
11. Yellow/Orange, Medium, 1 1/2" - 3" diameter (not classes 5 or 6)
12. AOC Large over 3" diameter not listed (not classes 5 or 6)
13. AOC Medium 1 1/2"- 3" diameter not listed (not classes 5 or 6)
14. *Largest Tomato (one) - with or without stem - See Rule G

BEST OF SHOW, Division - Tomatoes Rosette and \$5.00

DIVISION - 00929 - OTHER VEGETABLES

(Plate of three except as noted *)

CLASS

1. Beets, Table (trim tops to approximately 1")
2. Carrots, any variety (trim tops to approximately 1")
3. Pickles - 4" and under in length (leave short stem)
4. Cucumbers, medium - over 4" to 7" in length (leave short stem)
5. Cucumbers, slicers - over 7" to 10" in length (leave short stem)
6. Cucumbers, long - over 10" in length (leave short stem)
7. *Eggplant - All Black or All Blackish Purple (one)
8. *AOC Eggplant (one) not listed
9. Okra
10. Radishes, any variety (trim tops to approximately 1")
11. *Rhubarb (three) (Just pull trim only tops 1" above joint)
12. Sweet Corn, any variety - husked, may exhibit in plastic bag
13. *Any Other Vegetable not listed in ANY division (one to five according to size)

BEST OF SHOW, Division - Other Vegetables Rosette and \$5.00

DEPARTMENT - VEGETABLES

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30
RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20
3rd PLACE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DEPARTMENT - FRUITS

ENTRY DEADLINE August 1
EXHIBITS DUE Fri. Aug. 21 , 3 - 8 p.m. Ag and Fine Arts Bldg.
ENTRY LIMIT One per Class See Rule C
JUDGING Sat. Aug. 22, 9 a.m. - Ag and Fine Arts Bldg.
RELEASE TIME **Sun. Aug. 30, 7 - 11 a.m.**

*AOV means "any other variety" not listed

DIVISION - 00930 - APPLES (Plate of three)

CLASS

1. Crab Apples, any variety
2. Delicious, Golden or Yellow
3. Delicious, Red
4. Gala
5. Granny Smith
6. Honeycrisp
7. Jonathan
8. Macintosh
9. Stayman Winesap
10. AOV Apple Not Listed

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Apples Rosette and \$5.00

DIVISION - 00931 - PEACHES (Plate of three)

CLASS

1. Elberta
2. Hale Haven
3. Red Haven
4. White, any variety
5. AOV Peach not listed
6. 3 Largest Peaches, any variety - See Rule G

BEST OF SHOW, Division - Peaches Rosette and \$5.00

DIVISION - 00932 - PLUMS (Plate of three)

CLASS

1. Green Gage
2. AOV Plum Not Listed

DIVISION - 00933 - PEARS (Plate of three)

CLASS

1. Bartlett
2. Duchess
3. Kieffer
4. AOV Pear Not Listed

BEST OF SHOW, Divisions - Plums & Pears Rosette and \$5.00

DIVISION - 00934 GRAPES (Plate of three bunches)

CLASS

1. Catawba
2. Concord
3. Delaware
4. Fredonia
5. Niagara
6. AOV Grape Not Listed
7. Quinces - any variety (Plate of three)

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

BEST OF SHOW, Division - Grapes Rosette and \$5.00

DEPARTMENT - FRUITS

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30
RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

DEPARTMENT - YOUTH

AGES 4 - 8 Day of Show

ENTRY DEADLINE August 1
EXHIBITS DUE Thurs. Aug. 20 , 1 - 5 p.m. - Ag and Fine Arts Bldg.
ENTRY LIMIT One per Class See Rule C
No Season Pass or Entry Fee will be required on the day of judging.
Entrants **Must** Fill Out Open Class Entry Form (**no entry fee**) in the entrant's name by the Entry Deadline of August 1st.
JUDGING Thurs, Aug. 20, 5:30 p.m. - Ag and Fine Arts Bldg.
RELEASE TIME **Sun. Aug. 30, 7 - 11 a.m.**

DIVISION - 00935 - YOUTH VEGETABLES (Ages 4-8)

CLASS

1. Carrots - (plate of two) (1" stems)
2. Cucumbers - (plate of two) (short stem)
3. Peppers - (plate of two) (1" stem)
4. Pumpkin - (one) (with stem)
5. Squash - (one) (1" stem)
6. Sunflower Seedhead - (one)
7. Tomatoes - (plate of two) (no stems)

BEST OF SHOW, Division - 00935

Rosette and \$5.00

RESERVE BEST OF SHOW - Division 00935

Rosette

DIVISION - 00936 - DECORATED POTATO

THEME FOR 2026 - "AMERICA'S 250TH BIRTHDAY"

CLASS

1. Dec Potato - Ages 4, 5 and 6 - Day of Show
2. Dec Potato - Ages 7 and 8 - Day of Show

Entrants must create an exhibit by using one (1) real potato (do not cut) along with other items of their choice but following the above listed theme.

Exhibits are not to exceed approximately 9x9 inches in size.

DIVISION - 00937 - DECORATED SQUASH

THEME FOR 2026 - "COUNTRY LIFE"

CLASS

1. Dec Squash - Ages 4, 5 and 6 - Day of Show
2. Dec Squash - Ages 7 and 8 - Day of Show

Entrants must create an exhibit by using one (1) real squash of any variety (do not cut) along with other items of their choice but following the above listed theme. **Exhibits are not to exceed approximately 14x14 inches in size.**

BEST OF SHOW - Division - 00936 & 00937 - Rosette and \$5.00 in each Division

BEST OF BEST OF SHOW - Division 00935-00937 - Rosette and \$30.00

Participation ribbons awarded to all exhibitors.

FLORICULTURE

Department Director -

Jessica Schaad, 937-935-4440

Co-Superintendents

Terry Acheson 419-204-9699

Hailey Daniels 567-230-3736

Jackie Loescher

Marilyn Spicer

Show Chairman

Lead Garden Club 2026

Happy Hours Garden Club

Lead Garden Club 2027

Lima Garden Club

PLACEMENT

1st Show - August 21

Happy Hours Garden Club

2nd Show - August 24

Lima Garden Club

3rd Show - August 27

Happy Hours Garden Club

CLERKS

Lima Garden Club

HOSPITALITY

Fri., Aug. 21, 4 - 9 p.m.

Happy Hours Garden Club

Sat., Aug. 22, 11 a.m. - 9 p.m.

Lima Garden Club

Sun., Aug. 23, 12 - 9 p.m.

Happy Hours Garden Club

Mon., Aug. 24, 4 - 9 p.m.

Lima Garden Club

Tue., Aug. 25, 11 a.m. - 9 p.m.

Delphos Green Thumbs

Wed., Aug. 26, 11 a.m. - 9 p.m.

Lima Garden Club

Thu., Aug. 27, 4 - 9 p.m.

Happy Hours Garden Club

Fri., Aug. 28, 11 a.m. - 9 p.m.

Lima Garden Club

Sat., Aug. 29, 11 a.m. - 9 p.m.

Happy Hours Garden Club

Sun. Aug. 30, 7 - 11 a.m. **TEAR DOWN**

All Garden Clubs

RULES FOR ALL FLOWER SHOWS

- A. All exhibitors must purchase a Membership or Season Pass to enter unless you are exhibiting in the Junior Department.
- B. Ages 18 and under can enter junior division at no charge.

- C. All exhibitors bringing or picking up flowers must enter on Bowman Road (Gate 3), and proceed straight to the Youth Activities Building (ONLY) to drop off exhibits until 10 a.m. Remove vehicle to parking area before registering. **NO VEHICLES ALLOWED ON MIDWAY AFTER 10 a.m.**
- D. All exhibits can be removed by 7:15 p.m. the night before a new show.
- E. **AN ENTRY TAG MUST BE ACCOMPANIED BY AN OFFICIAL COMPUTERIZED ENTRY TAG PROVIDED BY THE ADMINISTRATION OFFICE.**
- F. Entries will be judged using the Standard System of Judging by accredited judges of the OHIO ASSOCIATION OF GARDEN CLUBS INC. **The decisions are final!!!**
- G. **PARKING - GOLD LOT.** A one day GOLD parking permit is available to exhibitors for Friday, August 21, Monday, August 24, and Thursday, August 27. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of this department. Once the GOLD lot is full, parking will be in the general parking areas.

FLORICULTURE

- A. 3 stem classes: stems should be same size, color, variety and maturity.
- B. An exhibitor may NOT make more than three (3) entries in any CLASS and each entry must be a different variety.
- C. All exhibits should be named, if known. **ONLY CORRECTLY NAMED EXHIBITS WILL BE ELIGIBLE FOR A BEST OF SHOW AWARD, BUT CAN win a 1st, 2nd, or 3rd place.**
- D. All Floriculture entries must be grown by the exhibitor.
- E. Classes may be withdrawn, combined, or divided if the number of entries warrants.
- F. Container grown specimens must have been in the exhibitor's possession at least three months and watered prior to placement.
- G. Exhibitors may use wedges to hold heavy blooms upright.
- H. Exhibits not meeting the specifications of the schedule will be disqualified. (Examples: Improper count when definite number is specified. Side buds left on bloom when schedule says disbud).
- I. Foliage should remain attached to specimen. No foreign substance is permitted on foliage.
- J. Miniature roses may be tubed and placed in clear glass vases or miniature vases. The fair show provides containers until gone.
- K. Specimen exhibitors must use clear glass containers. The fair show provides container until gone. (Allen County Fair is not responsible for your lost or damaged containers). The fair show provides containers until gone. Horticulture exhibits will not be returned to exhibitor after each show because of tear down time and setting the next show.

ARTISTIC DESIGN RULES

Novice Designer: Winner of 5 or less blue ribbons.

Intermediate Designer: Winner of more than 5 but less than 10 blue ribbons.

Advanced Designer: Winner of over 10 blue ribbons.

- A. All designs must be the work of the exhibitor
- B. Each exhibitor is encouraged to check and adjust their designs before judging from 12:30 - 12:40 p.m.
- C. Exhibitors may enter as many classes as they desire but only one entry per class.
- D. Exhibitors may place their designs, but absolutely can not move or touch another's design.
- E. Plant material must be listed on entry tag or separate card.
- F. Painted or artificial colored, bleached, treated, (glycerinated) and dried material may not be used unless otherwise stated.

**Mary Mae Campbell Awards
Best Cultivar
\$5.00 Shows 1,2, and 3
Design Award of Distinction
\$5.00 Shows 1st and 3rd
Sponsored by
Lima Garden Club**

**In Memory of Mary Baxter-
Judge's Favorite
Novice Traditional - \$5.00
Best Zinnia - \$5.00
Sponsored by
Happy Hours Garden
Club**

**In Memory of Clara Mowery
Judge's Favorite
Best Rose - \$5.00
Sponsored by
Clara's Family**

CREATIVE DESIGN RULES

Novice Creative Designer: Winner of 5 or less blue ribbons in creative design.

Intermediate Creative Designer: Winner of more than 5 but less than 10 blue ribbons in creative design.

Advanced Creative Designer: Winner of 10 or more blue ribbons in creative design.

Creative designs are usually big, bold, strong, and are considered art forms, using restraint in use of plant material and other components. They have more than one focal point of emergence. They may include abstract qualities, strong lines, and open spaces. Containers are usually unconventional, have multiple openings or are absent. Accessories and traditional containers are almost never used.

ROSETTE AWARDS

Ribbons awarded after each show. Best of Show Premium \$5

Best of Shows:

- Best Container Grown Plant - 2nd show
- Best Novice Creative Design - 1st, 3rd show
- Best Intermediate Traditional Design - 1st, 3rd show
- Best Intermediate Creative Design - 1st, 3rd show
- Best Advanced Traditional Design - 1st, 3rd show
- Best Cut Flower - 1st, 2nd, 3rd show
- Best Dahlia - 1st, 3rd show
- Best Gladiolus - 1st, 3rd show
- Best Junior Design - 1st, 3rd show
- Best Junior Floriculture - 1st, 2nd, 3rd show
- Best Miniature Rose 1st, 3rd show
- Best Novice Traditional Design - 1st, 3rd show
- Best Rose (miniature not included) - 1st, 3rd show
- Best Cut Shrub - 2nd show

**DEPARTMENT - FIRST FLOWER SHOW
ARTISTIC ARRANGEMENTS,
SPECIMENS AND PLANTS**

70th Annual Flower Show

**GENERAL THEME
HAPPY BIRTHDAY U.S.A.
"THE COLORS OF AMERICA"**

ENTRY DEADLINE August 1
EXHIBITS DUE Fri., Aug. 21, 9 a.m.-12:30 p.m. - Youth Activities Bldg.
NO EXCEPTIONS!
 JUDGING Fri., Aug. 21, 1 p.m. - Youth Activities Bldg.
 RELEASE TIME **Sun., Aug. 23, 7:15 p.m.**
 RULES See pages 18 & 19

JUNIOR DEPARTMENT

18 and under, list age on top of entry tag

DIVISION - 00940 - JUNIOR ARTISTIC DESIGN

- A. Ages 5 - 11
- B. Ages 12 - 18

CLASS

- 101. A. "Plymouth Rock" must incorporate a rock
- 102. B. "Plymouth Rock" must incorporate a rock
- 103. A. "Redwoods" shades of red
- 104. B. "Redwoods" shades of red

**DIVISION - 00941 - JUNIOR FLORICULTURE
MUST BE NAMED FOR BEST OF SHOW**

CLASS

- 105. Rose, any color, 1 stem
- 106. Snapdragon, and color, 3 matching
- 107. Sunflower, any color, 5" across or under
- 108. Spray, any not listed
- 109. Spray, any not listed
- 110. Round form, any not listed

**PREMIUMS
Artistic**

1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

**HAPPY BIRTHDAY AMERICA
"THE COLORS OF AMERICA"**

**DIVISION - 00942 - NOVICE TRADITIONAL DESIGN
CLASS**

- 111. "Independence Day", Mass design using color spectrum.
- 112. "By the Dawns Early Light", Horizontal design using yellow and orange.
- 113. "From Sea to Shining Sea", Must show water in design.

**DIVISION - 00943 - INTERMEDIATE TRADITIONAL DESIGN
CLASS**

- 114. "Independence Day", Mass design using color spectrum.
- 115. "By the Dawns Early Light", Horizontal design using yellow and orange.
- 116. "From Sea to Shining Sea", Must show water in design.

**DIVISION - 00944 - ADVANCED TRADITIONAL DESIGN
CLASS**

- 117. "Independence Day", Mass design using color spectrum.
- 118. "By the Dawns Early Light", Horizontal design using yellow and orange.
- 119. "From Sea to Shining Sea", Must show water in the design.

**DIVISION - 00945 - NOVICE CREATIVE DESIGN
CLASS**

- 120. "Grand Old Flag", Angular design.
- 121. "This Land is Your Land", Stretch design.
- 122. "Liberty Bell", Kinetic design.

**DIVISION - 00946 - INTERMEDIATE CREATIVE DESIGN
CLASS**

- 123. "Grand Old Flag", Angular design.
- 124. "This Land is Your Land", Stretch design.
- 125. "Liberty Bell", Kinetic design.

**DIVISION - 00947- ADVANCED CREATIVE DESIGN
CLASS**

- 126. "Grand Old Flag", Angular Design.
- 127. "This Land is Your Land", Stretch design.
- 128. "Liberty Bell", Kinetic design.

**DIVISION - 00948 - SPECIAL CLASSES
CLASS**

- 129. "Yankee Doodle", Miniature design under 5".
- 130. "God Bless America", Creative mass.
- 131. "Everglades", Designer's choice, must show greenery with water.

**DIVISION - 00949 - HYBRID TEA ROSES
(1 bloom, disbudded, with foliage name)
CLASS**

- 132. White or white blend
- 133. Yellow or yellow blend
- 134. Orange or orange blend
- 135. Pink
- 136. Pink blends
- 137. Red
- 138. Red blends
- 139. Any other color

**DIVISION - 00950 - FLORIBUNDA OR POLYANTHA ROSES
(Named for Best of Show Ribbon)
CLASS**

- 140. Pink or pink blend
- 141. Red or red blend
- 142. Any color

**DIVISION - 00951 - GRANDIFLORA ROSES
(Named for Best of Show Ribbon)
CLASS**

- 143. Any variety, 1 bloom, disbudded
- 144. Any variety, 1 spray

**DIVISION - 00952 - CLIMBER, SHRUB OR ENGLISH ROSE
(Named for Best of Show Ribbon)
CLASS**

- 145. Knockout Rose - 1 stem, any color
- 146. Any other variety - not a knock out, stem any color

DIVISION - 00953 - MINIATURE ROSES

(Named for Best of Show Ribbon)

CLASS

147. White or white blend, 1 bloom
148. Yellow or yellow blend, 1 bloom
149. Red or red blend, 1 bloom
150. Pink or pink blend, 1 bloom
151. Orange or orange blend, 1 stem
152. Any other color, 1 bloom
153. Red or red blend, 1 spray
154. Pink or pink blend, 1 spray
155. White or white blend, 1 spray
156. Any other color, 1 spray

DIVISION - 00954 - ANNUALS

(Named Best of Show Ribbon)

CLASS

157. Aster, 1 bloom
158. Petunias, 1 spray
159. Impatiens, 1 spray
160. Salvia, any color, 1 spray
161. Cosmos, any color, 1 spray
162. Celosia, plumed, any variety, 1 stem
163. Celosia, crested, any variety, 1 stem
164. Zinnia, 3" or over, 1 bloom
165. Zinnia, under 3" but over 2", 1 bloom
166. Zinnia, under 3", 3 matching triplets
167. Snapdragons, tall varieties, 1 stem
168. Snapdragons, small, 3 stems, matching
169. Sunflower, under 5", 1 bloom
170. Sunflower, over %, 1 bloom
171. Marigold, large, 1 stem, over 3"
172. Marigold, over 2" but under 3", 3 triplets
173. Marigold, 2" and under, 3 stem, triplets
174. Round form, any annual not listed
175. Spike form, any annual not listed
176. Spray form, any annual not listed
177. "SPECIAL CLASS", 3 annuals, 1 spike, 1 spray, 1 round form

DIVISION - 00955 - PERENNIALS AND BIENNIALS

(Named for Best of Show)

CLASS

178. Hydrangea, 1 stem
179. Coreopsis, 3 sprays
180. Coneflower or Rudbeckia, 1 stem
181. Round form, 4" and over, 1 stem, not listed
182. Round form, under 4", 3 stems, triplets, not listed
183. Spike form, not listed, 1 stem
184. Spray form, not listed, 1 stem
185. "SPECIAL CLASS", 3 perennials, 1 spray, 1 spike, 1 round form

DIVISION - 00956 - DAHLIA

(Must be named Best of Show and must have 1 set of leaves, and be disbudded)

CLASS

186. Pompom Dahlia, 1"-2", 3 stem, triplets
187. Dahlia, Over 2" but under 4", 1 stem
188. Any Dahlia, 2" and under, not listed
189. Cactus Dahlia, under 6", 1 stem
190. Cactus Dahlia, over 6" and under 8", 1 stem
191. Any other Dahlia, not listed, under 6", 1 stem
192. Any other Dahlia, not listed, over 6" and under 8"
193. Large Giant Dahlia, over 8", 1 stem

DIVISION - 00957 - GLADIOLUS

(Must be named for Best of Show)

CLASS

194. Orange, peach or salmon
195. Pink, red or rose
196. Yellow, white, or green
197. Lavender, violet or blue
198. Any color not listed

DIVISION - 00958 - OTHER CORMS, BULBS, OR TUBERS

(Must be named for Best of Show)

CLASS

199. Round form, spike, spray, 1 stem

**PREMIUMS
Floriculture**

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

**DEPARTMENT - SECOND FLOWER SHOW
SPECIMENS & PLANTS****70th Annual Flower Show**

ENTRY DEADLINE

August 1

EXHIBITS DUE

Mon., Aug. 24, 9 a.m. - 12:00 p.m. Youth Activities Bldg.

NO EXCEPTIONS!

JUDGING

Mon. Aug. 24, 1:00 p.m.

RELEASE TIME

Wed., Aug. 26, 7:15 p.m

RULES

See pages 18 & 19

**HAPPY BIRTHDAY U.S.A.
"THE COLORS OF AMERICA"
JUNIOR DEPARTMENT****18 and under, list age at top of entry tag****DIVISION - 00960- JUNIOR CONTAINER GROWN PLANTS**

(Must be named for Best of Show)

CLASS

200. Flowering Plant, 1 variety
201. Succulent Plant
202. Cactus
203. Fair Garden, 3 or more varieties, container 18" or less

DIVISION 00961 - FOLIAGE PLANT

(Must be named for Best of Show)

CLASS

204. Caladium, 1 leaf, primarily pink
205. Caladium, 1 leaf, primarily green
206. Coleus, 1 stem, primarily green
207. Coleus, 1 stem, primarily red
208. Coleus, 1 stem, primary white or green
209. Hosta, miniature leaf less than 1" wide, 3 leaves
210. Hosta, over 1" and less than 3", variegated variety, 1 leaf
211. Hosta, over 1" and less than 3", solid green, 1 leaf
212. Hosta, over 3" and less than 5" wide, solid green, 1 leaf
213. Hosta, over 3" and less than 5", variegated, 1 leaf
214. Hosta, over 5" wide, solid green variety, 1 leaf
215. Hosta, over 5", variegated, 1 leaf
216. Any other foliage plant not listed including ferns

DIVISION 00962 - FLOWERING SHRUBS**CLASS**

217. Hydrangea, named, 1 stem, laterals removed
218. Rose of Sharon, 1 spray
219. Hibiscus, 1 bloom, buds removed
220. Any other shrub not listed

DIVISION - 00963 - ORNAMENTAL GRASSES,**CLASS**

221. Narrow blades, 1/4" or less wide, 18"- 24" tall, 1 stem
222. Blades over 1/4" wide and less than 1/2" wide, 1 stem
223. Wide Blades over 1/2" wide and 18" - 48" tall, 1 stem
224. Grass like plants (sedges, rushes, etc.) under 24" tall, 3 stems
225. Grass like plants (bamboo, papyrus), 24"- 48" tall, 1 stem

DIVISION - 00964 - HERBS**CLASS**

226. Flowering Herb, 1 stem
227. Non-Flowering Herb, 1 stem, any herb not in bloom

DIVISION - 00965 - CONTAINER GROWN PLANTS

(Maximum pot size: 15" diameter, plant not to exceed 48" high)

CLASS

228. Tropical Plant, not native to this zone, foliage only
229. Tropical Plant, or native to this zone, flowering only
230. Fruit Bearing Plant
231. Geranium
232. Any flowering plant, not shown in classes 226-229
233. Any foliage plant, not shown in classes 226-229
234. Any plant in 8" pot or less
235. Coleus
235. Cactus - 1 variety, pot, over 6"
236. Cactus - 1 variety, pot, under 6"
237. Succulent
238. Container garden, 3 or more succulents or cactus, per pot, 18"
239. Container garden, 3 or more plants, per pot, 18", not listed in 238

DIVISION - 00966 - SPECIAL CLASSES

(All plants must be named)

CLASS

- 240. Fairy Garden, container not exceed 18", all directions
- 241. Herb Garden, 5 or more herbs in 18" or less container

DIVISION - 00967 - HANGING BASKETS

CLASS

- 242. Flowering Plant, 1 variety
- 243. Foliage Plant, 1 variety
- 244. Flowering Garden, 3 or more varieties
- 245. Foliage Garden, 3 or more varieties

**DEPARTMENT - THIRD FLOWER SHOW
ARTISTIC ARRANGEMENTS,
SPECIMENS & PLANTS**

70th Annual Flower Show

ENTRY DEADLINE August 1, 2026
EXHIBITS DUE **Thur., Aug. 27, 9 a.m. - 12:30 p.m.**
 Youth Activities Building
NO EXCEPTIONS!
 JUDGING **Thur., Aug. 27, 1 p.m.** Youth Activities Bldg.
 RELEASE TIME **Sun. Aug. 30, 7 - 11 am**
 RULES See pages 18 & 19

**HAPPY BIRTHDAY U.S.A
"THE COLORS OF AMERICA"
18 and under, list age on top of entry tag**

DIVISION - 00970 - JUNIOR ARTISTIC DESIGN

A ages 6 -10
 B ages 11 -18

CLASS

- 246a. "The White House", must incorporate white flowers
- 246b. "The White House", must incorporate white flowers
- 247a. "The Outer Banks", must use sea shells
- 247b. "The Outer Banks", must use sea shells

DIVISION - 00971 - JUNIOR FLORICULTURE

(Must be named for Best of Show Ribbon)

CLASS

- 248. Marigold, large variety, 1 stem
- 249. Marigold, small variety, 1 stem
- 250. Zinnia, 1 stem
- 251. Round form, not listed, 1 stem
- 252. Spike form, 1 stem
- 253. Spray form, 1 stem
- 254. Sunflower, under 5"

PREMIUMS	
Artistic	
1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

DIVISION - 00972 - NOVICE TRADITIONAL DESIGN

CLASS

- 255. "Capitol Reef", incorporate rocks
- 256. "Washington Monument", vertical design
- 257. "Grand Canyon", crescent design

DIVISION - 00973 - INTERMEDIATE TRADITIONAL DESIGN

CLASS

- 258. "Capitol Reef", incorporate rocks
- 259. "Washington Monument", vertical design
- 260. "Grand Canyon", crescent design

Mary Mae Campbell Awards
Best Cultivar \$5.00
Shows 1, 2, and 3
Design Award of Distinction
\$5.00 Shows 1st and 3rd
Sponsored by
Lima Garden Club

In Memory of Mary Baxter-
Judge's Favorite
Novice Traditional - \$5.00
Best Zinnia - \$5.00
Sponsored by
Happy Hours Garden
Club

In Memory of Clara Mowery
Judge's Favorite
Best Rose - \$5.00
Sponsored by
Clara's Family

DIVISION - 00974 - ADVANCE TRADITIONAL DESIGN CLASS

- 261. "Capitol Reef", incorporate rocks
- 262. "Washington Monument", vertical design
- 263. "Grand Canyon", crescent design

DIVISION - 00975 - NOVICE CREATIVE DESIGN CLASS

- 264. "Lincoln Memorial", tubular design
- 265. "Stars and Stripes Forever", parallel design
- 266. "Yellowstone", reflective design

DIVISION - 00976 - INTERMEDIATE CREATIVE DESIGN CLASS

- 267. "Lincoln Memorial", tubular design
- 268. "Stars and Stripes Forever", parallel design
- 269. "Yellowstone", reflective design

DIVISION - 00977 - ADVANCED CREATIVE DESIGN CLASS

- 270. "Lincoln Memorial", tubular design
- 271. "Stars and Stripes Forever", parallel design
- 272. "Yellowstone", reflective design

DIVISION - 00978 - SPECIAL CLASSES CLASS

- 273. "Statue of Liberty", small design, under 12"
- 274. "Color Me America", spiral design
- 275. "O Beautiful for Spacious Skies", traditional, designer choice
- 276. "O Beautiful for Spacious Skies", creative, designer choice

DIVISION - 00979 - HYBRID ROSES

(Naturally grown, foliage attached, named)

CLASS

- 278. White or white blend
- 279. Yellow or yellow blend
- 280. Orange or orange blend
- 281. Pink
- 282. Pink blends
- 283. Red
- 284. Red blends
- 285. Any other color

PREMIUMS	
Floriculture	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

DIVISION - 00980 - FLORIBUNDA OR POLYANTHA ROSES

(Naturally grown, foliage attached, named)

CLASS

- 286. Pink or pink blend
- 287. Red or red blend
- 288. Any other color

DIVISION - 00981 - GRANDIFLORA ROSES

(Naturally grown, foliage attached, named)

CLASS

- 289. Knockout rose, 1 stem any color
- 290. Any other variety except Knockout Rose, 1 stem, Any color

DIVISION - 00982 - MINIATURE ROSES

(Naturally grown, foliage attached, named)

CLASS

- 291. White, near white, 1 bloom, disbudded
- 292. Yellow, yellow blend, 1 bloom, disbudded
- 293. Red, red blend, 1 bloom, disbudded
- 294. Pink, pink blend, orange pink, 1 bloom, disbudded
- 295. Orange, orange blend, orange red, 1 bloom, disbudded
- 296. Any other color, 1 bloom, disbudded
- 297. Red, red blend, 1 spray
- 298. Pink, pink blend, 1 spray
- 299. White, near white, 1 spray
- 300. Any other color, 1 spray

DIVISION - 00983 - ANNUALS

(Naturally grown with foliage attached, named)

CLASS

- 301. Aster, 1 bloom, disbudded
- 302. Aster, 3 stems, same variety and color
- 303. Salvia, any color, 1 spray
- 304. Cosmos, any color, 1 spray
- 305. Celosia, plumed, any variety, 1 stem
- 306. Celosia, crested, any variety except dwarf, 1 stem, disbudded
- 307. Zinnia, 3" or over, disbudded, 1 bloom
- 308. Zinnia, under 3", but over 2", disbudded, 1 bloom
- 309. Zinnia, 2" and under, 3 stems, same variety and color, disbudded
- 310. Snapdragons, tall varieties, 1 stem, laterals removed
- 311. Snapdragons, 3 stems, same variety and color, laterals removed
- 312. Sunflower, less than 5", any color, 1 bloom, disbudded
- 313. Sunflower, 5" or over, any color, 1 bloom, disbudded
- 314. Marigold, lg, flowered, 1 bloom, 3" or over
- 315. Marigold, over 2" but under 3", 3 stems, same color and variety
- 316. Marigold, 2" and under, 3 stems, same color and variety
- 317. Round form, any annual not listed in Division 00982, disbudded
- 318. Spike form, any annual not listed in Division 00982, laterals removed
- 319. Spray form, any annual not listed in Division 00982
- 320. "SPECIAL CLASS" - Collection of 3 annuals 1 each, spike, spray, and round form.

DIVISION - 00984 - PERENNIALS & BIENNIALS

(Naturally grown with foliage attached, named)

CLASS

- 321. Hydrangea, 1 stem, laterals removed, named
- 322. Achillea (yarrow), 3 stems, same variety
- 323. Coreopsis, 3 sprays, same variety
- 324. Coneflower or Rudbeckia, 1 stem, disbudded
- 325. Round form, not listed in Division 00983, 4" and over, 1 stem, disbudded
- 326. Round form, not listed in Division 00983 under 4", 3 stems, disbudded
- 327. Spike form, not listed in Division 00983, 1 stem, laterals removed
- 328. Spray form, not listed in Division 00983, 1 stem
- 329. *SPECIAL CLASS, collection of 3 perennials or biennials, including, 1 spike, 1 spray, and round form

DIVISION - 00985 - DAHLIA

Display with at least 2 sets of leaves attached, disbudded and named

CLASS

- 330. Pompom Dahlia - 1 1/2' - 2", 3 stems, same color and variety
- 331. Small Dahlia - over 2" but up to 4", any variety, 1 stem
- 332. Any Dahlia - 2" and under
- 333. Cactus Dahlia - under 6", 1 stem
- 334. Cactus Dahlia - 6" - 8", 1 stem
- 335. Any Other Dahlia - under 6", 1 stem
- 336. Any Other Dahlia - 6" - 8", 1 stem
- 337. Large/Giant Dahlia - over 8", 1 stem

DIVISION - 00986 - GLADIOLUS

(1 spike laterals removed, in variegated blooms, color class is determined by outside color, named)

CLASS

- 338. White or near white
- 339. Orange, peach, or salmon
- 340. Pink or rose
- 341. Red
- 342. Yellow or green
- 343. Lavender, violet, or blue
- 344. Any other color not listed in this division

DIVISION - 00987 - OTHER CORMS, BULBS, OR TUBERS

(Not listed anywhere, named)

CLASS

- 345. Round form, 1 stem, disbudded, ie: Calla, Begonia, etc.
- 346. Spike or Spray form, 1 stem, ie: Pineapple Lily, Canna, etc.
- 347. Magic Lily, 1 stem

PREMIUMS Floriculture	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

BEES & HONEY

Department Director -
Superintendent

Jessica Schaad, 937-935-4440
Dawn Arheit, 419-371-4633

ENTRY DEADLINE August 1
EXHIBITS DUE Fri., Aug. 21, 3 - 8 p.m. - Ag and Fine Arts Bldg.
 ENTRY LIMIT One Per Person or Family Per Class
 JUDGING Sat., Aug. 22, 9 a.m. - Ag and Fine Arts Bldg.
 RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. PARKING - GOLD LOT. A one day GOLD parking permit will be given to exhibitors for Friday, August 21. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot.
- C. All apiary product exhibits shall be produced by the exhibitor in his own apiary or apiaries in Ohio that are currently registered with the State Department of Agriculture.
- D. Only one exhibit in Classes 1-9 may be made by the same person or any member of his family from the same apiary or apiaries.
- E. Entries in all classes not worthy of a premium will be so designated by the judge.
- F. Observation hives can be released at the discretion of the Department Director.
- G. Winners are determined at the discretion of the judge. All decisions are final.

Attach recipe for Classes 10, 11, 12, 13, 14. Sweetening used in baked goods must contain not less than one half honey. Please display in plastic bags or covered container to keep out insects or dust.

PREMIUMS	
Classes 1-15	\$15/\$5/\$3

DIVISION - 00999 CLASS

- 1. BEES & QUEENS
Any variety, queen, her bees, on frame of brood to be shown in observation hive. Queen must be marked. Observation hive must be capable of being secured.
- 2. BEESWAX One piece (Minimum 2 lbs.)
- 3. CHUNK OR CUT COMB HONEY IN FRAMES (two frames in a sealed display case of your choosing)
- 4. HONEY in Extracting Frames (two frames in a sealed vertical display case with both sides of the frame visible).
- 5. CHUNK HONEY - Display in 3, one pound Queenline jars filled with Queenline unsealed lid filled to the middle of the bottom fill line. Chunk to be from bottom of jar to fill line.
- 6. CUT COMB HONEY - Display in three sections of honey in plastic or suitable sealed container.
- 7. CREAM HONEY - Display in 3, Queenline one pound jars with Queenline unsealed lid.
- 8. EXTRACTED HONEY - (water white to light amber) Display in 3, one pound Queenline jars with Queenline unsealed lid filled to the middle of bottom fill line.
- 9. EXTRACTED HONEY - (amber to dark) Display in 3, one pound Queenline jars with Queenline lid filled to the middle of bottom fill line.
- 10. HONEY BREAD - A full loaf of bread displayed on a plate wrapped or placed in a ziplock bag with recipe included.
- 11. HONEY - DROP COOKIES - 6 cookies displayed on a plate wrapped or placed in a ziplock bag with recipe included.
- 12. HONEY MUFFINS - 6 muffins displayed on a plate wrapped or placed in a ziplock bag with recipe.
- 13. HONEY PIES - Whole pie wrapped or in a ziplock bag with recipe. All of pie except one piece can be retrieved after judging on Saturday.
- 14. HONEY SQUARES OR RECTANGLE COOKIES - 6 pieces displayed on a plate wrapped or placed in a ziplock bag with recipe.
- 15. GIFT BASKET - Honey or Bee themed gift basket.

SCALE OF POINTS FOR JUDGING

BEES

- 1. Correct type and color of Bees 15
- 2. Queen (Sizes, Shapes, Behavior, Identify mark) 15
- 3. Brood Pattern 15
- 4. Variety (Queen, drones, workers, honey, pollen, ect.) 15
- 5. Appearance of Combs 15
- 6. Overall Appearance (number of bees, cleanliness) 25
- TOTAL POSSIBLE POINTS 100**

BEE SWAX

1. Color (Light Yellow - Lack of Stanin, No Bleaching)	15
2. Cleanliness (Free from Dirt, Honey and Impurities)	25
3. Uniform Appearance of Entry	15
4. Freedom from Cracking, Shrinkage, and Marks	15
5. Armona and Weight	15
TOTAL POSSIBLE POINTS	85

CHUNK HONEY (Chunk to be from bottom of jar to fill line)

1. Quality of Comb Honey	25
2. Quality of Liquid Honey	25
3. Freedom of Granulation and Impurities	25
4. General Appearance of Pack	15
5. Uniformity and Accurate Volume	10
TOTAL POSSIBLE POINTS	100

CHUNK OR CUT COMB HONEY IN FRAMES

1. Cappings (Whiteness, Completeness, Lack of Stain, and Evenness	25
2. Quality of Honey	25
3. Uniformity of Color throughout	20
4. Uniformity of Comb for Ease of Cutting	20
5. General Appearance	10
TOTAL POSSIBLE POINTS	100

COMB HONEY IN PLASTIC OR FOIL BOXES

1. Uniformity of Appearance	20
2. Absence of Uncapped Cells	20
3. Cleanliness of Section	20
4. Quality, Quantity, and Uniformity of Honey	20
5. General Appearance	20
TOTAL POSSIBLE POINTS	100

HONEY IN EXTRACTING FRAMES

1. Freedom from Crystals and Impurities including Froth	25
2. Flavor and Aroma	25
3. Color and Clarity	20
4. Moisture/Density	20
5. Uniformity and Accurate Volume of Honey	10
TOTAL POSSIBLE POINTS	100

EXTRACTED/LIQUID HONEY

1. Freedom from Crystals and Impurities including Froth	25
2. Flavor and Aroma	20
3. Color and Clarity	20
4. Moisture/Density	20
5. Uniform and Accurate Volume of Honey	10
6. Appearance, Suitable, Uniformity of Containers	5
TOTAL POSSIBLE POINTS	100

CREAMED HONEY

1. Firmness (Uniformity, Absence of Froth, General Condition of Honey	30
2. Flavor and Aroma	20
3. Texture of Granulation (Smoothness)	20
4. Color	15
5. Appearance, Suitabililty, Uniformity of Containers	10
6. Uniform and Accurate Volume of Honey	5
TOTAL POSSIBLE POINTS	100

GIFT BASKET (Honey or Bee Theme)

1. General Appearance	30
2. Quality of Products	30
3. Originality	20
4. Variety of Products	20
TOTAL POSSIBLE POINTS	100

Best in Show	Class 1	Rosette
Best in Show	Class 2-9	Rosette
Best in Show	Class 10-14	Rosette
Best in Show	Class 15	Rosette

FAMILY ARTS & CRAFTS

Department Director - Doug Ditto, 419-303-2787
 Superintendents Alexandra Myers, 419-236-1017
 Vicki Hauenstein, 419-204-1830
 Cheryl Morris, 419-230-6444
 Assistant Elaine Fisher, 419-738-7877
 Helpers Nancy Meckstroth, Chandra Neeper, Teresa Dunlap

DEPARTMENT - SEWING & NEEDLE ARTS

ENTRY DEADLINE August 1
QUILT EXHIBITS DUE Wed., Aug. 19, 8 - 9 a.m. **Ag and Fine Arts Bldg.**
 DIVISIONS 10110-10116
QUILT JUDGING Wed., Aug. 19, 9:30 a.m.
SEWING EXHIBITS DUE Wed., Aug. 19, 2 - 7 p.m. **Ag and Fine Arts Bldg.**
ALL OTHER JUDGING Thur., Aug. 20, 9 a.m.
RELEASE TIME Sun., Aug. 30, 7 - 11 a.m.

RULES

- A. All articles are displayed at the owner's risk. Hostesses are on duty each day of the fair from the time the building is opened until the building is closed.
- B. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- C. All exhibitors must purchase a Membership or Season Pass to enter.
- D. All exhibits must be the work of the exhibitor, unless otherwise noted; and must remain until release time Sunday a.m., or you relinquish any premium.
- E. If uncertain where an entry should be entered, call the Director or a Superintendent listed above. We are eager that all entries be judged rather than disqualified. Only one entry per class per exhibitor. **NO DOUBLE ENTRIES.**
- F. Incomplete, torn, or soiled entries will not be accepted or eligible for a ribbon or premium. Superintendent may refuse articles if they are not neat and clean, or if the article is too large for the space available.
- G. Quilts should be entered in the category of technique which predominates. Quilts should be made by the exhibitor, unless otherwise noted.
- H. All articles should be made and/or finished in the current fair year. All pictures and wall hangings must be ready to hang, unless otherwise noted.
- I. No store bought items, unless noted.
- J. Check each division closely as new classes may have been added or moved to another section. First, second, and third place ribbons given in each class unless the judge decides the articles are unworthy of a grade. or incorrect class. Judge's decision is final
- K. **Guide to Quilt and Afghan Sizes:** Nursery, Crib or Baby - longest side 60" or shorter, Twin - 39" to 75", Full - 54" to 90", Queen - 60" to 90", Eastern King - 75" to 109", California King - 80" to 120"

DIVISION 10110-10128 RECEIVES BEST OF SHOW Rosette and \$5.00
DIVISION 10120 & 10121 RECEIVES BEST OF BEST OF SHOW Rosette and \$5.00

CLASSES MARKED WITH ASTERISKS (**) DENOTES A NEW CATEGORY**

****DIVISION - 10110 - QUILTS - MACHINE PIECED AND MACHINE QUILTED BY EXHIBITOR. CLASS**

- 1. Large Quilts - 70" and larger, pieced and quilted by exhibitor
 - a. Machine pieced, machine quilted
 - b. Applique by any means, machine pieced, machine quilted
 - c. Group quilted, (2 or more people) machine pieced, machine quilted
 - d. Mixed Media (2 or more techniques), machine pieced, machine quilted
 - e. Open Class, whole cloth, cross-stitched, trapunto, art quilt, machine quilted

CLASS

2. Medium Quilts - 48"-60", pieced and quilted by exhibitor
 - a. Machine pieced, machine quilted
 - b. Applique by any means, machine pieced, machine quilted
 - c. Group quilted, (2 or more people) machine pieced, machine quilted
 - d. Mixed Media (2 or more techniques), machine pieced, machine quilted
 - e. Open Class, whole cloth, cross-stitched, trapunto, art quilt, machine quilted
 - f. Wall Hanging, any style, machine quilted

CLASS

3. Small Quilts - 47" and smaller, machine pieced and quilted by exhibitor
 - a. Machine pieced, machine quilted
 - b. Applique by any means, machine pieced, machine quilted
 - c. Group quilted, (2 or more people) machine pieced, machine quilted
 - d. Mixed Media (2 or more techniques), machine pieced, machine quilted
 - e. Doll or miniature quilt (Scaled down version of a large quilt design) 20" square or smaller
 - f. Child's quilt, any quilt with a subject relating to a child, machine pieced, machine quilted
 - g. Table/Bed runner, Table Topper
 - h. Wall Hanging, any style, machine quilted

Ribbons awarded for 1. Large Quilts, 2. Medium Quilts and 3. Small Quilts

****DIVISION - 10111 - HAND QUILTED BY EXHIBITOR, MAY BE MACHINE OR HAND PIECED CLASS**

1. Large Quilt - 70" or larger
2. Medium Quilt - 48"-69"
3. Small Quilt - 47" or smaller
4. Table/Bed Runner, Table Topper
5. Wall Hanging, any style, Hand quilted
6. Group Quilt (done by 2 or more), hand quilted
7. Child's Quilt, any quilt with a subject relating to a child, hand quilted

****DIVISION - 10112 - PROFESSIONALLY QUILTED CLASS**

(Machine pieced by exhibitor, Paid another to quilt. Must be entered by exhibitor.)

CLASS

1. Professionally quilted - Large, 70" or larger
 - a. Machine pieced, professionally edge to edge quilted
 - b. Machine pieced, professionally custom quilted

CLASS

2. Professionally quilted - Medium, 48"-69"
 - a. Machine pieced, professionally edge to edge quilted
 - b. Machine pieced, professionally custom quilted

CLASS

3. Professionally quilted - Small, 47" or smaller
 - a. Machine pieced, professionally edge to edge quilted
 - b. Machine pieced, professionally custom quilted
 - c. Table/Bed Runner or table topper, professionally edge to edge quilted
 - d. Table/Bed Runner or table topper, professionally custom quilted
 - e. Wall Hanging, edge to edge quilting

Best of Show will be given from all classes, sub classes will be chosen for 1st, 2nd and 3rd.

****DIVISION - 10113 - COMFORTERS PREDOMINANTLY TIED CHENILLE/RAG QUILTED****CLASS**

1. Small Comforter - 47" or smaller
2. Medium Comforter - 48"-69"
3. Large Comforter - 70" or larger
4. Chenille/Rag Comforter, must be 3 layers and predominately tied
5. T-shirt, knotted (tied) no quilting (Quilted T shirt quilts, enter in appropriate division and class)
6. Large 2 sides 72" or more - Chenille/Rag Quilted
7. Medium side 48" to 72" - Chenille/Rag Quilted
8. Small, 47" or smaller - Chenille/Rag Quilted

****DIVISION - 10114 - SINGLE QUILT BLOCKS (6" to 12")**

(Not quilted, no backing, only 1 block per class)

CLASS

1. Pieced by hand
2. Paper pieced
3. English paper pieced
4. Machine applique
5. Hand applique
6. Machine pieced
7. Done by a child 16 or under
8. Celebrating the USA 250th
9. Crazy Quilt

****DIVISION - 10115 - NOVELTY****CLASS**

1. Any article made from an old quilt must have been made by the exhibitor
2. Any quilt top made prior to 2015 and finished in the past year (this may include antique). YOU must have quilted and finished yourself. For the judge, add a 25 word or less paragraph of what you did, pinned to quilt.
3. Large Beginners quilt, 70" or larger. Entirely done by exhibitor
4. Medium/Small Beginners quilt, 69" or smaller, entirely pieced and quilted by exhibitor
5. Yoyo, cathedral window, crazy quilt, or any quilt that is not quilted

****DIVISION - 10116 - MACHINE EMBROIDERED - WITH/OR AND QUILTING IN THE HOOP****CLASS**

1. Machine (traditionally) Pieced, quilted in the hoop 54" or larger
2. Machine (traditionally) Pieced, quilted in the hoop 53" or smaller
3. Pieced in hoop, quilted in hoop, 54" or larger
4. Pieced in hoop, quilted in hoop, 53" or smaller
5. Table Runner/Table topper machine (traditionally) pieced, Quilted in hoop
6. Table Runner/Table topper, pieced and quilted in hoop

***** Any clothing or wearable accessory item in any divisions may be entered in the Seams Sew Fine Style show. Write up nice description and enter on Style Show Page. *****

DIVISION - 10117 - LARGE AFGHANS (70" and over)**CLASS**

1. Crocheted
2. Embroidered
3. Hair Pin Lace/Broomstick
4. Knitted
5. Any Other Not Listed in Classes Above

DIVISION - 10118 - MEDIUM AFGHANS (48"-69")**CLASS**

1. Crocheted
2. Embroidered
3. Knitted
4. Swedish Weave
5. Any Other Not Listed in Classes Above

DIVISION - 10119 - SMALL AFGHANS - CRIB (47" Or Smaller)**CLASS**

1. Crocheted
2. Embroidered
3. Knitted
4. Swedish Weave
5. Any Other Not Listed in Classes Above

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 8-17, 2026 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at allencofair.com under "FORMS" or call the office at 419-228-7141. Form is located on page 6.

DIVISION - 10120 - CROCHET CLASS

1. Baby Set (2 or more pieces)
2. Child's Sweater
3. Gloves or Mittens
4. Scarf, Hat Headband
5. Set of 2 (Hat, Scarf, Gloves, etc)
6. Slippers, Socks, or Cuffs
7. Sweater, Cape, Vest, Shawl
8. Novice made from classes 1-7
9. Dish Cloth set of 2
10. Doily under 12"
11. Doily over 12"
12. Lace Article
13. Bookmark, Set of 2
14. Potholder, Set of 2
15. Table Decoration
16. Novice made from classes 9-15
17. Basket
18. Doll with clothing
19. Jewelry
20. Purse, tote, backpack
21. Toy (no dolls)
- *22. Celebrate USA 250th
23. Novice made from classes 17-22
24. Any Other Not Listed in Classes Above

DIVISION 10120
 CLASS 1-8
 CLASS 9-16
 CLASS 17-24
 Receives
BEST OF SHOW
BEST OF BEST WILL BE GIVEN

DIVISION - 10121 - KNITTING CLASS

1. Baby Set (2 or more pieces)
2. Child's Sweater
3. Gloves or Mittens
4. Scarf, Hat Headband
5. Set of 2 (Hat, Scarf, Gloves, etc.)
6. Slippers, Socks, Cuffs
7. Sweater, Cape, Vest, Shawl
8. Novice made from classes 1-7
9. Dish Cloth set of 2
10. Doily under 12"
11. Doily over 12"
12. Lace Article
13. Bookmark, set of 2
14. Potholder set of 2
15. Table Decoration
16. Novice made from classes 9-15
17. Basket
18. Doll with Clothing
19. Jewelry
20. Purse, Tote, Backpack
21. Toy (No Dolls)
- *22. Celebrate USA 250th
23. Novice made from classes 17-22
24. Any Other Not Listed in Classes Above

DIVISION 10121
 CLASS 1-8
 CLASS 9-16
 CLASS 17-24
 Receives
BEST OF SHOW
BEST OF BEST WILL BE GIVEN

DIVISION - 10122 - RUGS CLASS

1. Braided
2. Crocheted/Knitted
3. Hooked
4. Latch Hooked
5. Rag Rug
6. Quilted Rug
7. Any Other Not Listed in Classes Above

DIVISION - 10123 - PILLOWS CLASS

1. Appliqué
2. Counted Cross Stitch
3. Crocheted
4. Knitted
5. Embroidered/Crewel
6. Latch Hooked
7. Pieced (Not Quilted)
8. Quilted
- *9. Celebrating USA 250th
10. Any Other Not Listed Above (or in any other division)

PREMIUMS
 1st Place \$5.00
 2nd Place \$4.00
 3rd Place \$3.00

****DIVISION -10124 - HAND NEEDLEWORK TECHNIQUES**

**Table runners, or table toppers, wall hangings may be used in these classes as long as edges are finished.)

CLASS

1. Counted Cross Stitch, any size, finished edges
2. Stamped Embroidery
3. Hooked Wall Hanging
4. Needlepoint Plastic or Canvas
5. Silk Ribbon Embroidery
6. Crochet/Knitted Wall Hanging
7. Any Other Not Listed in Classes Above

DIVISION - 10125 - SEWING, HOMEMADE - ADULT SEWING

(Need to have been made in the past year worn by someone 16 or older)

CLASS

1. Accessories
2. Adult Costumes
3. Apron
4. Coat, Jacket, Cape, Outerwear
5. Dress (may include formal/wedding wear)
6. Embellished Home Sewn Garment- No Machine Embroidery
7. Sleepwear, Loungewear (men's or women's)
8. Novice (First year seamstress, any article, only one item allowed)
9. Separate Bottom (skirt, pant, or for lower part of body)
10. Separate Top
11. Vest
12. Upcycled Clothing w/ description of what was done
13. Any Other Not Listed in Classes Above

DIVISION - 10126 - SEWING, HOMEMADE - CHILDREN CLOTHING

(Need to have been made in the past year)

CLASS

1. Accessories (scarf, hat, etc)
2. Apron
3. Boy's Costume
4. Boy's Nightwear
5. Boy's Play Clothes (2 or more pieces)
6. Child's Coat or Jacket
7. Boy's School Clothes
8. Dress to 6X
9. Dress 6X to Girl's 14
10. Embellished Home Sewn Garment - No Machine Embroidery
11. Girl's Costume
12. Girl's Nightwear
13. Girl's Play Clothes (no dresses)
14. Formal Outfit (one or more pieces, the outfit must be homemade)
15. Girl's School Clothes
16. Novice (First year seamstress, any article, only one item allowed)
17. Upcycled Clothing (with description of what was done)
18. Any Other Not Listed in Classes Above

** In the embellished home sewn garment areas, no machine embroidery, both adult and children

ANY CLOTHING OR WEARABLE ACCESSORY ITEM IN ANY DIVISION MAY BE ENTERED IN THE SEAMS SEW FINE STYLE SHOW. SEE PAGES 26-27 FOR INFO.

DIVISION - 10127 - SEWING NON CLOTHING HOMEMADE CLASS

1. Cloth Doll
2. Doll Clothes on Doll
- *3. Celebrate USA 250th that pertains to this sewing area
4. Purse
5. Tote or Backpack
6. Toy or Animal
7. Pot Holders set of 2
8. Any Other Not Listed in Classes Above

DIVISION - 10128 - MACHINE EMBROIDERY CLASS

- *1. USA 250th on sweatshirt or T shirt celebration
2. Bench Pillow
- *3. Slippers
4. Purse or Wallet, made in the hoop
5. Freestanding Lace Item
6. Any Other Not Listed in Classes Above

JUVENILE SEWING AND NEEDLE ARTS**DIVISION - 10129 - QUILTING CLASS**

1. Comforter
2. Large Quilt
3. Wall Quilt
4. Quilt Square, not quilted, 6" to 12" any style
5. Any Other Not Listed in Classes Above

DIVISION - 10130 - MISCELLANEOUS HAND WORK CLASS

1. Crochet Article
2. Knitted Article
3. Rug - any type
- *4. Celebrate USA 250th
5. Any Other Not Listed in Classes Above

DIVISION 10129-10132
Receives
BEST OF SHOW
Rosette and \$5.00

DIVISION - 10131 - EMBROIDERY CLASS

1. Cross Stitch Item
2. Embroidered Item
3. Punch Embroidery
4. Any Other Not Listed in Classes Above

DIVISION - 10132 - SEWING CLASS

1. Accessory
2. Handmade Clothing Article
3. Punch Embroidery
4. Purse
- *5. Celebrate USA 250th
6. Any Other Not Listed in Classes Above

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

CHALLENGE**USA 250th Celebration CLASS**

Must pertain to the USA 250th theme in all classes. Done entirely by exhibitor. Depending on number of quilts entered, we may divide categories into sub categories based on size.

DIVISION - 10140 - QUILTS (ANY SIZE) CLASS

1. Red, White, and Blue quilt
2. Star quilt (does not need to be in star shape)
3. Quilt featuring the American Bald Eagle
4. Table runner/topper
5. Wearable celebrate USA 250th that will fit this division

DIVISION - 10141 - AFGHANS CROCHET OR KNITTED (ANY SIZE) CLASS

1. Red, white and blue afghan
2. Star afghans (does not need to be in star shape)
3. Featuring the American Bald Eagle
4. Table runner/topper
5. Wearable celebrate USA 250th that will fit this division

DIVISION 10140-10141
Receives
BEST OF SHOW
Rosette and \$5.00

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DEPARTMENT SEAMS SEW FINE STYLE SHOW**SEAMS SEW FINE STYLE SHOW**
Tuesday, August 25 at 7:00 p.m.
Youth Activities Building

Coordinator - Teresa Dunlap (419) 890-3063
Helpers: Vicki Hauenstein (419) 204-1830,
Nancy Mechstroth, Cindy High, & Janet Hutchinson

ENTRY & DESCRIPTION DEADLINE: Wed. Aug. 19

Email for descriptions: tjdunlap@hotmail.com with Style Show in subject box, or you may bring written or typed descriptions on Wednesday, Aug. 19 when you drop off your entries to the Fair Administration Office.

EXHIBITS DUE: Tue. Aug. 25, 2-3:30 pm Youth Activities Bldg.

STYLE SHOW RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- C. All outfits must be constructed by any seamstress, no matter of age.
- D. An outfit may be modeled ONLY one year.
- E. Entries may also be entered in Open Class.
- F. Label outfit with name of seamstress.
- G. No garment may be taken out of the 4-H booths.
- H. The Style Show is open to any seamstress in Allen County or surrounding county.
- I. **Turn in typed descriptions to the fair office or email to Teresa by Wednesday, August 19. Drop off clothes for the style show at the Youth Activities Building no later than 3:30 p.m. on Tuesday, August 25.**
- J. You may sew for several different people, but may only model one (1) item yourself in each class.

PREMIUMS

1. A BEST OF SHOW RIBBON will be given in each grouping after all others are chosen at the Judges discretion.
2. An Honorable Mention Ribbon will be given at the Judge's discretion.
3. Ribbons will be given in each class, with a Best of Show Rosette given.

DIVISION - 10210 - ADULT (AGE 19 and OLDER) CLASS

1. Accessory - hat, scarf, gloves, purse, etc.
2. Casual Wear
3. Coats, Jackets, and Suits - may be summer, winter-lined, unlined, etc. suits may include pants.
4. Costume
5. Crocheted or Knitted Garment - sweater, vest, or total outfit
6. Dress-Up - simple party wear
7. Embellished Garments - example - machine embroidery, ribbon embroidery, on either purchased or hand sewn garments
8. Formal Wear - examples - mother of bride, groom, evening gown, tux
9. Nightwear - pajamas, nightgowns, bathrobes, lounging wear
10. Work/Daywear - examples include dresses, office wear, other dress-up wear, etc.

DIVISION - 10211 - INFANTS (up to age 2)**CLASS**

1. Accessories
2. Costume
3. Crochet/Knitted
4. Dress-Up Outfit
5. Embellished Garments
6. Outerwear
7. Playwear
8. Sleepwear

DIVISION - 10212 - TODDLER (AGES 2-3)**CLASS**

1. Accessories
2. Coats and Jackets
3. Costume
4. Crochet/Knitted
5. Dress-Up Outfit/Formal Wear
6. Embellished Garments
7. Nightwear
8. Play Clothes (not a school outfit) - ex: shorts, jeans, t-shirt

DIVISION - 10213 - PRESCHOOL (AGES 4-5)**CLASS**

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit/Formal Wear
7. Embellished Garments
8. Nightwear
9. School Clothes

DIVISION - 10214 - CHILDREN (Kindergarten - age 8)**CLASS**

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear
9. Nightwear
10. School Clothes

DIVISION - 10215 - PRETEEN (Ages 9 - 12)**CLASS**

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear
9. Nightwear
10. School Clothes

DIVISION - 10216 - TEEN (Ages 13-19)**CLASS**

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear - ex: prom, wedding, evening gown, tux
9. Nightwear
10. School/Work Wear

DIVISION - 10217 - WEDDING**CLASS**

1. Bridesmaid/Attendants
2. Flower Girl
3. Wedding Gown (wedding party may model together)

DIVISION - 10218 - COORDINATING (2 or more people)

(These will be classed together if limited number of entries)

CLASS

1. Casual Wear
2. Costume
3. Crocheted or Knitted Garment
4. Embellished
5. Nightwear
6. Any Other Not Listed in Classes Above

DEPARTMENT - DOMESTIC AND APPLIED ARTS**Department Director - Doug Ditto, 419-303-2787**

Superintendents Cindy Cummins, 419-302-5802 (Text Only)

Tyler Arheit, Kim Hilty, 419-236-0671

Van Risser, 419-348-9344, Betty Fisher, 419-303-0389

ENTRY DEADLINE

August 1

EXHIBITS DUE Wed., Aug. 19, 2 - 7 p.m. - Ag and Fine Arts Bldg.

JUDGING

Thur., Aug. 20, 8 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

Sun., Aug. 30, 7 - 11 a.m.**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- C. All articles are displayed at the owner's risk. Hostesses are on duty each day of the Fair from the time the building is opened until the building is closed.
- D. Exhibits must be handmade by the exhibitor and be made in the current fair year.
- E. Exhibitors will be limited to 15 entries per department.
- F. First, second, and third place ribbons will be given in each class, unless the judges decide the articles are unworthy of a grade. Judge's decisions are final.
- G. Only one entry may be made in a class. NO DOUBLE ENTRIES.
- H. No Large Furniture accepted in any class.
- I. Superintendents may refuse to take articles if they are not neat, clean, secured together, if paint or glue is not dried, or if the item is too large for the space available. All items must be ready to hang (if applicable).

EACH DIVISION RECEIVES BEST OF SHOW Rosette and \$5.00
DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00

ALL EXHIBITS IN DIVISIONS 10301 THRU 10313 MUST BE HANDMADE BY THE EXHIBITOR

DIVISION - 10301 - HANDCRAFT**CLASS**

1. Diamond Dotz Picture - Up to size 11 x 14 **(Includes the frame)**
2. Diamond Dotz Picture - Over 11 x 14 **(Includes the frame)**
3. Christmas Tree Ornament (1 - must be able to hang)
4. Decorative Flower Pots
5. Tea Cup Fairy Garden
6. Blown Glass
7. Beaded (Ornate) Ink Pens
8. 3D Printed Figure **(Not to exceed 3" in height)**
9. Beaded Plant - In a mini pot
10. Any Other Handcraft not Listed

DIVISION-10302-WREATHS (Must Have a Hanger or Hook Attached at Top)
CLASS

1. Patriotic Wreath - Celebrating the 250th Birthday of the United States
2. Disney Themed (ie : Alice in Wonderland, Bambi, Snow White, Beauty & the Beast)
3. Small Wreath - 12" and Under, Any Design
4. Photo Frame Wreath
5. Dragon Wreath (How to videos on YouTube)
6. Paw Print Wreath - Must be shaped like a paw

DIVISION - 10303 - SCRAPBOOKING

(12" x 12", - 1-Sided Only - Must be in Plastic Sleeve with no Overhang)

CLASS

1. Ocean theme
2. We got Snow!
3. Spring has Sprung
4. Love These People
5. Washington D.C. - 2026 Celebration
6. Allen County Fair (Using photos from 2025 Allen Co. Fair)

DIVISION - 10304 - JEWELRY

(MUST BE HANDMADE BY THE EXHIBITOR)

CLASS

1. Paper Earrings
2. Resin / Epoxy Pin
3. Initial Bracelet (Using your initial in it)
4. Red, White, and Blue Celebrating our Nations 250th Birthday - Matching set of adult jewelry (Earrings, Necklace, Bracelet)
5. Any Other Handmade Jewelry Item - Not Listed

DIVISION - 10305 - PAPER CRAFTS**CLASS**

1. Quilling - Any Theme
2. Origami (1) - Patriotic - Using red, white, and blue paper only
3. Paper Luminaries - Shown with a light (1)
4. Greeting Cards - Set of 4 coordinating cards with envelope (Must include writing or verse inside)
5. Pop-Up Greeting Card - Christmas design (with coordinating envelope - verse included - 1)
6. Greeting Card - Using Dried Flowers (with coordinating envelope - verse or writing inside - 1)
7. Book Pages - Any design - with or without binding

DIVISION - 10306 - GIFT WRAPPING

(All dimensions in Class 1-4 NOT to exceed 10x10x10 - Classes 1 - 3 must use gift wrap - no bags or cellphones - tape should not be visible)

CLASS

1. Happy Birthday U.S.A.
2. Country Living - Utilizing brown paper
3. County Fair Theme
4. Wrap a gift with pleats
5. Small Gift - 4" & under (all dimensions) Any Occasion Not Listed

DIVISION - 10306 - GIFT WRAPPING

(All dimensions in Class 1-4 NOT to exceed 10x10x10 - Classes 1 - 3 must use gift wrap - no bags or cellphones - tape should not be visible)

CLASS

1. Happy Birthday U.S.A.
2. Country Living - Utilizing brown paper
3. County Fair Theme
4. Wrap a gift with pleats
5. Small Gift - 4" & under (all dimensions) Any Occasion Not Listed

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10307 - DRIED GOURDS**CLASS**

1. Cut Design - Lighted
2. Birdhouse (Can be stained, natural, painted, etc.)
3. Flowers - Still Life (cut from gourds)
4. Painted Gourd
5. Gourd Animals
6. Any Other Gourd Design Not Listed
7. Special Class - Celebrating the 250th Birthday of the United States (can be painted, cut, lighted, embellished, etc.)

DIVISION - 10308 - TRASH TO TREASURE (Using items that would have been tossed in the trash but you have repurposed them into household treasure)**CLASS**

1. Pop Can Art
2. Recycled Boots
3. Fairy House
4. Pallet Wood Creation
5. Door Pulls
6. Scrap Metal Art
7. Chicken Wire Art
8. Forging (Any handmade forged item)
9. Recycled Denim/Blue Jeans Art (No quilts or blankets - that's a different department)
10. Cutlery Art
11. Old Dollhouse - Revamp a regular dollhouse into a different house (Haunted House, a Celebrity's house, Scientist Lab, Superhero House, etc.)
12. Any Other Design Not Listed

DIVISION 10308
CLASS 1-6
CLASS 7-12
RECEIVES BEST OF SHOW
Rosette and \$5.00

DIVISION 10309 - JUVENILE HANDCRAFTS (Ages 16 and Under)**CLASS**

1. Pine cone Crafts
2. Diamond Dotz Picture
3. Tin Can Art
4. Pom Pom Animals

CLASS

5. Fairy House
6. Suncatchers
7. Polymer Clay - Any Design
8. Refrigerator Magnets - set of 3

CLASS

9. Plastic Spoon Bugs
10. Scrapbook Page (1 12x12 page shown in plastic protector - no overhang)
11. Tie Dye Art
12. Toilet Paper Roll Crafts

CLASS

13. Tissue Paper Satined Glass
14. Plastic Pop Bottle Flowers
15. Q-Tip Painting
16. Beadwork

A Best of Show Rosette will be awarded from Classes 1-4, 5-8, 9-12, and 13-16 in the Juvenile Division.**DIVISION - 10310 - WOODCRAFT** (All following Woodworking classes must be handmade and shown by the exhibitor)**CLASS**

1. Child's Toy - Must be functional
2. Wood Clock
3. Using Wood Slices
4. Kitchen Utensils (no more than 2)
5. Beautiful Little Things from Wood (a creation 3" or smaller)
6. Front Porch Decoration
7. Barnyard Quilt Pattern (up to but not to exceed 3' x 3')
8. Bandsaw Boxes
9. Any Other Woodcraft (Not Listed)
10. Bird Feeders
11. Storage Box

DIVISION - 10311 HAND CARVING CLASS

1. Bowl
2. Flower(s) - May be more than 1
3. Chip Carving
4. Small Animal
5. Any Other Hand Carving Not Listed

DIVISION - 10312 - OTHER WOODCRAFT TECHNIQUES CLASS

1. Wood Weaving Inlay Charcuterie Board
2. Intarsia - Barnyard Quilt Pattern
3. Woodburning
4. Lathe Item
5. Scroll Work
6. Laser Cut (Stained or Painted)
7. Any Painted Woodcraft
8. Chainsaw Carving (3' or under)
9. Any Other Woodcraft Technique Not Listed

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10313 - SPECIAL 2026 DIVISION CLASS

1. Celebrating the 250th Birthday of the United States of America - Any handmade craft or woodworking item (not entered in any of the above classes) representing your interpretation and creativity for our nation's celebration.

**DEPARTMENT
CONSERVED PRODUCTS
CANNED GOODS**

Department Director -
Superintendents:

Doug Ditto, 419-303-2787
Ruth Brenneman, 419-860-3329
Miranda Fisher, 419-701-8400

Assistant:

Sarah Woesner-Treglia, 419-303-7980

ENTRY DEADLINE

August 1

EXHIBITS DUE **Thur., Aug. 20, 11 a.m. - 1 p.m. - Ag and Fine Arts Bldg.**

JUDGING **Fri., Aug. 21, 9 a.m. - Ag and Fine Arts Bldg.**

RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

RULES

- A. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- B. All exhibitors must purchase a Membership or Season Pass to enter.
- C. **All canned goods must be shown with the lid rings.**
- D. **ALL ENTRIES MUST BE IN JARS AND PROPERLY NAMED, DATED, AND LABELED.**
- E. **DRIED HERBS, VEGETABLES, AND FRUITS (10407-10409) DO NOT NEED TO BE SEALED**
- F. Entries in this department must be prepared by the actual exhibitor within the current fair season.
- G. No canned food will be opened during judging. Do not remove paraffin.
- H. **NO TALKING TO JUDGE DURING JUDGING**
- I. Only one entry may be made in a class by each exhibitor.
- J. Paraffin is allowed for jams, jellies and butter classes only.

**EACH DIVISION RECEIVES BEST OF SHOW
DIRECTOR'S CHOICE AWARD (All Divisions)**

**Rosette and \$5.00
Rosette and \$10.00**

DIVISION - 10401 - FRUIT (Pt. or Qt. Jar) CLASS

1. Apples
2. Applesauce
3. Apricot
4. Blackberries
5. Cherries
6. Mixed Fruit
7. Pears
8. Peaches
9. Pineapple
10. Plums
11. Rhubarb
12. Raspberries
13. Strawberries
14. Any Pie Fillings

DIVISION - 10402 - PICKLED FRUITS & PICKLED VEGETABLES (Pt. or Qt. Jar) CLASS

1. Bread & Butter Pickles
2. Corn Relish
3. Dill Pickles
4. Dilly Beans
5. Pickled Beets
6. Pickled Mix
7. Pickled Onions
8. Pickled Peppers
9. Pickled Relish
10. Sweet Pickles

DIVISION - 10403 - VEGETABLES (Pt. or Qt. Jar) CLASS

1. Carrots
2. Corn
3. Green Beans
4. Peas
5. Potatoes
6. Sauerkraut
7. Squash
8. Sweet Potatoes
9. Yellow Beans
10. Zucchini

DIVISION - 10404 - TOMATOES (Pt. or Qt. Jar) CLASS

1. Cherry Tomatoes
2. Chili Sauce
3. Green Tomatoes
4. Red Tomatoes
5. Salsa
6. Spaghetti Sauce
7. Stewed Tomatoes
8. Tomato Juice
9. Yellow Tomatoes
10. Catsup/Ketchup

DIVISION - 10405 - CANNED GOODS - JELLIES (1/2 Pt. or Pt. Jar) CLASS

1. Apple
2. Blackberry
3. Cherry
4. Grape
5. Peach
6. Plum
7. Raspberry - Any Kind
8. Strawberry
9. Rhubarb
10. Any Other Kind

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10406 - CANNED GOODS - JAMS (1/2 Pt. or Pt. Jar)**CLASS**

1. Blackberry
2. Grape
3. Peach
4. Pear
5. Raspberry - Any Kind
6. Strawberry
7. Rhubarb
8. Orange Marmalade
9. Blueberry
10. Any Other Kind

DIVISION - 10407 - HERBS - DRIED

(PINT JARS ONLY - Do Not Need to be Completely Full)

CLASS

1. Basil
2. Bay Leaves
3. Catnip
4. Cilantro
5. Chives
6. Dill
7. Garlic
8. Lavender
9. Oregano
10. Parsley
11. Peppermint
12. Rosemary
13. Sage
14. Spearmint
15. Thyme

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10408 - DRIED VEGETABLES (PINT JARS ONLY - Does Not need to be Completely Full)**CLASS**

1. Carrots
2. Corn
3. Green Beans
4. Mixed Vegetables
5. Mushrooms
6. Onions
7. Peas
8. Peppers - Any Kind
9. Potatoes
10. Tomatoes

DIVISION - 10409 - DRIED FRUITS

(PINT JARS ONLY - Does Not need to be Completely Full)

CLASS

1. Apple
2. Apricots
3. Bananas
4. Blueberries
5. Cherries
6. Cranberries
7. Lemon Peels
8. Lime Peels
9. Mixed Fruit
10. Orange Peels
11. Peaches
12. Pineapple
13. Raspberries
14. Strawberries

DIVISION - 10410 - MISCELLANEOUS (Pt. or Qt. or appropriate bottle)**CLASS**

1. 1 lb. Homemade Noodles (shown in ziploc bag)
2. Apple Butter
3. Beef
4. Chicken
5. Pork
6. Soap (Bar or Flakes)
7. Vinegars
8. Shelled Nuts
9. Any Soup
10. Horseradish

DEPARTMENT - BAKED GOODS**Department Director -**

Superintendents:

Doug Ditto, 419-303-2787

Ruth Brenneman, 419-860-3329

Miranda Fisher 419-701-8400

Sarah Woesner-Treglia, 419-303-7980

August 1

Assistant:

ENTRY DEADLINE

EXHIBITS DUE**Thur., Aug. 20, 11 a.m. - 1 p.m.****Ag and Fine Arts Bldg.**

JUDGING

Thur., Aug. 20, 2 p.m. - Ag and Fine Arts Bldg.

RELEASE TIME:

Sun, Aug. 30, 7 - 11 a.m.**RULES**

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- All exhibits must be displayed on white paper plates where called for.
- All exhibits must be wrapped or in ziplock bag.**
- All remaining entries not picked up by 7 pm, Thursday, August 20 will be given to volunteer organizations working at the fairgrounds.
- Balance of exhibits may be removed after division has been judged.
- Cakes can be shown on cake plates or dishes and needs to be covered.**
- PIES COVERED OR IN CARRIER - NO EXCEPTIONS**
- Entries must be made by exhibitor.
- Only one entry may be made in a class by each exhibitor.

**EACH DIVISION RECEIVES BEST OF SHOW
DIRECTOR'S CHOICE AWARD (All Divisions)****Rosette and \$5.00
Rosette and \$10.00****DIVISION - 10501 - YEAST BREAD** (Entire Loaf)**CLASS** (Please enclose in a ziploc bag)

1. 3 Cloverleaf Rolls
2. 3 Croissants
3. 3 Raised Doughnuts
4. Italian Bread - Loaf
5. Herbed Bread - Loaf
6. Rye Bread - Loaf
7. Sour Dough Bread - Loaf
8. White Bread - Loaf
9. Wheat Bread - Loaf
10. Breadsticks - 3

DIVISION - 10502 - QUICK BREADS (Entire Loaf)**CLASS**

(To be shown on a plate and wrapped. Plate does not need to be glass.)

1. Banana Bread
2. Cinnamon Bread
3. Cornbread
4. Biscuits (3 on a plate)
5. Gingerbread
6. Lemon Poppyseed Bread
7. Scones - Any Kind (3 on a plate)
8. Pumpkin Bread
9. Zucchini Bread
10. Herbal Bread

DIVISION - 10503 - BROWNIES / BAR COOKIES (Frosted or Unfrosted)**CLASS** (3 shown on a plate in ziploc bag)

1. Blonde Brownie
2. Gluten Free Brownie
3. Chocolate Brownie
4. Mint Brownie
5. Nut Brownie
6. Fruit Bar Cookie
7. Nut Bar Cookie
8. No Bake Bar Cookie
9. Chocolate Chip Bar Cookie
10. Oatmeal Bar Cookie

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10504 - COOKIES

(3 cookies shown on plate in ziploc bag)

CLASS

1. Chocolate Chip Cookies
2. Almond Crescent Cookies
3. Lemon Cookies
4. Thumbprint Cookies
5. Peanut Butter Cookies
6. Oatmeal Raisin Cookies
7. Chocolate Cookies
8. Sugar Cookies
9. Whoopie Cookies
10. Pineapple Cookies

DIVISION - 10505 - MUFFINS

(3 shown on a plate in ziploc bag)

CLASS

1. Apple Muffin
2. Banana Muffin
3. Cornbread Muffin
4. Cinnamon Muffin
5. Pumpkin Muffin
6. Cheese Muffin
7. Blueberry Muffin
8. Chocolate Chip Muffin
9. Lemon Poppyseed Muffin
10. Sweet Potato Muffin

DIVISION - 10506 - CAKES (From Scratch - No Cake Mixes)

CLASS

1. Angel Food Cake - No Icing
2. Carrot Cake
3. Chocolate Cake
4. Strawberry Cake
5. Pineapple Upside Down Cake
6. Coffee Cake
7. Pound Cake
8. Red Velvet Cake
9. White Cake
10. Bundt Cake

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10507 - CANDIES & GOODIES

(5 pieces on a plate or appropriate amount)

CLASS

1. Chocolate Fudge
2. Peanut Butter Fudge
3. Peanut Clusters
4. Peanut Brittle
5. Mints
6. Molded Chocolates - Using two or more colors
7. Toffee
8. Buckeyes
9. Caramels
10. Any Candied Nut

DIVISION - 10508 - PIES (Must be Covered. 9" or less, clear glass pie plate)

CLASS

1. Apple Pie
2. Cherry Pie
3. Blueberry Pie
4. Peach Pie
5. Raisin Pie
6. Strawberry Rhubarb Pie
7. Pumpkin Pie
8. Sweet Potato Pie
9. Pecan Pie
10. Raspberry Pie (Any Kind)

DIVISION - 10509 - COBBLERS AND CRISPS (Clear glass dish, any size)

CLASS

1. Apple Crisp
2. Blueberry Crisp
3. Peach Cobbler
4. Cherry Cobbler
5. Blackberry Cobbler
6. Mixed Berry Cobbler
7. Strawberry Cobbler
8. Raspberry Cobbler - Red or Black

DIVISION - 10510 - CUPCAKES (Three on a Plate)

CLASS

1. Chocolate Cupcakes
2. Vanilla Cupcakes
3. Strawberry Cupcakes
4. Banana Cupcakes
5. Spice Cupcakes
6. Filled Cupcakes - any flavor
7. Marbled Cupcakes

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10511 - ADULT DECORATED CAKES/CUPCAKES

CLASS

1. Mini Cake - 7" to 10"
2. Multi Tier Cake - no taller than 30"
3. Single Tier Cake - no bigger than 9" x 12"
4. Decorated Cupcakes - Autumn Themed (3 to be shown on plate)
5. Decorated Cupcakes - Wild Wild West (3 to be shown on plate)
6. Decorated Cupcakes - Down by the Pool (3 to be shown on plate)

DIVISION - 10512 - YOUTH BAKING (Age 9 through 16 years old)

(Must be covered or in a ziploc bag and on a white paper plate)

CLASS

1. Any Quick Bread
2. Any Flavor Brownie (3 on a plate)
3. Any Kind of Pie
4. Muffins - Any Kind (3 on a plate)

DIVISION - 10513 - YOUTH BAKING (Age 9 - 16)

CLASS

1. Any Fudge (3 pieces on a plate)
2. Chocolate Chip Cookies (3 on a plate)
3. Whoopie Pie (3 on a plate)
4. Buckeyes (3 on a plate)

DIVISION - 10514 - YOUTH DECORATED CAKES/CUPCAKES

CLASS (Age 9 - 16)

1. Under the Sea Themed Cake - (not to exceed 9" x 12")
2. Your Favorite Movie Themed Cake - (not to exceed 9" x 12")
3. Spongebob Squarepants Themed Cake - (not to exceed 9" x 12")
4. Back to School Themed Decorated Cupcakes (3 on a plate)
5. Ghosts & Ghouls Themed Decorated Cupcakes (3 on a plate)
6. Animals Themed Decorated Cupcakes (3 on a plate)

WINE & BEER CHALLENGE

Department Director -

Doug Ditto, 419-303-2787

Superintendents:

Ruth Brennehan, 419-860-3329

Miranda Hilty, 419-701-8400

Assistant:

Sarah Woesner-Treglia, 419-303-7980

ENTRY DEADLINE

August 1

EXHIBITS DUE

Sun., Aug. 23, 1 - 3 p.m.- Ag and Fine Arts Bldg.

JUDGING

Mon., Aug. 24, 12 Noon - Ag and Fine Arts Bldg.

RELEASE TIME:

Sun. Aug. 30, 7 - 11a.m.

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. 1st Place and Best of Shows will be auctioned off on the last day of the fair.
- B. Exhibits will be judged on taste, quality, looks and originality.
- C. Must be in a labeled wine bottle
- D. Must bring 2 bottles - 1 for judging and 1 for show
- E. Premium payout will be three places with a Rosette for first place.

DIVISION - 10610 - HOMEMADE WINE CHALLENGE

CLASS

1. Red Wine
2. White Wine
3. Sweet Wine
4. Mead
5. Any Flower Wine

DIVISION -- 10611 -- HOMEMADE BEER CHALLENGE

CLASS

1. Light Lager
2. Dark Lager
3. Light Ale
4. Dark Ale
5. Moonshine

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

YOUR FAVORITE DISH

Department Director - Doug Ditto, 419-303-2787
Superintendents: Ruth Brenneman, 419-860-3329
Miranda Hilty, 419-701-8400

Assistant: Sarah Woesner-Treglia, 419-303-7980

ENTRY DEADLINE August 1

EXHIBITS DUE Mon., Aug. 24, 11 a.m. - 12 Noon - Ag and Fines Arts Bldg.

JUDGING Mon., Aug. 24, 12 Noon. - Ag and Fine Arts Bldg.

RELEASE TIME **Sun. Aug. 30, 7 - 11 a.m.**

RULES

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- Any dish is acceptable for serving.
- Must have recipe attached.

DIVISION - 10612 - YOUR FAVORITE DISH CLASS

- Your Favorite Italian Dish
- Your Favorite Mediterranean Dish

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th - 7th Place	Ribbon

DEPARTMENT - TABLESCAPES/TV TRAY

Department Director - Jessica Schaad, 937-935-4440
Superintendent : Barbara Acheson, 419-227-9949

Assistant: Suzanne Taylor 419-339-1951

Tammy Reynolds 419-419-8179

Terry Acheson 419-204-9699

RULES

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- Must use own card, round table, or tv tray (prefer wood).
- Table settings are for two (2) people only, unless noted otherwise.
- Silverware and/or plasticware used accordingly.
- All classes must be accompanied by menu. Menu must include: appetizer, main course, dessert, and drinks. Menu must match place setting of dishes used. No menu needed for TV tray setting.
- Adults may enter any or all classes.
- Placings are 1st, 2nd, and 3rd if warranted. Best of Show given in each class section.
- All settings on TV trays must fit within perimeter of tray. Only runner or tablecloth may fall off edges of tray.

TABLESCAPES/TV TRAY - FIRST SHOW

ENTRY DEADLINE August 1

EXHIBITS DUE Fri., Aug. 21, 9 a.m. - Noon - Youth Activities Bldg.

JUDGING Fri., Aug. 21, 1 p.m. - Youth Activities Bldg.

RELEASE TIME **Sun., Aug. 23, 7 - 9 p.m.**

DIVISION - 10613 - TABLESCAPES/TV TRAY SPECIAL CLASSES

- God Bless America - America's 250th
- TV Tray - Theme is Easter
- TV Tray - Centerpiece for Summer on Tray Only.

CLASS

- My Wild Irish Rose
- Night Owl
- Western Hoedown
- Calling All Witches

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

TABLESCAPES/TV TRAY - SECOND SHOW

ENTRY DEADLINE August 1

EXHIBITS DUE Mon., Aug. 24, 9 a.m. - Noon - Youth Activities Bldg.

JUDGING Mon., Aug. 24, 1 p.m. - Youth Activities Bldg.

RELEASE TIME **Wed., Aug. 26, 7 - 9 p.m.**

DIVISION - 10614 - TABLESCAPES/TV TRAY SPECIAL CLASSES

- Born on the 4th of July - America's 250th
- TV Tray - Theme is 1st Day of School
- TV Tray - Fall Centerpiece Only

CLASS

- A picnic in the Park
- Tea with the Royals
- Lemon Tree, Oh So Pretty
- 3 Ring Circus - 3 Place Settings

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

TABLESCAPES/TV TRAY - THIRD SHOW

ENTRY DEADLINE August 1

EXHIBITS DUE Thurs., Aug. 27, 9 a.m. - Noon - Youth Activities Bldg.

JUDGING Thurs., Aug. 27, 1 p.m. - Youth Activities Bldg.

RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

DIVISION - 10615 - TABLESCAPES/TV TRAY SPECIAL CLASSES

- America's 250th - Your Interpretation
- TV Tray - Theme is Christmas
- TV Tray - Centerpiece for the Kitchen

CLASS

- Alice in Wonderland
- A Vikings Feast
- I'm Stuffed - Thanksgiving Theme
- A Backyard BBQ

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DEPARTMENT - ANTIQUES

Department Director - Doug Ditto, 419-303-2787
 Superintendents Chad Hughes, 419-230-1946, Marcy Hughes
 Sherri Wilson, Jason Ditto

ENTRY DEADLINE August 1
EXHIBITS DUE Wed., Aug. 19, 2-7 p.m. - Ag and Fine Arts Bldg.
 JUDGING Thur., Aug. 20, 8:30 a.m. - Ag and Fine Arts Bldg.
 RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

RULES

- A. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- B. All exhibitors must purchase a Membership or Season Pass to enter.
- C. All articles are displayed at the owner's risk.
- D. Antiques will be judged on age, rarity and condition.
- E. Allen County items may take priority (at judge's discretion)
- F. Assistants are on duty each day of the Fair from the time the building opens to the time the building is closed.
- G. Exhibitors will be LIMITED TO 20 ENTRIES PER ANTIQUE DEPARTMENT.
- H. First, second and third place ribbons will be given to each class, unless the judges decide the articles are not worthy of a grade.
- I. Judges decisions are final.
- J. Only one entry, may be made in a class. NO DOUBLE ENTRIES.
- K. Previous premium item winners not permitted.
- L. Superintendents may refuse articles if they are not clean and neat, or if the article is too large for the space available.

EACH DIVISION RECEIVES BEST OF SHOW Rosette and \$5.00
JUDGE'S CHOICE AWARD (All Divisions) Rosette and \$20.00

DIVISION - 10701 - AMERICAN FOLK HERO'S CLASS

1. Paul Bunyan Item
2. Johnny Appleseed Item
3. Mighty Casey Item
4. Casey Jones Item
5. Davy Crockett Item

DIVISION - 10702 - AMERICAN TOYS CLASS

1. Toy Patriotic Drum
2. American Circus Item
3. Rocking Horse
4. Paper Dolls
5. Elephant & Donkey Together

DIVISION - 10703 - AMERICAN HOLIDAY TRADITIONS CLASS

1. Patriotic Turkey Postcard
2. Pilgrim and Indian Together Decoration
3. New Years Baby
4. Mother's Day
5. Father's Day

DIVISION - 10704 - AMERICAN PASTIMES CLASS

1. Cincinnati Reds Stocking Items
2. Cleveland Indians Item
3. Super Bowl Souvenir
4. Chicago Worlds Fair Columbian Exposition 1893 Item
5. Philadelphia Worlds Fair 1876 Item

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10705 - WAVE YOUR FLAG CLASS

1. Ohio Flag
2. American 48 Star Flag or Less
3. National Anthem Art
4. Eagle Pennant or Bunting
5. Flag Code Ephemera

DIVISION - 10706 - ICONS OF AMERICA CLASS

1. Liberty Bell Item
2. Lady Liberty Item
3. Uncle Sam Pottery
4. George Washington Bust
5. Rosie the Riveter Ephemera

DIVISION - 10707 - AMERICA THE BEAUTIFUL CLASS

1. Golden Gate Bridge Item
2. Hawaiian Souvenir
3. Patriotic Pennsylvania Item
4. White House Item
5. Las Vegas Item

DIVISION - 10708 - SEE THE USA CLASS

1. Niagara Falls Souvenir
2. Native American Souvenir
3. Greta Lakes Souvenir
4. Route 66 Souvenir
5. National Parks Souvenir

DIVISION - 10709 - AMERICAN INGENUITY CLASS

1. Wright Brothers
2. Edison Electrical Item
3. Hershey Chocolate Item
4. George Eastman Item
5. George Washington Carver Item

DIVISION - 10710 - LET'S PLAY BALL CLASS

1. Football Pre 1940
2. Ball Jar
3. Military Ball Invitation
4. Ball Game Program
5. School Mascot Item

DIVISION - 10711 - ONLY IN AMERICA CLASS

1. Unique Tape Measure
2. Wall Thermometer in Fahrenheit Degrees
3. Donald Duck Item
4. Wooden Fireworks Crate
5. Presidential Campaign Button

DIVISION - 10712 - MOONBEAMS AND ICE CREAM CLASS

1. Local Ice Cream Shop or Dairy Barn
2. Ice Cream Cone Dispenser
3. Moon Landing Newspaper
4. NASA Space Program Item
5. Neil Armstrong Item

ENTRIES ACCEPTED ONLINE
 STARTING JUNE 1, 2026
 OPEN CLASS ENTRY DEADLINE
 AUGUST 1, 2026
 LAST DAY OF MEMBERSHIP SALES
 SATURDAY, AUGUST 15, 2026
 LAST DAY FOR PRE - SALE SEASON PASSES
 THURSDAY, AUGUST 20, 2026

FINE ARTS

Department Director -
Superintendent
Ass't. Superintendents

Doug Ditto, 419-303-2787
Gary Acheson, 567-204-4135
Kathy Acheson, 567-204-4135
Stacy Bennett, 419-230-6402
Bill Meyer
Dan Williams

DEPARTMENT - TWO DIMENSIONAL

ENTRY DEADLINE August 1
EXHIBITSDUE Wed., Aug. 19, 2-7 p.m.- Ag and Fine Arts Bldg.
JUDGING Thur., Aug. 20, 6 PM at Ag and Fine Arts Bldg.
RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

RULES

- A. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- B. All Exhibitors must purchase a Membership or Season Pass to enter.
- C. All work may be offered for sale, but any sales made before the end of the fair MAY NOT be removed until the stated RELEASE TIME ABOVE.
- D. Entries must not have been exhibited at any previous Allen County Fair.
- E. CLAIM STUBS ARE REQUIRED TO CLAIM ALL EXHIBITS.
- F. ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.
- G. ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR; NO KITS.
- H. The Fairboard and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previous exhibition, or originality is in question (paint by numbers, stamped paintings, etc.).
- I. Each Exhibitor is entitled to ONE work in each class.
- J. Entries open to Allen County Exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- K. Canvas NOT TO EXCEED 16" x 22" Including the frame, the entry can NOT be Larger than 18" x 24" or Smaller than 4" x 4".
- L. FOR YOUR PROTECTION ALL PAINTINGS MUST BE DRY.
- M. ALL WALL PICTURES MUST BE FRAMED AND READY TO HANG USING WELL SECURED SCREW EYES AND WIRE. NO EXCEPTIONS.
- N. DUE TO TEMPERATURE CHANGES AND HUMIDITY, THE FINE ARTS DEPARTMENT IS NOT RESPONSIBLE FOR FRAMES EQUIPPED WITH IMPROPER HANGERS, TAPED TOGETHER OR GLUED TOGETHER WITH WATER-SOLUBLE GLUES.
- O. All exhibits displayed at owner's risk.
- P. Judges decisions are final.
- Q. **As this is a family fair, any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.**
- R. Ages 13-18 and Age 12 & under - May enter any class or all, but will be judged in appropriate age group.

DIVISION - 11110 - OILS & ACRYLICS CLASS

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Pour Painting
- 9. Others Not Listed
- 10. Age 12 and under (See Rule R)
- 11. Ages 13-18 (See Rule R)

PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

Division - 11110 - BEST OF SHOW Rosette and \$5.00
Division - 11110 - BEST OF SHOW Rosette and \$5.00 (Age 18 and under)

DIVISION - 11120 - WATERCOLORS CLASS

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Others Not Listed
- 9. Age 12 and under (See Rule R)
- 10. Ages 13-18 (See Rule R)

Division - 11120 - BEST OF SHOW Rosette and \$5.00
Division - 11120 - BEST OF SHOW Rosette and \$5.00 (Age 18 and under)

DIVISION - 11130 - SKETCHES, CHALKS, PENCIL, COLORED PENCIL, INK & CHARCOAL CLASS

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Rubber Stamp Painting (ONLY BLACK INK & STAMPS USED)
- 9. Others Not Listed
- 10. Age 12 and under (See Rule R)
- 11. Ages 13-18 (See Rule R)

Division 11130 BEST OF SHOW Rosette and \$5.00
Division 11130 BEST OF SHOW Rosette and \$5.00 (Ages 18 and under)

DIVISION - 11140 - ASSEMBLED/APPLIED TO CANVAS OR PANEL CLASS

- 1. Adult
- 2. Age 12 and under
- 3. Ages 13-18

DIVISION - 11150 - DECORATIVE PAINTING

CLASSES 1-5 are non-patterned and must be the original work of the artist exhibiting. Judging will be done on painting only. Entries not to exceed 16" x 20". All other two dimensional rules apply.

CLASS

- 1. Rocks, Slate, Shells, Granite
- 2. Pictures (on a wooden object)
- 3. Gourds
- 4. Tin and Metal (i.e. saw blades, tea kettles, etc.)
- 5. Alternate Surfaces
- 6. Age 12 and under (See Rule R)
- 7. Ages 13-18 (See Rule R)

DIVISION - 11160 - CREATIVE CLICK ART RULES

- A. **NO KITS**
- B. Creative projects using Legos and/or K'Nex
- C. Must be assembled on a heavy, flat carrying board
- D. Must be individual endeavor - no group projects.
- E. Maximum size is 18" by 18" by 18" with board.

CLASS

- 1. Adults
- 2. Ages 13-18
- 3. Anyone 12 & under
- 4. Miniature Legos (Nanoblocks)

DIVISION - 11170 - HOMEMADE WIND CHIMES

Must be ready to hang and must not be longer than 4 foot.

CLASS

- 1. Adult
- 2. Ages 18 and Under

\$100.00 O.S.U.
Lima Department of Art
Award of Excellence
will be given

DIVISION - 11180 - DUCT TAPE ART

Any color can be used. Must be made entirely of Duct Tape. No larger than 18" x 18" x 18"

CLASS

- 1. Adult
- 2. Ages 13 - 18
- 3. Age 12 and Under

Division 11140 - 11150 BEST OF SHOW Rosette and \$5.00
 Division 11140 -11150 BEST OF SHOW Rosette and \$5.00 - (Age 18 and Under)
 Division 11160 BEST OF SHOW Rosette and \$5.00
 Division 11160 BEST OF SHOW Rosette and \$5.00 - (Ages 18 and Under)
 Division 11170 - 11180 BEST OF SHOW Rosette and \$5.00
 Division 11170-11180 BEST OF SHOW Rosette and \$5.00-(Ages 18 and Under)
 DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00

DEPARTMENT - PHOTOGRAPHY

ENTRY DEADLINE August 1
EXHIBITS DUE Wed., Aug. 19, 2-7 p.m. - Ag and Fine Arts Bldg.
 JUDGING Thur., Aug. 20, 6 p.m. - Ag and Fine Arts Bldg.
 RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

RULES

- A. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- B. All Exhibitors must purchase a Membership or Season Pass to enter.
- C. All Work may be offered for sale, but any sales made before the end of the fair **MAY NOT** be removed until the stated RELEASE TIME.
- D. Entries must not have been exhibited at any previous Allen County Fair.
- E. Claim stubs are required to claim all exhibits.
- F. **ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.**
- G. All Entries must be taken by the exhibitor: No copy of someone else's work in part or whole.
- H. The Fair Board and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previously exhibited or originality is in question.
- I. **Each Exhibitor is entitled to only one photograph per class with a maximum total of 10 photographs entered.**
- J. Entries open to Allen County exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- K. All exhibits displayed at owner's risk.
- L. **ONLY 8" X 10" PHOTOGRAPHS WILL BE ACCEPTED. ABSOLUTELY NO 8" X 12" PHOTOS! NO MATTING OR MOUNTING.**
- M. No toned work.
- N. Exhibitors need to bring each photo in a clear plastic 8 1/2" x 11" sheet protector. The department will provide the hangers.
- O. No letter box photos. No photos with white borders. **The picture must cover the entire 8" x 10" surface.** No Dates on Photos.
- P. No photo that has a specific class will be considered in any other class (such as a lighthouse in architecture or birds in animals).
- Q. Subject of class must be the main focus of the photo. If any other subject is predominant your photo will be disqualified.
- R. **As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.**
- S. Photos digitally produced are acceptable. Photos may only be enhanced by adjusting color balance and or contrast. You may also crop. If any other enhancements are found, the photo will be disqualified.
- T. All Exhibits displayed at owner's risk.
- U. Judges decisions are final.
- V. **All photographs must have entrant's name on back.**
- W. **Participants can either enter Divisions 11210-11220 OR Division 11230. *NOT BOTH***

PLEASE NOTE: The photography section is for all age groups.
Remember that the class description is the focal point of the photo

DIVISION - 11210 - BLACK AND WHITE PHOTOGRAPHS CLASS

- A. Figurative (one or more persons) (Portrait Format only)
 - B. Abstract
 - C. Times Forgotten
 - D. Flower
- BEST OF SHOW Rosette and \$5.00

DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

- 1. Purple & Yellow
 - 2. Halloween
 - 3. Silhouette
 - 4. Storms
 - 5. Old Tree Stump
- Classes 1-5 BEST OF SHOW Rosette and \$5.00
- 6. Falling Leaves in Mid Air
 - 7. Military Vehicles (one or more)
 - 8. Can You Taste This? - Can you make us taste it through your photo?
 - 9. Broken Tombstones
 - 10. Fallen Tree (one or more)
- Classes 6-10 BEST OF SHOW Rosette and \$5.00
- 11. Mushroom (one or more)
 - 12. Zoo Animals
 - 13. Succulent Plant
 - 14. Classic Wooden Red Barn
 - 15. Animal Farm Life - Llama
- Classes 11-15 BEST OF SHOW Rosette and \$5.00

DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

- 16. Allen County Fair Life
 - 17. Allen County Fair 175th Celebration
 - 18. Astrophotography (no moon)
 - 19. Ant Hill
 - 20. Tulip
- Classes 16-20 BEST OF SHOW Rosette and \$5.00

DIVISION - 11230 - PROFESSIONAL PHOTOGRAPHS - PROFESSIONAL ONLY

Photographers can enter up to 2 photos - one from class 1-10 and one from class 11-20.

BEST OF BEST PHOTOGRAPHY (All Divisions) Rosette and \$5.00
 DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

BEST OF THE BEST PHOTOGRAPHY (All Divisions)	
Rosette and \$5.00	Sponsored by
	Musselman Photography

ANTIQUE MACHINERY

Department Director - DJ Smith, 419-302-1727
 Superintendents Dalton Kibebe, 419-296-0502
 Bill Blymyer, 419-339-3683; Nick McDorman, 419-604-9882;
 Dalton Blymyer, 419-230-9842; Tim Hall, 419-234-5430;
 Kevin Hefner, 419-230-4392; Mark Oberly, 419-234-5280
 Troy Wildermuth, 419-549-2122, Brady Schimmoeller, 419-516-1800

ENTRY DEADLINE August 1
EXHIBITS DUE Tues., Aug 18-Fri., Aug. 21, 9 a.m. - 9 p.m.
Sat., Aug. 22, 9 a.m. - 3 p.m. - Roschman Park Area
 RELEASE TIME **Sun., Aug. 30, 7 - 11 a.m.**

DIVISION - 12210 - CLASS 1 ANTIQUE MACHINERY DISPLAY
 (Tractors 1975 & older qualify)

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibits are displayed at the owner's risk.
- C. Each exhibitor will receive a participation award.
- E. Exhibits will not be judged.
- D. Exhibitors are NOT limited to the amount of entries that can be entered.
- F. Due to limited parking spaces one parking pass will be given per family. A Green Lot parking pass will be given when you bring your machinery in for display.
- G. Security will be patrolling the exhibitor areas from 11 p.m. - 10 a.m. each day from Friday, August 21 to Sunday morning, August 30.
- H. Tractor DYNO will be available Saturday August 22nd from 10am - 1pm for exhibitors to use.

ANTIQUE TRACTOR PULL

ENTRY DEADLINE August 1
EXHIBITS ON TRACK **Tues., Aug. 25, 7 - 8:30 a.m.**
 EVENT TIME Tues., Aug. 25, 9:00 a.m. at Grandstand Infield
 RELEASE TIME **Sun., Aug. 30, 7-11 a.m.**

DIVISION - 12220 - CLASS 1 ANTIQUE EXHIBITOR TRACTOR PULL

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All contestants must be an exhibitor in the Antique Machinery Department from August 21-29, 2026.
- C. ALL equipment trailers must enter Gate #3 off Bowman Rd.
- D. ALL TRACTORS MUST ENTER INFIELD through gate on back stretch of track.
- E. **Kill switch is required.**
- F. No use or consumption of drugs or alcohol will be permitted.
- G. Tractors will be classed on the day of the show.
- H. The pulling competition will be conducted in accordance to the following:

TRACTOR PULL RULES

1. Judges decisions are final.
2. All pulls must start off with a tight hitch (no jerking allowed).
3. Allowed draw-bar hook height to maximum of 18" from ground and a minimum of 18" from center of axle. Must have clevis or a plate with 3" hold.
4. Any driver, 16 years old or older, as long as operated safely. "Those under 18 MUST have a release signed by parent or guardian or Tractor Safety Certificate". All drivers must attend drivers meeting to pull.
5. Any tractor not able to meet class requirements may be given an exhibition pull.
6. Drivers are to stay in their seat during pull. Exception: those with hand clutches may leave seat to engage clutch but return to seat in first 10 feet.
7. Drivers are to watch the flag man once tractor is hooked to the sled. Flag man is in control. Failure to follow his direction will result in disqualification. Arguing or using foul language with the judge, the track officials or other participants is grounds for disqualification and you will be asked to leave immediately.
8. Each Tractor will be given a visual safety check. Any fluid leaks or items that could jeopardize safety may result in disqualification.
9. Engine speeds are to be stock. A ten percent tolerance will be administered during check.
10. Limit of one hook up per tractor, and only one hook per class.
11. No manual over-riding of the governor during the pull. (hand throttle only)
12. No one allowed on track except track officials.
13. One restart allowed if tractor does not pass 10 feet mark.
14. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 a.m. Cars, trucks and motorcycles should be properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule, etc.), ATVs, mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, roller blades, skateboards, and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair security will have final say on prohibited vehicles.
15. Sled and tractor must stay within boundaries of course or be disqualified.
16. Stock engines only as per model of tractor. Any tractor not appearing stock by judges is subject to dynamiter test.
17. The tractor pull will be run in a manner that is a 'fair' manner. No shift to go (i.e., TA shift). Hydraulic draw-bar to remain at set height.
18. Tractors must be manufactured in 1975 or older.
19. Tractor must pull in low gear.
20. Two-wheel drive tractors only with either steel or rubber tires.
21. Visible weights will be allowed on tractor. Weights or brackets should be no more than 12" from outside of tire or extend rearward beyond point of tractor. Weights must be secure. Any part falling off would result in disqualification.
22. Tractor DYNO will be available Saturday August 22nd from 10am - 1pm for exhibitors to use.

**ANTIQUE EXHIBITOR
TRACTOR PULL CLASSES
1975 - Older**

**2500 lbs. • 3500 lbs. • 4500 lbs. • 5500 lbs. • 6500 lbs.
8000 lbs. • 10,000 lbs. • 10,000 lbs. and over
Plaque Awarded to Each Class Winner**

CAMPING

Department Director - Bruce Fricke, 419-303-6175
 Asst. Director Doug Ditto, 419-303-2787
 Superintendents Andy May, 567-712-9869;
 Mike May 419-516-2126; Denny Scott,
 Randy Ackerman, Derick Smith 419-236-5474; Mitch Smith,
 Greg Ditto, Brett Blymyer, Chuck Oatman 419-230-1213
 Steve Huck, Gavin Langhals

REGISTRATION

ALL CAMPERS	MARCH 1- AUGUST 1
LIVESTOCK FEE	\$250.00
LATE FEE AUGUST 2-7	\$100.00
CONCESSIONAIRE FEE	\$275.00

RULES

**FOR SAFETY AND SECURITY PURPOSES,
ABSOLUTELY NO VEHICLES ARE PERMITTED
INSIDE THE CAMPING AREA AT ANY TIME**

**Barricades are in place for your protection and are
NOT to be moved by anyone other than authorized personnel.
Camping form found ONLINE @ www.allencofair.com**

1. **ALL CAMPERS: MARCH 1 - AUGUST 1. If you register during this time frame, you can request to keep your previous location or to be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location.**
2. Camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the fair staff. We have to take many items into consideration, including but not limited to the size of your camper plus hitch, pole placement, etc. You MUST know the size of your camper when registering.
3. At the time of registering your camper, payment must be made for the camping fee (\$250) as well as passes (season or membership) for each person over the age of seven (7) years staying in your camper. Membership Passes \$35.00; Season Passes (\$40.00); Youth Season Passes (Ages 7-9) \$20.00. Junior Fair Exhibitors do not require a purchased pass, however, they must obtain a current year Allen County Junior Fair Photo ID in order to enter the fair free of charge (and to claim all premium money). Jr. Fair Exhibitors must have the Photo ID picked up by Sunday, August 23, 2026. **A camping late fee of \$100.00 will be added August 2 - August 7. No registrations will be accepted after August 7, 2026.**
4. All campers must be parked in the area assigned for their use. No campers will be permitted outside of the campgrounds.
5. **YOUTH UNDER 18 YEARS OF AGE ARE NOT PERMITTED TO REMAIN OVERNIGHT UNLESS ACCOMPANIED BY A PARENT OR LEGAL GUARDIAN.**
6. A dumping station has been provided near to the concessionaires campground for those units which have holding tanks. Anyone allowing any waste water or sewage to be discharged on the grounds, except into the holding station in the concessionaire's campground, is subject to a \$100.00 fine and having their unit removed from the fairgrounds.
7. Camping area activities, whether inside or between camping units, must be under the supervision of a parent or legal guardian.
8. Camping spaces will be approximately 40 feet long and 20-22 feet wide. Campers 40 feet and longer (including the hitch, spare tire, bumper, ladder and auxiliary carriers, etc.) may be moved to a different camping space at the discretion of staff. You MUST know the size of your camper when registering.
9. Check-in for Directors and fair staff will be Tuesday, August 18, 2026. **Check in for Superintendents ONLY will be Wednesday morning, August 19, 2026 from 8:00 - 11:00 a.m. (Gate 1). All livestock exhibitors who are camping will check-in Wednesday, August 19, 2026 from 12 Noon - 8 p.m. All livestock exhibitors who are camping must enter from Gate 6 off St. Rt. 117 and check-in through the camping control point located at Gate V before being guided to an assigned camping space by a Camping Superintendent.**
10. Concessionaires, who are camping in the Concessions Campground, must check in with the Concessions Department at the Administration Office for their camping assignment upon their arrival.
11. Curfew will commence at 12:30 a.m. in the camping areas. After curfew, unnecessary lights must be extinguished and sound producing instruments

- must be reduced to a decibel level that is satisfactory to your neighbors.
12. Disorderly or intoxicated persons will be removed from the fairgrounds.
 13. For safety reasons, all campers must be parked with a minimum of four (4) feet between slideouts. At no time will any slideout be permitted to be closer than two (2) feet from the common line between campers. All awnings must be open on both ends and constructed of fire-retardant materials. Separation distances, the width of the recreation vehicle or portable camping unit includes any free-standing structure adjoining to the vehicle or unit. An awning or similar structure which is partially supported by the vehicle or unit is not included in computing the width if such awning or structure is open on at least two complete sides and constructed of fire-resistant materials.
 14. Each unit using electricity must be fused. If the unit is not fused, the Fairs Electrical Committee will install fuse system at a cost paid by the registered camper. Each camping spot has a 30 or 50 amp hook up. You are responsible for any adapter or extension cord you might need. The fairgrounds will not be providing these.
 15. Generators are prohibited at all times.
 16. Open fires are prohibited at all times.
 17. No campers will be admitted to the livestock camping area after specified check-in time without prior arrangements and approval of the Department Director, Camping Superintendents or the Operations Manager.
 18. **Livestock camping units will be permitted to leave Sunday, August 30, 2025 after 7 a.m.** Please have your camper ready for transport if needing a forklift (slideouts in and jacks up) before 9:00 a.m. **Camping units must be off grounds by Sunday, August 30 by 4:00 p.m.**
 19. **NO cars in the camping area after 4:00 p.m. on Friday, August 21.**
 20. **Pets are prohibited** in the livestock camping area except 4-H projects which are allowed on designated days **ONLY** for Junior Fair Dog Shows. Any pets in the livestock camping area, other than service animals, will be required to immediately leave the fairgrounds.
 21. Please refrain from setting up camp (putting awnings out, placing picnic tables, grills, or canopies on campsite) until all of your neighbors' campers are in place.
 22. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 a.m., and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gator, Kawasaki mule etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices) Allen County Fair security will have final say on prohibited vehicles.
 23. All golf cart and other utility vehicles used for delivery must produce proof of liability insurance and obtain a delivery vehicle permit from the concession office.
 24. The Allen County Agricultural Society has 340 spaces for Livestock Exhibitors and 63 spaces for other exhibitors/concessionaires who wish to camp on the fairgrounds over night during the Fair. No camping is permitted outside of the campgrounds.
 25. The livestock camping fee must be paid upon registration. New campers will be given available spots, if any, on a first come first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available.
 26. The sale, possession and or consumption of alcohol is prohibited on the premises during the Allen County Fair, except at times and places as designated by the Board of Directors.
 27. Trash must be put in containers provided for trash. Dumpsters are located at the north and south ends of the camping area. Your assistance in placing trash at the specific locations is greatly appreciated.
 28. You are a new camper if you did NOT have a camping spot in YOUR NAME LAST YEAR. Under NO circumstances can someone 'give or reserve' for you their camping space from the previous year.
 29. Vandalism of other campers on fairgrounds property will not be tolerated.
 30. Any exception to the foregoing rules must have prior approval by the department director or his superintendents. Otherwise violations will be considered as a basis for expulsion from the fairgrounds for the remaining portion of the fair and forfeiture of any future camping privileges.

**FOR SAFETY AND SECURITY PURPOSES,
ABSOLUTELY NO VEHICLES ARE PERMITTED
INSIDE THE CAMPING AREA AT ANY TIME**

**Barricades are in place for your protection and are
NOT to be moved by anyone other than authorized personnel.**

CONCESSION & COMMERCIAL EXHIBITS

Department Director - Brock Ackerman, 567-204-3563
Ass't. Directors - Shelli Craig, 419-204-0002

Kevin Schmiedebusch, 419-979-3747

RULES

1. All business will be conducted from within the space and all advertising will be confined to the inside of said space.
2. All buildings, tents, or enclosures constructed or used must have the approval of the Society.
3. The person who obtains the contract mentioned in rule 1 or 2 above is responsible for the actions of all employees and agents while on the grounds.
4. All space(s) shall be used for the purpose outlined on each respective contract.
5. All spaces will be kept clean and orderly and will be decorated at the expense of the concession owner.
6. All business will be conducted in a courteous and gentlemanly manner and all Fair patrons will be treated politely and courteously at all times. (The Fair All concessions or exhibits shall use the leased space(s) AT THEIR SOLE RISK. The Society shall not be responsible for any destruction, damage or detriment of their property from weather, storms, acts of God, rebellion or riot. Additionally, the Society shall not be responsible for any damage or destruction of property caused by any person, invitee, licensee or trespasser in any manner.
8. All golf carts and other utility vehicles used for delivery must produce proof of liability insurance and obtain a delivery vehicle permit from the concession office..
9. All music, amplifiers, and loudspeakers will be kept at a comfortable level as is determined by the Officials of the Fair.
10. All rides, games, food, and other sales must observe the curfew that is announced each night.
Patron is always right!
11. No campers or sleeping quarters are permitted on the Fairgrounds except in the designated camping areas. All campers and sleeping quarters must pay the camping fee.
12. Anything given away must be approved by the Society. Any exhibitor who conducts drawings for free prizes must provide the Operations Manager with the name, address and telephone number of the prize winners within five (5) days of the close of the fair.
13. Concession or exhibits shall not transfer, sell, assign, exchange, barter, or permit his employees to sell, transfer, assign, exchange or barter any privileges, ticket of admission or rights to concession or exhibits or his employees hereunder.
14. Concessions or exhibits SHALL NOT assign nor SUBLET their contract to any person, partnership or corporation.
15. Concessions or exhibits shall SECURE AND PAY any type of SECURITY that either they or the Society determines necessary.
16. Concessions or exhibits shall SECURE AND PAY for PERMITS, LICENSES, SANCTION FEES, etc necessary to conduct the scheduled activities.
17. All licenses and permits required by the Ohio Department of Agriculture and/ or the Allen County Board of Health or any other governmental agency must be obtained before operation begins and all law and regulations issued by those agencies must be obeyed.
18. Each concession or exhibit shall be RESPONSIBLE FOR and save the Society harm from any and ALL TAX LEVIES OR TAX DUE to any governmental body or agency.
19. Each concession or exhibit shall COMPLY WITH AND OBSERVE ALL LAWS, ORDINANCES OR STATUTES of the United States, the State of Ohio, the County of Allen, and the Township of Pery and protect and hold harmless the Society from any and all liability resulting in noncompliance. THE OHIO REVISED CODE Sections 1711.09 and 2915.05 PROHIBIT IMMORAL SHOWS, LOTTERY DEVICES, GAMES OF CHANCE, GAMBLING OF ANY KIND, (including the sale of pools and paddle wheels). Alcohol to be sold on the fairgrounds premises only on dates, times, and at specific locations on premises as designated by the Board of Directors. No drug related or explosive items may be sold, possessed, or given away.
20. Each concession or exhibit shall post, in a conspicuous manner, at the front or entrance to their place of business, a sign showing the price to be charged for meals, lunches, drinks or other articles of food to be sold. The size of said sign, manner and place of posting to be approved by the Society.
21. Each concession or exhibit shall PROVIDE and pay for its OWN INSURANCE COVERAGE for fire, theft, vandalism, damage or destruction for their

- property. The Society shall not be responsible or chargeable for such damage or destruction.
22. Each concession or exhibit ASSUMES ALL LIABILITY for any claims of damage arising out of their activities at the Allen County Fairgrounds. The Society, its Directors, Officers, employees and the Board of Allen County Commissioners will be held harmless in any and all claims for damages arising from the heretofore mentioned activities. Additionally, they must PROVIDE to the Society a CERTIFICATE OF INSURANCE verifying liability coverage for their operation prior to the opening day of the fair.
 23. **Each outdoor space will be open every day from at least Noon - 10 p.m. and should be manned from Noon to 10 p.m. The Merchants Building will be open to the public 11 a.m. - 9 p.m. each day and will open to vendors at 10:45 a.m. each day. On Senior Citizens Day the building will be open at 9 a.m. If space is not manned, a sign must be posted stating a time an attendant will be in the space.**
 24. Each person contracting concession or exhibit space must purchase either a membership pass or a season pass for each contract written. One free season pass will be given for each space contracted. Extra passes may be purchased, if desired.
 25. Each space must have an area even with walkway/roadway clear of stakes, poles, signs and similar potentially hazardous items.
 26. Food and/or beverages may not be served in glass containers.
 27. Food stands are permitted to open prior to opening day of the Fair for the convenience of any Fairgrounds workers. All other exhibitors may be open at Noon on the first day of the Fair.
 28. Lighters must be sold empty. The lighter may be filled at the request of an adult.
 29. NO DOGS are permitted on the Fairgrounds during the operation of the Fair except for dogs entered in the special dog shows.
 30. No one may offer for sale or give anything away on any part of the fairgrounds during the fair without first obtaining a contract for such sale or giveaway.
 31. No one may set-up any game, concession or exhibit before or during the Fair without first obtaining a contract for such game, food concession or other exhibit.
 32. No reptiles, silly string, or laser lights to be sold or given away as prizes. No knives, of any kind. No Profanity or objectionable words written on merchandise
 33. No space may be closed, vacated and/or torn down until at least 10 p.m. on the last day of the Fair.
 34. Only items listed on your contract may be sold from or displayed in your space.
 35. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11a.m. and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles, (JD Gators, Kawasaki Mule, etc.), ATVs mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair Security will have final say on prohibited vehicles.
 36. The concession or exhibit owner, his employees, invitees or licenses shall be SUBJECT TO THE RULES AND REGULATIONS heretofore and hereinafter PRESCRIBED BY THE SOCIETY.
 37. **The Fairgrounds will be available for set up from 9 a.m. to 6 p.m. Tues/Wed., and 8 a.m. to 8 p.m. Thurs., prior to opening day of the Fair. Any space that is not set up by 4 p.m. opening day, will be considered vacant and can be rented to someone else.**
 38. The Society does not guarantee or assure that the sidewalks, paths, streets or avenues on its grounds, or aisles and passageways in its buildings, stands or enclosures will be kept free from obstruction caused by persons crowding, loitering, standing or sitting therein, causing passage through or over the same difficult or impracticable. Such crowding or blocking of said sidewalks, paths, streets, avenues, aisles or passageways shall in no manner or way affect the terms, conditions or provisions of a contract.
 39. The Society shall have a lien upon all property being kept, used or situated upon the Fairgrounds, for rent or privilege, money to be paid under their contract and for any damages sustained; the Society shall have the right to restrain the same without process of law, and appropriate the property to satisfy all claims against the concessions.
 40. The violation of the terms, conditions or provisions of a contract shall, at the election of the Society's Directors, cause the whole amount of the contract to become due and work a revocation and forfeiture of all rights and privileges granted to the concession. In the event such breach and such election, any and all sums paid or contracted to be paid under a contract to the Society, shall be and become the property of the Society as liquidated damages of said breach.
 41. At the expiration of each contract, the space shall be surrendered to the Society in as good repair as when possession was taken.
 42. **All displays and display material must be removed from the Fairgrounds by Monday at 1 p.m. following the close of the Fair, or they will become property of the Allen County Agricultural Society. Merchants Building will be open Sunday from 8 a.m. - 4 p.m. and Monday from 8 a.m. to 1 p.m.**

HARNESS RACING

Department Director - Denny Fricke, 419-234-7845
 Ass't Directors - Kevin Schmiedebusch, 419-979-3747
 Bruce Fricke, 419-303-6175
 Superintendent Doug Hilty, 419-204-0002
 Randy Haines, Denny Shaner
 SPEED OFFICE PHONE - ONLY DURING FAIR 419-228-6303
 ENTRIES TAKEN Fri., Aug. 21, 8 - 10 a.m.
 Sat., Aug. 22, 8 - 10 a.m.
 RAIN DATE TBD
 Entry Fees : No OCRA starting fees (if not checked in before the race of card, even if scratched, \$100 is payable to OCRA
 Signature Series ; \$100.00 per horse Overnight ; \$25.00 per horse

ALLEN COUNTY FAIR
 MONDAY, AUGUST 24, 2026
 TUESDAY, AUGUST 25, 2026
 SPEED PROGRAM
 3 DAY BOX

**MONDAY, AUGUST 24, 2026
 EVENT**

**POST TIME 6:00 p.m.
 2025 ACTUAL PURSE**

1. Pace, 2 yr. Old Filly - OCRA \$16,428
2. Trot, 2 yr. Old Colt - OCRA \$14,100
3. Pace, 2 yr. Old Colt - OCRA \$15,969
4. Trot, 2 yr. Old Filly - OCRA \$14,454
5. Terry Halton Youth Driving Series \$13,806
6. Pace Aged - **DUNLAP-RENNER MEMORIAL** Signature Series
 Preference Ohio Sired, Wholly Ohio Owned Added \$5,000

TUESDAY, AUGUST 25, 2026

POST TIME 6:00 p.m.

7. Pace, 3 yr. Old Colt - OCRA - Steiner Race \$15,006
8. Trot, 3 yr. Old Filly - OCRA \$13,596
9. Pace, 3 yr. Old Filly - OCRA \$14,212
10. Trot, 3 yr. Old Colt - OCRA - \$13,806
11. Pace, Spring Haven Farm Ladies, Driving Series Purse \$1,500
12. Trot Aged - **ALLEN COUNTY SUPER TROT** Signature Series
 Preference Ohio Sired, Wholly Ohio Owned Added \$5,000

1. Aged Horses - age 4 and up.
2. Super Trot Starting Fee of \$100; Dunlap Renner Starting Fee of \$100.
3. 3 Day Box. Entries taken August 21 and 22, from 8-10:00 a.m.
4. In event that more than nine (9) horses are declared to start, the event will be split and raced in divisions.
5. Divisions will race for an equal share of the total purse.
6. U.S.T.A./O.S.R.C. rules prevail

PHOTO FINISH STARTING GATE
 CHARTED LINES PARI-MUTUELS
 CONDITIONS

1. Ohio Colt stake conditions as published. OSRC -U.S.T.A. rules to govern all races with exceptions.
2. Money divided 50% 25% 12% 8% 5%. Four Starters 55% 25% 12% 8%. Three Starters 60% 28% 12%.
3. Early declarations for all racing events to be made not later than 10 a.m., three (3) days preceding the race.
4. Entries made over the telephone must be made to the Race Secretary 419-228-6303, or (614-778-2480), or enter online through USTA website. NOT THE FAIR OFFICE!
5. No LASIX available on grounds day of races. LASIX will be the responsibility of the trainer or owner of each horse.
6. Right reserved to change program or reject any entries.
7. SPECIAL GATE for all Horsemen to enter is on Bowman Road by the horse barn. Gate Admission is \$10. OCRA passes will be honored on racing days.
8. The Society assumes no liability in case of accident.

Pace Track Record 1:58.4 Set by Lane of Stone 2024
 Trot Track Record 1:55.2 Set by Odysseus A 2003

Speed Supt; Dennis Fricke (419-234-7845) Starter; Mike Woebkenberg
 Presiding Judge; David Staats; (419-569-7008) (937-313-2221)
 Clerk Charter; Lisa Schwartz (614-778-2480) Annoucer; Doug Ballinger
 Photo Finish; Linscott Photo (614-565-2175) (419-305-6469)
 Photographer; Brad Conrad (740-215-5765)

CONSTITUTION AND BY-LAWS OF THE ALLEN COUNTY AGRICULTURAL SOCIETY

Article I - Name

This Society shall be known as Allen County Agricultural Society, a Non-Profit Corporation, with its object and purpose to promote agriculture and other such similarly related interests of the county and of the state.

MISSION STATEMENT

To operate and manage the Allen County Fairgrounds. To promote agriculture.

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, to contribute to a general community betterment, together with all other industrial, commercial and educational interests of the County of Allen and the State of Ohio.

It is also the purpose of the Allen County Agricultural Society to serve and benefit the citizens of Allen County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Allen County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio. "Said Organization is recognized exclusively for charitable, religious, educational and scientific purposes, including, for such purpose, the making of distributions to organizations that qualify as exempt organizations described under Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code."

Article II - Membership

- A. There shall be one (1) type of Membership: Regular.
- B. The regular membership shall be available to all residents of Allen County who are eighteen (18) years of age and pay the annual membership fee. The term of this membership shall be from December 1st - November 30th of each Fiscal year. The cost of this membership will be established by the Board of Directors.

Article III - Directors

- A. The Society shall be governed by a Board of Directors which board shall consist of eighteen (18) members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Term of office shall start on the 15th day of November in the year of which the director is elected. Representation of the Board of Directors shall consist of one (1) Director from each township in Allen County; (1) Director from within the corporation limits of the City of Lima; and Five (5) At Large Directors. At Large Directors shall be elected from the City of Lima, City of Delphos, the twelve (12) townships and the political subdivisions therein, provided however, that there shall be no more than three (3) Directors from any one township or political subdivision. An otherwise qualified candidate cannot seek the Office of Director of the Allen County Agricultural Society if his/her election should cause more than three (3) Directors to represent by residence any one township or political subdivision. Should a Director, other than an AT LARGE Director, fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed.
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
 1. Have attained the age of eighteen (18) years;
 2. Possess a current annual membership;
 3. Resides in the County of Allen and unless an AT LARGE Director resides within the township or political subdivision from which elected;
 4. Take the oath of affirmation as provided in Article V-B. Any Director who fails to qualify within three (3) months after election will be deemed to have forfeited his office and a vacancy shall be declared.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated annually by the Board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.

- D. Any Board Member whose behavior is deemed by a majority of the Executive Committee of the Allen County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the third finding of the Executive Committee of any such conduct by a Board Member in any one term, then upon the third finding, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, should three-fourths (3/4) of the Board vote to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

Article IV - Annual Election

- A. The annual election for Directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.
- B. Candidates for the office of Directors of the Allen County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 7 days prior to the annual election.
- C. Only members in good standing, residing in Allen County and eighteen (18) years of age, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.
- D. The Polls, for election of Directors at the Annual Meeting, shall be opened for at least four (4) hours and the results announced to the Public at the time of the Annual Meeting.
- E. A majority of the Board of Directors or any group of 25 citizens of legal voting age in a county or district concerned may petition the Department of Agriculture to supervise their annual election of Directors.
- F. A Director seeking re-election, a member seeking election as a Director, or a person assisting a candidate for election/re-election, may not use society funds, facilities or employees:
 1. To promote the candidacy of any person who seeks election/re-election to the Board of Directors of the Society.
 2. To solicit during the election process on the behalf of any candidate for election/re-election.
 3. To influence the votes of members upon any amendment to the constitution or by-laws of the Society.

Article V - Reorganization Meetings of Directors

- A. The Board of Directors shall meet at a time after the annual election but prior to November 30th each year to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one (1) year term; the Secretary not more than three (3) years, these officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board members.
- B. At the December meeting, all newly elected Directors and Officers shall qualify by taking the following Oath of Affirmation: "I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the Director of the Allen County Agricultural Society, So help me God."

Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by appointment by the Board of Directors until the next annual election at which time a Director shall be elected for the unexpired term. Such appointee shall be a member of the Allen County Agricultural Society and may live anywhere in the county, not necessarily the township or city where the vacancy occurred. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.

Article VII - Meetings

Regular meetings of the Board of Directors shall be held monthly on the third (3) Wednesday in each month. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors.

Article VIII - Notice of Meeting

The Secretary shall give notice of each meeting to the Board of Directors whether regular or special to each member of the Board.

Article IX - Place of Meeting

The Board of Directors may hold its meeting at such place or places within the County of Allen, State of Ohio, as the Board may from time to time determine.

Article X - Compensation

Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation may be changed by the Board of Directors as they deem proper, however shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09.

Article XI - Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall keep the minutes of all proceedings of the Board of Directors and make a proper record of the same which shall be attested by him. He shall keep such books as may be required by the Board of Directors, shall keep a roll of the members of the Society and shall conduct the correspondence of the Society. He shall keep a record of all monies coming into and from what source. He shall likewise keep an itemized account of all monies paid out and for what purpose and generally perform such other duties as may be required by the Board of Directors or as prescribed by the Ohio Department of Agriculture.
- D. Treasurer: The Treasurer shall:
 1. Assume custody and responsibility of all funds and/or Securities of the Society.
 2. Be responsible for all deposits and withdrawals of monies into and out of a banking or investment firm designated by the Board of Directors.
 3. Be responsible for investing all monies pursuant to the Investment Policy as adopted by the Board of Directors.
 4. Be responsible for maintaining an accurate and legible accounting system and associated records.
 5. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
 6. Be responsible for a receipting system to show the source of revenue.
 7. Be responsible for maintaining a record of all pay orders.
 8. Be responsible for disbursements of all monies by check, cash, money orders, etc.
 9. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.
 10. Be responsible for the computations of the payroll and maintaining the payroll records.
 11. Be responsible for submitting all Federal, State & Local tax reporting requirements.
 12. Maintain a file of financial records as may be required by Federal, State and Local law.
 13. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which require financial information.
 14. Supervise all cashiers, ticket sellers and other personnel working for the Treasurer.
 15. Serve as a Committee member on the Budget and Finance Committee.
 16. Coordinate as needed with the Secretary, Fair Manager & Directors any money receipts/disbursements required in their respective area of responsibility.
 17. Perform such duties as may be assigned by the Board of Directors.
- E. Both the Secretary and the Treasurer shall serve under bond in an amount to be determined by the Board of Directors and paid for by the Society.

Article XII - Operations of the Fair and Fairgrounds Facility

The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility including but not limited to rental of the entire fairgrounds or any portion thereof.

They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds. They may employ a Fair Manager who will be responsible to the Board and operate under its direction and who will be paid such compensation as is determined by the Board. He may be employed only on a year to year basis, but may be engaged either part-time or full-time.

The Board of Directors are to promulgate such rules and regulations deemed appropriate relating to the use of alcohol and gambling and games of chance. The Board of Directors, each year at the time of its annual organizational meeting, shall fix the annual membership fee as well as fix a definite time by which such fee must be paid which time must be five (5) days prior to the annual fair.

Article XIII - Order of Business

Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

Article XIV - Premiums

The Society shall annually offer and award premiums for exhibits of grains, fruit, vegetables, livestock, articles of domestic industry, public school displays and such other articles, improvements as the Board of Directors may deem proper and shall publish a premium book in accordance with such rules and regulations as the Board may prescribe from time to time.

Article XV - Committees and Superintendents

The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

Article XVI - Fair and Annual Exhibit

There shall be held a fair and annual exhibit of the Society each year in the County of Allen, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.

Article XVII - Amendments

Amendments to this constitution and the by-laws may be made only by a majority vote of the members at the annual election of the Society.

Article XVIII - Quorum

A majority of all duly elected and qualified members of the Board of Directors of the Allen County Agricultural Society present at any meeting of the Board shall constitute a quorum for the transaction of any or all business coming before the Board at such meeting.

Article XIX - Indemnification of Directors and Officers -

Henceforth, all Board members and Officers will be indemnified by the Society to the fullest extent allowable by law. Indemnification shall be determined by the Board of Directors, on a case-by-case basis, and shall be freely given to all parties who:

- a) have acted in good faith, and in the scope of their duties; and
- b) have acted in good faith in the best interest of the Society

The Directors and Officers of the Society are hereby authorized to purchase the appropriate Directors and Officers / or Error and Omission insurance to insure this Society against losses or expenditures it might have in making indemnification as provided in this article.

Article XX - Disposition of Assets Upon Dissolution

In the event that the Allen County Agricultural Society, a Non-Profit Corporation, should cease to continue doing business and dissolve, then in that event, it is the intent of the Society to, after the payment of all just debts and expenses, to transfer any remaining assets to a Non-Profit Agricultural Corporation with the similar purpose and which conducts similar activities as those of the Allen County Agricultural Society, a Non-Profit Corporation.

**2026 OHIO AGRICULTURAL
FAIR SCHEDULE
OHIO STATE FAIR JULY 29 - AUGUST 9
(614-644-4000)**

COUNTY FAIRS**DATES**

Adams (www.adamscountyfairground.org)	July 12 - 18
Allen (www.allencofair.com)	Aug. 21 - 29
Ashland (www.ashlandcountyfair.com)	Sept. 20 - 26
Ashtabula (www.ashtabulafair.com)	Aug. 11 - 16
Athens (www.athenscofair.org)	Aug. 7 - 15
Auglaize (www.auglaizecountyfair.org)	Aug. 2 - 8
Belmont (www.belmontcountyfair.org)	Sept. 7 - 13
Brown (www.littlestatefair.com)	Sept. 28 - Oct. 3
Butler (www.butlercountyohfair.org)	July 26 - Aug 1
Carroll (www.carrollcountyfairohio.com)	July 21 - 26
Champaign (www.champaigncountyfair.com)	Aug. 7 - 14
Clark (www.clarkcoag.com)	July 24 - 31
Clermont (www.clermontcountyfair.org)	July 27 - Aug. 1
Clinton (www.clintoncountyfair.org)	July 11 - 18
Columbiana (www.columbianacountyfair.org)	Aug. 3 - 9
Coshocton (www.coshoctoncountyfair.org)	Oct. 2 - 8
Crawford (www.crawfordcofair.com)	July 20 - 25
Cuyahoga (www.cuyfair.com)	Aug. 11 - 16
Darke (www.darkecountyfair.com)	Aug. 21 - 29
Defiance (www.defiancefair.com)	Aug. 22 - 29
Delaware (www.delawarecountyfair.com)	Sept. 19 - 26
Erie (www.eriefair.com)	Aug. 10 - 16
Fairfield (www.fairfieldcountyfair.org)	Oct. 11 - 17
Fayette (www.fayettecofairoh.com)	July 20 - 25
Franklin (www.fcfair.org)	July 20 - 26
Fulton (www.fultoncountyfair.com)	Sept 4 - 10
Gallia (www.galliacyfair.org)	Aug 3 - 8
Geauga (www.geaugafair.com)	Sept. 3 - 7
Greene (www.greenecountyfair.com)	Aug. 2 - 8
Guernsey (www.guernseycountyfairgrounds.org)	Sept. 14 - 19
Hamilton (www.hamiltoncountyfair.com)	June 25 - 28
Hancock (www.hancockfairgrounds.org)	Sept. 1 - 7
Hardin (www.hardincountyfair.org)	Sept. 8 - 13
Harrison (www.harrisoncofairohio.com)	June 22 - 27
Henry (www.henrycountyfair.org)	Aug. 13 - 20
Highland (www.highlandcountyfair.org)	Sept. 6 - 12
Hocking (www.hockingcountyfair.com)	Sept. 14 - 19
Holmes (www.holmescountyfair.com)	Aug. 10 - 15
Huron (www.huroncountyfair.com)	Aug. 16 - 22
Jackson (www.jacksoncofair.com)	July 17 - 25
Jefferson (www.thejeffersoncountyfair.com)	Aug. 17 - 23
Knox (www.knoxcountyfair.org)	July 25 - Aug. 1
Lake (www.lakecountyfair.org)	July 28 - Aug. 2
Lawrence (www.lawrencountyohiofair.com)	July 13 - 18
Logan (www.logancountyfair.org)	July 12 - 18
Lorain (www.loraincountyfair.com)	Aug. 23 - 30
Lucas (www.lucascountyfair.com)	July 13 - 19
Madison (www.madisoncountyfairoh.com)	July 11 - 18
Mahoning (www.canfieldfair.com)	Sept. 2 - 7
Marion (www.marioncountyfairgrounds.com)	June 28 - July 4
Medina (www.medina-fair.com)	Aug. 3 - 9
Meigs (www.themeigscountyfair.com)	Aug. 17 - 22
Mercer (www.mercercountyohiofair.com)	Aug. 13 - 19
Miami (www.miamicountyohiofair.com)	Aug. 14 - 20

Monroe (www.monroecountyfair.org)	Aug. 24 - 29
Montgomery (www.montcofair.com)	July 14 - 19
Morgan (www.morgan-county-fair.com)	Sept. 8 - 12
Morrow (www.morrowcountyfair.org)	Aug. 31 - Sept. 7
Muskingum (www.muskingumcofair.com)	Aug. 16 - 22
Noble (www.noblecountyfair.net)	Aug. 31 - Sept. 5
Ottawa (ottawacountyfair.org)	July 19 - 26
Paulding (www.facebook.com/pauldingcountyfair/)	June 6 - 13
Perry (www.perrycountyfair.com)	July 20 - 25
Pickaway (www.pickaway.com/event/pickaway-county-fair)	June 20 - 27
Pike (www.pikecofair.org)	July 24 - Aug. 1
Portage (www.randolphfair.com)	Aug. 25 - 30
Preble (www.preblecountyfair.org)	Aug. 1 - 8
Putnam (www.putnamcountyfair.com)	June 22 - 27
Richland (www.richlandcountyfair.com)	Aug. 9 - 15
Ross (www.rosscountyfair.com)	Aug. 9 - 15
Sandusky (www.sanduskycountyfair.com)	Aug. 24 - 30
Scioto (www.sciotocountyfair.org)	Aug. 3 - 8
Seneca (www.senecacountyfair.org)	July 26 - Aug. 2
Shelby (www.shelbycountyfair.com)	July 26 - Aug. 1
Stark (www.starkcountyfair.com)	Sept. 1 - 7
Summit (www.summitfair.com)	July 28 - Aug. 2
Trumbull (www.trumbullcountyfair.com)	July 14 - 19
Tuscarawas (www.tusccountyfairgrounds.com)	Sept. 21 - 27
Union (www.ohiounioncountyfair.com)	July 26 - Aug. 1
Van Wert (www.vanwertcountyfair.com)	Sept. 1 - 7
Vinton (www.vintoncountyjrfair.com)	July 27 - Aug. 1
Warren (www.warrencountyfairohio.org)	July 20 - 25
Washington (www.washcountyfair.com)	Sept. 5 - 8
Wayne (www.waynecountyfairohio.com)	Sept. 12 - 17
Williams (www.wcofair.com)	Sept. 12 - 19
Wood (www.woodcounty-fair.com)	Aug. 2 - 9
Wyandot (www.thewyandotcountyfair.com)	Sept. 14 - 19

INDEPENDENT FAIRS**DATES**

Albany (www.albanyfair.org)	Sept. 23 - 27
Attica (www.atticafair.com)	Aug. 11 - 15
Barlow (www.barlowfair.com)	Sept. 30 - Oct. 4
Bellville (www.bellvillestreetfair.org)	Sept. 16 - 19
Hartford (www.hartfordfair.com)	Aug. 9 - 15
Loudonville (www.loudonvillefair.com)	Oct. 6 - 10
Richwood (www.richwoodfair.com)	Sept. 1 - 7

ENTRIES ACCEPTED ONLINE
STARTING JUNE 1, 2026
OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2026
LAST DAY OF MEMBERSHIP SALES
SATURDAY, AUGUST 15, 2026
LAST DAY FOR PRE - SALE SEASON PASSES
THURSDAY, AUGUST 20, 2026



**ALLEN COUNTY FAIR
OPEN CLASS ENTRY FORM**

www.allencofair.com

2750 Harding Hwy., Lima, OH 45804
419.228.7141 Fax: 419.222.2746

ENTRY DEADLINE - AUGUST 1, 2026

PLEASE PRINT & COMPLETE FULLY

Season/Membership #: _____

Showworks #: (Office use only) _____

Date: _____

Exhibitor Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Email Address: _____

Department	Division	Class	Ear Tag/ Scrapie #	Class Description	Entry Fee

If this is a livestock entry, enter 4-H Exhibitor Name (if applicable): _____

Are these Jr. Fair Animals? Y N If no, number of pens requested: _____

(Goat- \$5.00 pen fees) \$ _____
 Membership Passes \$35 _____
 Season Passes \$40 _____
 Youth Pass \$20 _____
 Camping \$250 _____
 Entry Fees \$ _____
 Total \$ _____

PARKING PASS GIVEN (Office Use Only) _____

"The Allen County Fairboard and Allen County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Allen County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Allen County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Allen County Agricultural Society and the Allen County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Allen County Fairboard assumes no responsibility for errors or omissions in the Exhibitor's Handbook."

Exhibitor Signature

Parent Signature (Must Be Signed by Parent/Guardian If Under 18)

