



Allen County Fair est. 1851

OFFICIAL JUNIOR FAIR EXHIBITOR'S HANDBOOK

Friday, August 21 through Saturday, August 29, 2026

Allen County Extension

2750 Harding Highway, Lima, Ohio 45804

Phone 419-879-9108

www.allen.osu.edu

Kelly Coble, 4-H Extension Educator
Joanne Rex, Jr. Fair Coordinator

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2750 Harding Highway
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www.allencofair.com



The Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434, publishes the Allen County Junior Fair Exhibitor Handbook annually in June. It is available to current 4-H, FFA, Boy/Girl Scout members, and department volunteers - one printed copy per family. Also available online at www.allencofair.com.

JR. FAIR PHOTO ID POLICIES

All Junior Fair Exhibitors (ages 7+, including 4-H, FFA, Girl Scouts and Scouting America) must get a **new Photo ID Card each year** before the fair.

- **First card is free.**
- **Replacement cards cost \$10** - no exceptions.

You must present your Photo ID to:

1. Enter the fairgrounds.
2. Pick up your premium voucher at the Jr. Fair office.
3. Cash your voucher at the Administration Building.
4. Collect Livestock Carcass and Premium checks.

Photo Schedule for 2026:

- Exhibitors with last names **I-Q** will have **new photos taken**.
- **A-H and R-Z** will receive new cards using their **previous photo**.

Photo ID Pickup & Photo Times - Administration Office:

- **July 20 - August 20**, Monday - Friday, **9 a.m. - 4 p.m.**
- **Saturday, August 15, 8:30 a.m. - 12 Noon**

JUNIOR FAIR ENTRIES

All 4-H, FFA, Scouting America and Girl Scout members must submit an **online Fair entry** for each project they will exhibit. Entries are due **by July 1, 2026** at www.allencofair.com.

- **Responsibility:** Exhibitors and parents are responsible for submitting complete and accurate entries.
- **Penalty:** Incomplete or incorrect entries submitted after July 10th will result in a **one-letter grade reduction or penalty**. Market Animal Entries not completed ONLINE BY THE EXHIBITOR before July 10th, will not be included in the Online Add-On Auction.
- **Verification:** Entries will be posted on allen.osu.edu and the Allen Co 4-H app on **July 2nd**. Corrections must be submitted online by **July 10th**. No phone corrections allowed.
- **Late Corrections (July 11 - August 15):**
 - If exhibitor information was entered: **\$20 per correction/addition, max \$100 per exhibitor.**
 - If no information was entered in the online entry system: **\$100 flat fee** to enter.
- **After August 15:** Corrections/additions will result in a **letter grade reduction and no award eligibility**.
- **Showmanship classes** may be added until weigh-ins at the Fair.

For questions, contact the **Allen County Junior Fair Office at 419-879-9108**.

JR. FAIR EXHIBITOR PARKING POLICY

GENERAL INFO

- Each **Jr. Fair Livestock Exhibitor** receives **one blue hanging parking pass** (limit **two per household**) for access to the lot behind the livestock barns.
- **Parking passes** are distributed when exhibitors pick up their **current year Jr. Fair Photo ID**.
- **All fairground parking is free**, but **no replacement passes** will be issued, for any reason.
- Passes must be hung from the rearview mirror and visible at all times - vehicles without visible passes may be towed.

ASSIGNED PARKING AREAS

1. **Blue Pass Holders:** Enter at **Gate T from Gate 6 (St. Rt. 117)**. Park in the **blue lot or general parking**.
2. **Livestock/Horse Trailers:** Must park **south of St. Rt. 117** in long-term parking. Only club-designated trailers for tack/feed may park south of horse barn along SR 117 with a permit, issued to each advisor.
3. **Livestock Unloading:** Use **Gate T from Gate 6**. Unload **behind barns only**. No loading/unloading between barns. Proceed to Blue or General parking after unloading.
4. **Dog Exhibitors:** Use **Gate T from Gate 6** with one-day pass. Park in **blue or general lot**.

FAIRGROUNDS PARKING RULES

1. **No vehicles** (except emergency units) allowed on midway/exhibit areas from **11 a.m. to midnight**.
2. **General parking** is on the **north and west sides** (between SR 309, SR 117 and inner fence.)
3. **Southern fairgrounds parking** is by pass or availability.
4. **Fairground security** manages all parking.
5. **Passes** authorize entry at designated gates and lots. **Must be displayed at all times.**

7. **Illegally parked vehicles** will be towed to the impound lot. **\$35 fee** applies.
8. Refer to the fairgrounds map for **gate locations**.
9. **Fair is not responsible** for items left in vehicles.

TOWING POLICY

- **Blue and green lots** are first-come, first-served. Spaces are limited.
- Exhibitor-only parking enforced from **Gate 6 west**.
- All passes must be **visible on rearview mirror** - failure to display will result in towing.
- **Dog Show & Emergency Vehicles** use a **two-part hanging tag**; tear off bottom for gate staff.
- Towing applies to vehicles in **blue, green, gold, pink, purple, staff, superintendent and official lots** without proper passes, or those parked:
 - In driveways, aisles or near barns
 - In fire lanes or by hydrants
 - In no-parking or handicap areas
- **Impound lot** is south of SR 117. **\$35 fee** to retrieve towed vehicles.

CAMPING ELIGIBILITY & REGISTRATION

- **At least one camper must be a Jr. Fair livestock exhibitor** to camp.
- **Livestock exhibitors** are given **first priority**.
- **Registration Period: March 1 - August 1**
 - Returning campers who register during this period will **keep their previous spot** unless requesting a change.
 - New campers are placed **in order received**.
 - You may request to be near another camper or in a general area (e.g., front, back row, north end).
 - Final placement is determined by Fair Staff/Directors based on camper size, pole placement, etc.

FEES & PASSES

- **Camping Fee:** \$250
- **Passes Required for Non-Exhibitors (Age 7+) Staying in Camper:**
 - Season Pass: \$40
 - Membership Pass: \$35
 - Youth Season Pass (Ages 7-9): \$20

LATE REGISTRATION

- Registrations after **August 1** will be charged a **\$100 late fee until August 7**.
- **No registrations accepted after August 7.**

JUNIOR FAIR PREMIUM VOUCHER PICK-UP

VOUCHER PICK-UP RULES

1. **Only exhibitors** may pick up their own vouchers and premiums.
 - Must present **Jr. Fair Photo ID**.
 - **Award Thank You notes** (if required) must be completed before vouchers are given.
 - Pick-up location: **Window under the grandstand**.
2. **Exceptions:**
 - **College Students/Military:** Must submit a **signed exemption form** to the Jr. Fair Office **before the fair**.
 - Email form to: coble.19@osu.edu
 - Person picking up must have the exhibitor's **Jr. Fair ID** and their own **valid ID**.
 - **4-H Advisors and FFA Instructors & Scout Advisors are not permitted** to pick up vouchers or premiums.

VOUCHER WINDOW HOURS

- **Saturday, August 22 and Sunday, August 23** - 10:00 a.m. to 5:00 p.m.
- **Monday, August 24 to Saturday, August 29** - 10:00 a.m. to 6:00 p.m.

CORRECTIONS

- If you believe there is an error on your voucher, it **must be corrected before cashing out**.
- Provide **photo evidence** to the Jr. Fair Office showing your project displayed at the Fair with the **project tag visible**.
- No changes are permitted after the voucher is cashed out.

2026 ALLEN COUNTY JUNIOR FAIR BOARD

Sr. Fair Board Director Representatives Tom Koenig, Sierra Neu, Jake Clum, Jennifer Mason, Greg Rex, & Cierra Ackerman
 Jr. Fair Board 4-H Advisors Gary Austin, Kelli Cosart, Jodi Croft, Jared Shea, James Schaad, Joyce Zwiebel, Deb Schroeder, & Jamie Buell
 Jr. Fair 4-H Educator Kelly Coble
 Jr. Fair Coordinator Joanne Rex
 Jr. Fair Board Scouting America Advisor Greg Ditto
 Jr. Fair Board Girl Scout Advisor Lori Rickett
 Jr. Fair Board President Sheldyn Fetter
 Jr. Fair Board Vice President Vivian Elrod
 Jr. Fair Board Secretary Sydney Rostorfer
 Jr. Fair Board Treasurer Tate Ditto

Jr. Fair Board Representatives

2026	Malania Hershey • Vivian Elrod • Rylan Kromer Autumn Hauenstein • James Holt Cara Pack • Isaac Richard • Kaiya Hinebaugh Adrian Lewis • Sydney Rostorfer	4-H
2027	Madelyn Bodine • Shanna Butterfield • Kelsey Eley Harper Corbet • Heidi Parthemore Kylan Painter • Lylah Wilson Reagan Balmer • Addison Poling	4-H
2028	Sydnee Bayman • Sophia Bloom Traigh McCullough • Noah Morgan Amity Parent • Lane Paxson • Rubi Wrasman Adelyn Winter • Connor Wita	4-H
2029	Emma Haehn • Oliver Ways	4-H
Scouting America	Tate Ditto, Gabe Ditto	Scouting America
Girl Scouts	Cambria Whitehead Alyssa Rickett	Girl Scouts
FFA - Allen East	Taylor Rutherford, Marah Austin	FFA - Allen East
FFA - Delphos	Audrey Kill, Sheldyn Fetter	FFA - Delphos
FFA - Perry	McKenzie Miller, Harlee Phillips	FFA - Perry
FFA - Elida	Leah Coppler, Natalie Sherrick	FFA - Elida
FFA - Lima Sr.	Dakota Dobbins, Mekhi Garee-Lomen	FFA - Lima Sr.
FFA - Spencerville	Lynsey Rowland, Peyton Schwartz	FFA - Spencerville

JUNIOR FAIR BOARD OFFICE HOURS

Saturday, August 22 - 8:00 a.m. - 5:00 p.m.
 Sunday, August 23 - 12:00 Noon - 6:00 p.m.
 All other days 8:00 a.m. - 6:00 p.m.
 August 21 - 29, 2026
 Office Located Under Grandstand

JUNIOR FAIR PREMIUM VOUCHER PICK-UP

PICK-UP LOCATION & REQUIREMENTS

- Location: Premium Voucher Window under the grandstand
- Jr. Fair Photo ID is required for pick up

VOUCHER WINDOW HOURS:

Saturday, August 22 -- 10:00 a.m. - 5:00 p.m.
Sunday, August 23 -- 10:00 a.m. - 5:00 p.m.
Monday, August 24 -- 10:00 p.m. - 6:00 p.m.
Tuesday, August 25 -- 10:00 a.m. - 6:00 p.m.
Wednesday, August 26 -- 10:00 a.m. - 6:00 p.m.
Thursday, August 27 -- 10:00 a.m. - 6:00 p.m.
Friday, August 28 -- 10:00 a.m. - 6:00 p.m.
Saturday, August 29 -- 10:00 a.m. - 6:00 p.m.

DEADLINE

- All vouchers must be picked up by **Saturday, August 29 at 6pm.**
- Vouchers not picked up by the deadline will be **considered a donation to the Fair.**

VETERINARY SERVICES POLICY

The **Official Veterinarian** will:

1. Examine animals at arrival/check-in.
2. Collect urine samples from champions.
3. Inspect any animal that dies before removal from the grounds.

If an animal becomes ill or injured:

- The **owner/exhibitor** must contact the vet through the **Jr. Fair Office.**
- The vet will charge a **fee** for services.
- **All treatments or medications** must be documented with a **Drug Use Notification Form** and reported to a **Department Superintendent.**

**Camping Form found online at
www.allencofair.com**

Full camping rules found on pages 35 & 36
 in the Open Class Exhibitor's Handbook.

**ALL JUNIOR FAIR PREMIUM
 VOUCHERS MUST BE CASHED AT
 THE ADMINISTRATION BUILDING
 PREMIUM WINDOW BY 6 PM
 SATURDAY, AUGUST 29**

**JR. FAIR PHOTO ID REQUIRED TO
 OBTAIN VOUCHERS AND PREMIUMS**

2026 JUNIOR FAIR SCHEDULE

SATURDAY, AUGUST 15, 2026

- 8 a.m. Livestock Interview - (Junior Fair Board Members / Superintendents ONLY)
9 a.m. Livestock Interview - Union Bank Show Arena, Grandstand, Rabbit, Poultry Barns, and Mercy Health Farm Bureau Show Barn

SUNDAY, AUGUST 16, 2026

- 4 p.m. - 9 p.m. Jr. Fair Booth Decorating

MONDAY, AUGUST 17, 2026

- 9 a.m. - 6 p.m. Jr. Fair Booth Decorating
6:30 p.m. Rabbit Barn Meeting

TUESDAY, AUGUST 18, 2026

- 9 a.m. - 9 p.m. Jr. Fair Booth Decorating
1-6 p.m. 4-H Cloverbud Show N Tell - YAB - East Doors
1-6 p.m. 4-H Gardening/Woodworking/Welding Judging and Make-Up Special Interest Judging - YAB
6:30 p.m. 4-H Style Review - YAB - East Doors.

FRIDAY, AUGUST 21, 2026

- 7 a.m. - 12 p.m. & 2 p.m. - 6 p.m. Check in time for Jr. Fair Market Hog exhibits only. Exhibitors must enter at Gate 6 on St. Rt. 117
7 a.m. - 7 p.m. Check in time for Jr. Fair Sheep and Goats only.
8 a.m. - 12 p.m. Market Hogs Weigh-In
8 a.m. - 5 p.m. Check-in time for Jr. Fair Poultry exhibitors only
9 a.m. - 7 p.m. Rabbit Check-In and Weigh-In
12 p.m. - 9 p.m. Horse Check-in
2 p.m. - 7 p.m. Llama/Alpaca check-in
2 p.m. - 9 p.m. Check-in time for all other Jr. Fair LIVESTOCK exhibits - Livestock Exhibitors MUST enter at Gate 6 on St. Rt. 117 only
3 p.m. - 7 p.m. Market Hogs Weigh-In

4 p.m. 176th ALLEN COUNTY FAIR OPENS

- 5 p.m. - 8 p.m. Open Scales for Market Sheep and Goats Weigh-In
7 p.m. Pony Measurements taken at the Announcer's Stand - Schmidthorst Pavilion

SATURDAY, AUGUST 22, 2026

- 7 a.m. - 8 a.m. Weigh-in for ALL Jr. Fair Market Beef
8 a.m. Jr. Fair Dog Show - Mercy Health/Allen Co Farm Bureau Show Barn
9 a.m. Blessing of the Horses
8 a.m. Jr. Fair Poultry Market Pen Judging - Union Bank Show Arena
2 p.m. Jr. Fair Poultry Showmanship - Union Bank Show Arena

SUNDAY, AUGUST 23, 2026

- 8 a.m. Jr. Fair Poultry Breed Show - Rabbit Barn
10 a.m. Jr. Fair Dairy Show & Showmanship - Union Bank Show Arena
10 a.m. Llamas/Alpacas Showmanship Contest - Mercy Health/Allen Co. Farm Bureau Show Barn
2 p.m. Jr. Fair Lamb Showmanship - Mercy Health/Allen Co Farm Bureau Show Arena
2:30 p.m. Jr. Fair Rabbit Royalty Crowning followed by Fur, Fryers & Market Rabbit Judging - Rabbit Barn
3 p.m. Best Dressed Bovine - Union Bank Show Arena
6 p.m. Jr. Fair Market Lamb Show - Mercy Health/Allen Co Farm Bureau Show Arena
7 p.m. **ALL JR. FAIR PHOTO ID'S MUST BE PICKED UP**

MONDAY, AUGUST 24, 2026

- 9 a.m. Jr. Fair Meat Goat Showmanship followed by Meat Breeding - Mercy Health/Allen Co Farm Bureau Show Barn
9 a.m. Jr. Fair Market Hog Show - Union Bank Show Arena
9 a.m. Jr. Fair Rabbit Demonstration - Rabbit Barn
1 p.m. Jr. Fair Rabbit Quiz Bowl - Rabbit Barn
3 p.m. Jr. Fair Breeding Sheep Show - Mercy Health/Allen Co Farm Bureau Show Barn

- 6 p.m. Jr. Fair Market Goat Show - Mercy Health/Allen Co Farm Bureau Show Arena
7 p.m. Jr. Fair Equestrian Achievement Test - Schmidthorst Pavilion

TUESDAY, AUGUST 25, 2026

- 8 a.m. Jr. Fair Born & Raised Market Rabbit Pen & Single Fryer Judging followed by followed by ARBA Rabbit Showmanship - Rabbit Barn
9 a.m. Jr. Fair Born & Raised Swine followed by Jr. Fair Swine Showmanship - Union Bank Show Arena
9 a.m. Jr. Fair Dairy Goat Showmanship followed by Dairy Breeding, and Pygmy All Other Breeds - Mercy Health/Allen Co Farm Bureau Show Barn
9 a.m. Jr. Fair Horse & Pony Show - Schmidthorst Pavilion
4 p.m. Jr. Fair Born & Raised Market Goat - Mercy Health/Allen Co. Farm Bureau Show Barn
7 p.m. Jr. Fair Born & Raised Market Lamb Show - Mercy Health/Allen Co Farm Bureau Show Arena
7:30 p.m. Jr. Fair Born & Raised Market Beef Show - Union Bank Show Arena

WEDNESDAY, AUGUST 26, 2026

- 8 a.m. Jr. Fair Breeding Rabbit Show - Rabbit Barn
9 a.m. Jr. Fair Beef Showmanship followed by Jr. Fair Breeding Beef Show - Union Bank Show Arena
9 a.m. Jr. Fair Horse & Pony Show - Schmidthorst Pavilion
11 a.m. Jr. Fair Dairy Beef Steer Showmanship followed by Jr. Fair Dairy Feeder Show - Union Bank Show Arena
4 p.m. Llamas/Alpacas Costume Contest - Mercy Health/Allen Co. Farm Bureau Show Barn
6 p.m. Jr. Fair Goat Fun Show - Mercy Health/Allen Co Farm Bureau Show Barn
7 p.m. Jr. Fair Market Steer Show - Union Bank Show Arena

THURSDAY, AUGUST 27, 2026

- 9 a.m. Jr. Fair Rabbit Judging & Breed ID - Rabbit Barn
10 a.m. Jr. Fair Horse & Pony Costume Class - Schmidthorst Pavilion
10 a.m. Feeder Back to Farm Sale - Union Bank Show Arena
12 p.m. Rabbit Costume Contest - Rabbit Show Arena
4:30 p.m. JR. FAIR LIVESTOCK AUCTION - Union Bank Show Arena (Chickens and Rabbits)

FRIDAY, AUGUST 28, 2026

- 9 a.m. JR. FAIR LIVESTOCK AUCTION - Union Bank Show Arena (Lambs, Bovine, Dairy Milk, Alpaca/Llama Fiber, Goats Milk, Hogs and Goats)

SATURDAY, AUGUST 29, 2026

- 10 a.m. - 6 p.m. **ALL JR. FAIR PREMIUM VOUCHERS must be picked up - JR. FAIR PHOTO ID REQUIRED**
12 p.m. Jr. Fair Champion of All Champions Showmanship Contest - Union Bank Show Arena
3 p.m. Poultry Costume Class - Poultry Barn

11 p.m. 176th ALLEN COUNTY FAIR CLOSES

SUNDAY, AUGUST 30, 2026

- 7-10 a.m. Jr. Fair Booth Tear-down
- 4-H, FFA, Scouting America, and Girl Scout exhibits must be removed - YEB

THURSDAY, SEPTEMBER 3, 2026

- Jr. Fair Carcass Show - Keystone Meats
3585 Harding Highway, Lima, Ohio - **Closed to the Public**

**JR. FAIR ONLINE
ENTRY DEADLINE
July 1, 2026**

2026 ALLEN COUNTY JR. FAIR LIVESTOCK SCHEDULES

Livestock	In	Weigh-in	Show	Showmanship	Out
Market Steers Born & Raised	Fri. Aug. 21 2 pm - 9 pm	Sat. Aug. 22 7am - 8 am	Wed. Aug. 26 7 pm Tues. Aug. 25 7:30 pm	Wed. Aug. 26 9 am	Sun. Aug. 30 7am - 12 Noon
Breeding Beef	Fri. Aug. 21 2 pm - 9 pm	N/A	Wed. Aug. 26 After Showmanship	N/A	Wed. Aug. 26 4 pm
Dairy	Fri. Aug. 21 2 pm - 9pm	N/A	Sun. Aug. 23 After Dairy Showmanship	Sun. Aug. 23 10 am	Wed. Aug. 26
Dairy Beef Steers Beef Feeders	Fri. Aug. 21 2 pm - 9 pm	Sat. Aug. 22 7 am - 8 am	Wed. Aug. 26 After Dairy Steer Showmanship	Wed. Aug. 26 11 am	Feeders 8/27 @ 4pm Sun. Aug. 30 7am -12 Noon
Dairy Goats Born & Raised	Fri. Aug. 21 7 am - 7 pm	Fri. Aug. 21 5 pm - 8 pm	Tues. Aug. 25 After Dairy Goat Showmanship B & R @ 4 pm	Tues. Aug. 25 9 am	Sun. Aug. 30 7am-Noon Breeding 8/26 8-10 pm
Meat Goats Meat Breed Show	Fri. Aug. 21 7 am - 7 pm	Fri. Aug. 21 5 pm - 8 pm	Market Goats Mon. Aug. 24 @ 6 pm Mon. Aug. 24 9 am	Mon. Aug. 24 9 am	Sun. Aug. 30 7am - 12 Noon Breeding 8/26 8-10 pm
Horses	Fri. Aug. 21 Noon - 9 pm	N/A	Tues. Aug. 25 @ 9 am Wed. Aug. 26 @ 9 am Thurs. Aug. 27 @ 10 am	Tues. Aug. 25 9 am	Sun. Aug. 30 7am - 12 Noon
Llamas Alpacas	Fri. Aug. 21 2 p.m. - 7 pm	N/A	Sun. Aug. 23 10 am	Sun. Aug. 23 10 am	Wed. Aug. 26 9pm-Midnight
Poultry Breed Show	Fri. Aug. 21 8 am - 5 pm	N/A	Sun. Aug. 23 8 am	Sat. Aug. 22 2 pm	Sun. Aug. 30 7am - 9 am
Poultry Market Meat Pen	Fri. Aug. 21 8 am - 5 pm	Fri. Aug. 21 8 am - 5 pm	Sat. Aug. 22 8 am	Sat. Aug. 22 2 pm	Wed., Aug. 26 TBA
Market Rabbits Born & Raised	Fri. Aug. 21 9 am - 7 pm	Fri. Aug. 21 9 am - 7 pm	Sun. Aug. 23 2:30 pm Tues. Aug. 25 8 am	Tues. Aug. 25 following Born & Raised	Tues. Aug. 25 After B & R Rabbit Show - Carcass Rabbits remain at Fair
Breeding Rabbits	Fri. Aug. 21 9 am - 7 pm	N/A	Wed. Aug. 26 8 am	N/A	Sun. Aug. 30 7 am - 10 am
Market Lambs Born & Raised	Fri. Aug. 21 7 am - 7 pm	Fri. Aug. 21 5 pm - 8 pm	Sun. Aug. 23 6pm Tues. Aug. 25 7 pm	Sun. Aug. 23 2 pm	Sun. Aug. 30 7 am - 12 Noon
Breeding Sheep	Fri. Aug. 21 7 am - 7 pm	N/A	Mon. Aug. 24 3:00 pm	N/A	Sun. Aug. 30 7 am -12 Noon
Market Hogs Born & Raised	Fri. Aug. 21 7 am - 12 pm 2 pm - 6 pm	Fri. Aug. 21 8 am - 12 pm 3 pm - 7 pm	Mon. Aug. 24 9 am Tues. Aug. 25 9 am	Tues. Aug. 25 Showmanship following Born & Raised	Tues. Aug. 25 10 pm - Midnight

JUNIOR FAIR GENERAL RULES

1. **Governance:** The Allen Co. Agricultural Society rules apply to Junior Fair unless a department has its own specific rule.
2. **Jr. Fair Board:** Members will announce all shows and manage judging books.
3. **Eligibility:**
 - Must be a member in good standing of 4-H, FFA, Scouting America or Girl Scouts in Allen County.
 - Projects shown at another county fair this year are **not eligible**.
 - 4-H Age: Must be at least 8 and in 3rd grade, or 9 by Jan 1, 2026.
 - Youth who reach 19 before Jan 1, 2026 are not eligible for Junior Fair.
 - FFA members may exhibit at age 19 if graduating in 2026.
4. **Online Entries:**
 - Submit all entries at www.allencofair.com by **July 1, 2026**.
 - Incorrect or late entries may result in **grade reduction and loss of award eligibility**.
 - Corrections (July 2-10): no penalty.
 - Market Animal Entries not completed ONLINE BY THE EXHIBITOR before July 10th will not be included in the Online Add-On Auction.
 - Corrections (July 11 - Aug 15): **\$20 per change/addition, max \$100 per exhibitor**. No information submitted: \$100 flat fee to enter.
 - If exhibitor chooses not to pay the fine, corrections = grade reduction and no awards.
 - After August 10: Corrections = **grade reduction and no awards**.
 - Showmanship classes may be added until weigh-in at the Fair.
5. **Entry Limits:**
 - Max **2 individual entries or 1 group entry per species** per class.
 - Market animal limits: 3 per species: goats and swine, 2 per species: sheep, 1 per species: rabbits (pen of 3) and chickens (pen of 2).
 - No animal changes, regardless of reason, allowed except for swine sex/breed.
6. **Project Requirement:** All exhibits must be part of members' completed project.
 - Cannot be shown under another exhibitor's name.
 - Must be actually owned, cared for and in exhibitors' possession by June 1, 2026, unless stated otherwise.
7. **Safety:** No gas cans or generators allowed near buildings (per fire code).
8. **Premiums:**
 - A Ribbon = **\$10.00**, B Ribbon = **\$5.50**.
 - Only "A" entries are eligible for awards.
 - If funds are limited, premiums will be paid on a pro-rated basis.
 - Must be cashed out by Saturday, August 29, 2026, at 6pm.
 - Jr. Fair ID required for voucher pick up at windows under the grandstand and at the premium window of the Fair Administration Building.
9. **Health Requirements:** Follow all livestock health rules. Submit **health papers, CVIs and DUNFs online** before weigh-in. **Market animals will be weighed once only.**
10. **Showing Animals:** Exhibitors must show their own animals unless an **Exhibitor Exemption Form** is signed and approved by the Department Superintendent and 4-H Educator. Forms are available at the Jr. Fair Board office. Substitute must be an Allen Co. Jr. Fair exhibitor.
11. **Livestock Check-In:** Animals must be unloaded and penned **only during designated times**. Early or late drop-offs without approval of Department Superintendent will result in a **one-letter grade reduction**.
12. **Animal Care:** Exhibitors must feed, water and clean pens daily. Department Superintendents have option to withhold premiums and auction money for failure to follow barn rules or feeding, watering and cleaning pens daily.
13. **Washing Schedule:** Department Superintendents will set times for washing animals and cleaning aisles.
14. **Overnight Stay:** Exhibitors **may not stay overnight** in livestock barns or tents.
15. **Auction Rules:** No buybacks allowed for animals sold through the **Junior Fair Livestock Auction**.
16. **Livestock Release:** Animals may be removed **Sunday, August 30th at 7 a.m.** and must be gone by **12 Noon**, unless otherwise stated in department rules.
 - Late removals will be sold, with proceeds going to the Jr. Fair Livestock Auction Committee.
 - Early removal = **ineligibility for ribbons and awards next year**.
 - Exhibitors must care for animals until Sunday, August 30th at 7 a.m.
 - Superintendents and Department Directors will consider an exhibitor's injury, illness or emergency situation that will affect the exhibitor's care of animals as a reason for early release. They have the authority to release animals early without penalty.
 - Jr. Fair Exhibitors are responsible for picking up their projects.
17. **Liability:** The Allen County Fair and Jr. Fair Departments are **not responsible** for loss or injury to exhibits. Every effort will be made to protect exhibits from loss or injury.
18. **Open Class Participation:** Jr. Fair exhibitors may enter Open Class shows by submitting entries and fees to the Administration Office by **August 1, 2026**.
19. **Project Judging:** 4-H members must attend their **scheduled judging time** to be eligible for county awards.
20. **Conduct Expectations:**
 - Exhibitors and families represent the Junior Fair and must accept the responsibility of creating and maintaining a **positive image** for the Jr. Fair members and program.
 - **Unsportsmanlike conduct or profanity** will result in dismissal after one warning.
 - The Agricultural Society may remove any exhibitor or parent and exhibit for misconduct unbecoming to the show or failing to follow rules. Exhibits shown before dismissal are **not eligible for sale**.
21. **Animal Safety:** Unsafe or unhealthy animals may be removed before the show by the Superintendent. Exhibitor will receive a **grade reduction** and be judged in the pen.
22. **Superintendent Eligibility:** Jr. Fair Superintendents must be advisors in 4-H, FFA, Scouting America or Girl Scouts.
23. **Judging: All judges' decisions are final.**
24. **Cell Phones: Not allowed** in the show ring, at show tables or auction ring.
25. **Rule Changes:** Must be submitted at the Department Superintendents and Jr. Fair Board review meeting following the fair.
 - Jr. Fair Board will meet and discuss at regular scheduled meeting. Approved changes will be passed to the Sr. Fair Board.
 - All rule changes must be approved **before January 1st** of the Fair year by Jr. and Sr. Fair Board, unless urgent/emergency changes due to an outside factor. (e.g., due to COVID-19)
26. **Awards:** Ribbons, plaques and banners will be handed out **during or immediately after the show**. Special Interest awards will be placed in booths during setup.
 - Only awards, prizes and donations approved by the Allen Co. Fair and Jr. Fair Board will be distributed or announced during the Jr. Fair Shows.
 - All awards, prizes and donations must be secured through the Allen Co. Fair.
27. **Definition of Family** (per Ohio Dept. of Agriculture): Includes immediate family such as parents, stepparents, foster parents, grandparents, siblings, children and legal guardians.
28. **Animal Restrictions:** No exhibition animals are allowed in the camping area or midway. Animals are not permitted beyond the road immediately west of the barns.
29. **All animals must declare at the scale if they are a non-terminal animal.** If not declared at the scale, the project will be considered terminal. An animal's declaration cannot be changed unless it is grand or reserve champion per ODA guidelines, or qualifies for the carcass show for their department, or under guidance of the fair official veterinarian.

**JR. FAIR ONLINE
ENTRY DEADLINE
July 1, 2026**

**ALL PHOTO ID'S
MUST BE PICKED UP
BY SUNDAY,
AUGUST 23, 2026**

JUNIOR FAIR SHOWMANSHIP POLICY

ELIGIBILITY & DIVISIONS

- All Jr. Fair Livestock Exhibitors** are eligible to compete in Showmanship Contests within their respective departments.
- Separate contests will be held for:
 - Beef, Dairy Beef, Dairy, Dairy Goat, Market Goat, Horse & Pony, Llama & Alpaca, Poultry, Rabbit, Sheep and Swine.
- Contest Order:** Senior, Junior, Beginner and Champion of Champions.
- Age Divisions (as of January 1, 2026):**
 - **Beginner:** Ages 8-12
 - **Junior:** Ages 13-15
 - **Senior:** Ages 16-19

DIVISION RULES

Winners of Beginner, Junior and Senior divisions **may not compete in the same division again** in future years.

CHAMPION OF CHAMPIONS

There will be **11 contestants**, each representing one department listed above.

- If a contestant wins in **multiple departments**, they must choose **one to represent**.
- The 2nd place winner will represent the other department (at the discretion of department superintendents).
- Contestants must wear species-appropriate attire.
- Each contestant must learn to show all species and is encouraged to visit other departments with a superintendent or adult.
- Contestants must show their own Jr. Fair animal.
 - No switching animals during showmanship.
 - Judges may ask contestants to show other exhibitors' animals during the contest.

JUNIOR FAIR FRAUD & DECEPTION POLICY

GENERAL STATEMENT

Fraud or deception is strictly prohibited for all exhibitors and all shows at the Allen County Fair. The Allen County Fair follows the Livestock Exhibition Rules from the Ohio Department of Agriculture as defined in Ohio Rev. Code 901. The Allen Co. Fair encourages all parents and exhibitors to review the website below and current ORC 901 from the ODA. These rules may change yearly, so please stay informed - examples provided may not cover all regulations.

EXAMPLES OF FRAUD & DECEPTION

Includes, but is not limited to:

- **Tampering or misrepresentation** of breeding, age, ownership or origin
- **Artificial alterations** to animal appearance (e.g., lifting/filling under skin, artificial heels/tail heads, coloring changes, drenching, use of ice, the use for cosmetic purposes of steroids, growth stimulants or diuretics).
- **Withholding feed/water** to manipulate weight.
- **Use of electric shock** for training.
- **Illegal drugs or chemicals**, including tranquilizers.
 - No substances allowed that may leave **residues in food-producing animals** sold at the Jr. Fair Livestock Auction.
- **Use of any Drug or Feed Additive** affecting the central nervous system.
- **Surgical manipulation** or removal of tissue to change, transform, enhance conformation or conceal age.
- **Sabotage** of any livestock belonging to or owned by another person.
- **Altering true confirmation** with the use of injections, internal or external use of any product or material, whether gas, solid or liquid with the purpose of enhancing, transforming, concealing or changing the true conformation, or age, or making the livestock appear more sound than it actually is.

INVESTIGATION & CONSEQUENCES

If fraud or deception is suspected:

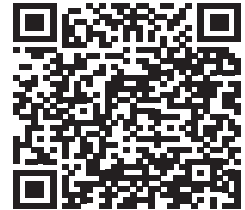
- All issues should be reported to the department superintendents first.
- Department Director and/or Superintendents will inspect exhibit and interview parties involved.
- Suspected drug use may result in **testing** the animal.
- If a violation is believed to have occurred, Fair Officials will present the case

to the **Allen County Fair Board of Directors**.

- **Premiums, awards, points and auction money may be withheld.**

- All parties involved will be notified and may present **evidence or mitigation**.
- The Board will make a final ruling after hearing the case.
- If fraud is confirmed, the exhibitor and/or involved parties may be barred **from exhibiting for 3 years. Minimum penalty is removal from exhibiting.**
- Exhibitor must **return all premiums, awards, ribbons and auction money.** Places will be adjusted accordingly.
- If violation is found **before the auction**, the animal **cannot be sold**.
- If found **after the auction**, money will be **returned to the buyer**, and the animal returned to the exhibitor.
- If the carcass is **condemned at the packing plant**, all premiums and auction money are forfeited, and the exhibitor bears the loss.
- Protests/appeals** must be submitted in writing to the Secretary **within 24 hours** of the decision, signed and accompanied by a **\$100 fee** (non-refundable if protest is denied).
- Appeals will be reviewed at a time set by the Board President, following procedures A-J.
- Video evidence** cannot be used to initiate grievance.

<https://agri.ohio.gov/divisions/animal-health/livestock+exhibitions>
Scan the QR Code for the direct link -



JUNIOR FAIR GRIEVANCE POLICY

GENERAL PROCESS

- Exhibitors with questions or concerns must first speak directly with their **Jr. Fair Department Superintendent and Jr. Fair Department Director**.
- If the issue cannot be resolved, the exhibitor must:
 - Complete a **Grievance Form** (available at the Jr. Fair Office).
 - Submit a **written statement** detailing the situation.
 - Include **signatures from a parent and advisor**.
 - Attach a **\$50 deposit** (refunded if grievance is upheld; otherwise donated to Jr. Fair Board).

SUBMISSION DEADLINES & GRIEVANCE STEPS

STEP 1:

- **Before Fair:** Submit written request by **close of business the next business day** after the issue arises.
- **During Fair:** Submit by **the close of business for the Jr. Fair Office the following day** after the issue arises.
- **Note:** Department-wide issues (e.g., schedule changes, deadlines) are **not grievance items** and should be directed to the superintendent. See **Junior Fair Rule #25**.

STEP 2: Jr. Fair Board Review

- Exhibitor will be scheduled to present the grievance at the **next Jr. Fair Board meeting**.
- One person may assist in presenting the grievance.
- **Parents and advisors may attend** as observers.
- Jr. Fair Board Advisor, 4-H Educator, Department Superintendent and Department Director must be present.
- The Jr. Fair Board will render a decision after the presentation.

STEP 3: Appeal Process

- Appeals must be submitted **in writing within 24 hours** of the decision to the Jr. Fair Office.
- Must be signed by the **exhibitor and parent**.
- The Sr. Fair Board Executive committee may also resolve the matter.
- If requesting a hearing before the **full Senior Fair Board**, a **\$150 non-refundable fee** must be posted.
- The Board will then schedule an appeal meeting.

ADDITIONAL NOTES

- If any Fair Official (Director, Superintendent, Advisor) is **in conflict** with the case, they must **recuse themselves**. A substitute will be appointed.
- A **parent or advisor must be present** throughout the process.
- Final decisions will be delivered by the **4-H Educator or Senior Fair Board member**.
- **Video recordings** cannot be used to initiate a grievance.

JR. FAIR LIVESTOCK AUCTION POLICY

AUCTION DATES & ELIGIBILITY

- **Auction Dates:**
 - **Thursday, August 27**
 - **Friday, August 28**
- Eligible Animals:
 - **Beef & Dairy Beef Feeders, Chickens, Goats, Hogs, Lambs, Rabbits**
 - Must meet **weigh-in and weight requirements.**
- **Champion and Reserve Champion market animals** must be sold in the auction.
 - **No buybacks** allowed.

AUCTION FORMAT

- **Hogs, Goats and Lambs** (except Champions) will sell as a **pen. All Rabbits, Chickens and Feeder Calves** are sold as a **pen.**
- **Milk Auction:**
 - One gallon of **cow milk** per exhibitor (Dairy Classes 1-13)
 - One gallon of **goat milk** per exhibitor (Divisions 40511-40518, Class 11)
- **Llama/Alpaca Fiber** eligible if shown in Divisions 40913-40914, Class 1.

ANIMAL WITHDRAWAL & RELEASE - See General Rules

COMMISSION & LIMITS

- A **3% commission** will be withheld to support the auction and cover **check-off fees.**
- Exhibitors are limited to **two (2) trips through the auction**, unless they have more than two champions that include:
 - Grand and Reserve Champions
 - Born & Raised in Allen Co. Champions
- Exhibitors with **three (3) or more market projects or trips through the auction** :
 - projects not sold in the Jr. Fair Auction will be sold by the committee at market value only.
- The Livestock Auction Committee determines the policy for the number of auction trips allowed.

AUCTION ORDER

- **Thursday, August 27 at 4:30pm:** Chickens and Rabbits
- **Friday, August 28 at 9:00am:** Lambs, Bovine, Dairy Milk, Llama/Alpaca Fiber, Goat Milk, Hogs and Goats
 - (Line-up subject to change)

CARCASS SHOW

- Carcass animals are automatically entered in the **Jr. Fair Carcass Show.**
- **Carcass Show Date:** September 3, 2026
- **Goat and lamb carcasses must be pre-sold.**
- **All carcass animals must be paid for at time of purchase.**

FEEDER BACK TO FARM SALE - Thurs. Aug. 27 at 10:00am - Union Bank Show Arena

- Purpose - public auction to determine the rebuy price for beef feeders, crossbred dairy beef feeders and dairy feeders.
- A **3% commission** will be withheld to support the auction and cover **check-off fees.**
- Details:
 - Calves sold individually by live weight (per pound), **as is, with all sales final.**
 - List of available calves will be available at the Jr. Fair Office beginning Sunday, Aug. 23
 - Participation is optional, exhibitors wishing to keep their calves must declare this at the weigh-in on Saturday, Aug. 22.
- Payment and Removal:
 - Payment is due **immediately after** auction.
 - All purchased animals **must be removed from the fairgrounds right after the auction.**
- Premium Auction Eligibility for Feeders
 - Must enter in Market Beef classes 4 or 5 or Dairy Beef Class 2
 - Must have sold a feeder calf in Thursday's Back to Farm Sale.
 - Feeder calves count as one trip through the premium auction and are sold as a pen.
 - Exhibitors with more than two eligible animals must choose which to sell.

Questions?

Contact the **Jr. Fair Board Office** at 419-879-9108.

JR. FAIR LIVESTOCK CHECKS

CHECK PICK-UP & POLICIES

- Checks must be picked up at the **Administration Office.**
- **Jr. Fair Photo ID is required** to receive your check.
- Checks are void after **90 days.**
- Fees for lost or voided checks:
 - **\$35.00 re-issue fee**
 - **\$45.00 stop payment fee**
- **Checks over one year old will not be re-issued** and will be considered a **donation** to the Allen County Agricultural Society.
 - Exhibitors may request a new check by attending a **Sr. Fair Board meeting.**

KEWPEE COUPONS

- All Jr. Fair Exhibitors with **Beef, Goat, Sheep and Swine** projects will receive **Kewpee coupons** for a hamburger, malt and soft drink.
- Coupons will be **mailed prior to the Fair.**



SPECIAL LIVESTOCK AWARDS & AUCTION COMMITTEE

LIVESTOCK AUCTION COMMITTEE:

- Co-Chairs: Kreg Rex, Kelly Coble. Members: Mark Goecke, Tom Koenig, Brian Langhals, Brad Heffner, Jake Clum, Bruce Fricke, Dave Dorley, Myrna & Scott Shutt, Kevin Dues, Joanne Rex and a Jr. Fair Department Superintendent (appointed by each Livestock Director).

AUCTION FORMAT & BUYER INFO

- This year's auction is a **"Premium Only" Auction:**
 - Bidding starts over and **above market price** and is for **premium dollars only.**
- **Agents** may bid on behalf of multiple buyers and will be billed for the total premium.
- Buyers are encouraged but **not required to pay on auction day** - invoices will be sent in **early September.**
- **Champion/Reserve Champion Buyers** will take a **photo** with the exhibitor and animal (1 per champion/reserve).

BUYER REGISTRATION & RECOGNITION

- A **draft list of Jr. Fair Market Livestock exhibitors** and parents will be available:
 - **After August 1st** at the Jr. Fair Office
 - **During the Fair** at both the Jr. Fair and Administration Office
- To become a buyer:
 - Contact the **Jr. Fair Office** at 419-879-9108
 - Or pick up a **buyer registration form and card** at the show arena before the auction
 - Add-On Buyers can register, submit and pay for all add-ons at the website advertised.
- **Buyer names are announced** during the auction.
 - **Add-On buyers** are not announced during the auction.
 - All buyers will be listed in next year's **Fair Magazine.**

WHAT HAPPENS TO PURCHASED ANIMALS?

- Buyers **do not take animals home** - they are **resold at market price.**
- Exhibitors receive checks for both **premium and carcass value.**

BUYING FOR HOME USE

- Individuals may purchase **carcass animals** (excluding chickens and rabbits) for **home use.**
 - Available on a **first-come, first-served basis.**
 - Animals remain on display until **7am Sunday.**
 - Visit the **Jr. Fair Office** for more information.

LOCAL MEAT PROCESSORS

- **Kah Meats:** 419-738-4217
- **Keystone Meats:** 419-225-9600
- **Stites:** 419-225-9710
- **Town & Country Meats:** 419-358-6911

**ALL PHOTO ID'S
MUST BE PICKED UP
BY SUNDAY AUGUST 23, 2026**

AUCTION THANK YOU LETTER POLICY

To receive your premium check after the livestock sale:

- **Thank You Letters** must be submitted *after the fair* to the Jr. Fair Office.
- Drop off in person **or** email a photo to coble.19@osu.edu.
- Checks will be available **only after your buyer has paid.**
- Must bring your **current year Jr. Fair ID** to pick up your check.
- If your sale total is **\$2,000 or more**, you must provide your **Social Security Number** to the Administration Office.

ALLEN COUNTY JUNIOR FAIR CARCASS SHOW



Thursday, September 3, 2026

KEYSTONE MEATS

3585 Harding Highway, Lima, Ohio

Closed to the Public

Sponsored by **Kewpee Hamburgers** and **Keystone Meats**, the Carcass Show follows the Jr. Fair Livestock Auction and Allen County Fair. It's one of the largest in Ohio, with carcasses graded and placed by **The Ohio State University Meat Judging Team**.

Premiums are awarded as follows:

\$28.50, \$25.50, \$22.50, \$19.50, \$16.50, \$13.50, \$10.50, \$7.50, \$7.50, \$7.50.

All additional carcasses receive **\$5.00**.

Special thanks to **Myrna Shutt and son, Scott**, of Kewpee Hamburgers, for their continued support. The show is considered the **"Grand Finale"** of the fair - an educational highlight for youth exhibitors.



BORN & RAISED IN ALLEN COUNTY

JUDGING Tues., Aug. 25, 7:30 p.m. Union Bank Show Arena

BEEF SHOWMANSHIP JUDGING FOLLOWED BY

BEEF BREEDING (INCLUDING FEEDER CALVES)

JUDGING Wed., Aug. 26, 9 a.m. Union Bank Show Arena

MARKET STEER

JUDGING Wed., Aug. 26, 7 p.m. Union Bank Show Arena

Beef and Dairy Beef exhibitors meeting: 1st Saturday of fair, before weigh-in at 7 a.m. at the west end of the wash rack.

Superintendents Ron Schroeder, Greg Wright, Mike Capps,
Britney Webb, Logan Heffner, Caden Wright

RULES

Please read General Rules also on Pages 7 - 9

1. Breed Champions will be selected out of the Breeding Beef classes. Breed association papers will be required for all purebred animals. Papers are to be turned in at fair weigh-in and must be in the exhibitor's name. All animals without breed papers will be entered in the Crossbreed class.
2. Animals entered in Showmanship classes are to be shown clean. Groomed animals will be given no preference.

3. Only tan bark (mulch) can be used for bedding in the Beef Barn. Mulch must be paid for at weigh-in. All exhibitors must turn in mulch fee, and breed papers at weigh-in on the first Saturday of the fair. Online DUNF must be completed at weigh in.
4. All fans in the barn must be hung and pointed EAST. No pedestal fans will be allowed.
5. Animals will be released each evening at 8 p.m. for tie-out and must be back in the barn by 9 a.m. each morning.
6. Each Jr. Fair exhibitor is responsible for loading their beef projects and cleaning their stall area after cattle have been loaded on Sunday morning. Each exhibitor is responsible for cleaning mulch away from the walls, fences, and gates both in the barn and at the tie-outs. If not completed by 9 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.
7. Classes will be shown by weight.
8. Market Animals not going thru the sale upon request from the director of the beef department, may be released at 10 p.m. on the last Saturday of the fair.
9. Animals designated as family floaters at December weigh-in must be assigned to a 4-H member before fair weigh-in.

DIVISION 40205 - MARKET BEEF

CLASS

1. Market Heifer - All Market Beef must have been owned and in the possession of the individual exhibitor as of January 1, 2026. Animals must have been registered at the Market Beef Weigh-in in December and dry fed only after weigh-in. Animals must be broke to lead. All market beef must be dehorned. If, in the opinion of the Beef Superintendents, market beef has not been dehorned, they will be sent home. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filing under the skin, use of string, artificial heels, etc. will be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition. Lightweight market beef weighing under 1,000 lbs will not be permitted to show or sell in the Jr. Fair Livestock auction. Lightweight market beef will be graded and will receive premiums according to their grade. Market beef will be selected by the judge to compete in the Championship Show. No buy back of market animals will be permitted. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.
2. Market Steer - All Market Beef must have been owned and in the possession of the individual exhibitor as of January 1, 2026. Animals must have been registered at the Market Beef Weigh-in in December and dry fed only after Weigh-in. Animals must be broke to lead. All market beef must be dehorned. If, in the opinion of the Beef Superintendents, market beef have not been dehorned, they will be sent home. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filling under the skin, use of string, artificial heels, etc. will be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition. Lightweight market beef weighing under 1,000 lbs will not be permitted to show or sell in the Jr. Fair Livestock Auction. Lightweight market beef will be graded and will receive premiums according to their grade. Market beef will be selected by the judge to compete in the Championship Show. No buy back of market animals will be permitted. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.
3. Born & Raised in Allen County - Market Beef must register and show in Class 1 or 2 (Market Steer). These animals will be considered as part of the two steers a member can show. Animals shown in this class must meet one of the following two criteria: **(1) Be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) If the market beef are purchased, the animal must have been born and raised in Allen County until purchased by the Jr. Fair exhibitor who must have the market beef in his/her possession on or before January 1 of the current year.**
4. Feeder Calf - A male or female calf dropped between January 1 and May 1, 2026. All feeder calves must have been owned and in the possession of individual exhibitor as of July 1st. No tag-in or weigh-in before fair. Any female feeder calf shown in this feeder calf class cannot be shown in any breeding classes.
5. Crossbreed Dairy Beef Feeder - A male or female calf dropped between January 1 and May 1, 2026. All feeder calves must have been owned and in the possession of individual exhibitors as of July 1st. No tag-in or weigh-in before fair. Any female feeder calf shown in this feeder calf class cannot be shown in any breeding classes.

DIVISION - BREEDING BEEF

- | | |
|----------------------------|-------------------------------|
| 40210 - Chianina | 40211 - Crossbreed |
| 40212 - Hereford | 40213 - Limousin |
| 40214 - Maine Anjou | 40215 - Simmental |
| 40216 - Shorthorns | 40217 - Aberdeen Angus |

CLASS

- Jr. Heifer Calf, Born after January 1, 2026
- Sr. Heifer Calf, Born September 1, - December 31, 2025
- Late Yearling Heifer, Born May 1 - August 31, 2025
- Early Yearling Heifer, Born January 1 - April 30, 2025
- Senior Yearling Heifer, Born, September 1 - December 31, 2024
- Cows, 2 yrs old & under 7 yrs with calf born after January 2025

DIVISION 40240 - Showmanship

Jr. Fair Beef Exhibitors participating in Beef Showmanship MUST make an online Jr. Fair Entry. Exhibitors must use the same Jr. Fair animal for the entirety of the show.

CLASS

- Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
- Jr. Showmanship - Exhibitors between the ages of 13 and 15 year inclusive as of January 1, 2026.
- Sr. Showmanship - Exhibitors between the ages of 16 and 19 inclusive as of January 1, 2026.
- Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet all the age requirements for that particular age division.

RATE OF GAIN

The top ten market beef with the highest rate of gain will be recognized with premiums paid as follows: \$200.00, \$100.00, \$50.00, \$50.00, \$25.00, \$25.00, \$25.00, \$25.00, \$25.00, \$25.00.

Donated by Allen County Cattlemen's Association

CARCASS CONTEST

The Champion, Reserve Champion and Beef Rate of Gain Winner will be entered automatically in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing. The judge will then select seven (7) additional Beef for the Carcass Contest from any class.

The top ten carcass Market Beef will be awarded premium money as follows: \$250.00, \$200.00, \$150.00, \$100.00, \$50.00, \$50.00, \$50.00, \$50.00, \$50.00, \$50.00.

Donated by Allen County Cattleman's Association

BEST DRESSED BOVINE CONTEST

Entries will be taken until time of show on Sunday, August 23rd, at 3:00 p.m. All entries must be turned into one of the department superintendents and only Jr. Fair participants are eligible.

PREMIUMS	Born & Raised in Allen County	
	1st Place	\$200.00
	2nd Place	\$100.00
	3rd Place	\$90.00
	4th Place	\$80.00
	5th Place	\$70.00
	6th Place	\$60.00
	7th Place	\$50.00
	8th Place	\$40.00
	9th Place	\$30.00
10th Place	\$20.00	
	All Remaining Exhibitors	\$10.00
Paid by Allen Co. Cattlemen's Association		
PREMIUMS	Breeding	
	A. Ribbon	\$14.00
	B. Ribbon	\$11.00
	Supreme Champion	\$25.00
	Reserve Supreme Champion	\$15.00
Paid by Allen Co Cattlemen's Association		
PREMIUMS	Market Steer, Feeder Calf	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50



CANINE JUDGING

Sat. Aug. 22, 8 a.m.

Mercy Health/Allen Co Farm Bureau Show Barn

Director

Cierra Ackerman

Superintendents

Amy Rowe, Elizabeth Sassi,
Tyler Arheit

RULES

Please read General Rules also on Pages 7 - 9

- Each exhibitor will keep his dog on a leash while on the Fairgrounds except when participating in activities.
- Females in season cannot be exhibited.
- All dogs participating or being shown at the Allen County Fair shall be immunized against distemper, hepatitis, leptospirosis, para influenza, parvo virus, and rabies and must be currently licensed in their county of residence. All participants must register one (1) hours prior to show and must bring their 2026 county and Ohio State Fair Jr. Fair Dog Project Identification form and Vaccination Certificate showing current dog license number for 2026. A licensed, accredited veterinarian must have given all vaccinations.
- Any abuse or mistreatment of dogs by handlers, family or associates (hitting, stringing-up, kicking, etc.) will not be tolerated. The handler will be excused from competition. As a penalty, Department Superintendents have the option of withholding premium money.
- Only one (1) dog per handler may be entered in Grooming and Handling. Exhibitors are limited to no more than three (3) dogs in this department.
- Only a handler or dog throughout their entire 4-H career may take level "A" Grooming and Handling one (1) time.
- Exhibitors in Beg. Novice A, Novice A, Graduate Novice A, Open A and Graduate Open A can show only one (1) time in these classes throughout their entire 4-H career.
- Exhibitors in Beg. Novice B, Pre Novice B and Graduate Novice B can show with the same dog, unless winning first through third place whereas they must advance to the next level of obedience.
- For classes 10-17 (Obedience Classes), no more than two (2) dogs per handler.
- Beg. Novice A may only have one (1) dog in that class.
- Each exhibitor must enter first animal as Class 100 and second animal Class 101, and third animal in Class 102 for premium.**
- Ohio State Junior Fair Canine Rules will be followed unless otherwise noted or at judges and/or Canine Superintendent Committee Discretion.**

DIVISION 41910 - CANINE

CLASS

- Grooming and Handling Jr. A (Ages 9-11) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
- Grooming and Handling Jr. B (Experienced ages 9-11) Handler or dog previously entered in this class or have shown in this class in other shows.
- Int. Grooming and Handling A (Ages 12-14) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
- Int. Grooming and Handling B (Ages 12-14) Handler or dog previously entered in this class or have shown in this class in other shows.
- Sr. Grooming and Handling A (Ages 15-18) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
- Sr. Grooming and Handling B (Ages 15-18) Handler or dog previously entered in this class or have shown in this class or other shows.
- Beginner Novice A - Neither dog or handler has had training experience prior to this project. Exercises for Beginner Novice A will be performed on leash, and will include: Heel on Leash, Figure 8, Sit for Exam, Sit Stay and Recall. (No group exercises) One (1) dog in this class.
- Beginner Novice B - Handler or dog previously entered in this class or prior show experience. Exercises for Beginner Novice B will include: Heel on Leash, Figure 8 (On Leash), Sit for Exam (On Leash), Sit Stay (Handler walks around ring) and Recall. (No Group Exercises). One (1) dog in this class.
- Pre-Novice - Handler or dog previously entered in Beginner Novice B, this class or prior show experience. One (1) dog in this class. Exercises for Pre-Novice will be performed on Leash and will include: Heel on Leash, Figure 8, Stand

floor Exam and Recall (on Leash). Group exercise (on Leash); Long Sit (1 min), Long Down (3 min).

10. Novice A - Neither handler nor dog previously entered in this class.
11. Novice B - Handler or dog previously entered in this class or prior show experience. Exercise for Novice A and Novice B will include: Heel on Leash and Figure 8: Stand for Examination: Heel Free; Recall; Group Exercises; Long Sit (1 min.) and Long Down (3 min.)
12. Graduate Novice A - In this class, neither the exhibitor nor the dog has had any prior experience at the Graduate Novice level. Once an exhibitor shows in this class, he/she must move to Graduate Novice B at the very minimum. Once a dog has shown in this class, the dog must be shown at the Graduate Novice B level at the very minimum.
13. Graduate Novice B - In this class, neither the exhibitor nor the dog has shown in Graduate Novice A or has had experience at the Graduate Novice level. They have not yet progressed to Open level or higher. Exhibitors can show in Graduate Novice B a maximum of two years with the same dog, unless winning first place. They must then move to Open A level at the very minimum. A dog that has won first place in Graduate Novice B must then show in the Open A class.
14. Open A - Neither the handler nor dog has had any prior experience at the Open Level. Once a handler shows in this class, he/she must move to Open B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Open B level at the very minimum.
15. Open B - Handler or dog has shown in Open A or has had experience at the Open level. They have not yet progressed to the Graduate Open level or higher. Exhibitors can show in Open B a maximum of two years with the same dog. They then must move to Graduate Open A with that same dog. If an exhibitor wins the Open B class the first year, he/she must move to Graduate Open A the next year with the same dog at the very minimum. Once a dog has been shown in this class for two years, the dog must be shown at the Graduate Open A level at the very minimum.
16. Graduate Open A - Neither the handler or dog has had any prior experience at the Graduate Open level or a higher level of dog obedience. Once an exhibitor has shown in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in this class, the dog must then be shown at the Graduate Open B level.
17. Graduate Open B - Handler or Dog has shown in Graduate Open A or has had prior experience at the Graduate Open level, or higher level of dog obedience. If an exhibitor and/or dog wins first place in Graduate Open B, he/she can repeat this class with the same dog. Dogs shown in this class cannot show in any lower levels of dog obedience. All exercises for Graduate Open A and Graduate Open B will be performed Off Leash and will include: Signal Exercise; Scent Discrimination; Directed Retrieve; Moving Stand and Examination; Go Out and Directed Jumping.
18. Brace
19. Rally Novice A
20. Rally Novice B
21. Rally Intermediate A
22. Rally Intermediate B
23. Rally Advanced
24. Rally Excellent
25. Costume Class - Exhibitors will all compete in one class, one entry per exhibitor, no team entries. Exhibitor must be able to handle dog in costume without help (no other person in ring). Dog must be on leash and able to walk and show in costume (not carried) and under control at all times. Point deductions will be made for falling parts/pieces and/or incomplete costumes. No inappropriate language or costumes allowed; no rough handling of dogs, using treats or talking to dog are allowed. Exhibitor may provide a short description/story regarding the costume to be read by the announcer. Judges decisions are final.

PREMIUMS	Canine	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

JR. FAIR ONLINE ENTRY DEADLINE July 1, 2026



DAIRY SHOWMANSHIP followed by **JR. FAIR DAIRY SHOW JUDGING**
Sun., Aug. 23, 10 a.m. Union Bank Show Arena

Dairy Superintendent: Joyce Zwiebel

RULES

- Please read General Rules also on Pages 7 - 9
1. All animals six (6) months and older must be dehorned. If, in the opinion of the Dairy Superintendents, animals have not been dehorned, they will be sent home.
 2. All animals should be treated for shipping fever before arriving at the Fair.
 3. Only animals receiving an "A" project grade may compete for the Jr., Sr., or Grand Champion Breed Rosettes. Championship awards will not be made, if in the opinion of the judge, the animal is unworthy of such an award.
 4. All dairy exhibitors in Classes 1-13 will share in the proceeds from the gallon of milk sold in the Jr. Fair Livestock Auction on Friday, August 28.
 6. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fences, and gates both in the barn and at tie-outs. If not completed by 9:00 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.

DIVISION - DAIRY

- 41810 - Ayrshire
- 41811 - Brown Swiss
- 41812 - Guernsey
- 41813 - Holstein
- 41814 - Jersey
- 41815 - Milking Shorthorn

PREMIUMS	DAIRY	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

CLASS

1. Jr. Calf - March 1 thru April 30, 2026
2. Int. Calf - December 1, 2025 thru February 28, 2026
3. Sr. Calf - September 1 thru November 30, 2025
4. Summer Yearling - June 1 thru August 31, 2025
5. Jr. Yearling - March 1 thru May 31, 2025
6. Winter Yearling - December 1, 2024 thru February 28, 2025
7. Sr. Yearling - September 1 thru November 30, 2024
8. Jr. 2 Year Old - March 1 thru August 31, 2024
9. Sr. 2 Year Old - September 1, 2023 thru February 28, 2024
10. 3 Year Old Cow - September 1, 2022 thru August 31, 2023
11. 4 Year Old Cow - September 1, 2021 thru August 31, 2022
12. Aged Cow - Born before September 1, 2021
13. Dry Cow - Must have completed at least the first lactation

DAIRY BEEF STEER SHOWMANSHIP followed by **DAIRY BEEF FEEDER & DAIRY BEEF STEER SHOW JUDGING**
Wed., Aug. 26, 11 a.m. Union Bank Show Arena

Dairy Beef Superintendents: Ashley Zeller, James Calvelage

RULES

- Please read General Rules also on Pages 7-9
1. Dairy Beef Steers must have been registered at the December Steer Weigh-in.
 2. All animals must be broke to lead. No nose lead can be used for showmanship classes.
 3. All dairy beef steers and dairy beef feeders **MUST BE DEHORND** and castrated. If, in the opinion of the Dairy Beef Superintendents, steers or feeders have not been dehorned they will be sent home.
 4. All dairy beef steers are to be shown clean. Show sticks are to be used.
 5. Dairy beef steers and dairy beef feeders must be purebred animals dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorns. An animal in Class 1 - Dairy Beef Steer and Class 2 - Dairy Beef Feeder, which in the opinion of the Dairy Beef Judge and/or Department Superintendent, is deemed to carry genetic characteristics of a breed other than those listed cannot show as a Dairy Beef steer or Dairy Beef Feeder. Animals deemed crossbred will be shown in the Beef Division, class 1 for market steers or in class 5 for feeder calves.

6. Dairy Beef Steers and Dairy Beef Feeders will be divided into classes by weight.
7. Each Jr. Fair exhibitor is responsible for loading their Dairy Beef projects and cleaning their stall after cattle have been loaded on Sunday morning, August 30. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fence, and gates in both the barn and tie-outs. If not completed by 9 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.
8. If a steer loses a tag, you must contact the extension office immediately. Arrangements will be made to replace the tag.
9. All exhibitors must turn in mulch fee at fair weigh-in on the first Saturday of the fair. Tan bark (mulch) can be used for bedding in the Dairy Barn. Sign up for mulch at livestock interviews. Straw can still be used.
10. Steers can be tied outside at night.
11. Online DUNF must be completed at weigh-in.

DIVISION - 40310 - DAIRY BEEF STEERS AND DAIRY BEEF FEEDERS

CLASS

1. Dairy Beef Steer - All Dairy Beef Steers must be owned and in the possession of the individual exhibitors as of January 1, 2026. Steers must weigh at least 1,000 lbs. in order to be eligible for sale.
2. Dairy Feeder (Male or Female) - Any Dairy Feeder weighing more than 650 lbs. will not be eligible to compete for Grand or Reserve Champion.

PREMIUMS	DAIRY	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

BEST DRESSED BOVINE CONTEST

Entries will be taken until time of show on Sunday, August 23, @ 3:00 pm. All entries must be turned in to one of the Department Superintendents and only Jr. Fair participants are eligible.

RATE OF GAIN

The top ten Dairy Beef Steers with the highest rate of gain will be recognized with Premiums paid as follows: \$200, \$100, \$50, \$50, \$25, \$25, \$25, \$25, \$25, \$25.

Donated by Buckland Acres Bistro

CARCASS CONTEST

The top eight Dairy Beef Steers will be entered in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing.



MEAT GOAT SHOWMANSHIP followed by **MEAT BREEDING JUDGING** Mon., Aug. 24, 9 a.m. Mercy Health/ Allen Co. Farm Bureau Show Barn

MARKET GOAT SHOW - Mon., Aug. 24, 6 p.m. Mercy Health/ Allen Co. Farm Bureau Show Barn

DAIRY GOAT SHOWMANSHIP, ALL OTHER BREEDS followed by **DAIRY BREEDING JUDGING** Tues., Aug. 25, 9 am. Mercy Health/ Allen Co Farm Bureau Show Barn

BORN & RAISED MARKET GOAT SHOW JUDGING Tues., Aug. 25, 4 p.m. Mercy Health/ Allen Co. Farm Bureau Show Barn

Superintendents Jamie Buell, Deb Schroeder, Jared Shea

RULES

Please read General Rules also on Pages 7 - 9

1. Market Goat must be castrated (with no testicular tissue), have scrapie tag, and dehorned before tag-in from 6-7:30 p.m. **The maximum length of spur (regrowth) is 1 inch.** All market animals must be shorn prior to the Fair. Market Goats must have been and tagged at the May 29th tag-in.
2. Milking should be done twice daily (by 10 a.m. and 10 p.m.), unless otherwise approved. Milk-out the night before the Jr. Fair Show will be done at 2 p.m. or later.

3. **Exhibitors can tag in a total of 4 market goats in the scheduled tag in. One must be a Dairy Market Goat and entered in the correct class, and one can be a family floater.**
4. In accordance with the USDA, all goats will be required to have a scrapie identification before coming to the fairgrounds. Farm tattoos are allowed.
5. Jr. Fair Goat Fun Show will be on Wednesday, August 26 at 6 p.m. in the Sheep Show Arena.
6. Showmanship - Monday; Market Goats, Dairy Market Goats and Meat Does, Tuesday; Dairy Does, AOB, Harness and Pygmy.
7. Exhibitors with an entry in Divisions 40511 - 40518 in class 11 will be eligible to participate in the Gallon of Goat Milk in the Jr. Fair Livestock Auction.
8. Online DUNF must be completed at fair weigh-in.
9. "Dairy, Boer, and All Other Breeds, breeding goats entries will be released on Wednesday evening from 8-10 pm.
10. Limit 3 market goats per exhibitors. If bringing 3 market goats, at least one must be a pure dairy market goat (not dairy/meat mix) and at least one must be a meat market goat. If you bring 3 goats, you will sell them as a pen of goats in the livestock auction.
11. Exhibitors may only have 2 entries per class for all breeding goat Divisions 40511-40521.
12. Exhibitors with breeding goats that are micro-chipped or tattooed must present paperwork at check in at the fair.
13. Per Ohio Revised Code 901-19-13, no drenching is permitted on the fairgrounds by exhibitors. Drenching guns and equipment are prohibited on fair property. See General Rules of Fraud and Deception on Page 8.
14. Goats are not permitted in the camper area or midway. Goats are not permitted beyond the road immediately west of the barns.
15. All Market Wethers must be slick shorn to an even length of 3/8 inch or less above the knee and hock. Wethers must have their milk teeth intact. Any Wethers missing milk teeth will be disqualified.

DIVISION - 40510 - MARKET GOATS

CLASS

1. Market Goats - Market Goats must weigh a minimum of 60 lbs. and have all milk teeth at the date of the show. Projects must be in the exhibitor's possession by May 29, 2026. Market Goats may only be shown in Market classes. Market classes will be determined at the time of weigh-in. All underweight Market Goats will not be sold in the auction, and must be taken home by the exhibitor at the conclusion of the fair.
2. Born & Raised - Goat must register and show in Class 1. These animals will be considered as part of the two goats a member can show. Animals shown in this class must meet one of the following two criteria: (1) be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) if the goat (s) are purchased, the goat must have been born and raised in Allen County or an Allen County School District until purchased by the Jr. Fair Exhibitor who must have the goat in his/her possession on or before May 29, 2026 of the current year.
3. Dairy Market Goats - Market Goats must weigh a minimum of 60 lbs. and have all milk teeth at the date of the show. Animals must be 100% dairy and the judge has the final say. Projects must be in the exhibitor's possession by May 29, 2026. **There must be at least 5 goats that have made weight for this class to remain a class. If less than 5, Dairy Market goats will be shown with market goats.**
4. Born and Raised Dairy Market Goats - Goat must register and show in Class 3. These animals will be considered as part of the two goats a member can show. Animals shown in this class must meet one of the following two criteria: (1) be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) if the goat(s) are purchased, the goat must have been born and raised in Allen County or an Allen County School District until purchased by the Jr. Fair Exhibitor who must have the goat in his/her possession on or before May 29, 2026 of the current year.

DIVISION - DAIRY GOATS

- 40511 - Alpine
- 40512 - Crossbreed Dairy Goats
- 40513 - Lamancha
- 40514 - Nigerian Dwarf
- 40515 - Nubian
- 40516 - Oberhasli
- 40517 - Saanen
- 40518 - Toggenburg

PREMIUMS	GOAT	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

CLASS

1. Jr. Kid April 1- August, 2026
2. Int. Kid March 1 - March 31, 2026
3. Sr. Kid January 1- February 28, 2026
4. Dry Yearling 1 yr. and under 2 yrs. not in milk
5. Yearling Milker 1 yr. and under 2 yrs.
6. Milking Doe 2 yrs. and under 3 yrs.
7. Milking Doe 3 yrs. and under 4 yrs.
8. Milking Doe 4 yrs. and under 5 yrs.
9. Milking Doe 5 yrs. and older
10. Dairy Goat Dam and Daughter - No premium paid for this class
11. Production - This class is open to any Jr. Fair Dairy Goat exhibitor. Exhibitors may enter one doe. Does will be milked at the end of the Dairy Goat Show and the milk weighed in order to determine highest production. This entry must also be entered into an appropriate age in classes 5-9. Exhibitors are eligible to participate in the gallon of milk in the Jr. Fair Livestock Auction. No Premium paid for this class.

Note: If there is not 3 entries for one breed, then breeds will be combined in each class.

DIVISION - 40519 - MEAT CLASS (BOERS)**CLASS**

1. Doe Kids - April 1 - August 2026
2. Doe Kids - March 1 - March 31, 2026
3. Doe Kids - February 1 - February 28, 2026
4. Doe Kids - January 1 - January 31, 2026
5. Doe Kids - September 1 - December 31, 2025
6. Meat Doe - 1 yr. and under 2 yrs.
7. Meat Doe - 2 yrs. and under 3 yrs.
8. Meat Doe - 3 yrs. and under 4 yrs.
9. Meat Doe - 4 yrs. and older
10. Meat Doe - Dam and Daughter - No premium paid for this class

DIVISION - 40520 - ALL OTHER BREEDS (Tuesday, August 25)**CLASS (Any pet or breed not indicated in the other divisions)**

1. Kid (Under 1 yr.)
2. Yearling Doe (1 yr. & under 2 yrs.)
3. Mature Doe (2 yrs. and under 3 yrs.)
4. Mature Doe (3 yrs. and under 5 yrs.)
5. Mature Doe (5 yrs. and older)
6. Dam and Daughter - No premium paid for this class
7. Harness Kid - Kids should be born no earlier than January 1, 2023. Must be halter broken, led with lead strap and respond to voice commands of stop, go, and back.
8. Harness Yearling - Will be harnessed and pull an empty cart. Must respond to voice commands of stop, go, back, left, and right.
9. Sr. Harness - Will be harnessed and pull the Junior Fair Exhibitor in a cart. Must respond to voice commands of stop, go, back, left and right, while pulling cart through an obstacle course.

Note: If there are not 3 entries for one class in AOB, the entries will be combined with the Pygmy classes in Division 40521.

DIVISION - 40521 - Pygmy Goats (Not Eligible for auction)**CLASS (Any pet or breed not indicated in the other divisions)**

1. Doe Kids - April 1- August 1, 2026
2. Doe Kids - March 1 - March 31, 2026
3. Doe Kids - February 1 - February 28, 2026
4. Doe Kids - January 1 - January 31, 2026
5. Doe Kids - September 1 - December 3, 2025
6. Doe - 1 yr and under 2 yrs.
7. Doe - 2 yrs and under 3 yrs.
8. Doe - 3 yrs and under 4 yrs.
9. Doe - 4 yrs and older
10. Doe - Dam and Daughter - No premium paid for this class
11. Wether - under 1 year of age (not eligible for auction)
12. Wether - over 1 year of age and under 3 yrs (not eligible for auction)
13. Wether - 3 yrs of age and over (not eligible for auction)

DIVISION - 40540 - Showmanship - Meat Goat

Jr. Fair Meat Goat Exhibitors participating in Meat Goat Showmanship MUST make an online Jr. Fair Entry. Exhibitors must use the same Jr. Fair animal for the entirety of the show.

CLASS

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2026.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2026.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet all the age requirements for that particular age division.

DIVISION - 40550 - Showmanship - Dairy Goat

Jr. Fair Dairy Goat Exhibitors participating in Dairy Goat Showmanship MUST make an online Jr. Fair Entry. Exhibitors must use the same Jr. Fair animal for the entirety of the show.

CLASS

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2026.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2026.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet all the age requirements for that particular age division.

CARCASS CONTEST

Grand and Reserve Champion Market Goat and Grand and Reserve Born and Raised Market Goats plus 3rd, 4th and 5th place overall Market Goats will automatically be entered into the Carcass Contest. Exhibitors are responsible for securing a buyer for their carcass. Buyers must complete their purchase before noon of the last Saturday of fair in the Jr. Fair Office. Exhibitors not wishing to participate in the Carcass Contest may remove their goats from the ring prior to placing.

HORSE & PONY

**HORSE & PONY JUDGING**

Tues., Aug. 25, and Wed., Aug. 26, 9 a.m. Schmidthorst Pavilion
See additional Jr. Fair Horse Show under Open Class Horse Dept.

Superintendents

Teresa Griffith, Cathy Lauck

Jo Ellen Gellart, Heather Raines

Grounds Crew

Tom Agler, Joey Metzger, Brandon Miller

Jason Duvall, Andy Davis

Clint Strickland, Justin Miller

RULES

Please read General Rules also on Pages 7 - 9

Horse - an animal over 58"

Small Pony - an animal up to and including 54"

Large Pony - over 54" and up to and including 58"

1. "Ponies," showing in Pony Only classes will be measured on Friday, August 21 at 7 p.m. at the Announcer's Stand in the Schmidthorst Pavilion. If that is not possible, contact an advisor to make arrangements to have the pony measured before 9 p.m.
2. January 1, 2026 is the date to determine all 4-H Saddle Horse & Pony member ages.
3. First year members shall be limited to one project exhibit at the Fair. (Unless approved by Advisor and Extension) Other exhibitors are limited to not more than two projects in this department. Thus, they may enter one (1) pony and one (1) horse or two (2) horses or two (2) ponies, as long as a member does not show two animals in a single class. **Enter first animal as Class 100 and second animal as Class 101 for premium.**
4. All animals must be owned by the member or in partnership with his or her immediate family, or leased for the entire project year as his or her 4-H project.
5. Horses must be in the member's possession and under their care by June 1. Project animals may not be changed for any reason between June 1 and August 30 of the current year, with the exception of the Death of a Project Rule.
6. For an exhibitor to receive a grade and Junior Fair premium, the 4-H member must compete in a Horse/Pony Class other than Baby Bottle, Costume, Versatility or Ground Roping. This also includes a second project animal.
7. An exhibitor may show in only 8 special classes excluding Baby Bottle, Costume, Versatility, one (1) Showmanship class, Ground Roping, Egg and Spoon and Catalog Race.
8. All member animals are to be in their stalls - without tack - at 9 p.m. on the first Friday of the fair for examination by the fair veterinarian.
9. First place will receive a banner, the remaining four(4) places will receive a rosette in each class.
10. The club advisor must approve all class scratches. Scratches must be made at least two (2) classes prior to the one being scratched.

11. Champion of Champions is for the 1st place showmanship winners during the current year and 1st place showmanship winners from previous years. An exhibitor may show in department champion of champions, even if they change horses, as long as they still meet the age division requirements. 1st place showmanship winners from previous years must make their entry on the Jr. Fair entry form.
12. Walk/Trot Horsemanship - Advisors approval required prior to entering this class. Exhibitors may show a maximum of two (2) years in this class unless there are extenuating circumstances.
13. Egg and Spoon, Catalog Race, Baby Bottle - These three (3) classes require the following attire: Boots, long pants, shirt with a 4" sleeve, and ASTM/SEI approved helmet.
14. Catalog Race - All Exhibitors must use the handler that will be provided. Exhibitor must bring the entire page from the catalog.
15. Baby Bottle - The driver must be riding his or her own project animal. Exhibitors may ride double to practice for baby bottle, 2 classes before the start of baby bottle and it should be done in the east makeup arena. Both participants must make entry on their Jr. Fair entry form and wear their exhibitor number.
16. Reining exhibitor will choose which pattern they are going to use: Pattern A, B or C (with Advisor approval). Highest score wins the class.
17. Versatility - Only two people are allowed in the ring to assist in tack changes for Versatility Class and they must wear boots. The time between classes for tack changes will be 10 min., 5 min. and 5 min. as the classes run in the following order:
 1. Open Pleasure - Exhibitor may show Western Pleasure, English Pleasure or Ranch Pleasure.
 2. Horsemanship/Equitation. All exhibitors do the same pattern.
 3. Ranch Riding. Pattern B Western equipment required.
 4. Barrels
 Exhibitor must place first through fifth in any class at the current fair in any class excluding Baby Bottle, Costume, Ground Roping, Catalog Race and Egg and Spoon.
18. Exhibitor CANNOT show the same horse in both Western Pleasure and Ranch Pleasure.
19. Jr. & Sr. Equestrian Achievement - These classes are open to All Jr. Fair 4-H Horse Club members. There will be a Jr. Division for youth ages 8-13 and a Sr. Division for youth ages 14-19. Entries for these classes must be made with their Jr. Fair online entry.
20. Horses removed from the Fairgrounds during the Fair may not return and premiums will be forfeited. Exhibitor will be eliminated from consideration for special awards including rosettes, plaques, banners, and championships for the following year. "If an exhibitor, due to injury or illness, is unable to care for project animal, the animal may be removed from fairgrounds with no penalty with approval from the department superintendents and final approval of department director."
21. **Horses are not to be tied to fences, trailers, vehicles, etc. Lead straps must be used when loading and unloading horses at the fair.**
22. No horses are permitted around the seating on the north side of the pavilion.
23. Boots must be worn at all times, even when exercising an animal.
24. All animals must be led to and from the ring. All lunging and riding is to be done in one of the arenas at the designated times.
25. Stalls and aisles are to be kept clean and clear of chairs at all times for safety reasons.
26. Morning cleaning and feeding should be done before 9 a.m. Hay, feed and bedding are NOT to be stored in the aisle.
27. Water and feed buckets will be tied in each stall. Stall cleaning tools and wheelbarrows are to be stored when not in use.
28. Maximum size for ALL tack boxes will be 42" long x 40" high and 32" deep. Tack boxes are to be kept to the sides of the aisles.
29. Each exhibitor is to remove all decorations from the barn and stall area.
30. Only the 4-H members and members of his or her family per ODA regulations are permitted to ride or work showmanship during the Fair until after the Versatility class. An advisor may help a member that is having difficulties for safety reasons. Jr. Fair Horse exhibitors breaking this rule will be disqualified from receiving premiums and placing in all remaining Jr. Fair Horse events. After Jr. Fair judging's are finished, the horse's owner is responsible for permitting anyone to ride.
31. ASTM/SEI approved helmets are required at all times when riding/driving, including all horse shows and open riding times.
32. There will be 3 Champion of Champions riding classes: Horsemanship/Equitation, Poles and Barrels. The first 3 placings in the classes will be eligible to show in the Championship classes. Horsemanship Championship - English Equitation, Sr. Western Horsemanship, and

Jr. Western Horsemanship. Poles Championship - Sr., Jr., and Beg. poles. Barrels Championship - Sr., Jr., and Beg., Barrels. Knocking over obstacle or going off pattern results in "NO TIME". Five places will be awarded to each.

33. In the event that a project animal dies between June 1 of the current year, and 10 days before the start of the fair, the member may substitute a different animal. A death certificate from a veterinarian is required as proof. A new horse ID card is to be turned into the OSU Allen Co. Extension Office. The member can show the substitute horse in the appropriate classes in the Jr. Fair but cannot receive a placement. The substitute animal may be shown in the open show on the second Saturday with no restrictions. They can also receive a placement in ground roping, baby bottle or the equestrian achievement test.
34. 4-H members attending National shows will be allowed to arrive late if they show proof of participation at the show (entry form and payment receipt). The Horse Department Sr. Fair Director must be informed of the late arrival prior to the opening day of the Allen Co. Fair.

DIVISION - 40110 - HORSE & PONY

CLASS

Enter first animal as Class 100 and second animal as Class 101 for premium. (See rule #3)

*Enter all ages according to 4-H age as of Jan. 1 of current year

TUESDAY, AUGUST 25, 9 A.M.

1. Sr. Ranch Showmanship (16-18)
2. Jr. Ranch Showmanship (13-15)
3. Beg. Ranch Showmanship (8-12)
4. Sr. Pony Showmanship (16-18)
5. Jr. Pony Showmanship (13-15)
6. Beg. Pony Showmanship (8-12)
7. Sr. Horse Showmanship (16-18)
8. Jr. Horse Showmanship (13-15)
9. Beg. Horse Showmanship (8-12)
10. English Showmanship (8-18)
15 Minute Break
11. Champion of Champion Showmanship
12. Sr. Ground Roping (14-18)
13. Jr. Ground Roping (8-13)
15 minute English riding time
14. English Equitation (8-18)
15. English Pleasure (8-18)
*Lunch Break - 1 hour "Tack Check before Trail"
16. Trail (8-18)
17. Trail in Hand (8-18)
18. Driven Trail (8-18)
19. Light Horse/Pony Driving (8-18)
20. Driving Reinsmanship (8-18)
21. Reining
22. Sr. Western Horsemanship (14-18)
23. Jr. Western Horsemanship (8-13)
24. Western Pleasure Pony (8-18)
25. Western Pleasure Horse (8-18)
26. Walk/Trot Pleasure - May show in 3 gaited classes.
27. Beginner Walk Trot Pleasure - May not show in any 3 gaited classes
28. Beginner Walk/Trot Horsemanship - May not show in any 3 gaited classes
29. Ranch Horsemanship (8-18)
30. Walk/Trot Ranch Pleasure - May show in 3 gaited classes.
31. Ranch Pleasure (8-18)
32. Beg. Walk/Trot Ranch Pleasure (8-18) - May NOT show in 3 gaited classes
33. Ranch Riding (8-18)
15 Minute Break

Champion of Champions Horse/Equitation

34. Sr. Egg and Spoon (14-18)
35. Jr. Egg and Spoon (8-13)
36. Sr. Baby Bottle (14-18)
37. Jr. Baby Bottle (8-13)

WEDNESDAY, AUGUST 26, 9 A.M. (Tack Check at 8:30 A.M.)

38. Sr. Poles (15-18)
39. Jr. Poles (11-14)
40. Beg. Poles (8-10)
41. Walk/Trot Poles (8-18) - May not show in any 3 gaited classes
42. Sr. Stakes (15-18)
43. Jr. Stakes (11-14)
44. Beg. Stakes (8-10)
45. Sr. Keyhole (15-18)
46. Jr. Keyhole (11-14)
47. Beg. Keyhole (8-10)
48. Sr. Kegs (15-18)
49. Jr. Kegs (11-14)
50. Beg. Kegs (8-10)
Lunch Break - 1 hour
51. Sr. Barrels (15-18)
52. Jr. Barrels (11-14)

PREMIUMS

HORSE & PONY

A. Ribbon	\$10.00
B. Ribbon	\$5.50

- 53. Beg. Barrels (8-10)
- 54. Walk/Trot Barrels (8-18)
*May not show in any 3 gaited classes
- 55. Sr. Flags (15-18)
- 56. Jr. Flags (11-14)
- 57. Beg. Flags (8-10)
- 58. Sr. Cones and Barrels (14-18)
- 59. Jr. Cones and Barrels (8-13)
- 60. Catalog Race (8-18)
15 Minute Break
- 61. Versatility
30 Minute Break
Champion of Champions Pole Class
Champion of Champions Barrel Class
- 62. Sr. Equestrian Achievement Test (14-18)
- 63. Jr. Equestrian Achievement Test (8-13)
- 64. Costume Class

**LARGE ARENA
SCHEDULE**

6-8 a.m.	Pleasure
8-9 a.m.	Driving
9-11 a.m.	Reining
11 a.m. - 1 p.m.	Contesting
1-2 p.m.	Driving
2-4 p.m.	Pleasure
4-6 p.m.	Contesting
6-7 p.m.	Showmanship
7-9 p.m.	Pleasure
9-11 p.m.	Contesting

**Absolutely NO
LUNGING during Contesting
riding times**

Blessing of the Horses, Saturday, August 22 at 9:00 a.m.
Showmanship / Pleasure Fun Show, Thursday, August 27 at 1:00 p.m.

Sponsored by Classic Showmen
Mini Mayhem Jumping Exhibition will be
presented Thursday during Costume Class
Old Fashion Fun Show, Friday, August 28
Sponsored by Equine "Country" Club

Livestock Interview

Grades are determined as follows:

Advisor's Grade	40 pts. ea.	Grade A = 75 pts. and over
Interview Grade	50 pts. ea.	Grade B = 61 pts. to 74 pts.
Skullathon Stations	5 pts. ea	Grade C = 50 pts. to 60 pts.

COSTUME CLASS THURSDAY, AUGUST 27 AT 10 A.M.

Entries will be taken until 9 a.m. Thursday morning of the fair. All entries must be turned in to one of the Jr. Fair Superintendents.

**EQUESTRIAN ACHIEVEMENT
BASIS FOR SELECTING WINNERS**

- A. Attendance at a minimum of 75 percent of club meetings.
- B. Participation in at least one club sponsored community service project.
- C. Approval of club advisors based on club participation.
- D. Written test on horse care, parts of a horse, nutrition, etc.. This test will be taken from Beginning Horse Management & Uniform Rules for the Jr. Test and Beginning Horse Management, Light Horse Selection and Uniform Rules for the Sr. Test. The test will be given at 7 p.m. Monday, August 24 at the Schmidhorst Pavilion. 4-H'ers not present at the scheduled time will not be permitted to take the test.
- E. Winners will be announced before Champion of Champions Showmanship.

STATE FAIR HORSE SHOW

All 2026 State Fair Horse show participants will receive a ribbon sponsored by Allen County Jr. Horsemen, Classic Showmen, Easy Riders, Equine Country Club or the Allen County 4-H Horse Council.



SHOWMANSHIP & FIBER JUDGING Sun., Aug. 23, 10 a.m.
Mercy Health/Allen Co. Farm Bureau Show Barn

COSTUME CLASS & OBSTACLE COURSE Wed., Aug. 26, 4:30 p.m.
Mercy Health/Allen Co. Farm Bureau Show Barn

Superintendent Jodi Croft

RULES

Please read General Rules also on Pages 7 - 9

- 1. Facilities are provided for llamas/alpacas to be housed on the fairgrounds during the fair.
- 2. Llamas and Alpacas exhibited must be owned solely by exhibitor or leased by agreement. Leased agreements must be on file in the Jr. Fair Office by June 1st. The exhibitor must also be enrolled in the project by April of the current year.
- 3. Must attend Livestock Interview Judging.
- 4. Exhibitor may show two Llama and/or two Alpaca. All llama and alpaca exhibitors must enter each animal in division 40917 in order to receive premiums. Enter the first animal in class 100 and the second animal in class 101.

- 5. Move-in Friday, August 21 from 2 p.m. - 7 p.m. Animals can leave Wednesday, August 26 from 9 p.m. - midnight.
- 6. All stalls must be cleaned daily; if a stall is not cleaned, the exhibitor will be issued a warning for the first offense. Premium will be held for the second offense.
- 7. When transporting the animal for daily exercise (times and locations will be posted at fair) all animals must be secured with harness and leash during transports, and while exercising be under complete control by the exhibitor or parent.
- 8. All females or gelded males born prior to January 1, 2026 are eligible for exhibition.
- 9. Lactating mother Llamas/Alpacas can have their cria (baby) during fair project display.
- 10. All exhibitors in Divisions 40913 and 40914 will share in the proceeds from the llama/alpaca fiber sold in the Livestock Auction on Friday.
- 11. Showman of Showman - Final drive between both alpaca and llama Champion of Champion. Winner will qualify for the Showmen of Showmen contest.

DIVISION - 40900 - ALPACA SHOWMANSHIP CLASS

- 1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
- 2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2026.
- 3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2026.
- 4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

DIVISION - 40910 - LLAMA SHOWMANSHIP CLASS

- 1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
- 2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2026.
- 3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2026.
- 4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

DIVISION - 40911 - LLAMA CONFIRMATION CLASS

- 1. Female Llama Halter
- 2. Male Llama Halter

DIVISION - 40912 - ALPACA CONFIRMATION CLASS

- 1. Female Alpaca Confirmation Class
- 2. Male Alpaca Confirmation Class

DIVISION - 40913 - ALPACA FIBER JUDGING CLASS

- 1. Fiber Judging

DIVISION 40914 - LLAMA FIBER JUDGING CLASS

- 1. Fiber Judging

**DIVISION - 40915 - COSTUME CLASS
Max 15 minute Break**

DIVISION - 40916 - OBSTACLE COURSE

DIVISION - 40917 - LLAMA/ALPACA

- 1. First Animal
- 2. Second Animal

SHOW SCHEDULE:

DAY 1 - Showmanship, Confirmation, Fiber
DAY 2 - Costume, Obstacle

PREMIUMS	LLAMAS & ALPACAS	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

**JR. FAIR ONLINE ENTRY
DEADLINE
July 1, 2026**



POULTRY MEAT PEN SHOW JUDGING

Sat., Aug. 22, 8 a.m.
Union Bank Show Arena

POULTRY SHOWMANSHIP JUDGING

Sat., Aug. 22, 2 p.m.
Union Bank Show Arena

POULTRY BREED SHOW JUDGING

Sun., Aug. 23, 8 a.m. Rabbit Barn

Superintendents

Brenda Fetter, Michelle Graham
Jenna Garlock, Jodi Vaske-Schuette

RULES

Please read General Rules also on Pages 7 - 9

1. Pens will be provided for each entry.
2. Hatch papers are required for poultry projects and must be brought to the Fair on Friday, August 21, when checking in. "Hatchery papers must include a VS-Form 9-3 statement followed by signature and date. Please see 2026 Allen County Resource Guide for further explanation."
3. The Jr. Fair Poultry Barn will be open to receive entries from 8 a.m. to 5 p.m. on Friday, August 21. All exhibits must be in place by 5 p.m. Friday night. All poultry must be clean and dry at the time of Weigh-in. Only two (2) Meat pen birds will be weighed on the official scale for each exhibitor. Market pen birds will be weighed only once. Market Chickens will be banded upon check-in. All market birds must fill out a DUNF (drug use notification form) **online, prior to check-in. You will receive an email prior to fair with information.**
5. **All poultry exhibitors are required to feed, water, and clean their own exhibits by 10 a.m. each day. If pens are not cleaned or chickens are not fed and watered, the animals will not be allowed to sell in the Auction.** All pens must be cleaned out by 9 a.m. on Sunday morning, August 30. If not completed by 9 a.m. a \$50.00 fee will be charged. Auction checks will be held until fee is paid. Clubs will be responsible for cleaning the entire barn and sweeping the aisle on designated days. List will be posted in the Poultry Barn.
6. All entries must be part of an exhibitor's project, see rule 6 on page 7 under the Rules of the Junior Fair. All poultry exhibits must be clean and dry prior to entering the show area.
7. If an exhibitor with a Market Pen of Chickens is not present at the time of the Jr. Fair Livestock Auction and does not have permission from a Department Superintendent, their names will be eliminated from the Jr. Fair Livestock Auction sale list.
8. Each poultry exhibitor must comply with one of the following (does not include waterfowl):
A. Poultry exhibited was obtained within the last 12 months from a flock of hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement) OR
B. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months: OR
C. Poultry have had negative test for Pullorum disease within 90 days.
9. Costume Class - Costume class judging is Saturday, August 29, 2026 at 3 pm in the Poultry Barn. Open to all 4-H and FFA youth with poultry entries. Must show your own projects. Costumes must not harm the animals in any way. No inappropriate costumes allowed. Sign up in the Poultry Barn by Friday evening. Must have exhibitor and animal both dressed up together. Judging categories will be: Best Duo and Most Creative.
10. Per Ohio Revised Code 901-19, extra label use is prohibited. Extra label use means actual use or intended use of a drug in an animal in a manner that is not in accordance with the approved labeling. Please see General Rules for Fraud and Deception on Page 8.
11. All market chicken exhibitors or exhibitors' families are required to report to the poultry barn on load-out day and time (posted in the barn) to remove their project, load onto the truck and remove and clean cages.

DIVISION - 40710 - MARKET CHICKENS CLASS

1. A. Pen of 2 Meat Chickens - Hatched from June 28 to July 4, 2026. No other dates will be permitted. All Pen of 2 Meat (Broiler) Chickens must be in the exhibitor's possession within 5 days of hatch. Hatch papers are required for

all meat birds. Birds must be from a commercial hatchery that is NPIP certified. "Hatch papers are required for all meat birds. See Poultry Rule #2"

B. Each bird in the pen must weigh a minimum of 5 lbs. each and maximum of 16 lbs per pen. Under or Over-weight pens will not be permitted to show or sell in the Jr. Fair Livestock Auction. If in the opinion of the judge a pen is not suitable as market chickens, they will not be eligible to sell in the Junior Fair Livestock Auction. Champion and Reserve Champion pens must sell in the Jr. Fair Livestock Auction.

C. All Pen of 2 Meat Chickens must use plastic 1-gallon milk jugs that has a cut opening that provides at least 3" depth for feed and water. **You must provide your own milk jugs, and they must be secured to the pen.** No sawdust will be permitted as use for bedding. Use pre-bagged wood shavings only.

D. **An advisor from each club must be present to help with sale line up and auction.** Exhibitors and advisors will follow all announcements for auction day that will be posted in the barn. Clubs in random order will create auction order.

E. All meat bird tack and equipment must be removed prior to noon on Wednesday or it becomes property of the Sr. Fair.

DIVISION - 40711 - POULTRY

Valid paper work is required for all classes. All entries in the poultry division are limited to one entry per class. Hatch dates for meat Turkeys is March 29th to April 18th, 2026

CLASS

- | | |
|-------------------------------|--|
| 1. 1 Cockerel/Cock (Standard) | 6. 1 Bantam Duck |
| 2. 1 Pullet/Hen (Standard) | 7. 1 Goose |
| 3. 1 Turkey - Meat | 8. 1 Cockerel/Cock (Bantams) |
| 4. 1 Turkey - Breeding | 9. 1 Pullet/Hen (Bantams) |
| 5. 1 Standard Duck | 10. Egg Production - Pen of 2. Must be same breed. |

SHOWMANSHIP

Showmanship will be on Saturday, August 22nd at 2p.m. **You must show your own Jr. Fair bird.** Sign up for showmanship will be Friday when you check in.

CARCASS CONTEST

The top five meat pens will automatically be placed in the Junior Fair Carcass Show.



ROYALTY CROWNING followed by FUR, FRYERS & MARKET RABBITS JUDGING

Sun., Aug. 23, 2:30 p.m., Rabbit Barn

RABBIT DEMONSTRATION

JUDGING followed by **Quiz Bowl** Mon., Aug. 24, 9 a.m. Rabbit Barn

BORN AND RAISED MARKET PENS & SINGLE FRYER

followed by **ARBA RABBIT SHOWMANSHIP**

JUDGING Tues., Aug. 25, 8 a.m., Rabbit Barn

BREEDING RABBIT SHOW

Wed., Aug. 26, 8 a.m., Rabbit Barn

RABBIT JUDGING, BREED ID & COSTUME CLASS Thurs. Aug. 27, 9 a.m.
Rabbit Barn

Superintendents

Cindy Hefner, Jason Myers, Carla Oberly,
Troisann Spees, Garrett Thompson, Kim Edgington,
Mike Adams, Derick Smith

RULES

Please read General Rules also on Pages 7 - 9

1. Fur entries will be taken at the Fair on Sunday until Noon. Exhibitors will be limited to one entry per class, with a maximum of five (5) entries. Fur classes will include Flyback, Rollback, Rex, Satin, Wool and Standing.
2. Rabbit Judging, Rabbit Demonstrations, Breed Identification, Quiz Bowl, and Costume Showmanship contestants will sign up at the Fair.

3. If the exhibitor is not present and has not completed Rule 4, his/her project will be penalized one letter grade. Only rabbits receiving an "A" grade can compete for Champion or Reserve Champion.
4. Only the Junior Fair exhibitor, The Rabbit Department Superintendent, or a 4H Member designated by the Department Superintendent, may carry animals to and from the show table or Auction.
5. All rabbits will be released at 7 a.m., Sunday, August 30 and must be removed. Any rabbit not removed by 10 a.m. will become property of the Allen County Livestock Committee.
6. All exhibitors must use weighted bottom pottery crocks, self-feeder or E-Z Crocks. All pottery crocks used for feed must be at least 6" diameter. Exhibitors with small breed rabbits such as Netherland Dwarfs may use 4" crocks for feed. ALL exhibitors with Market Pens must use 6" crocks for feed or Self-Feeders. Self-Feeders must be mounted on the inside of the cage and no modifications can be made to the cage. Exhibitors with small breed rabbits may use medium self-feeder. Water bottles recommended but not mandatory. Lixit brand type bottles or any commercial equivalent. 32 oz. required for large breeds and market pens.
7. All exhibitors will be required to pay a \$3.00 shavings fee. This fee will be collected during check-in on Friday, August 21. Money will be put into the Rabbit Barn account and will be used to pay for pine shavings and other barn supplies. Junior Fair rabbit premiums will be held until the fee is paid.
8. All pens must have false bottoms. Pen size for exhibitors wanting to supply their own false bottoms is 21-1/2" x 21-1/2". No locks on pens will be allowed. Only plastic ties may be used. Pens must be cleaned daily before 10:30 a.m. or from 9 - 10:45 p.m. or exhibitor will receive a written warning. If pen is still not cleaned, the exhibitor's Fair premium will be held. The entire barn must be cleaned by 11 a.m. except on Show Day. All rabbits must be returned to their cages by 10:45 p.m. There will be no barn cleaning on Wednesday morning. Clubs will be responsible for cleaning the entire barn on designated days. List will be posted in the Rabbit Barn.
9. Exhibitors not complying with Rules 6 & 8 will be asked to remove their animals from the Fairgrounds and will be required to forfeit all premiums and awards.
10. Exhibitor's show boxes are to be no larger than 36" long x 24" wide. Show boxes cannot block any signs and the Department Director reserves the right to relocate any show box. Show boxes will be allowed in the Rabbit Barn on camper move in day before the fair anytime after 12 p.m. Do not place them along the wall. Any boxes arriving before 12 p.m. will go to the back of the barn. ONLY ONE (1) SHOW BOX PER FAMILY.
11. Only Junior Fair rabbits can be put up for sale after judging. No other rabbits are to be sold.
12. Quiz Bowl breeds for 2026 are Dwarf Papillon and Flemish Giant from the new standard book and will begin at 1 p.m. on Monday, August 18 in the Rabbit Barn.
13. Entries in all classes must have a legible tattoo in the rabbits left ear (right ear facing exhibitor) prior to the Fair. Non-tattooed rabbits and illegible tattooed rabbits will not be checked in. Exhibitors may take the rabbit and return during check in times with a legible tattoo. "No tattooing on the fairgrounds."

DIVISION - BREEDING RABBITS

40810 - All Other Pure Breeds	40811 - Californian
40812 - Polish	40813 - Holland Lop
40814 - Mini Lop	40815 - Mini Rex
40816 - New Zealand	40817 - Netherland

CLASS

1. Breeding Rabbit - Must be born on or before March 20, 2026 and must be in the exhibitor's possession by June 1. In the divisions listed above, a combination of five (5) total rabbits may be taken. If three or four rabbits are entered, at least one rabbit must be of the opposite sex. If five are entered, then two rabbits must be of the opposite sex. Breeds must be designated on the Online Junior Fair Entry. Exhibitors will only be allowed to show rabbits which were properly entered on the Online Junior Fair Entry. However, the sex and age of each entry will be determined during check-in at the Fair.

DIVISION - 40820 - MARKET RABBITS

CLASS

1. Market Pen of Three Rabbits - Market Pens must be born on or after May 25, 2026, not be over 90 days of age on show day, Sunday, August 23 and must be in the exhibitor's possession by July 8, 2026. If showing a Market Pen, the exhibitor must also show at least one (1) breeding rabbit in Junior Fair. Each exhibitor may show only one (1) Pen of Three Market Rabbits. Each rabbit in the Market Pen of Three must weigh between 4 and 6 pounds. Rabbits not meeting these requirements will not be permitted to compete for Champion, Reserve Champion, Top Five Market Pens, or the Junior Fair Carcass Show. Market Pens, which are over or under the weight requirements, will not sell in the Junior Fair Livestock Auction. They will be judged in their cages and will receive a "B" grade, the weight taken at weigh-in on Friday during check-in will be the official weight used for All Market Pens during the entire Fair. All market pens will be sold to the processor with the exception of Carcass Pens which will remain at the fair all week. These five Carcass Pens will be processed after the fair. All Meat pens should be cleaned out 24 hours after release or before 7 a.m. Sunday morning, August 30, whichever comes first. If not, \$50.00 will be charged and Auction checks will be held until fee is paid. **Online DUNF for each pen of market rabbits is required at weigh in.**

2. Born & Raised Market Pen - to be eligible for this class, the exhibitor must have at least the bred doe in their possession by May 10, 2026. The doe must have the litter while in the exhibitor's possession and the litter must then be raised by the Junior Fair exhibitor. These rabbits must also be in Class 1 (Market Pen of Three Rabbits).
3. Single Fryer - All market rabbit weights and date rules to be applied for this class. This project will be a terminal project to be sold to a market rabbit buyer. It will not go through the sale for premium. Projects will be judged on Sunday Night with the Market Pens. **Online DUNF for single fryer is required at weigh in. This is an additional rabbit and cannot come from the marker pen of three rabbits.**
3. Born & Raised - Single Fryer - All Market Rabbit weights and date rules to be applied for this class. To be eligible for this class the exhibitor must have the bred doe in their possession by May 10, 2026. The Doe must have the litter while in the exhibitor's possession and the litter that the single fryer is chosen from must be raised by the Junior Fair exhibitor.

DIVISION - 40821 - PRODUCTION CLASS

1. Advanced Production - This class is limited to Junior Fair exhibitors with three (3) or more years of rabbit project experience and will consist of two (2) does and one (1) buck. These rabbits must be Sr. age and of the same breed. Rabbits entered in this class may not be shown in any other class. Only 1 entry per exhibitor may be shown in this class. If showing in this division, an exhibitor must also show at least one (1) breeding rabbit in the Jr. Fair.

PREMIUMS	RABBIT	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

JUDGING CONTEST

The Judging Contest will be held on Thursday, August 27, beginning at 9:00 a.m. for Beginners, Juniors and Seniors. The contest will consist of judging at least 3 breeds with 4 rabbits in each breed. There will be a time limit imposed for each contestant with the Beginners allowed 1 minute longer than the Junior or Seniors.

RABBIT DEMONSTRATION CONTEST RULES

Rabbit Demonstrations will be held on Monday, August 24, at 9 a.m. in the Rabbit Barn.

1. Exhibitor rabbits must be his/her own project.
2. Time limit for Rabbit Demonstrations will be ten (10) minutes. There will be a penalty deduction of one (1) point for every 15 seconds over the designated time.
3. Scoring for Rabbit Demonstration: Fitting; Knowledge of Breed; Ability to Handle; Presentation of Knowledge; Overall Presentation
4. A panel of two (2) Rabbit Demonstration judges will judge the Rabbit Demonstration Contest. Any exhibitor who has previously won Sr., Jr., or Beg. Demonstrations will not be permitted to compete again in that class. Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division will compete in the Champion of Champion Rabbit Demonstration Contest.
5. Exhibitor must wear a long sleeve white shirt and black pants or skirt.

ARBA (STATE FAIR STYLE)

1. Showmanship will be on Tuesday following Born & Raised.
2. Champion of Champions will compete in Champion of All Champions.

CARCASS CONTEST

The top five from Market Class 1 and top five from Market Class 2 (Born and Raised) will be entered into the Junior Fair Carcass Show.

COSTUME CONTEST

The Rabbit Costume Class is Thursday, August 27, 2026, at 12 PM in the Rabbit Barn. Open to 4-H and FFA youth with rabbit entries, exhibitors must show their own project. Costumes must be safe and appropriate. Both rabbit and exhibitor must dress up. A 50-word essay/narrative is due by noon on Tuesday, August 25. Forms are available from the superintendents. Judging categories: Best of Show, Best Duo and Most Creative. Winners will receive ribbons. Participants may only enter one category.

BREED IDENTIFICATION CONTEST

Contestants will be asked to identify the Breed, Showroom Variety, and Registration Variety and Four/Six Class status of sixteen (16) rabbits. All animals in the Breed ID will be over 6 months of age. There may be duplicate breeds, but different varieties in the contest area. Only the answers listed in the ARBA Official Breed ID Guide will be accepted. This information may be found at www.arba.net, follow drop down windows, Youth Contests; Team Breed ID; ARBA Breed ID Guide Rabbits & Cavies (only Rabbit Guide is needed). At no time will contestants be allowed to have the ARBA Standard of Perfection or any notes with them in the ID area. There will be no talking in the Breed ID area. Anyone found talking will have their answer sheets taken from them and will be asked to leave the Breed ID area and will receive a score of zero. If the contestant has a question, they may raise their hand and the monitor will assist them. Once a contestant has started Breed ID, they are not allowed to leave the Breed ID area. Each age group will be assigned a series of tiebreaker questions that they are to answer. Answer Sheets will be scored from left to right. Once an incorrect answer has been reached, no further credit will be given for that row. Abbreviations are not allowed and will be counted as incorrect. Answers must be listed exactly as listed on the ARBA Official Breed ID Guide to be counted as correct.



- SHEEP SHOWMANSHIP** Sun., Aug. 23, 2p.m.
Mercy Health/Allen Co. Farm Bureau Show Barn
- MARKET LAMB JUDGING** Sun., Aug. 23, 6 p.m.
Mercy Health/Allen Co. Farm Bureau Show Barn
- BREEDING SHEEP JUDGING** Mon., Aug. 24, 3 p.m.
Mercy Health/Allen Co. Farm Bureau Show Barn
- BORN & RAISED JUDGING** Tues., Aug. 25, 7 p.m.
Mercy Health/Allen Co. Farm Bureau Show Barn

Superintendents Kevin Wildermuth, Brett Clum, Payton Halker

RULES

Please read General Rules also on Pages 7 - 9

1. If pens remain uncleaned, the exhibitor's fair premium will be held. There is to be no cleaning of pens into the aisle. Manure MUST be taken to the west end of the Barn.
2. Wet market lambs will not be weighed or judged.
3. Market Lambs must be slick shorn (1/2" or less CLEAN wool) at time of fair tag-in. Market lambs will be weighed between 5 - 8 p.m. on Friday, August 15.
4. Separate Jr. Fair breeding sheep classes will be held provided there are three or more entries per individual breed class. Crossbred animals will be allowed to show in Class 1 - Ewe Lamb: Class 2 - Yearling Ewe: Class 3 - Ram Lamb: and Class 4 - Yearling Ram and will be eligible to compete for Champion of these classes.
5. Exhibitor's Young Flock will consist of a ram and two ewes: either yearling or lamb or combination. Brothers and sisters may combine project animals being exhibited in Classes 1, 2, 3 and 4. Exhibitor's Young Flock must be listed on the official entry card in one exhibitor's name. Family members or other eligible Jr. Fair exhibitors may help show animals entered in this class. Exhibitors entering Division 40422, Class 1, may enter two flocks of different breeds. Exhibitors in this class may also enter four (4) individual entries in Divisions 40411 - 40420, Classes 1, 2, 3, and 4. However, there may be no more than two breeds represented in the four individual entries with no more than two individual animals per breed.
6. Animals receiving a "B" grade cannot show for championship.
7. Wether lambs must not show any testicular tissue.
8. In accordance with the USDA, all sheep will be required to have a scrapie identification.
9. Families with multiple exhibitors can register one (1) or two (2) floater animals PER FAMILY in all exhibitors names. The floater animal shall be assigned to one exhibitor by Jr. Fair online entry deadline. Family may weigh in a maximum of four (4) market lambs per exhibitor.
10. Per Ohio Revised Code 901-19-13, no drenching is permitted on the fairgrounds. Drenching Guns and equipment are prohibited on fair property. See General Rules.

11. Sheep are not permitted in the camper area or midway. Sheep are not permitted beyond the road immediately west of the barns.
12. The deadline for declaring take home market animals (non-terminal) will be at weigh in. If not declared by weigh in, the project will be considered terminal. An animal's declaration cannot be changed unless it is chosen as Grand or Reserve per ODA guidelines or qualifies for the carcass show, or under the guidance of the fair official veterinarian. All non-terminal sheep will be released on the second Saturday from 8 - 11 p.m. All terminal animals will be sent to the packer. All carcass show rules apply.

DIVISION - 40410 - MARKET LAMBS CLASS

1. Market Lamb - All individual market lambs that weigh 90 pounds and over will be shown together and compete for Champion and Reserve Champion Market Lamb. Lambs weighing less than 90 pounds will not be permitted to show in the Market Lamb Show. These lambs will be shown in a separate class. They will not show for Champion or Reserve Champion, and will not be eligible for the Rate of Gain contest. Lightweight lambs will not be permitted to sell in the livestock auction. Market Lamb class is open to both purebred and crossbred market type lambs. White Face Cross (WFX) will show with regular market lambs. Entries in the Market Lamb class will consist of wether or ewe lambs. Market Lambs may not be shown in Ewe Lamb classes. All market lambs must have been tagged at the May Tag-In Day. Wether lambs must not show any testicular tissue. **Online DUNF must be completed for each market lamb at weigh-in.**
2. Born and Raised in Allen County - To be eligible for Born & Raised Class, exhibitors must fill out a Born and Raised form and hand it in at the June Tag-In. Born and Raised entries must also enter and show in Classes 1, Division 40410 Market Lambs. These animals will be considered as part of the two lambs a member can show. Animals shown in this class must meet on of the following two criteria.
 - a. Be born and raised on the family (see rules #37 on page 7) farm within Ohio and in possession of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA chapter.
 - b. If lamb(s) are purchased, the lambs must have been born and raised in Allen County until purchased by the Jr. Fair exhibitor who must have lamb(s) in his/her possession on or before June 1 of the current year.

DIVISION - BREEDING SHEEP

- 40411 - Columbia
- 40412 - Crossbreed
- 40413 - Dorset
- 40414 - Hampshire
- 40415 - Southdown
- 40416 - Oxfords
- 40417 - Montadales
- 40418 - Texels
- 40419 - All Other Breeds

PREMIUMS	SHEEP	
	A. Ribbon	\$10.00
	B. Ribbon	\$5.50

CLASS

1. Ewe Lamb, born on or after 9/1/25
2. Yearling Ewe, born on or after 9/1/24
3. Ram Lamb, born on or after 9/1/25
4. Yearling Ram, born on or after 9/1/24

DIVISION - 40421- SHOWMANSHIP CLASS

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2026.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2026.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

DIVISION - 40422 - EXHIBITOR'S YOUNG FLOCK CLASS

1. Exhibitor's Young Flock

DIVISION - 40423 - FLEECE CLASS

1. All wool shown must be from a 2026 Allen County Junior Fair Sheep project. Exhibitors are limited to one fleece. Fleece must be 1 year growth with a staple of 2 inches or more. Fleece must be tightly tied by hand with twine or in a clear plastic bag. All fleeces will show together for grade and placings.

Rate of Gain				
PREMIUMS	1st Place	\$9.50	6th Place	\$4.50
	2nd Place	\$8.50	7th Place	\$3.50
	3rd Place	\$7.50	8th Place	\$2.50
	4th Place	\$6.50	9th Place	\$2.50
	5th Place	\$5.50	10th Place	\$2.50

Premiums paid by Patty and Spencer Clum & Rachel and Chris Massie

Born & Raised in Allen County				
PREMIUMS	1st Place	\$50.00	6th Place	\$22.00
	2nd Place	\$30.00	7th Place	\$21.00
	3rd Place	\$25.00	8th Place	\$20.00
	4th Place	\$24.00	9th Place	\$19.00
	5th Place	\$23.00	10th Place	\$18.00

Premiums paid by the Allen County Sheep Association

CARCASS CONTEST

The Champion and Reserve Champion and the Champion and Reserved Champion Born and Raised will automatically be entered in the Carcass Contest. Additional six carcass animals will be chosen from the top placed terminal animals from the Market Show and the Born and Raised Market Show, if the carcasses can be sold for those animals.



MARKET HOG JUDGING

Mon., Aug. 24, 9 a.m.
Union Bank Show Arena

BORN AND RAISED followed by SWINE SHOWMANSHIP JUDGING

Tues. Aug. 25, 9 a.m. Union Bank Show Arena

Superintendents Gary Austin, Jeff Austin, Scott Elwer, Matt Hager, Evan Rutherford, Jim Shilling, Mike Taber and James Schaad

RULES

Please read General Rules also on Pages 7 - 9

- Animals MUST be clean and free of manure before entering the scale for weigh-in. Hogs may be unloaded Friday, Aug. 21, 7 a.m. to 12 p.m. and from 2-6 p.m. Fair weigh-in will be open scales from 8 a.m. - 12 p.m. and 3 - 7 p.m. Friday, August 21. Animals must be on the grounds by 6 p.m. and weighed prior to 7 p.m. NO re-weighing of animals. **Online DUNF forms must be completed at the time of weigh-in.**
- Breeds and sex MUST be designated for ALL Market Hogs on the Jr, Fair Entry (limit 3 per exhibitor with at least one being purebred). Changes in breeds and sex may be made at the time of weigh-in. No changes will be allowed after weigh-in concludes at 7 p.m. on Friday, August 21.
- Breed association papers will be required for all purebred animals. Papers are to be turned in BEFORE unloading and must be in the exhibitor's name. Farm names will not be accepted. In an emergency on the day of unloading, National Swine Registry (NSR) and Certified Pedigreed Swine (CPS) or respective breed paper be faxed DIRECTLY to the Allen County Fair Sr. Office at 419-222-2746. Only photocopies or faxes sent to the Allen County Sr. Fair Office will be accepted. All animals without breed papers will be entered in the Crossbreed Division.
- Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the fair. The use of powders or paint on market hogs is entirely prohibited. Only water may be used.
- All Breed Champions, Champion Gilt, and Champion Barrow will show for Grand Champion.
- ALL hog pens must be cleaned daily. If not, the exhibitor will receive a written warning. If pen remains uncleaned, the exhibitor's Junior Fair premiums will be held. All pens shall be kept clean and dry. If weather is extremely hot, a minimal amount of bedding should be used. Feeding, watering, pen cleaning and aisle cleaning should be done before noon each morning and between 4-9 p.m. each evening. No feed or water pans shall be left unattended in pens.

- All hog pens MUST be completely cleaned out on Wednesday, by 7 p.m. Champion and Carcass animal pens must be cleaned out by 10 a.m. on Sunday, August 24. If not, \$50.00 will be charged. Auction Checks will be held until the fee is paid.
- Tack pens will NOT be permitted. Show boxes are to be neatly arranged in aisles to provide unobstructed walkways for visitors. Additional supplies shall be neatly arranged on rack above pens. Show boxes can be brought to the Fair on Thursday, August 20 or Friday, August 21, and can be removed by hand any time after 9 p.m. Tuesday night. No vehicles will be allowed behind the barns after 11 a.m.
- Manure is to be emptied into the manure dumpsters located at the west end of the Swine Barn. No paper or wire is to be put into the dumpster.
- Wheelbarrows, shovels, and brooms shall be returned to their rightful holding area immediately after use.
- Wash rack cleaning is the responsibility of each exhibitor after washing their animal(s). Pigs are not to be fed in the wash racks. Wash racks and exercise areas to be open Sunday unless otherwise posted by the Department Superintendents.
- Hogs are to be exercised in the designated area only. (Tent located at the west end of the South Swine Barn or the grassy area between the two swine barns).
- All cross aisle gates used for moving pigs shall be removed from the aisles during high visitation times. (Evenings and weekends)
- No personal water bottles will be allowed in the east end of the Union Bank Show Arena. Superintendents will have water bottles at the east end of the arena placing pens.
- Allen County will follow State Fair Rules regarding Ractopamine.
- If you bring three (3) pigs and your Purebred pig/pigs fail to qualify, as a Purebred you will be required to choose at weight in what two (2) you will be exhibiting. Your third pig will not show, it will be judged at the pen.
- Allen County Jr. Fair Swine show will be partially terminal. The deadline for declaring a non-terminal animal will be at weigh in. If not declared by weigh in, the project will be considered terminal. An animal's declaration cannot be changed unless it is chosen as grand or reserve champion per ODA guidelines or qualifies for carcass show (see carcass show rules below) or under the guidance of the fair official. Non terminal hogs will be determined at the scales. Load out of non-terminal hogs will be Tuesday night from 7 pm to 9 pm. If the animal is still here when the packer loads out the hogs, the non-terminal will load out with all the hogs. All carcass rules apply to this show. Non-terminal animals will be sent to the packer.
- In order to go through the Livestock Auction the Jr. Fair exhibitor must have at least one hog go through to the packer. If all projects are non-terminal, the exhibitor will not go through the auction.
- Barns will be closed during hog load out.
- All exhibitors are responsible to keep aisle clean of manure at all times.

DIVISION - 40610 - CROSSBREED MARKET HOGS - Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to sell in the Auction. These pigs will be graded and will receive premiums according to their grade. Cannot show for champion.

CLASS

- Barrow
- Gilt

DIVISION - 40611 - PUREBRED MARKET HOGS - Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to sell in the Auction. These pigs will be graded and will receive premiums according to their grade. Cannot show for champion.

CLASS

- Berkshire
- Chester White
- Hampshire
- Duroc
- Landrace
- Hereford
- Poland China
- Spot
- Tamworth
- Yorkshire

DIVISION - 40622 - ALLEN COUNTY BORN AND RAISED

CLASS

- The animal must also be shown in the regular Jr. Fair Show on Monday of the fair and are included as part of the 3 hogs that the exhibitor can exhibit.
- Exhibitors in this class must be a member of the Allen Co 4-H Club or FFA Chapter.
- Animals shown in this class must have been born and raised within Allen County or an Allen Co. school district until purchase by the Jr. Fair Exhibitor, farrowed and finished on the exhibitor's family (see rule #27 on page 7) owned or operated farm that they must have the hog in his/her possession on or before June 1st of the current year.

D. A bill of sale from the breeder signed by June 1st with ear notches, breeder farm name and address must be provided at the time of weigh in. Exhibitors that do not provide the bill of sale with all required information will not be allowed to show in the Born and Raised show. If born and raised or farrowed and finished on the exhibitor's family owned or operated farm, an acknowledgement paper will have to be signed by exhibitor.

DIVISION - 40423- SHOWMANSHIP

Jr. Fair Swine Exhibitors participating in Swine Showmanship MUST make an online Jr. Fair Entry. No exceptions will be permitted. Exhibitors must use the same Jr. Fair animal for the entirety of the show.

CLASS

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2026.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2026.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2026.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

CARCASS CONTEST

The Grand Champion and Reserve Grand Champion, Champion Barrow & Gilt, and all Champion Breed, and Champion and Reserve Champion Born and Raised animals will automatically be entered in the Carcass Contest.

4-H DEPARTMENT

CLOVERBUDS/CROP & SHOP/DEMONSTRATIONS HOME ECONOMICS 4-H PROJECT DISPLAYS

Superintendents Kelli Cosart, Amanda Richard,
Jodi Croft, Blair Plaughter, Ashely Youngpeter

RULES

Please read General Rules also on Pages 7 -9

1. **All Special Interest 4-H projects will be judged Monday, July 20th from 1 p.m. to 6 p.m.**
2. 4-H Exhibitors must be present for ALL interview judgments and must bring their completed project book. Penalty for no project book is the automatic loss of one letter grade. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards. July special Interest Judging will be in the **Youth Exhibits Building**.
3. All projects entered in this Department must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.
4. If a poster is required for judging, poster size must be either 14" x 22" or 22" x 28", or a tri-fold display, nothing larger. Also, Self-Determined needs a tri-fold display to go to state. Poster or display cannot contain arrow tips, arrow parts, bows, ammunition, guns, pistols, muzzle loaders, or rifles.
5. All projects must be displayed in the Youth Exhibits Building. If your club does not have a booth, you must display project in the **Allen County Booth**.
6. No animals are permitted at judging.
7. 4-H members enrolled in Clothing projects will be interviewed to evaluate their project knowledge and must be present on Judging Day **and** participate in the Style Revue at the Fair in order to be eligible for an award. Each member must also complete the 4-H Style Review Descriptions. Entry form can be found online @ www.allen.osu.edu, due on the day of judging. 4-H Style Review is Tuesday, August 18 in the Youth Exhibits Building @ 6:30 p.m. **"Must be interviewed WEARING your complete outfit."**
8. 4-H members enrolled in Food and Nutrition projects will be interviewed to evaluate their "Project Presentation Portfolio" and My Plate knowledge worksheet. Project Presentation Portfolio is a three-pronged fold/notebook that includes 8 1/2" by 11" pages. Participants will create a maximum of one page (one sided only) per "activity area" or "interest area" as designated in the front of the project book. Pages may be collage, journaling, time line, photo or any format that would illustrate the work and knowledge of the participant. Each page could be different or could be combination of styles allowing the 4-Her to reflect on their learning experiences. (No points for scrapbooking style).

9. All projects must be displayed in the Youth Exhibits Building to receive a premium. If your club does not have a booth, you **must** display project in the Allen County booth. County booth projects drop off times at the Junior Fair Office starting Monday, August 17 through Tuesday August 18. No projects will be accepted after 9:00 p.m. Thursday.
10. Rockets will NOT be launched at judging.
11. Demonstrations may cover any topic pertaining to a 4-H project in which the contestant is currently enrolled. An individual who has participated in demonstration classes in a previous year will be expected to present a different demonstration than previously given. Demonstration times: Jr. Division ages 8 - 13; 3 to 5 minutes, Sr. Division ages 14-18; 5 to 10 minutes, and Team Division - 5 to 10 minutes. Contestants will be required to furnish their own supplies. Team Demonstrations can be presented as long as one contestant enters an individual demonstration. All members of the Team Demonstration must enroll in online entries. **Demonstrations are July 20th @ 1:00 pm in the Youth Activities Building.**
12. State Fair Delegates need to refer to the Ohio State Fair website for rules and project requirements before Ohio State Fair judging.

DIVISION - 42109 - CLOVERBUDS

CLASS 1 - Cloverbuds - Cloverbuds members must be 5 years old and in Kindergarden and Not of 4-H age to participate. Cloverbud projects may be displayed in the club booth or in the Allen County Cloverbud booth. Premiums (\$2) will be dispensed to the exhibitor after they complete Cloverbud judging. Judging will be held Tuesday, August 18th in the Youth Activities Building from 1-6 pm. Cloverbuds must complete sign up for Jr. Fair entry.

DIVISION - 42110 - 4-H

****For each project, bring your current year project book. Also bring a poster illustrating something you learned, or a display, unless otherwise stated.****

CLASS 1 - 3D Printing - Bring current year project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.

CLASS 2 - 4-H Around the Globe

CLASS 3 - Accessories for Teens - Bring current year project book and pattern. Wear and model at least one accessory you made with the outfit for which it was designed. Outfit components may not be used in another clothing project.

CLASS 4 - Alcohol and Drug Abuse

CLASS 5 - All About Dogs

CLASS 6 - All Systems Go!, Level 2

CLASS 7 - Am I Ready for Work? - Bring current project book and poster illustrating something learned in the project. Must prepare a 30 second commercial about you. It should communicate who you are, what you're looking for, and how you can benefit a company.

CLASS 8 - Amateur Radio

CLASS 9 - American Sign Language

CLASS 10 - Aquaculture: Raising Seafood

CLASS 11 - Aquaponics: Can I Produce My Own Food?

CLASS 12 - Archery - Bring current project book and poster or display illustrating something learned in the project. NO Humanoid Targets.

CLASS 13 - Arcs and Sparks - Shielded Metal Arc Welding - Bring completed project book and every participant shall bring and exhibit **two welding projects**: One will be from the recommended projects in the 4-H project book (Arcs and Sparks) and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding contest participant. The welding project would have to fit in an imaginary box 6ft. x 6ft. x 3ft. **A third "optional" project can be made.** State Fair Option in this class: participants will follow and meet all requirements and criteria listed for Class J-1, except for size of the optional design project. For Class J-2 the size is unlimited, but is preferred to be no larger than 8ft. x 8ft. and 20ft.

CLASS 14 - Assistance Animals in Action

CLASS 15 - Astronomy

CLASS 16 - ATV Safety

CLASS 17 - Babysitting

CLASS 18 - Backyard Fireflies

CLASS 19 - Basic Archery - Bring current year project book and poster illustrating something learned in the project. NO Humanoid Targets.

CLASS 20 - Bats

CLASS 21 - Be A Sustainable Hero

CLASS 22 - Beekeeping

CLASS 23 - Beyond the Grill - Bring current project book and Project Presentation Portfolio.

CLASS 24 - Bicycling for Fun, Level 1**CLASS 25 - Building the Future: Construction Careers**

CLASS 26 - Cake Decorating Advanced - Bring current project record book and a decorated cake/cupcake **Styrofoam base**. May also include a poster illustrating something learned in the project.

CLASS 27 - Cake Decorating Beginner - Bring current project record book and a decorated cake/cupcake **Styrofoam base**. May also include a poster illustrating something learned in the project.

CLASS 28 - Cake Decorating Intermediate - Bring current project record book and a decorated cake/cupcake **Styrofoam base**. May also include a poster illustrating something learned in the project.

CLASS 29 - Camp Counseling

CLASS 30 - Canning and Freezing - Bring current project book and poster or display illustrating something learned in the project. Bring unopened jar of your project.

CLASS 31 - Cavy Project**CLASS 32 - Chinchillas****CLASS 33 - Climate Change****CLASS 34 - Climbing Up, Level 2**

CLASS 35 - Clothes for High School and College - Bring current project book and pattern. Wear and model the finished garment (minimum of two pieces, or a one-piece garment with sleeves, plus some other fashion detail not tried before).

CLASS 36 - Clothing for Middle School - Bring current year project book and pattern. Wear and model the garment you constructed (garment with sleeves or a shirt or pants plus a top) along with the assembled outfit and accessories for a total look.

CLASS 37 - Clothing for Your Career - Bring current project book and pattern. Wear and model the garment you made. Garment should have at least 2 pieces and appropriate for the job, interview, or work. Outfit components may not be used in another clothing project.

CLASS 38 - Clowning**CLASS 39 - Club Leadership 1****CLASS 40 - Club Leadership 2****CLASS 41 - Computer Science**

CLASS 42 - Cooking on My Own - Bring current project book and Project Presentation Portfolio.

CLASS 43 - Crank It Up, Level 1

CLASS 44 - Creative Costumes - Bring current project book and pattern. Wear and model costume you made for yourself.

CLASS 45 - Crossbow - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.

CLASS 46 - Designed by Me - Bring current project book. Wear and model your decorated top (with 2 embellishment methods used) with the completed outfit for a total look. Bring a poster showing other completed activities.

CLASS 47 - Digital Citizenship: Being Safe Online

CLASS 48 - Digital Media - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.

CLASS 49 - Disability Advocacy and Awareness**CLASS 50 - Discovering 4-H****CLASS 51 - Discovering Genetics**

CLASS 52 - Dress Up Outfit - Bring current project book and pattern. Wear and model the dress-up garment you constructed for formal wear and accessories for the total look.

CLASS 53 - Edible Landscapes

CLASS 54 - Em-bel-ish - A 4-H Guide to Wearable Art - Bring current project book. Wear and model your ready-to-wear garment that you embellished. Select other garments and accessories for a total look. Bring completed activities, "Talking it Over" pages, and completed notebook with at least 3 samples of embellishment techniques you tried.

CLASS 55 - Empowering Personal Finance

CLASS 56 - Everyday Food and Fitness - Bring current project book and Project Presentation Portfolio.

CLASS 57 - Explore the Outdoors**CLASS 58 - Exploring Personal Finance****CLASS 59 - Exploring Polar Science****CLASS 60 - Exploring Ponds**

CLASS 61 - Family History Treasure Hunt - Bring current project book, research journal, treasure hunter's kit, and a 3-ring notebook including the following: annual essay, pedigree chart, individual data sheets, family group sheets, correspondence log, research log, research plan, and copies or scanned images of supporting documents with source citations.

CLASS 62 - Farm to Table to Career**CLASS 63 - Ferrets****CLASS 64 - Field Crops and Forages****CLASS 65 - Finding Your Voice: Public Speaking Made Easy**

CLASS 66 - Finishing Up, Level 4 - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).

CLASS 67 - First Aid in Action - Bring 4-H kit, poster, and current books.

CLASS 68 - Flower Gardening**CLASS 69 - From Airedales to Zebras, Level 1****CLASS 70 - Geology: Can You Dig It?**

CLASS 71 - Get Started in Art - Bring current project book and one "project" of art made for your 4-H project.

CLASS 72 - Get Started with Composting

CLASS 73 - Global Gourmet - Bring current project book and Project Presentation Portfolio.

CLASS 74 - Grill Master - Bring current project book and Project Presentation Portfolio.

CLASS 75 - Grow Your Own Vegetables - Bring current project book and poster or display illustrating something learned in the project.

CLASS 76 - Growing with the Seasons - Bring current project book and poster or display illustrating something learned in the project.

CLASS 77 - Hedgehogs**CLASS 78 - Helmeted Guinea Fowl**

CLASS 79 - Here, There, Ag Careers Are Everywhere - Bring current project book and a paper copy portfolio or digital portfolio to expand your project knowledge. Pick an Ag career of interest and research the skills, experiences, and education needed. (refer to activity #2) Also bring a resume and cover letter.

CLASS 80 - Horseless Horse

CLASS 81 - How Does Your Garden Grow - Bring current project book and poster or display illustrating something learned in the project.

CLASS 82 - How the Herd Multiplies

CLASS 83 - Hunting and Wildlife - Bring project book and poster illustrating something learned in the project. NO Humanoid Targets.

CLASS 84 - Insect Adventures 1**CLASS 85 - Insect Adventures 2****CLASS 86 - Insect Adventures 3****CLASS 87 - It's My Home**

CLASS 88 - Kitchen Boss - Bring current project book and Project Presentation Portfolio.

CLASS 89 - Knitting It Together - Bring your project book, a project, an example of your work and a poster illustrating something learned in the project.

CLASS 90 - Leadership Master**CLASS 91 - Leadership Road Trip: Where Are You Going?****CLASS 92 - Leaping Forward, Level 3****CLASS 93 - Learning More: Learning About Agricultural Tractors and Equipment - Level D**

CLASS 94 - Let's Bake Quick Breads - Bring current project book and Project Presentation Portfolio.

CLASS 95 - Let's Start Cooking - Bring current project book and Project Presentation Portfolio.

CLASS 96 - Living History - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.

CLASS 97 - Living on Your Own**CLASS 98 - Local Government: Answer the Call**

CLASS 99 - Look Great for Less - Bring current project book. Wear the "total look" outfit you put together as inexpensively as possible. Total look includes clothes, accessories, jewelry, and shoes. Cannot use items you already own. Bring poster showing completed activities.

CLASS 100 - Loungewear - Bring your current project book and pattern. Construct the outer layer of a lounging outfit. Make or select other garments and accessories to complete the outfit.

CLASS 101 - Makeover My Space

CLASS 102 - Making the Cut, Level 2 - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).

CLASS 103 - Mastering Photography, (Book 3) - Bring current project book and (a) one print mounted at the discretion of exhibitor, OR (b) a collection of prints illustrating at least 5 and not more than 10 mounted prints OR (c) a single original print illustrating a "news story" which shall consist of an original mounted at the discretion of the exhibitor and be accompanied by the published article OR (d) a single print illustrating an "enlargement" which shall consist of the enlarged print mounted at the discretion of the exhibitor and accompanied by the original print.

- CLASS 104 - Measuring Up, Level 1** - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 105 - Medicine, Science, and Safety**
- CLASS 106 - Mentoring: Leadership in Action**
- CLASS 107 - Microscope Mysteries**
- CLASS 108 - Miniature Gardens**
- CLASS 109 - Model Railroad**
- CLASS 110 - Moving Out: Learning About Your Tractor and Farm Machinery**
- CLASS 111 - Music**
- CLASS 112 - Muzzleloader** - Bring project book signed and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 113 - My Favorite Things** - Bring current project book and a display per project guidelines that must fit into 3 foot of table space.
- CLASS 114 - My Hands to Larger Service**
- CLASS 115 - Nailing it Together, Level 3** - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 116 - Native American Artifacts: Arrowheads**
- CLASS 117 - Needle Felting** - Bring your project book, a project, an example of your work and a poster illustrating something learned in the project.
- CLASS 118 - Next Level Photography, Book 2** - Bring project book and (a) single print mounted at the discretion of the exhibitor OR (b) a single print illustrating an "enlargement" which shall consist of an enlarged print, accompanied by the original print, mounted at the discretion of the exhibitor.
- CLASS 119 - No-Sew Fun** - Bring your project book, a project, an example of your work and a poster illustrating something learned in the project.
- CLASS 120 - Not Just Knots**
- CLASS 121 - Ohio Birds**
- CLASS 122 - On the Cutting Edge, Level 3**
- CLASS 123 - Outdoor Adventurer: Beginning Fishing**
- CLASS 124 - Outdoor Adventurer: Intermediate Fishing**
- CLASS 125 - Outerwear for Anywhere** - Bring current project book and pattern. Wear and model outer garment constructed and accessorized for a total look.
- CLASS 126 - Paddle Water Sports**
- CLASS 127 - Pantry Panic**
- CLASS 128 - Paper Circuits**
- CLASS 129 - Paper Craft** - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 130 - Party Planner** - Bring current project book and Project Presentation Portfolio.
- CLASS 131 - Pet Rabbit**
- CLASS 132 - Photography Basics, Book 1** - Bring current project book and (a) a single print mounted at the discretion of the exhibitor; OR (b) a collection of prints illustrating one of the "activities" the exhibitor completed for the project.
- CLASS 133 - Photography Master** - Bring current project book and at least (1) one print for display, mounted at their discretion, illustrating what they consider "the best" of the photographs demonstrating the area of interest they have chosen to "master". Here are just a few examples of types of photographic explorations that might be included in this class: (a) Select a type of photography (i.e., portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose. (b) Create a collection of images illustrating a "picture story" or a "documentary" with print or digital images. (c) Experiment with a variety of lighting intensities and angles. Apply your new knowledge to your photography. (d) Learn to see in "Black and White" and explore how removing color changes the mood, focus of attention, or even attractiveness. (e) Use a specialized technique, such as selective focusing or enlarging, to change an image's focal point, feel, meaning, etc. (f) Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography).
- CLASS 134 - Pigeons**
- CLASS 135 - Pistol** - Bring current project book and a poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 136 - Pocket Pets**
- CLASS 137 - Purr-fect Pals, Level 1**
- CLASS 138 - Quilting the Best Better** - Bring current project book and one lap quilt as per patterns provided in the project book..
- CLASS 139 - Racing the Clock to Awesome Meals** - Bring current project book and Project Presentation Portfolio
- CLASS 140 - Ready, Set, Sew Active!** - Bring current project book and pattern. Wear and model the garment you constructed for active sports.
- CLASS 141 - Ready, Set...Mow**
- CLASS 142 - Relationships 101**
- CLASS 143 - Reptiles and Amphibians**
- CLASS 144 - Rifle** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 145 - Robotics Essentials**
- CLASS 146 - Robotics Master** - Bring current project book and poster illustrating something learned in the project. Contestants are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in 5 minutes or less) along with a printout of the program.
- CLASS 147 - Rockets Away (2-Liter Bottle Rockets)** - Bring current project book, rocket, and/or poster illustrating something learned in the project.
- CLASS 148 - Rockets Away (Solid-Fuel Model Rockets)** - Bring current year project book, rocket, and/or poster illustrating something learned in the project.
- CLASS 149 - Safe Use of Guns** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 150 - Science Fun with Dairy Foods**
- CLASS 151 - Science Fun with Electricity**
- CLASS 152 - Science Fun with Flight**
- CLASS 153 - Science Fun with Kitchen Chemistry**
- CLASS 154 - Science Fun with Physics**
- CLASS 155 - Scrapbooking** - Bring current project book and scrapbook made as part of your 4-H project.
- CLASS 156 - Seeing Through Graphic Design**
- CLASS 157 - Self-Determined**
- CLASS 158 - Sew for Others** - Bring current project book and pattern. It is desirable, but not required for the "other" to be present to show the outfit. Please bring outfit if "other" is not present.
- CLASS 159 - Sew Fun** - Bring current project book and pattern. Wear and model the garment you constructed using an easy or beginner pattern. (skirt, shorts, pants, or capris with a full elastic waistline.)
- CLASS 160 - Sewing and Textiles (non-Clothing) Master** - Bring current project book and pattern (if used). Bring an item constructed in the project and any additional items (display) that will help show what they set out to accomplish and progress made.
- CLASS 161 - Shale Gas Extraction**
- CLASS 162 - Shopping Savvy** - Bring current project book. Wear the total look outfit assembled according to information in the project. Bring poster showing completed activities learned.
- CLASS 163 - Shotgun** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 164 - Skateboarding**
- CLASS 165 - Smart Circuits**
- CLASS 166 - Snack Attack!** - Bring current project book and Project Presentation Portfolio.
- CLASS 167 - Solid-Fuel Rocketry Master** - Bring current project book, rocket, and/or poster illustrating something learned in the project.
- CLASS 168 - Sports Nutrition: Ready, Set, Go** - Bring current project book and Project Presentation Portfolio.
- CLASS 169 - Star Spangled Foods** - Bring current project book and Project Presentation Portfolio.
- CLASS 170 - String Art Idea Starter** - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 171 - Sundresses and Jumpers** - Bring current project book and pattern. Wear and model the outfit you constructed with accessories for the total look.
- CLASS 172 - Superhero You**
- CLASS 173 - Surviving in the Great Outdoors**
- CLASS 174 - Take a Break for Breakfast** - Bring current project book and Project Presentation Portfolio.
- CLASS 175 - Terrific Tops** - Bring current project book and pattern. Wear and model your top with coordinating garment(s) and accessories to achieve the total look.
- CLASS 176 - The Laundry Project**
- CLASS 177 - The Writer in You** - Bring current project book, collection of items written during the project and/or poster/display illustrating something learned in the project.
- CLASS 178 - Tracking Your Health and Fitness**
- CLASS 179 - Tractor Operations: Gearing Up for Safety, Level B**
- CLASS 180 - Trapping Muskrats in Ohio**
- CLASS 181 - Tune It Up, Level 3**
- CLASS 182 - Viruses, Bacteria, and Fungi, Oh My!**

CLASS 183 - Warm It Up, Level 2

CLASS 184 - Water Matters

CLASS 185 - Weather

CLASS 186 - Western Heritage Project - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.

CLASS 187 - Why Trees Matter

CLASS 188 - Woodworking Master - Bring current project book and one item made from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).

CLASS 189 - Yeast Breads on the Rise

CLASS 190 - You and Your Dog

CLASS 191 - You Can Quilt - Bring current project book and one mini quilt as per patterns provided in the project book.

CLASS 192 - Young Engineers in Solar Energy

CLASS 193 - Young Engineers in Space - Missions in Microgravity

CLASS 194 - Your Feelings Matter

CLASS 195 - Your Thoughts Matter: Navigating Mental Health

CLASS 196 - You're Hired

CLASS 197 - You're the Athlete

CLASS 198 - Individual 4-H Demonstration - Jr. Division -

Ages 8 - 13 as of January 1st.

CLASS 199 - Individual 4-H Demonstration - Sr. Division -

Ages 14 - 18 as of January 1st.

CLASS 200 - Team Demonstration - All Ages -

All members must enroll online in Team Demonstration class.



Superintendents

Mitchell Oen, Grace Dicke, Scott Elwer,
Logan Heiby, Maverick Liles,
Danielle Banks, and
any other Allen County FFA Advisors

RULES

Please read General Rules also on Pages 7-9

1. All entries in FFA Divisions will be brought in for display with premium grade being solely on the quality of the project. No project will require an interview as FFA advisor conducts these during the school year or during SAE visits.
2. **All FFA Shop projects must be brought to the Youth Exhibits Building for display between 1 p.m. and 3 p.m. on August 19 with project grade being based solely on the quality of the exhibit. Pick up times for all FFA projects Sunday, August 30 between 7 am and 10 am.**
3. ALL FFA exhibits arriving after 3 p.m. will be penalized one letter grade and will not be eligible for an award.
4. All projects entered in this Department must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.
5. There must be at least 3 entries in a class before a plaque is given. The winner of each class will still be eligible for a the division banner. Division winners will be decided by the Judge.

DIVISION - 42210 - FFA CROP and HORTICULTURE (Two entries per class)

Exhibits shall consist of either:

- 3 representative growing plants or plant products
- 1 quart of grain or berries
- 6" slice of hay
- Plate full of the fresh crop
- Arrangement of Plants

CLASS

1. Feed Grain Crops
2. Cereal Grain Crops
3. Oil Crops
4. Forage Crops
5. Fruit Crop
6. Vegetable Crop
7. Floral Arrangement (Cut or Live)
8. Other Crop/Horticulture project not listed

DIVISION - 42211 - FFA SHOP SKILL PANELS (One entry per class)

SHOP SKILLS - Exhibits must include three (3) different skills (objects) in the area

CLASS

1. MIG Welding - 3"long butt, 3" long lap, and 3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel
2. SMAW Welding - 3"long butt, 3" long lap, and 3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel
3. TIG Welding - 3"long butt, 3" long lap, and 3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel
4. Tool Fitting Panel - conditioning and sharpening of at least three (3) tools mounted on a wood panel (drill bits, chisel, etc.)
5. Soldering Panel - demonstrate at least three (3) different skills on a panel
6. Tap and Die Panel - demonstrate at least three (3) different skills on a panel
7. Plastic Welding - demonstrate at least three (3) different skills on a panel
8. Oxy-acetylene Welding and Cutting Panel - 3" long fusion corner weld, 3" long steel welded butt weld and an example of cutting metal with oxy-acetylene mounted on a wood panel
9. Electrical Splices Panel - Five (5) different electrical splices, mounted on a panel
10. Electrical Skills Board - At least three (3) different electrical devices (load, switch, duplex, etc.) mounted on a board - must include hand drawn wiring schematic
11. Plasma-Cut Demonstration Panel - demonstrate plasma cutting skills displayed on a panel
12. Plumbing and Irrigation Panel - demonstrate at least three (3) different plumbing/irrigation skills on a panel

DIVISION - 42212 - FFA SHOP, WOODWORKING (Two entries per class)

CLASS

1. Small Woodworking - Similar in size to a concrete float or nail box
2. Medium Woodworking - Similar in size to a saw horse or lawn chair
3. Large Woodworking - Similar in size to a picnic table, show box, or corn hole board.

DIVISION - 42213 - FFA SHOP, METAL WORKING (Two entries per class)

CLASS

1. Plasma Cutout - Project cut out from stock metal using student designed CAD project or hand drawn design
2. Small Metal Work - Similar in size to a hitch pin, chipping hammer or feed scoop
3. Medium Metal Work - Similar in size to a jack stand, car ramp or post driver
4. Large Metal Work - Similar in size to a welding table or trailer

DIVISION - 42214 - OTHER FFA SHOP PROJECTS (Two entries per class)

CLASS

1. Electrical Project - must contain at least one wired electrical connection in the project
2. Combination Shop Project - must demonstrate at least two of the following skills in the one project: Woodworking, Electrical, Metal Working, Concrete
3. Concrete Project - poured concrete (stepping stone, formed concrete artwork, etc.)

DIVISION - 42215 - FFA SHOP, ANTIQUE FARM MACHINERY

(One entry per class)

CLASS

1. Restoration of Antique Farm Machinery

DIVISION - 42216 - FFA SHOP, AGRICULTURAL EDUCATION DISPLAY

(One entry per class)

Open ONLY to students that have been involved in these study areas during the past school year. Displays should be poster size & include pictures or physical models.

CLASS

1. Small Engines or Ag Mechanics
2. Agricultural Science Research
3. Supervised Agricultural Experience Program
4. Floral Design or Landscaping
5. Crop or Plant Science
6. Animal or Livestock Science
7. Food Science
8. Any other area of the Agricultural Education Curriculum

PREMIUMS

FFA	
A. Ribbon	\$10.00
B. Ribbon	\$5.00

GIRL SCOUTS

Superintendent

Lori Rickett

RULES

Please read General Rules also on Pages 7-9
Individual Projects

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2026.
2. Members are invited to display their projects from Try Its, Badges, and Journey Project or may make a poster on their Try Its, Badges or Interest projects. (See application for project size requirements) Limit two (2) projects per girl. **Members are responsible for getting projects to the fairgrounds between 4 p.m. and 7 p.m. on Sunday, August 16, 2026 and picking up projects between 7 a.m. and 9 a.m. on Sunday, August 30, 2026.** Members should be prepared to discuss their projects when they bring them on August 10th.
3. Best of Show Plaques will be awarded to one Daisy/Brownie/Junior age group and one Cadette/Senior/Ambassador age group.
4. All baked goods and candy must be wrapped and sealed in cellophane, with the recipe attached.
5. Fair exhibits should show growth of good Scouting programs either in troop, camp or community.
6. Any article below exhibit standards and submitted incorrectly will be eliminated.
7. Premium vouchers maybe picked up starting on Saturday, August 22nd after 12:00 p.m (noon).
8. All Girl Scout projects will be displayed in the County Girl Scout booth.
9. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent 48 hours prior to your scheduled time, you will not be permitted to exhibit projects the following year.
10. Exhibitor card (which will be emailed to all registered exhibitors between 7/15-7/30) must be firmly attached to each exhibit. Please attach the exhibitor card, with the following information, to each exhibit: Exhibitor name, age, program level and troop number or independent designation, how exhibit was made, why it was made, and the materials used to make it. Entries without this information will not be judged, but may be exhibited. This will be helpful when picking up entries. For notebooks, attach the tag to the upper most binder ring with a piece of string.

DIVISION - 42610 - GIRL SCOUTS CLASS

1. Girl Scouts

PREMIUMS	GIRL SCOUTS
	Ages 5-18 \$10.00

**ALL PHOTO ID'S
MUST BE PICKED UP BY
SUNDAY, AUGUST 23, 2026**

SCOUTING AMERICA

Superintendent

Greg Ditto

RULES

Please read General Rules also on Pages 7-9

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2026.
2. All exhibits must consist of projects done by the boy/girl or troop.
3. Scouts are invited to display their projects from badges, belt loops, camp outs or Eagle projects. **Scouts are responsible for getting projects to the fairgrounds between 5 p.m. to 7 p.m. on Sunday, August 16, 2026 and picking up projects between 7 a.m. and 8 a.m. on Sunday, August 30, 2026.** Not responsible for items not picked up by 8:00 am. Limit two (2) projects per scout.. Someone may talk to you at drop off about your project, but it is not a requirement.
4. Fair Exhibits should show growth of good Scouting programs either in troop, camp, or community.
5. Any article below exhibit standards submitted incorrectly may be eliminated.
6. Premium vouchers maybe picked up starting on Saturday, August 22nd after 12:00 p.m. (noon).
7. All Scout projects will be displayed in the County Scout booth.
8. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent within 48 hours of your scheduled time, you will not be permitted to exhibit projects the following year.
9. Best of Show Plaque will be awarded to one Cub Scout age group and to one Scout age group.
10. Exhibitor card (3x5 index card) must be firmly attached to each exhibit. Please attach the exhibitor card, with the following information, to each exhibit: Exhibitor name, age, program level and troop number or independent designation, how exhibit was made, why it was made, and the materials used to make it. Entries without this information will not be judged, but may be exhibited. This will be helpful when picking up entries. For notebooks, attach the tag to the upper most binder ring with a piece of string.
11. Any project dropped off after the designated time will receive a B premium grade.

DIVISION - 42710 - SCOUTING AMERICA CLASS

1. Cub Scouts - 5 - 11 years
2. Boy Scouts - 11 - 18 years

PREMIUMS	SCOUTING AMERICA
	Ages 5-18 \$10.00

**ALL JUNIOR FAIR PREMIUM
VOUCHERS MUST BE CASHED AT
THE ADMINISTRATION BUILDING
PREMIUM WINDOW BY SATURDAY,
AUGUST 29, 6 PM**

**JR. FAIR PHOTO ID REQUIRED TO
OBTAIN VOUCHERS AND PREMIUMS**

FAIR BOOTH

Superintendents

Blair Plaugher, Ashley Youngpeter

RULES

Please read General Rules also on Page 8

1. Any Junior Fair organization in Allen County who plans and makes a group exhibit of their projects in 2026 will be given a premium of \$20.00. Premium vouchers will be issued following booth teardown on Sunday morning. Vouchers will be released once ALL staples, screws, nails, etc. have been removed from dividers and all other material removed from the booth. **Clubs who fail to tear down booth by 10:00 a.m. will be charged \$50.00.** If you do not complete your entire Booth Watch shift or sign up for a shift, you will not be eligible to receive your booth premium.
2. Each group will be responsible for decorating their own booth framework. Fire resistant materials are to be used in booth construction. Straw and newspaper for booths are permitted but need to be cleaned up and taken away by club. **No water or liquid permitted.** The use of additional lighting is prohibited. (Ex. Spotlights, miniature Christmas lights, floodlights, etc.)
3. Booths can be decorated from Sunday Aug. 16th 4 p.m.- 9 p.m., Monday, Aug. 17th 9 a.m. - 6 p.m., and Tuesday, Aug. 18th 9 a.m. - 9 p.m.
4. All 4-H exhibits must be in place by Tuesday, August 18, 2026 at 9 pm. Only current year projects and awards are to be exhibited in the booth. **No one will be allowed in a fair booth after 9 p.m. Tuesday, August 18th, this includes advisors. NO EXCEPTIONS!**
5. Each Junior Fair organization having a display booth **must take a shift of guard duty in the Youth Exhibits Building during the fair. Failure to work your shift will result in loss of booth premium.**
6. Exhibits will be released between 7:00 a.m. to 10:00 a.m. on Sunday, August 30. Non-livestock exhibits removed from the Youth Exhibits Building before 7 a.m. Sunday, August 30 will be eliminated from consideration for any awards the following year. Exhibits must be taken down and cleaned up by 10 a.m. on Sunday or club will not receive a booth premium. All booth premium vouchers must be presented to the administration office before 10 a.m. on Sunday, August 30.
7. The deadline for club sign-up is July 15th.
8. The available booth sizes will be as follows: Wall: 1-5 projects, 6-foot booth: 6-10 projects, 10-foot booth: 11-20 projects, 20-foot booth: 21-30 projects, 30-foot booth: 31 projects and up. No booth size alterations when decorating. If something falls down or needs fixed in a booth, contact the Department Superintendent. The club can choose to size down but cannot size up on booth space.
9. Booths will be judged Friday, August 21 at 12 Noon. Judges who are not apart of the Allen County 4-H Program will judge the booths. The awards will be presented to the best booth displays.
10. All superintendents are required to be present on Sunday morning for both tear down times.

YOUTH DAY

**Monday, August 24th 2:00 p.m.
in the Plaza**

Youth Day Activities
co-sponsored by
The Allen Co. Jr. Leaders &
Allen Co. D.A.R.E.

Free Activities and Games
Sign Up to Win a Free Bicycle!!

JR. FAIR EVENTS

BE SURE TO CHECK OUT THESE JR. FAIR EVENTS

4-H Demonstrations - Monday, July 20 @ 1 pm YAB East Doors

Allen County Fair Parade - Sunday, August 16 @ 2 pm Downtown Lima

4-H Style Review Show - Tuesday, August 18 @ 6:30 pm YAB East Doors

Youth Day - Monday, August 24 @ 2 pm in the Plaza.
Presented by Allen Co. Jr. Leaders and Allen Co. D.A.R.E.

Champion of Champion Showmanship - Saturday, August 29 @ 12 Noon
Union Bank Show Arena

Follow **Allen Junior Fair Board** on Facebook
for Jr. Fair Events and Information