



OFFICIAL OPEN CLASS  
EXHIBITOR HANDBOOK

Friday, August 15 through Saturday, August 23, 2025

**ALLEN COUNTY AGRICULTURAL SOCIETY**

2750 Harding Highway, Lima, Ohio 45804

Phone 419-228-7141 or Fax 419-222-2746

[www.allencofair.com](http://www.allencofair.com)

**Sponsored by**



# OPEN CLASS EXHIBITOR'S HANDBOOK

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The Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434, publishes the Allen County Open Class Exhibitor Handbook annually in June. It is available online at [www.allencofair.com](http://www.allencofair.com).

**ALLEN COUNTY FAIR  
LIMA, OHIO  
Under the Auspices of the  
ALLEN COUNTY AGRICULTURAL SOCIETY**

**OFFICERS OF THE SOCIETY**

President	Brian Langhals, Columbus Grove
Vice President	Kreg Rex, Harrod
Operations Manager	Troy Elwer, Delphos
Treasurer	Brook Stepleton, Lima

**DIRECTORS OF THE SOCIETY**

**Term Expires November 15, 2025**

Mark Goecke	Amanda Twp.
Jake Clum	Auglaize Twp.
Brock Ackerman	Jackson Twp.
Denny Fricke	At Large B
Kreg Rex	At Large S
DJ Smith	At Large C

**Term Expires November 15, 2026**

Bruce Fricke	American Twp.
Jessica Schaad	Marion Twp.
Brian Langhals	Monroe Twp.
Tom Koenig	Spencer Twp.
Sierra Neu	Sugar Creek Twp.
Jennifer Mason	At Large L

**Term Expires November 15, 2027**

Kevin Schmiedebusch	Bath Twp.
Bill Miron	City of Lima
Cierra Ackerman	Richland Twp.
Shelli Craig	Shawnee Twp.
Dan Bowman	Perry Twp.
Brad Heffner	At Large D

**HONORARY DIRECTORS**

Sheriff Matt Treglia	Allen County Sheriff's Office
James F. Blair	Attorney at Law
Myrna and Scott Shutt	CEO's of Kewpee
Dave and Pete Dorley	CEO's of Keystone
Brion Rhodes	Allen County Engineer

## ELECTION NOTICE FOR FAIR BOARD DIRECTORS

The Annual Election of Directors for 3 year terms beginning November 15 of this year will be held November 5, 2025, in the Youth Activities Building at the Fairgrounds. Each person wishing to be a candidate for election to the Board of Directors shall be a member of the Allen County Agricultural Society, shall be at least 18 years old, shall reside in Allen County and in the city or township for which they are petitioning, except in the case of the AT LARGE positions which are open to any member of the Allen County Agricultural Society. They shall file a nominating petition in the Society office at least seven (7) days prior to the election. The petition must be signed by at least ten (10) members of the Allen County Agricultural Society. Petitions may be picked up in the Society office during normal working hours.

## STANDING COMMITTEES FOR 2025

**Executive/Personnel:** Brian Langhals, Chairman, Kreg Rex, DJ Smith, Brock Ackerman, Dan Bowman, Jennifer Mason, Mark Goecke, Shelli Craig, and Troy Elwer.

**Audit/Budget/Finance:** Jessica Schaad, Chairman; Cierra Ackerman, Brad Heffner, Jennifer Mason, Kevin Schmiedebusch, Alice Bennett, and Brook Stepleton - Treasurer.

**Beer:** DJ Smith, Chairman; Brock Ackerman, Jennifer Mason, Bruce Fricke, Sierra Neu, Kevin Schmiedebusch, Tyler Humphrey, Olivia Smith, and Nick Ebbing.

**Bright Nights:** Shelli Craig, Chairman; Tom Koenig, Brock Ackerman, Kreg Rex, Jessica Schaad, Cierra Ackerman, Bruce Fricke, Kelly Coble, Sue Butcher, Steve Shaffer and Chad Hughes.

**Buildings/Grounds:** Dan Bowman - Chairmen; Bruce Fricke, Brock Ackerman, Cierra Ackerman, Brad Heffner and Steve Shaffer.

**Entertainment:** Dan Bowman, Chairman; Denny Fricke, Brock Ackerman, Cierra Ackerman, Shelli Craig, Tom Koenig, Jennifer Mason, Kevin Schmiedebusch.

**Equipment:** DJ Smith, Chairman; Denny Fricke, Kevin Schmiedebusch, Jake Clum and Sierra Neu.

**Gate Control/Parking:** Brian Langhals, Chairman, Shelli Craig, Kevin Schmiedebusch, Dan Bowman, Brock Ackerman, Jennifer Mason, Brook Stepleton and Steve Shaffer.

**Security/Safety:** President, Vice President, Manager, Sheriff's Department Representative, Perry Police/Fire/EMS Representative and EMA Director.

**Harness Racing:** Denny Fricke, Chairman; Kevin Schmiedebusch, Bruce Fricke, Cierra Ackerman, Kreg Rex, Randy Hanes, and Alan Meneke.

**Jr. Fair Livestock Sale:** Kreg Rex, Co Chairman, Kelly Coble, Co Chairman, Mark Goecke, Tom Koenig, Brad Heffner, Jake Clum, Jennifer Mason, Sierra Neu, Bruce Fricke, Cierra Ackerman, Dave Dorley, Scott Shutt, Kevin Dues, a Jr. Fair Livestock Superintendent appointed by each Livestock Director and Joanne Rex.

**Parade:** Sierra Neu, Chairman; Cierra Ackerman, Tom Koenig, DJ Smith, Shelli Craig, Bruce Fricke and Jessica Schaad.

**Picnic:** Cierra Ackerman, Chairman; Jessica Schaad, Bruce Fricke, Jennifer Mason, Kevin Schmiedebusch, Shelli Craig and Bill Miron.

**Rent/Concessions:** Brock Ackerman, Chairman; Cierra Ackerman, Shelli Craig, Kevin Schmiedebusch, Dar Hollar, and Steve Shaffer.

**Scholarship:** Tom Koenig, Chairman: Jake Clum, Mark Goecke, Sierra Neu, Kevin Schmiedebusch, Kelly Coble, and Joanne Rex.

**Tech/Communications:** Tom Koenig, Chairman; Kevin Schmiedebusch and Brock Ackerman.

**BINGO:** Brock Ackerman, Chairman; Shelli Craig, Brad Heffner, Dan Bowman, Jennifer Mason, DJ Smith, Jessica Schaad and Cierra Ackerman.

## GENERAL INFORMATION

### GATE ADMISSION

#### **MEMBERSHIP PASS**

\$35 - Available Until August 9, 2025

Admits one adult to the fairgrounds, anytime, day or night for all nine days of the fair. Also entitles member to vote at the annual election of Directors, according to the rules of the society. Membership Passes are available to **Allen County residents only**, who are at least 18 years old. A photo ID with current address required to purchase.

#### **SEASON PASS**

\$40 through August 14, 2025

\$45 August 15 - 23, 2025

Admits one person to fairgrounds for all nine days of the fair. Available to Allen County residents and out-of-county residents 7 years & over.

#### **NO VOTING RIGHTS!**

#### **YOUTH SEASON PASS (Ages 7-9)**

\$20 through August 14, 2025

\$25 August 15 - 23, 2025

#### **DAILY GATE ADMISSION**

Adult, Youth 7 Years and Over - \$10.00

Children 6 Years and Under - FREE

## GENERAL INFORMATION

### ADMINISTRATION OFFICE HOURS

HOURS - 8:30 a.m. - 4:30 p.m.  
 July 21 - August 14 - 9 a.m. - 5 p.m. (Monday - Friday)  
 Saturday, August 9 - 8:30 a.m. to 12 Noon  
 FAIR - August 15 - 23 - 8 a.m. - 7 p.m.  
 Sunday, August 24 - 7 - 11 a.m.  
 August 25 and after - 8:30 a.m. - 4:30 p.m.

### DELIVERY TRUCKS

All Delivery Trucks delivering parcels to the Fairgrounds must purchase a Season Pass for the driver and will be given a free delivery pass for each vehicle. The delivery pass must be displayed in the windshield of the truck and the driver must possess the season pass in order to be allowed entry to the fairgrounds anytime during the fair.

### POLICY FOR VETERINARY SERVICES

The duties of the Official Veterinarian are as follows:

1. Examine animals upon arrival/check-in.
2. Retrieve urine samples from the champions.
3. Examine any animal that has died before it is removed from the grounds.

If an animal becomes ill or injured at the fair, the individual owner/exhibitor should contact their own veterinarian and the official veterinarian. If the owner/exhibitor does not have a veterinarian, the fair official can be reached through the Administration Office; however he will charge a fee to the owner/exhibitor for services rendered. Any medication or treatment of livestock, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form (DUNF) and reported to a superintendent.

### PARKING POLICY

1. All parking on the fairgrounds is free of charge.
2. Vehicles of any kind, except Police and Emergency Units, are **not** permitted on the midway or exhibit areas between 11 a.m. and midnight during any day of the Fair.
3. General parking areas are located on the north and west sides of the fairgrounds between State Route 309, State Route 117 and the inner boundary fence.
4. Parking within the southern two-thirds of the fairgrounds will be assigned by parking passes. See Assigned Parking Areas & Towing Policy following this section.
5. All parking, both general and assigned, will be controlled by fairground security and/or parking directors.
6. All vehicles displaying a hanging parking pass will only be authorized to enter the designated gate and park in the designated lot that is printed upon the pass. The tag **must** be displayed from the rear view mirror inside the vehicle at all times.
7. Vehicles parked illegally may be towed to the impound lot. **A fee of \$35.00 will be required for release of vehicle.** (See Below Towing Policy)
8. Gate numbers or letters are depicted on the fairgrounds map in this booklet.
9. Not responsible for items left in vehicles.

### TOWING POLICY

1. Exhibitor parking, in the blue and green lots, is expected to be over capacity again this year.
2. Authorized exhibitors will continue to receive parking passes but we must ask for your cooperation in dealing with the shortage of parking spaces.
3. We will be posting signs and doing our best to enforce an exhibitor only parking area from gate 6 west inside the boundary fence.
4. All parking passes must be hung on the rear view mirror of the vehicle and visible at all times. Failure to display may result in the vehicle being towed.
5. One day parking permits used for the Dog Show and by the Fire and Rescue Squads will be a hanging two part tag and the bottom part must be torn off and given to the gate personnel at Gate T from Gate 6.
6. A towing policy will continue to be enforced. Exhibitors only parking in the blue, green, gold and pink lots.
7. The towing impound lot is located on the fairground property south of St. Rt. 117. Vehicles parked without the proper permits in the blue, green, gold, pink, staff, superintendent and official lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, in **NO PARKING** areas or in handicap spaces will be towed. The fee to retrieve an impounded vehicle is \$35.00.

### ASSIGNED PARKING AREAS

1. One blue hanging parking pass per household for Open Class livestock exhibitor (dairy, sheep, goats, swine, poultry), not already entered into Junior Fair, will be given at time of making entry allowing said exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. **No duplicate parking passes will be issued.**
2. Junior Fair Livestock Exhibitor (beef, dairy, sheep, goats, swine, horse, rabbits, llamas, alpacas and poultry) will receive a blue hanging parking permit when picking up Photo ID allowing said exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. Limit **two** per family. Permit **must** be hung on the rear view mirror of vehicle and visible at all times or the **vehicle may be towed.** **No duplicate parking permits will be issued.**
3. All livestock/horse trailers must be parked on the south side of St. Rt. 117 in the long term parking area. The **only** exceptions will be horse trailers chosen by each club for tack and feed storage, parked along St. Rt. 117 south of the Junior Fair Horse Barns and the northwest side of the Pony Barn. Trailer parking passes will be issued to each advisor on an as needed basis. Any trailer parked without a pass **will be towed.**
4. Junior fair dog exhibitors will receive a one day hanging parking pass allowing exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking.
5. Antique machinery exhibitors and tractor pull participants will receive a green hanging parking pass at check-in allowing exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the green lot or in general parking. Due to limited parking spaces one parking pass will be given per family.

All premiums **MUST** be collected at the Cashier's window of the Administration Office during the Fair OR from September 2-11, 2025 at the Administration Office. See pg. 6 for details.

## GENERAL RULES FOR ALL EXHIBITS

1. All Open Class Exhibitors must purchase either a Membership Pass \$35.00 (must be 18 and an Allen County Resident) or a Season Pass \$40.00 (7 years of age and older or a non-county resident) to enter.
2. All PREMIUMS awarded for every department MUST be collected at the Premium window (outside southeast corner of Administration Building) during the fair or at the Administration Building from September 2 - 11, 2025. See details on pg. 6.
3. No dogs allowed on the fairgrounds (except for Junior Fair Dog Shows).
4. The sale, possession and consumption of alcohol is prohibited on the premises during the Allen County Fair except at times and places as designated by the Board of Directors.
5. Fraud, deception and/or misrepresentation is considered an unacceptable practice for any exhibitor at the Allen County Fair.
6. Fraud, deception and/or misrepresentation of any kind are described as, but not limited to, the following:
  - A. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in exhibiting.
  - B. Any artificial means of removing or remedying the physical defects or conformation of animals, such as lifting or filling under the skin; use of string, artificial heels, artificial tail heads, altering the natural coloring, etc.
7. Should fraud, deception and/or misrepresentation of any kind be suspected the following procedures will be used:
  - A. The Department Director-in-Charge, Superintendents and/or Assistant Superintendents will inspect the exhibit in question and interview the exhibitor and/or parties involved regarding the matter.
  - B. If drugs are suspected to have been improperly used, or if Fair Officials have not been properly notified of the use of any drugs, said Fair Officials have the right to subject the suspected exhibit to tests which can determine if a substance has been improperly used.
  - C. If these Fair Officials believe that a violation has occurred, they must present the case and recommendations to the Board of Directors of the Allen County Agricultural Society and withhold premiums, trophies, awards, points and sale money pending disposition of the violation.
  - D. All parties involved will be notified of the time for the presentation and have the right to present evidence and/or mitigation regarding the case.
  - E. Upon hearing the case, the Board of Directors will make a ruling regarding the suspected fraud and/or inspection.
  - F. If the Board of Directors rule that fraud, deceptive practice or misrepresentation has occurred, the exhibitor and/or any person involved may be barred from exhibiting at the Allen County Fair for up to three (3) years.
  - G. If any premiums have been awarded to the exhibitor involved in the case, the exhibitor shall be required to refund all premium money, trophies, ribbons and sale money. Additionally, the placing of points and/or points awarded to the exhibit shall be withdrawn and the exhibit placing next in order, at the show, shall move up.
  - H. If a violation of the rules is determined prior to the exhibit sale, the exhibitor shall not be permitted to sell.
  - I. If a violation of the rules is determined after the exhibit sale, all sale money will be returned to the buyer, and the exhibit shall be returned to the exhibitor.
  - J. If the carcass is condemned at the packing plant for any reason, it shall be grounds for the disqualification in the on-foot and carcass division of the sale.
  - K. Protest and appeals to any decisions of the Fair Officials must be filed in writing to the Secretary within 24 hours following the judgment. The protest and/or appeal must be signed by the party or parties involved in the judgment and accompanied by a \$250.00 protest fee. This fee will be retained by the Allen County Agricultural Society if the protest or appeal is not sustained.
  - L. Protests and appeals will be considered and reviewed prior to the time of the auction or at such later time as the parties may agree. The procedures used for a protest and or an appeal will be outlined in (a) through (k) above.
8. An entry fee will not be charged UNLESS OTHERWISE STATED IN THE RULES OF AN INDIVIDUAL DEPARTMENT. ALL ENTRIES (with the exception of special livestock shows) close on August 1, 2025.
9. Entry fees will not be refunded if the withdrawal of the entry is requested after the close of entries.
10. Every animal or article must be exhibited in the bona fide owner's name and should any competitor violate this rule, he shall not receive a premium should one be awarded.
11. Release Time for Exhibitors: Failure to observe published release times will result in forfeiture of premiums for the present and the following year. Emergency release of exhibits may be obtained ONLY with permission from the Department Director. If the Department Director is unavailable, the Operations Manager may grant release of exhibits.
12. Any person entering stock or articles in any department of any kind and misrepresenting its age, condition, or ownership, will forfeit the premium and will be excluded from competing.
13. Entry tags for each non-livestock exhibit will be furnished corresponding with the completed entry forms submitted to the Fair Office.
14. Each exhibit shall have a completed entry form on file with the Administration Office including the exhibitor's name, post office address, the breed, description, and age of the animal and the name of any non-livestock article offered.
15. No animal can compete in more than one class, except as one of a pair or herd.
16. The Allen County Agricultural Society Board of Directors will not be responsible for any loss or damage or accident that may occur to exhibitors and/or exhibits. Exhibitors are required to give attention to their exhibits during the Fair, and at the close, attend to their removal.
17. Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is STRONGLY RECOMMENDING but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 15 - 23, 2025.
18. No gas cans or generators allowed in or around all buildings or structures per fire codes.
19. Purity of blood and stock must be established by pedigree. Genuineness of pedigrees of horses, cattle, sheep and hogs shall be decided by herd books and registries of acknowledged authorities of their respective class. Judges of livestock will also, other things being equal, give preference to registered sires.
20. Evidence will be required that animals exhibited as bred are not barren.
21. No unsound animal in any department will receive a premium in any class. No award will be made to any animal of the breeding class that is barren, or has any transmissible unsoundness.
22. All manufactured articles must be exhibited by the manufacturer, and all grain, fruit or vegetables must be exhibited by the producer and be the product of the current agricultural year.
23. When animals, articles and/or exhibits of any kind are not deemed worthy of a premium, the judge will make no award.
24. All entries will be made in strict compliance with the offered premium list and awards made in compliance. Exhibitors are responsible to have stock and articles represented correctly.
25. **Exhibits remaining on the fairgrounds after Sunday, August 24, 2025, will be disposed of by Fairground personnel if not picked up within two weeks.**
26. Entries open to all counties holding fairs open to Allen County exhibitors, except as specified in the department rules.
27. All livestock on exhibition must be cared for by the exhibitor. All exhibitors will be required to furnish their own bedding. No feed for livestock will be furnished. All livestock is brought to the fairgrounds at the owner's risk. The Allen County Agricultural Society Board of Directors will NOT be responsible for any accident, theft, damage or disease to any livestock as a result of being brought to the fair.
28. No vendor, solicitor or peddler, including but not limited to religious and/or political solicitors shall be permitted anywhere on the fairgrounds without renting space from which to operate. All actions of such person or their agents, whether operating on their own behalf or the behalf of another person, organization, or entity, shall be confined to the rented space and that area which is four feet immediately in front of the rented space. The only exception is that food, drink and merchandise vendors who have received prior permission from the Allen County Agricultural Society Board of Directors or its agent may sell their products in the area of the grandstand and the locations of other entertainment. The Allen County Agricultural Society does not discriminate as to religious and /or political solicitors nor does the Allen County Agricultural Society officially support any religious or political views of the solicitors renting space.
29. General parking areas are located on the north and west sides of the fairgrounds between St. Rt. 309, St. Rt 117 and the inner boundary fence. Parking within the southern two thirds of the fairgrounds is assigned by parking passes and/or as available for general parking. Any non-permitted vehicle parked in a location where a permit is required or parked in a no parking area IS SUBJECT TO BE TOWED AT OWNER'S EXPENSE.
30. The Allen County Agricultural Society Board of Directors reserves the right to interpret the rules herein published and also the right to rule on all questions not covered by these rules; and prorate premium awards according to available funds.
31. Vehicles of any kind, except Police and Emergency Units are not permitted on the midway or any exhibit area between 11:00 a.m. and midnight during any day of the fair.



32. **Prohibited Items:** All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles, which must be off the midway by 11:00 a.m. and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule, etc.) ATV's, mopeds, scooters, and other power wheeled transportation. Also prohibited are bicycles, roller blades, skateboards, and "razor type" scooters. Personal handicap mobility devices will be allowed (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices). Allen County Fair Security will have the final say on prohibited vehicles.
33. All delivery vehicles must display a delivery pass. All golf carts and utility vehicles used for delivery must produce proof of liability insurance and obtain a permit from the concession office.
34. **Camping or sleeping in livestock barns is prohibited.**

## OPEN CLASS PREMIUMS PICK UP TIMES

1. Premiums can be picked up starting August 16 at the Administration Office Premium Window. **Only Exhibitors can pick up premiums. ID must be provided.** Open Class Exhibitors wishing to have another person pick up their premium must turn in a signed exemption form to the Administration Office, by the last day of the fair, stating who will be picking up the premium. The person picking up the premium must also provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and call the office at 419-228-7141.

### Premium Window Hours:

**Saturday, August 16 - 10 a.m. - 5 p.m.**

**Sunday, August 17 - 10 a.m. - 5 p.m.**

**Monday, August 18 - 10 a.m. - 7 p.m.**

**Tuesday, August 19 - 10 a.m. - 7 p.m.**

**Wednesday, August 20 - 10 a.m. - 7 p.m.**

**Thursday, August 21 - 10 a.m. - 7 p.m.**

**Friday, August 22 - 10 a.m. - 7 p.m.**

**Saturday, August 23 - 10 a.m. - 7 p.m.**

**Tuesday, September 2 - Thursday, September 11 -  
8:30 a.m. - 4:30 p.m.**

2. Premiums must be picked up by Thursday, September 11 by 4:30 p.m. or it will be considered a donation to the Fair.
3. If you feel a mistake has been made on your premium voucher, it must be corrected **BEFORE** money is received. No changes will be made after voucher has been cashed out.

PLEASE BRING THIS FORM TO THE ADMINISTRATION OFFICE BY SATURDAY, AUGUST 23, 2025 FOR ANOTHER PERSON TO PICK UP YOUR PREMIUM MONEY

Date: \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Exhibitor Phone Number \_\_\_\_\_

Name of Person Picking up Premium Voucher: \_\_\_\_\_

Projects: \_\_\_\_\_

Reason for Exception: \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

## LIVESTOCK CAMPING POLICY

**Camping form found ONLINE @ [www.allencofair.com](http://www.allencofair.com)  
Full Camping Rules found on page 35 & 36  
Livestock Camping Registration Open March 1 – August 1**

In order to camp in the livestock camping area, someone staying in your camper needs to be exhibiting livestock. Livestock Exhibitors are given first preference. To improve our service to both new and returning campers, we have instituted the following dates to register your camper for the Allen County Fair.

Any returning camper who completes their registration during this period will automatically receive the same location unless requesting a different location. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) The final placement will be made by the fair staff taking into consideration the size of your camper with hitch, pole placement, etc. At registration, a camping fee (\$225) is required, and you must purchase passes for each person over the age of seven (7) staying in your camper: Season Pass -\$40 or Membership Pass – \$35, Youth Season Pass (age 7-9) – \$20. Junior Fair Exhibitors do not need to purchase a pass; however they must obtain a current (2025) Junior Fair photo ID to enter the fair for free and to claim their premium.  
**REGISTRATIONS AFTER AUGUST 1ST WILL BE CHARGED A LATE FEE OF \$100.00 UNTIL AUGUST 7TH. NO REGISTRATIONS AFTER AUGUST 7TH.**

**Camping form found ONLINE @ [www.allencofair.com](http://www.allencofair.com)**

## STATE OF OHIO DEPARTMENT OF AGRICULTURE COLUMBUS, OHIO INSPECTION AND HEALTH REQUIREMENTS

**RULES MAY BE CHANGING DURING THE  
2025 FAIR SEASON. USE THE LINK  
BELOW TO SEE THE CURRENT OHIO  
DEPARTMENT OF AGRICULTURE  
INSPECTION AND HEALTH  
REQUIREMENTS.**

**[https://agri.ohio.gov/divisions/animal-  
health/Livestock+Exhibitions](https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions)**

**Click the Exhibition Laws and Rules Section**

**Please check back to the current rules right before our  
fair dates to view the latest updates.**

## LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 15 - 23, 2025.

Exhibitor Signature: \_\_\_\_\_

# DAIRY



**Department Co Directors - Mark Goecke, 419-233-3101**  
**Sierra Neu, 419-303-0473**

Superintendents Danial Maltsbarger; 419-835-4706;  
 Heather Etgen, 419-303-6964, Tom Fleming, 419-792-0004;  
 Jay Steinke

ENTRY DEADLINE August 1  
 ENTRY FEE (Classes 1-14) \$5.00  
 (Classes 18-23) \$2.00  
 EXHIBITS DUE Fri., Aug. 15, 2 - 9 p.m.  
 RELEASE TIME After Show

## DEPARTMENT - BREEDING STOCK

JUDGING Mon., Aug. 18, 6:30 p.m.  
 Union Bank Show Arena

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. SEE INSPECTION AND HEALTH REQUIREMENTS RULE 901:1-18-06.
- C. Each exhibitor is responsible for cleaning livestock pens, including cleaning bedding away from walls, fence, and gates. If not completed before 9 a.m. Sunday morning, a \$50.00 fee will be charged.
- D. All exhibitors will be REQUIRED to furnish their own bedding. Mulch may be used in the Dairy Barn, please do not over water it due to drainage out of your area.
- E. All fire safety rules must be followed.
- F. Cows over 3 years old in various classes must have borne a calf previous to the exhibit.
- G. No unworthy exhibit shall receive a premium.
- H. Only persons actually showing cattle and fair officials will be allowed in the show ring during judging.
- I. NO exhibitor can make more than one entry in DAM & DAUGHTER, PRODUCE OF DAM, GET OF SIRE, AND BEST THREE FEMALES.
- J. "Produce of Dam" shall consist of two animals, any age, either of both sexes.
- K. "Junior Get of Sire" shall consist of three animals, either sex, under 2 years old.
- L. "Get of Sire" in various classes shall consist of three animals, either sex represented, any age.
- M. "Best of 3 Females" BRED AND OWNED BY EXHIBITOR.
- N. All cows milked will be sampled and tested for the antibodies in the milk.
- O. ANY SUSPICIOUS SAMPLE TESTING WILL RESULT IN THE EXHIBITOR BEING FINANCIALLY RESPONSIBLE FOR ALL MILK CONTAMINATED.

### LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is STRONGLY RECOMMENDING but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 15 - 23, 2025.

Date for computing age and ownership of all entries will be as follows: (Born Before)

September 1, 2018	Aged Cow
September 1, 2019 - August 31, 2020	5 year old
September 1, 2020 - August 31, 2021	4 year old
September 1, 2021 - August 31, 2022	3 year old
September 1, 2022 - February 28, 2023	Sr. 2 year old
March 1, 2023 - August 31, 2023	Jr. 2 year old
September 1, 2023 - November 30, 2023	Sr. Yearling
December 1, 2023 - February 28, 2024	Winter Yearling
March 1, 2024 - May 31, 2024	Jr. Yearling
June 1, 2024 - August 31, 2024	Summer Yearling
September 1, 2024 - November 30, 2024	Sr. Calf
December 1, 2024 - February 28, 2025	Inter. Calf
March 1, 2025 - April 30, 2025	Jr. Calf

### DIVISION

**00310 - Ayrshire**  
**00311 - Brown Swiss**  
**00312 - Guernsey**  
**00313 - Holstein**  
**00314 - Jersey**  
**00315 - Shorthorns**

### CLASS

1. Heifer, junior calf
2. Heifer, intermediate calf
3. Heifer, senior calf
4. Heifer, summer yearling
5. Heifer, junior yearling
6. Heifer, winter yearling
7. Heifer, senior yearling  
 Champion Female, Junior Rosette
9. Cow, 2 year old
10. Cow, 3 year old
11. Cow, 4 year old
12. Cow, 5 year old
13. Aged Cow
14. Dry Cow  
 Champion Female, Senior Rosette  
 Grand Champion Rosette  
 Reserve Champion Rosette
18. Dam & Daughter
19. Produce of Dam
20. Get of Sire, any age
21. Junior Get of Sire (three animals, either sex)
22. Best 3 Females
23. Best Udder (must be in milk)  
 Supreme Champion Dairy Cow (one overall) Rosette

### PREMIUMS

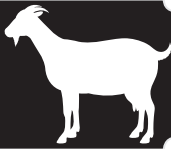
CLASSES 1-7	
10 or more	\$20/\$17/\$12/\$9/\$7/\$5
6-9	\$20/\$17/\$12/\$9/\$7
5 or less	\$20/\$17/\$12
CLASSES 9-14	
10 or more	\$23/\$18/\$14/\$10/\$7/\$5/\$3
6-9	\$23/\$18/\$14/\$10/\$7
5 or less	\$23/\$18/\$14
CLASSES 18-23	
1st Place	\$13.00
2nd Place	\$8.00
3rd Place	\$4.00
DIVISION CHAMPIONS	
Grand Champion	\$100
Reserve Champion	\$75

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 2-11, 2025 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and call the office at 419-228-7141. Form is located on page 6.



# DAIRY GOATS



## Department Director -

Superintendent  
Ass't. Superintendents

**Jake Clum, 419-202-1356**

Nancy Oatman, 567-204-0757  
Dave Holtzhauser, 419-890-2132  
Donald and Karinda Miller, 419-303-9608

Ring Steward  
Show Secretary

Nancy Oatman  
Neita Border

ENTRY DEADLINE August 1  
EXHIBIT DEADLINE Fri., Aug. 22, 10 p.m.  
ENTRY FEES Classes 1-10 \$5.00; Classes 11-15 \$3.00  
ADDITIONAL FEES \$5.00 Per Pen  
RELEASE TIME Immediately after show  
Open Class Show animals only

## DEPARTMENT - SHOWMANSHIP

JUDGING Sat., Aug. 23, 9 a.m.  
Mercy Health/Allen Co. Farm Bureau Show Barn  
ENTRY Sign up in Barn

### DIVISION - 00510 - CLASS 1 - PEE WEE SHOWMANSHIP

- A. Entrants must be age 8 and under and not in 4-H.
- B. Rosette and ribbons will be given in lieu of premiums.

### DIVISION - 00510 - CLASS 2 - JUNIOR SHOWMANSHIP

- A. Entrants must be ages 9-15.
- B. Must not be entered in Adult Classes.

### DIVISION - 00510 - CLASS 3 - ADULT SHOWMANSHIP

- A. Entrants must be age 16 and over.

## DEPARTMENT - BREEDING CLASSES

JUDGING Sat., Aug. 23, Following Showmanship,  
Mercy Health/Allen Co. Farm Bureau Show Barn

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. A registration or recordation certificate may be required for animals of any age if the show so chooses.
- C. Base date is August 23, 2025, the date the animal is to be judged.
- D. Copies of the registration certificate or the stamped application will not be accepted in lieu of the original certificate.
- E. Each exhibitor may enter more than 2 per class, but only 2 premiums per class will be paid to any one exhibitor.
- F. Health papers and visual check by the barn superintendent before unloading will be strictly enforced. No horned goats will be allowed.
- G. Junior and Senior Goat Shows sanctioned separately. **DOUBLE SANCTIONED PAYBACK SHOW**
- H. **SEE INSPECTION AND HEALTH REQUIREMENTS.**
- I. The order of the show is not subject to change.
- J. The Original Registration Certificate or duplicate application stamped by the ADGA office is required for all animals six months or older and **MUST** be shown to the show secretary before the start of the show.
- K. This show is for the following breeds: ALL OTHER PUREBREED, ALPINE, LAMANCHA, NIGERIAN DWARF, NUBIAN, RECORDED GRADE, SAANEN, TOGGENBURG
- L. This show is sanctioned by the American Dairy Goat Association and their rules shall govern. ONLY American Dairy Goat Association, American Goat Society, and Canadian Goat Society registered, recorded or applied-for animals may be shown in an official American Dairy Goat Association Show.
- M. A Best Jr. Doe of Show and Best Sr. Doe of Show will be awarded.

## DIVISION

**00520 - ALL OTHER PUREBREED**  
**00521 - ALPINE**  
**00522 - LAMANCHA**  
**00523 - NIGERIAN DWARF**  
**00524 - NUBIAN**  
**00525 - RECORDED GRADE**  
**00526 - SAANEN**  
**00527 - TOGGENBURG**

## PREMIUMS

Classes 1-15 \$10/\$8/\$6/\$4  
Best of Breed for  
the Day Will Receive Trophy

## CLASS

1. Jr. Kid - (4/1/2025 to date)
2. Intermediate Kid - (3/1/25 to 3/31/2025)
3. Sr. Kid - (1/1/2025 to 2/28/2025)
4. Sr. Yearling - (under 2 years), (not in milk)
5. Milking Doe - under 2 years
6. Milking Doe - 2 years and under 3 years
7. Milking Doe - 3 years and under 4 years
8. Milking Doe - 4 years and under 5 years
9. Milking Doe - 5 years and older
10. Champion Challenge
11. Get of Sire - 3 Does - same sire
12. Produce of Dam - 2 daughters of same dam
13. Mother & Daughter
14. Herd - 4 Does, must be owned by exhibitor (Breeders Choice)
15. Best Udder



# POULTRY

## Department Director -

Superintendents

**Tom Koenig, 419-647-4751**

Brenda Fetter, 419-296-2523;  
Michelle Graham, 419-371-8881; Jenna Garlock  
Jodi Vaske, Ryan McMichael

ENTRY DEADLINE August 1  
EXHIBIT DEADLINE Fri., Aug. 15, 8a.m. - 5p.m.  
ENTRY FEE \$1.00 per Bird  
JUDGING Sun., Aug. 17, after Jr. Fair Show - Poultry Barn  
RELEASE TIME Sat., Aug. 23, 9 - 11 p.m.

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All birds must be banded.
- C. All entries will be classified.
- D. All Poultry must have health papers, blood tests and papers before unloading.
- E. Each Exhibitor will be responsible to furnish bedding, a balanced ration, care and feeding of all birds entered and/or exhibited during the fair. "All poultry exhibitors are required to feed, water, and clean their exhibits by 10:00 am each day. Premiums will be withheld if pens are not cleaned daily and animals are not fed and watered. Repeat offenders will not be able to show the following year."
- F. Each poultry exhibitor must show proof of one of the following (does not include waterfowl):
  1. Poultry exhibited were obtained from a hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement); OR
  2. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months; OR
  3. Poultry have had negative test for Pullorum disease within 90 days.
  4. Regardless, all birds must have proof of negative Pullorum.
- G. Previous exhibitors and county residents will be given first priority.
- H. **SEE INSPECTION AND HEALTH REQUIREMENTS RULES.**

- I. The American Standard of Perfection will be the guide for the judge in awarding premiums.
- J. The Superintendents reserve the right to accept or reject all or part of any entry. No bare back, lousy or sick birds will be accepted.
- K. There will be a limit of 20 birds per exhibitor. Each class in Division 00730, 00731, and 00740 will be limited to four (4) birds each.

AGE DEFINITION (Enter with Class Number)

Cock (C)	a male bird more than one year old
Cockerel (K)	male bird less than one year old
Hen (H)	a female bird more than one year old
Pullet (P)	a female bird less than one year old

## DEPARTMENT - LARGE FOWL

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

### DIVISION - 00710 - AMERICAN

#### CLASS (Include age definition)

- 10. Barred Plymouth Rock
- 11. White Plymouth Rock
- 12. All Other Varieties Plymouth Rock
- 13. Black Wyandotte
- 14. White Wyandotte
- 15. All Other Varieties Wyandotte
- 16. Rhode Island Red
- 17. New Hampshire
- 18. Buckeye
- 19. All Other Varieties American

### DIVISION - 00711 - ASIATIC

#### CLASS (Include age definition)

- 10. All Varieties Brahma
- 11. All Varieties Cochins
- 12. Black Langshan
- 13. All Other Varieties Asiatic

### DIVISION - 00712 - MEDITERRANEAN

#### CLASS (Include age definition)

- 10. Single Comb White Leghorn
- 11. All Other Varieties Leghorn
- 12. All Other Varieties Mediterranean

### DIVISION - 00713 - ENGLISH

#### CLASS (Include age definition)

- 10. Buff Orpington
- 11. Dark Cornish
- 12. Speckled Sussex
- 13. Australorp
- 14. All Other Varieties English

### DIVISION - 00714 - CONTINENTAL

#### CLASS (Include age definition)

- 10. Silver Splangled Hamburgs
- 11. Golden Campines
- 12. White Crested Black Polish
- 13. Buff Laced Polish
- 14. All Other Varieties Continental

### DIVISION - 00715 - ALL OTHER STANDARD BREEDS (AOSB)

#### CLASS (Include age definition)

- 10. Standard Moderns
- 11. Standard Old English
- 12. Ameraucanas
- 13. Araucanas
- 14. All Other Standard Breeds

## DEPARTMENT - BANTAM

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

### DIVISION - 00720 - OLD ENGLISH BANTAM

#### CLASS (Include age definition)

- 10. BB Red Old English
- 11. Black Old English
- 12. Wheaton Old English
- 13. All Other Varieties Old English

### DIVISION - 00721 - MODERN GAME BANTAM

#### CLASS (Include age definition)

- 10. Birchen Modern Game
- 11. Brown Red Modern Game
- 12. BB Red Modern Game
- 13. All Other Varieties Modern Game

### DIVISION - 00722 - SINGLE COMB CLEAN LEGGED BANTAM (SCCL)

#### CLASS (Include age definition)

- 10. Barred Plymouth Rock
- 11. White Plymouth Rock
- 12. Single Comb White Leghorn
- 13. New Hampshire
- 14. Single Comb Rhode Island Red
- 15. All Other Varieties SCCL

### DIVISION - 00723 - ROSE COMBS CLEAN LEGGED BANTAM (RCCL)

#### CLASS (Include age definition)

- 10. Golden Sebright
- 11. Silver Sebright
- 12. White Wyandotte
- 13. Black Wyandotte
- 14. Partridge Wyandotte
- 15. All Other Varieties Wyandotte
- 16. Black Rose Comb
- 17. Black Belgian D'anver
- 18. All Other Varieties RCCL

### DIVISION - 00724 - FEATHER LEGGED BANTAM

#### CLASS (Include age definition)

- 10. White Cochins
- 11. Black Cochins
- 12. Light Brahma
- 13. Buff Brahma
- 14. Mille Fleur D'ucelle
- 15. White Silkies
- 16. Black Silkies
- 17. All Other Varieties Feather Legged

### DIVISION - 00725 - ALL OTHER COMBS CLEAN LEGGED BANTAM (AOCCL)

#### CLASS (Include age definition)

- 10. Buckeye
- 11. White Crested Black Polish
- 12. Golden Polish
- 13. All Other Varieties Polish
- 14. All Varieties Cornish
- 15. All Other Varieties AOCCL

OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2025

**DEPARTMENT - WATERFOWL**

Old Bird - more than one year old  
Young Bird - less than one year old

Old Drake (odr)/Young Drake (ydr) - male bird  
Old Duck (odu)/Young Duck (ydu) - female bird

**DIVISION - 00730 - DUCKS**  
**CLASS (Include age definition)**

10. All Varieties Muscovy
11. White Pekin
12. Rouen
13. Buff
14. Cayuga
15. Khaki Campbell
16. All Varieties Runner
17. Mallard
18. Black East India
19. Gray Call
20. Snowy Call
21. White Call
22. All Other Varieties Call
23. All Other Varieties Duck

Old Gander (oga)/ Young Gander (yga) - male bird  
Old Goose (ogo)/Young Goose (ygo) - female bird

**DIVISION - 00731 - GEESE**  
**CLASS (Include age definition)**

10. All Varieties Toulouse
11. Embden
12. African
13. Brown Chinese
14. Sebastopol
15. Pilgrim
16. American Buff
17. All Other Varieties Goose

**DEPARTMENT - TURKEYS**

Old Bird - more than one year old  
Young Bird - less than one year old

Old Tom (ot)/Young Tom (yt) - male bird  
Old Hen (oh)/Young Hen (yh) - female bird

**DIVISION - 00740 - TURKEYS**  
**CLASS (Include age definition)**

10. Bronze
11. Royal Palm
12. Slate
13. Narragansett
14. Bourbon Red
15. All Other Varieties Turkey

**LIABILITY INSURANCE**

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 15 - 23, 2025.

**SADDLE HORSES**

**Department Co Directors - Dan Bowman, 419-231-5308**  
**Kevin Schmiedebusch, 419-979-3747**

Show Secretaries  
RELEASE TIME

Teresa Griffith, Cathy Lauck  
At Completion of the Show

ENTER AT GATE 3 ON BOWMAN RD.  
NO HORSES on the North Side of the Arena  
OWHA Rules Apply

**ALLEN COUNTY HORSE COUNCIL**  
**SPEED SHOW**

**Saturday, August 23, 2025**  
**(Fair Admission Required - \$10.00)**  
**\$2,250 Added Money 70% Payback**

No Horses on the North Side of the Arena  
No payback on PeeWee classes - Only prizes  
No Tying Horses to Fence or Flag Pole  
When the first horse runs in the class prior, the next class is closed  
Office Closes 1 hour after last class ends  
Any payback not picked up returns to the Organization  
4-H Youth Must Wear Helmets  
RAIN OR SHINE  
NO REFUNDS  
Minimum 10 Entries Per Class for Full Payback  
No Dogs allowed on grounds  
May roll over from youth/adult to open.  
Roll overs must be at time of entry.  
No roll overs for flags  
Dress code: 4 inch sleeves, boots & pants  
For more information please call Jessica Walters 419-236-1014

**ALLEN COUNTY AGRICULTURAL SOCIETY AND ALLEN COUNTY HORSE COUNCIL WILL NOT BE RESPONSIBLE FOR INJURIES TO HORSES, EXHIBITORS, OR SPECTATORS, THEFT, OR LOSS OF PROPERTY**

**EXHIBITION - 10:00 a.m.**  
**SHOW STARTS - 12:00 p.m.**

**TWO MINUTE GATE CALL**  
**(Exhibition: 60 seconds in Arena per run)**

1. Entry Fee \$5.00 - Exhibition Poles (1st 50 to sign up at entry booth)
2. Entry Fee \$5.00 - Exhibition Barrels (1st 50 to sign up at entry booth)
3. Entry Fee \$6.00 - PeeWee Poles - NO PAYBACK PRIZES ONLY (8 & under)
4. Entry Fee \$10.00 - Youth Poles (9-13) - \$100 Added - Sponsored By
5. Entry Fee \$10.00 - Youth Poles (14-18) - \$100 Added - Sponsored By
6. Entry Fee \$10.00 - Adult Poles (19 & Older) - \$100 Added - Sponsored By
7. Entry Fee \$25.00 - Open Poles - \$500 Added - Sponsored By
8. Entry Fee \$6.00 - PeeWee Barrels NO PAYBACK PRIZES ONLY (8 & Under)
9. Entry Fee \$10.00 - Youth Barrels (9-13) - \$100 Added Sponsored By
10. Entry Fee \$10.00 - Youth Barrels (14-18) - \$100 Added Sponsored By
11. Entry Fee \$10.00 - Adult Barrels (19 & Older) - \$100 Added - Sponsored By
12. Entry Fee \$35.00 - Open Barrels - \$1,000 Added - Sponsored By
13. Entry Fee \$10.00 - Youth Flags (18 & Under) - \$50 Added
14. Entry Fee \$10.00 - Open Flags - \$100 Added  
(Flag classes above: Must stick flag for time)

**ALLEN COUNTY HORSE COUNCIL  
ALLEN COUNTY 4-H YOUTH HORSE SHOW  
Sunday, August 17, 2025 - 9:00 a.m.**

**Open to Allen County 4-H Members Only • NO REFUNDS  
Entry Fee: \$4.00                      Trophy & Ribbons Only  
4-H Rules Apply**

**CLASS**

1. Walk/Trot Poles (ages 8-18) (Cannot show 3 gaited classes)
2. Poles (ages 8-13)
3. Poles (ages 14-18)
4. Keyhole (ages 8-13)
5. Keyhole (ages 14-18)
6. Stakes (ages 8-13)
7. Stakes (ages 14-18)
8. Walk/Trot Barrels (ages 8-18) (Cannot show 3 gaited classes)
9. Barrels (ages 8-13)
10. Barrels (ages 14-18)
11. Flags (ages 8-13)
12. Flags (ages 14-18)
13. Kegs (ages 8-13)
14. Kegs (ages 14-18)

**SHORT BREAK - 30 MINUTES**

15. Youth Showmanship E, W or R (ages 8-13)
16. Youth Showmanship E, W or R (ages 14-18)
17. English Pleasure (ages 8-18)
18. English Equitation (ages 8-18)

**SHORT BREAK FOR TACK CHANGES IF NEEDED**

19. Walk/Trot Horsemanship E, W or R (Cannot show 3 gaited classes)
20. Western Horsemanship Horse or Pony (ages 8-13)
21. Western Horsemanship Horse or Pony (ages 14-18)
22. Western Pleasure Horse or Pony (ages 8-18)
23. Ranch Horsemanship Horse or Pony (ages 8-18)
24. Ranch Pleasure Horse or Pony (ages 14-18)
25. Ranch Riding Horse or Pony (ages 8-18)
26. Egg and Spoon (ages 8-18)
27. Reining (ages 8-18)
28. Driving Light Horse/Pony (ages 8-18)
29. Driving Reinsmanship (ages 8-18)
30. Driven Trail (ages 8-18)
31. Trail in Hand (ages 8-18)
32. Trail (ages 8-18)

**For more information, contact  
any 4-H Horse Advisor**

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 2-11, 2025 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" or call the office at 419-228-7141. Form is located on page 6.

**11th ANNUAL EQUINE "COUNTRY" CLUB  
Bud Lauck Memorial  
"RETRO" HORSE SHOW  
Friday, August 22, 2025 - 10:00 a.m.**

**No Entry fee - Each class is limited to 25 exhibitors  
Awards given 1st - 5th  
4-H rules apply (T-shirts with sleeves acceptable)**

**CLASS**

1. Ride a Buck (13 and under)
2. Ride a Buck (ages 14-18)
3. Ride a Buck (4-H Parents and Alumni)
4. Ball Race (13 and under)
5. Ball Race (ages 14-18)
6. Ball Race (4-H Parents and Alumni)
7. Musical Sack Race (13 and under)
8. Musical Sack Race (ages 14-18)
9. Musical Sack Race (4-H Parents and Alumni)
10. TP Race (13 and under)
11. TP Race (ages 14-18)
12. TP Race (4-H Parents and Alumni)
13. Pickle Race (13 and under)
14. Pickle Race (ages 14-18)
15. Pickle Race (4-H Parents and Alumni)
16. Ball Bending (13 and under)
17. Ball Bending (ages 14-18)
18. Ball Bending (4-H Parents and Alumni)
19. Boot Race (13 and under)
20. Boot Race (ages 14-18)
21. Boot Race (4-H Parents and Alumni)
22. Balloon & Spoon (13 and under)
23. Balloon & Spoon (ages 14-18)
24. Balloon & Spoon (4-H Parents and Alumni)
25. Tunnel Race (13 and under)
26. Tunnel Race (ages 14-18)
27. Tunnel Race (4-H Parents and Alumni)
28. Derby Race (13 and under)
29. Derby Race (ages 14-18)
30. Derby Race (4-H Parents and Alumni)

**RULES**

- A. Ball Bending - You must weave poles down and place tennis ball on end pole and weave poles back. If ball falls off pole - no time. Fastest time wins.
- B. Ball Race - You must go around barrel. If ball does not go in - disqualified/no time.
- C. Balloon & Spoon - When command is given you must immediately perform command.
- D. Boot Race - (you need horse holder) Horse holders are at one end of the arena-riders at the other end. Take boots off. Must run to the boots, find your boots, and put your boots back on, then get on your horse and run back to finish line. First 5 crossing finish line are the winners.
- E. Derby Race - There are 3 jumps. You must jump all 3 jumps. The person with the fastest time wins. If your horse refuses or knocks down obstacle you are disqualified/no time.
- F. Musical Sacks - When music stops each rider dismounts horse and stands on sack. Each time, one more sack is eliminated. You will be disqualified if you cut through circle or reverse directions to get to a sack.
- G. Pickle Race - No touching pickle! Must get pickle in mouth from front side and go around obstacle before heading back to finish line with entire pickle in mouth, not just a piece of pickle.
- H. Ride a Buck - You must furnish your own one dollar bill. Winner takes all!
- I. TP Race - (you need a partner) The hand you start with is the hand you finish with, if you switch hands, you are disqualified. If you drop, lose, or break TP, you are finished.
- J. Tunnel Race - You ride down, dismount, and crawl through tunnel(s), then mount and run back to finish line. Fastest time wins!

For further information call (419) 233-2950

**ALLEN COUNTY HORSE COUNCIL, ALLEN COUNTY FAIRGROUNDS  
NOT RESPONSIBLE FOR LOSS OR INJURY TO HORSES, EXHIBITORS,  
OR SPECTATORS, THEFT, OR LOSS OF PROPERTY.**

# SHEEP



## Department Co Directors - Kreg Rex, 419-302-5303 Cierra Ackerman, 419-230-9662

Superintendents Kyle Miller, 419-303-7592,  
Sydney Miller, 419-649-9088, Kaleb Vondenhuevel, 419-953-0296  
Announcer Matt Bowers  
ENTRY DEADLINE AUGUST 1  
ENTRY FEE (Except Showmanship) \$6.00 per class  
FLEECE SHOW ENTRY FEE \$1.00 per fleece  
RELEASE TIME Immediately Following Show

## DEPARTMENT- BREEDING CLASSES

JUDGING Wed., Aug. 20, 10 a.m.  
Mercy Health/Allen Co. Farm Bureau Show Barn  
RULES

- NO pens will be provided. All animals must be on premises by 10 a.m. Wednesday. Animals that are only Open Class are released immediately following the show.
- All sheep must be registered and carry association ear tags. Registration papers must be on hand at time of show.
- All sheep must be in show condition. Department Superintendent's decision is final on this matter.
- Exhibitors Young Flock consists of one ram (lamb or yearling), two yearling ewes and two ewe lambs.
- Entries are limited to three in the individual classes and one in the groups.
- If two exhibitors have a breed that is not listed, a class for that breed will be made and regular premiums paid.
- If there are no entries in any breed for two consecutive years, the breed will be unlisted for the following annual competition.
- No animal will be shown in more than one breed. Any animal in violation will be disqualified from the show.
- Only 2 premiums to one exhibitor per class.
- Only persons actually showing sheep and fair officials allowed in the show ring during judging.
- SEE INSPECTION AND HEALTH REQUIREMENT RULES.
- Whenever capacity of this division is exhausted, entries will be closed.
- All slick storn Hampshire Ewes, Dorset Advantage Ewes, Crossbred Ewes, etc. will not show in Supreme Ewe Drive, but will have opportunity to show for Champion Commerical Ewe.

## DIVISION

00401 - CHEVIOT	00408 - MERINO
00402 - COLUMBIA	00409 - MONTADALES
00403 - CORRIEDALE	00410 - NATURAL COLOR
00404 - CROSSBRED/WETHER-TYPE	00411 - OXFORDS
00405 - DORSET	00412 - SOUTHDOWN
00406 - HAMPSHIRE	00413 - ALL OTHER PUREBREEDS
00407 - HORNED DORSET	

## CLASS

- Ram Yearling
- Ram Lamb
- Pen of 2 Ram Lambs
- Ewe Yearling
- Pen of 2 Yearling Ewes
- Ewe Lamb
- Pen of 2 Ewe Lambs
- Young Flock (Ram Lamb - 2 Ewe Lambs)
- Pen of 4 Lambs
- Exhibitors Flock

## PREMIUMS CLASSES 1-10

11 or more	\$12/\$10/\$8/\$6/\$5/\$4/\$3
10	\$12/\$10/\$8/\$6/\$5/\$4
7-9	\$12/\$10/\$8/\$6/\$5
6 or less	\$12/\$10/\$8/\$6

## PEEWEE SHOWMANSHIP Follows the Open Class Breed Show

- Ages 5-8
- Must have parent permission
- Exhibitor may use any sheep on the fairgrounds with permission of owner

## DIVISION - 00418 - SHOWMANSHIP (Follows Open Show) CLASS

- Open Showmanship  
\*\*In order to enter Showmanship, the exhibitor must have one entry in at least one division (00401-00413).

## DIVISION - 00419 - FLEECE SHOW

### RULES

- An entry fee of \$1.00 per fleece will be charged at the time entry is made.
- An exhibit will be judged from the standpoint of market requirements.
- All fleeces for exhibit must be placed in plastic bag.
- All wool exhibited must be shorn within the year shown.
- Exhibitors are limited to 2 entries in each class.

## CLASS

- |                          |                  |
|--------------------------|------------------|
| 1. All Other Purebreeds  | 7. Hampshire     |
| 2. Cheviot               | 8. Horned Dorset |
| 3. Columbia              | 9. Merino        |
| 4. Corriedale            | 10. Oxford       |
| 5. Crossbred/Wether-Type | 11. Shropshire   |
| 6. Dorset                | 12. Southdown    |

## PREMIUMS

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

## DEPARTMENT - GUYS & GALS LEAD SHOW

ENTRY DEADLINE Mon., Aug. 11, 5 p.m.  
JUDGING Sat. Aug. 16, 6 p.m.

Mercy Health/Allen Co. Farm Bureau Show Barn  
RULES

- All exhibitors must purchase a Membership or Season Pass to enter.
- Classes may be adjusted, if necessary, to equalize the number of participants in each class.
- Contestants must check in and receive their number for the order of show by 5:45 p.m. or will be considered scratched. Check-in will be in the Mercy Health/Allen Co. Farm Bureau Show Barn.
- Decoration of the animal (or lack of it) has no effect on the points given in any class, except the Costume Class. The overall presentation and appearance of the animal is what counts. No entry fee. Class open to all. Decisions of the judges are final.
- Descriptions and resumes must be submitted at the time of entry in order for entry to be valid. May be emailed to AllenCountyLeadClass@gmail.com.
- For more information call Tami Clum (419-302-2123) or Susan Wildermuth (567-825-2912). Submit entry or resume of yourself and a description of the garment you will wear (this will be read as submitted) to the Administration Building on the Fairgrounds. Entry forms are available at the Administration Building.
- Outfits must be at least 70% sheep wool. The garments may be either handmade or purchased. Entrants are discouraged from repeating outfits from previous years.
- The entrant will be judged on his/her outfit and appearance, which must be appropriate, attractive and lend distinction to the class.
- The purpose of this competition is to present sheep in an attractive manner and to promote the use of wool. The animal may be a market animal, ewe lamb, or yearling ewe, and must be led by a halter. The entrant may show his/her own sheep or lead an animal belonging to another exhibitor.

## JUDGING STANDARDS

Entrant's Poise and Appearance	40
Garment Appearance & Originality	40
Entrant's Handling of the Animal	5
Appearance & Control of the Animal	15
TOTAL POSSIBLE POINTS	100

## DIVISION - 00420 - GUYS AND GALS LEAD CLASS

- Pee Wee (ages 8 and under)
- Juniors (ages 9-13)
- Intermediate (ages 14-18)
- Seniors (ages 19 and over)
- Costume (any age)

## PREMIUMS

1st Place	\$20.00
2nd Place	\$15.00
3rd Place	\$10.00
4th Place	\$ 5.00
1st Place - Plaque	
2nd - 4th Place - Rosette	



## ENTRY FORM FOR GUYS AND GALS LEAD SHOW

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_

AGE AS OF SHOW DATE: \_\_\_\_\_ CLASS ENTERED: \_\_\_\_\_

PARENTS' NAMES: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### SUBMITTED/AUTHORIZED PREMIUM PICK UP BY:

CHECK IN TIME: **NO LATER** than 5:45 p.m. at the Mercy Health/Allen Co. Farm Bureau Show Barn.

RESUME must be 200 words or less. Must include the Following:

1. Name and address
2. Description of your outfit and sheep being led.
3. Sheep related activities ONLY (4-H, FFA, Lead Class, etc.)

Resume will be read as written. Type or print legibly. Do not exceed the 200 word limit. You may use the blank side of this page for your resume, make a copy of this page, or attach an extra page to the entry form. RESUME AND DESCRIPTION must be turned in at time of entry to be valid.

Descriptions may be emailed to [AllenCountyLeadClass@gmail.com](mailto:AllenCountyLeadClass@gmail.com).



**Department Director -**  
Superintendents

**Jennifer Mason, 419-302-7339**

Maverick Liles, 419-296-6023;

Scott Elwer, 567-204-9192;

Matt Hager, 419-236-7598; Chase Hughes, 419-230-5973;

Lewis Rutherford, 419-296-6816; Jim Shilling, 419-296-1229

ENTRY DEADLINE

August 1

EXHIBITS DUE

Fri., Aug. 15, 7 a.m. - 6 p.m.

WEIGH IN

Fri. Aug. 15, After Jr. Fair

SWINE PENS

4 ft. x 8 ft

ENTRY FEE

\$5.00 per head - \$2.00 late fee after Aug. 1st

JUDGING

Tues., Aug. 19 - Union Bank Show Arena

After Jr. Fair Shows Conclude

Partial Terminal

RELEASE TIME

Jr. Fair Rules to this apply to Open Class Show

## DEPARTMENT - MARKET HOGS

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibitors are required to furnish their own bedding.
- C. Only fair officials and one person actually showing swine will be allowed in the show ring during judging.

- D. Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the Fair. The use of oils, oil-based products, powders, or skin enhancing products on market hogs is entirely prohibited. Only water may be used.

E. SEE INSPECTION AND HEALTH REQUIREMENT RULES.

F. Weight is Minimum 220 lbs. and Maximum 325 lbs.

G. Please confirm Open Class Entries before 10 a.m., Saturday, Aug. 16th. Please place note in red box in Swine Barn or contact Maverick Liles.

### DIVISION 00620 - CROSSBRED MARKET BARROW SHOW

#### CLASS - Classes of 10 pigs broken down by weight

1. Market Barrow - Champion Cross Barrow to show in Open Show Final Drive

### DIVISION 00621 - CROSSBRED MARKET GILT SHOW

#### CLASS - Classes of 10 pigs broken down by weight

1. Market Gilt - Champion Cross Gilt to show in Open Show Final Drive

### DIVISION - 00622 - PUREBRED MARKET BARROW SHOW

#### CLASS - Classes of 10 pigs broken down by weight

1. Market Barrow - Champion Purebred Barrow to show in Open Show Final Drive

### DIVISION - 00623 - PUREBRED MARKET GILT SHOW

#### CLASS - Classes of 10 pigs broken down by weight

1. Market Gilt - Champion Purebred Gilt to show in Open Show Final Drive

#### PREMIUMS 00620-00623

##### Division Winners

1st Place	\$20.00
2nd Place	\$10.00

All premiums paid at window.

#### PREMIUMS 00620-00623

##### Each Class

1st Place	\$10.00
2nd Place	\$5.00
3rd Place	\$5.00
4th Place	\$5.00
5th Place	\$5.00

All premiums paid at window.

### DIVISION - 00624 - OPEN SHOW FINAL DRIVE

This will consist of all champions from the respective open show Market Hog division winners (4 pigs).

**CLIPPING, SHAVING OR TRIMMING OF HOGS OR HAIR REMOVAL OF ANY METHOD IS ENTIRELY PROHIBITED DURING THE FAIR**

#### FINAL DRIVE

1st Place	Trophy
2nd Place	Trophy
3rd Place	Plaque
4th Place	Plaque

## DEPARTMENT - SWINE SHOWMANSHIP

### DIVISION - 00630 - CLASS 1 - PEE WEE SHOWMANSHIP

JUDGING

Tues., Aug. 19 following Open Class Show

ENTRY DEADLINE

Sign up in Swine Barn

### RULES

- A. Exhibitor may show any hog on the grounds as long as the owner or breeder has given his/her permission.
- B. Must be Age 5, 6, 7 or 8 by the day of the show.

## LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 15 - 23, 2025.

## AGRICULTURE, HORTICULTURE & FLORICULTURE

**Department Director - Jessica Schaad, 937-935-4440**  
 Superintendents Bud Bowers, 419-643-4411;  
 Jenni Augsburger, 419-234-0113; Cathy Bowers, 419-234-3827

### RULES

- A. All Exhibitors (except Youth Dept.) must purchase a Membership or Season Pass to enter. See Youth Department for entry requirement.
- B. Divisions 00910 - 00937: Entries open to all counties.
- C. Divisions 00910-00937: If an exhibitor enters more than one (1) entry per class (including duplicates) - ALL of his/her entries in that class will be automatically disqualified either prior to or after judging.
- D. Divisions 00910-00937: No classes shall be divided into sub-classes.
- E. Entries entered in an AOV or AOC class will be disqualified if an appropriate class is listed.
- F. Incomplete entries will not be accepted.
- G. Due to congestion and exhibitor safety, scales will no longer be available for weighing. Judges decision is final.
- H. PARKING - GOLD LOT. A one day GOLD parking pass will be given to exhibitors for the day your exhibit is due in these departments. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of these departments. Once the GOLD lot is full, parking will be in the general parking areas.

### DEPARTMENT - SEEDS, GRAINS & HAY

ENTRY DEADLINE August 1  
**EXHIBITS DUE Fri. Aug. 15, 3 - 8 p.m. - Ag and Fine Arts Bldg**  
 ENTRY LIMIT One per Class See Rule C  
 JUDGING Sat. Aug. 16, 9 a.m. - Ag and Fine Arts Bldg.  
 RELEASE TIME Sun. Aug. 24, 7 - 11 a.m.

NOTE: The Society reserves the right to identify, after judging, any entries exhibited in glass jars to prevent using same entries in future fairs.

#### **DIVISION - 00910 - SUNFLOWERS** **CLASS**

1. Largest Sunflower Seedhead (No water) judged for size (diameter), carefully remove florets to expose seeds
2. Mature Sunflower Seedhead (No water) judged for quality, carefully remove florets to expose seeds
3. Prettiest Sunflower Bloom (Not in Water) (See below)  
 "Not in Water" means bottles, vases or other containers are not permitted but a moist paper towel around the stem end, securely wrapped in a plastic bag, will be permitted.

BEST OF SHOW, Division - Sunflowers Rosette and \$5.00

#### **DIVISION - 00911 - CORN & POPCORN** **CLASS**

1. Broom Corn, Sorghum - 1 stalk
2. Tallest Stalk (from ground level) of any corn with ear attached (no dirt)
3. Field Corn - 3 Ears most uniform shape, kernel depth, size (Any one hybrid to be shown) (Previous Year)
4. No. 2 Shelled Yellow Field Corn (own PINT glass jar)
5. Largest Ear, any hybrid (Previous Year) - See Rule G
6. Most Perfect Ear (Previous Year) (not popcorn)
7. Ornamental or Indian Corn - 3 Ears (Previous Year)
8. Popcorn - 3 Ears, any one variety (Previous Year)

BEST OF SHOW, Division - Corn & Popcorn Rosette and \$5.00

#### **DIVISION - 00912 - GRAIN** (own PINT glass jar) **CLASS**

1. Oats - any variety
2. Wheat - any variety

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

#### **DIVISION - 00913 - SOYBEANS**

(Plants judged on quantity and maturity of seed pods)

#### **CLASS**

1. Drilled Plant (one) - (rows planted 10" or less apart)
2. Rowed Plant (one)- (rows planted more than 10" apart)
3. Soybean Seed - any variety (own PINT glass jar)

#### **DIVISION - 00914 - SEEDS** (own PINT glass jar)

(Note: Must not be listed in ANY division in this department)  
 (Please label jar on the lid and leave about a 1" headspace at top)

#### **CLASS**

1. Specific Seed - pumpkin, squash, popcorn, broom corn, flint corn, ornamental corn, indian corn, sweet corn, other corn
2. Other Seed - not listed in above class (Ex: sunflower, melon, gourd, flower, hay seed, nuts, fruit, peas, etc.)

BEST OF SHOW, Divisions - 00912-00914

Rosette and \$5.00

#### **DIVISION - 00915 - HAY (Flake)**

#### **CLASS**

1. Alfalfa
2. Grass
3. Mixed
4. Red Clover

BEST OF SHOW, Division - Hay

Rosette and \$5.00

### DEPARTMENT - SEEDS, GRAINS & HAY

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

### DEPARTMENT - VEGETABLES

ENTRY DEADLINE

August 1

**EXHIBITS DUE**

**Fri. Aug. 15, 3 - 8 p.m. - Ag and Fine Arts Bldg.**

ENTRY LIMIT

One per Class See Rule C

JUDGING

Sat. Aug. 16, 9 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

Sun. Aug. 24, 7 - 11 a.m.

\*AOV means "any other variety" not listed

\*AOC means "any other color" not listed

Exhibits will not be weighed - See Rule G

#### **DIVISION - 00920 - BEANS** (Plate of 5 pods)

#### **CLASS**

1. Green Snap (stems up to 1/4")
2. Yellow Snap (stems up to 1/4")
3. Lima Dwarf (stems up to 1/4")
4. Lima Large (stems up to 1/4")
5. Pole (stems up to 1/4")
6. AOV Beans not listed (not shelled) (stems up to 1/4")

BEST OF SHOW, Division Beans

Rosette and \$5.00

#### **DIVISION - 00921 - CRUCIFEROUS VEGETABLES**

(Plate of 1 - except as noted\*)

#### **CLASS**

1. Broccoli
2. \*Brussels Sprouts (five)
3. Cabbage - Small (not red)
4. Cabbage - Large Flat (not red)
5. Cabbage - Large Round (not red)
6. Cabbage - Red
7. Cauliflower
8. \*Kohlrabi (three) (trim stem and tops to about 1")
9. Largest Cabbage - size only (not split or spoiled) - See Rule G

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Cruciferous Vegetables

Rosette and \$5.00

#### **DIVISION - 00922 - MELONS** (One each, NOT to be plugged)

#### **CLASS**

1. Muskmelon/Honeydew - any variety
2. Largest Muskmelon/Honeydew - See Rule G
3. Watermelon - Long Striped (ex. Carolina Cross)
4. Watermelon - Round Striped (ex. Crimson Sweet)
5. AOV Watermelon not listed (ex. Charlstone's, Sugar Baby)
6. Largest Watermelon - See Rule G

BEST OF SHOW, Division - Melons

Rosette and \$5.00

**Cash amounts with BEST OF BEST OF Show awards  
sponsored by Nutrien**

**DIVISION - 00923 - PUMPKINS & GOURDS**

(1 except as noted\*)

Gourds must be fresh (green) present year - not dried

**CLASS**

1. Gourds - Birdhouse or Bottle
2. Gourds - Dippers, Clubs or Snake
3. Gourds - Goose, Swan, or Lump- in-the-neck
4. AOV Gourd - Not Listed (ex. apple, canteen, bushel, kettle)
5. \*Gourds, Small Ornamental or Miniature (three) all alike
6. Sugar or Pie (9" and under in height) not miniature
7. Pumpkin Flat - type - not miniature (ex. cinderella, jarrahdale)
8. Pumpkin Hard Dark Stem (over 9" in height) not white not flat
9. Largest Pumpkin - (hard dark stem) - See Rule G
10. Pumpkin Soft Light Stem - (not white, not flat varieties)
11. Largest Pumpkin - like squash (soft light stem) - See Rule G
12. White Pumpkin - not miniature
13. \*Miniature Pumpkins (three) any variety all alike

BEST OF SHOW, Division - Pumpkins &amp; Gourds

Rosette and \$5.00

**DIVISION - 00924 - POTATOES** (Plate of 3 - except as noted\*)**CLASS**

1. Red Potato
2. White Potato
3. Sweet Potato
4. AOV Potato not listed
5. \*Largest Potato (one) not sweet - See Rule G

BEST OF SHOW, Division - Potatoes

Rosette and \$5.00

**DIVISION - 00925 - SQUASH** (1 each with about 1" stem)**CLASS**

1. Acorn - Green or Black
2. Acorn - White
3. Butternut
4. Crookneck
5. Cushaw
6. Hubbard
7. Spaghetti
8. Straight-neck
9. Turks Turban
10. White Bush Scallop
11. Zucchini - Typical Green (market size)
12. AOV Zucchini not listed (market size)
13. Largest Zucchini - See Rule G
14. AOV Squash Not Listed

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Squash

Rosette and \$5.00

**DIVISION - 00926 - ONIONS & GARLIC** (Plate of 3 except as noted\*)  
 (Pull 4-6 weeks prior to fair, remove dirt and loose or torn skins, let dry, do not peel)

**CLASS**

1. Garlic - approximately 2"- 3" stems required
2. Onions, Bermuda - approximately 1" stems required
3. Onions, Red - approximately 1" stems required
4. Onions, Yellow - approximately 1" stems required
5. Onions, White - approximately 1" stems required
6. \*Largest Onion - (one) approximately 1" stem required - See Rule G

BEST OF SHOW, Division - Onions &amp; Garlic

Rosette and \$5.00

**DIVISION - 00927 - PEPPERS** (Plate of 3)**CLASS**

1. Chili/Cayenne Types, Large - (4" and longer - excluding 3/4" stem)
2. Chili/Cayenne Types, Small - (Under 4" - excluding 3/4" stem)
3. Habanero/Scotch Bonnet/Caribbean (3/4" stems)
4. Hot Banana (3/4" stems)
5. Jalapeno/Serrano (3/4" stems)
6. AOV Hot Peppers Not Listed (ex: ghost, reaper) (3/4" stems)
7. Sweet Banana (3/4" stems)
8. Sweet Bell - any color (all alike) (stems even with shoulders)
9. AOV Sweet Peppers Not Listed (no bells or bananas) (3/4" stems)
10. Pimientos (3/4" stems)

BEST OF SHOW, Division - Peppers

Rosette and \$5.00

**DIVISION - 00928 - TOMATOES** (Plate of 3 - except as noted\*)  
 (CLASSES 1-13 - REMOVE STEMS)

**CLASS**

1. \*Red Cherry - (five)
2. \*AOC Cherry - (five) not listed (not red)
3. \*Grape - (five) any variety/color
4. \*Pear - (five) any variety/color
5. Italians, Pastes, Oxhearts, Large - over 2 1/4" diameter
6. Italians, Pastes, Oxhearts, Small - 2 1/4" and under diameter
7. Red, Large over 3" diameter (not classes 5 or 6)
8. Red, Medium, over 2 1/2" - 3" diameter (not classes 5 or 6)
9. Red, Small, 1 1/2" - 2 1/2" diameter (not classes 5 or 6)
10. Yellow/Orange, Large over 3" diameter (not classes 5 or 6)
11. Yellow/Orange, Medium, 1 1/2" - 3" diameter (not classes 5 or 6)
12. AOC Large over 3" diameter not listed (not classes 5 or 6)
13. AOC Medium 1 1/2" - 3" diameter not listed (not classes 5 or 6)
14. \*Largest Tomato (one) - with or without stem - See Rule G

BEST OF SHOW, Division - Tomatoes

Rosette and \$5.00

**DIVISION - 00929 - OTHER VEGETABLES**

(Plate of three except as noted \*)

**CLASS**

1. Beets, Table (trim tops to approximately 1")
2. Carrots, any variety (trim tops to approximately 1")
3. Pickles - 4" and under in length (leave short stem)
4. Cucumbers, medium - over 4" to 7" in length (leave short stem)
5. Cucumbers, slicers - over 7" to 10" in length (leave short stem)
6. Cucumbers, long - over 10" in length (leave short stem)
7. \*Eggplant - All Black or All Blackish Purple (one)
8. \*AOC Eggplant (one) not listed
9. Okra
10. Radishes, any variety (trim tops to approximately 1")
11. \*Rhubarb (three) (Just pull trim only tops 1" above joint)
12. Sweet Corn, any variety - husked, may exhibit in plastic bag
13. \*Any Other Vegetable not listed in ANY division  
(one to five according to size)

BEST OF SHOW, Division - Other Vegetables

Rosette and \$5.00

**DEPARTMENT - VEGETABLES**

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

3rd PLACE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

**DEPARTMENT - FRUITS**

ENTRY DEADLINE

August 1

**EXHIBITS DUE Fri. Aug. 15, 3 - 8 p.m. Ag and Fine Arts Bldg.**

ENTRY LIMIT

One per Class See Rule C

JUDGING

Sat. Aug. 16, 9 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

Sun. Aug. 24, 7 - 11 a.m.

\*AOV means "any other variety" not listed

**DIVISION - 00930 - APPLES** (Plate of three)**CLASS**

1. Crab Apples, any variety
2. Delicious, Golden or Yellow
3. Delicious, Red
4. Gala
5. Granny Smith
6. Honeycrisp
7. Jonathan
8. Macintosh
9. Stayman Winesap
10. AOV Apple Not Listed

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Apples

Rosette and \$5.00

**DIVISION - 00931 - PEACHES** (Plate of three)**CLASS**

1. Elberta
2. Hale Haven
3. Red Haven
4. White, any variety
5. AOV Peach not listed
6. 3 Largest Peaches, any variety - See Rule G

BEST OF SHOW, Division - Peaches

Rosette and \$5.00

**DIVISION - 00932 - PLUMS** (Plate of three)  
**CLASS**

1. Green Gage
2. AOV Plum Not Listed

**DIVISION - 00933 - PEARS** (Plate of three)  
**CLASS**

1. Bartlett
2. Duchess
3. Kieffer
4. AOV Pear Not Listed

BEST OF SHOW, Divisions - Plums &amp; Pears

Rosette and \$5.00

**DIVISION - 00934 GRAPES** (Plate of three bunches)  
**CLASS**

1. Catawba
2. Concord
3. Delaware
4. Fredonia
5. Niagara
6. AOV Grape Not Listed
7. Quinces - any variety (Plate of three)

BEST OF SHOW, Division - Grapes

Rosette and \$5.00

**DEPARTMENT - FRUITS**

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

**DEPARTMENT - YOUTH****AGES 4 - 8 Day of Show**

ENTRY DEADLINE August 1

**EXHIBITS DUE** Thurs. Aug. 14, 1 - 5 p.m. - Ag and Fine Arts Bldg.

ENTRY LIMIT One per Class See Rule C

No Season Pass or Entry Fee will be required on the day of judging.

Entrants **Must** Fill Out Open Class Entry Form in the entrants name by the Entry Deadline of August 1st.

JUDGING Thurs. Aug. 14, 5:30 p.m. - Ag and Fine Arts Bldg.

RELEASE TIME Sun. Aug. 24, 7 - 11 a.m.

**DIVISION - 00935 - YOUTH VEGETABLES** (Ages 4-8)  
**CLASS**

1. Carrots - (plate of two) (1" stems)
2. Cucumbers - (plate of two) (short stem)
3. Peppers - (plate of two) (1" stem)
4. Pumpkin - (one) (with stem)
5. Squash - (one) (1" stem)
6. Sunflower Seedhead - (one)
7. Tomatoes - (plate of two) (no stems)

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

BEST OF SHOW, Division - 00935

Rosette and \$5.00

RESERVE BEST OF SHOW - Division 00935

Rosette

**DIVISION - 00936 - DECORATED POTATO**  
**THEME FOR 2025 - "PIRATE THEME"****CLASS**

1. Dec Potato - Ages 4, 5, and 6 - Day of Show
2. Dec Potato - Ages 7 and 8 - Day of Show

Entrants must create an exhibit by using one (1) real potato (do not cut) along with other items of their choice but following the above listed theme.

**Exhibits are not to exceed approximately 9x9 inches in size.****DIVISION - 00937 - DECORATED SQUASH**  
**THEME FOR 2025 - FAVORITE FAIR ANIMAL, FOOD OR RIDE**  
**CLASS**

1. Dec Squash - Ages 4, 5, and 6 - Day of Show
2. Dec Squash - Ages 7 and 8 - Day of Show

Entrants must create an exhibit by using one (1) real squash of any variety (do not cut) along with other items of their choice but following the above listed theme. **Exhibits are not to exceed approximately 14x14 inches in size.**

BEST OF SHOW - Division - 00936 &amp; 00937 - Rosette and \$5.00 in each Division

BEST OF BEST OF SHOW - Division 00935-00937 - Rosette and \$30.00

Participation ribbons awarded to all exhibitors.

**FLORICULTURE****Department Director -**  
Superintendents**Jessica Schaad, 937-935-4440**

Jane Daniels, 419-233-3276,

Pam Place, 419-222-7777

Show Chairman

Juanita Wilkins

Lead Garden Club 2025

Lima Garden Club

Lead Garden Club 2026

Happy Hour Garden Club

**PLACEMENT**

1st Show - August 15

Lima Garden Club

2nd Show - August 18

Happy Hours Garden Club

3rd Show - August 21

Lima Garden Club

**CLERKS**

1st Show - August 15

Lima Garden Club

2nd Show - August 18

Lima Garden Club

3rd Show - August 21

Lima Garden Club

**HOSPITALITY**

Fri., Aug. 15, 4 - 9 p.m.

Lima Garden Club

Sat., Aug. 16, 11 a.m. - 9 p.m.

Happy Hours Garden Club

Sun., Aug. 17, Noon - 9 p.m.

Lima Garden Club

Mon., Aug. 18, 4 - 9 p.m.

Happy Hours Garden Club

Tue., Aug. 19, 11 a.m. - 9 p.m.

Delphos Green Thumb Garden Club

Wed., Aug. 20, 11 a.m. - 9 p.m.

Happy Hours Garden Club

Thu., Aug. 21, 4 - 9 p.m.

Lima Garden Club

Fri., Aug. 22, 11 a.m. - 9 p.m.

Happy Hours Garden Club

Sat., Aug. 23, 11 a.m. - 9 p.m.

Lima Garden Club

Sun., Aug. 24, CLEAN-UP 7 - 11 a.m.

ALL Garden Clubs

**RULES FOR ALL FLOWER SHOWS**

- All exhibitors must purchase a Membership or Season Pass to enter unless you are exhibiting in the Junior Department.
- Ages 18 and under can enter junior division at no charge.
- All exhibitors bringing or picking up flowers must enter on Bowman Road (Gate 3), and proceed straight to the Youth Activities Building (ONLY) to drop off exhibits until 10 a.m. Remove vehicle to parking area before registering. NO VEHICLES ALLOWED ON MIDWAY AFTER 10 a.m.
- All exhibits must be removed by 7:15 p.m. the night before a new show.
- AN ENTRY TAG MUST BE ACCOMPANIED BY AN OFFICIAL COMPUTERIZED ENTRY TAG PROVIDED BY THE ADMINISTRATION OFFICE.
- Entries will be judged using the Standard System of Judging by accredited judges of the OHIO ASSOCIATION OF GARDEN CLUBS INC. **The decisions are final!!!**
- PARKING - GOLD LOT. A one day GOLD parking permit is available to exhibitors for Friday, August 15, Monday, August 18, and Thursday, August 21. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of this department. Once the GOLD lot is full, parking will be in the general parking areas.

**FLORICULTURE**

- 3 stem classes: stems should be same size, color, variety and maturity.
- An exhibitor may NOT make more than three (3) entries in any CLASS and each entry must be a different variety.
- All exhibits should be named, if known. ONLY CORRECTLY NAMED EXHIBITS WILL BE ELIGIBLE FOR A BEST OF SHOW AWARD, BUT CAN win a 1st, 2nd, or 3rd place.
- All Floriculture entries must be grown by the exhibitor.
- Classes may be withdrawn, combined, or divided if the number of entries warrants.
- Container grown specimens must have been in the exhibitor's possession at least three months and watered prior to placement.

- G. Exhibitors may use wedges to hold heavy blooms upright.
  - H. Exhibits not meeting the specifications of the schedule will be disqualified. (Examples: Improper count when definite number is specified. Side buds left on bloom when schedule says disbud).
  - I. Foliage should remain attached to specimen. No foreign substance is permitted on foliage.
  - J. Miniature roses may be tubed and placed in clear glass vases or miniature vases. The fair show provides containers until gone.
  - K. Specimen exhibitors must use clear glass containers. The fair show provides container until gone. (Allen County Fair is not responsible for your lost or damaged containers). The fair show provides containers until gone.
- Horticulture exhibits will not be returned to exhibitor after each show because of tear down time and setting the next show.

**ARTISTIC DESIGN RULES**

Novice Designer: Winner of less than fifteen blue ribbons in design competition in the last five years. (Any ribbons won before 2020 will not count).

Advanced Designer: Winner of more than fifteen Blue ribbons in design competition in the last 5 years.

- A. All designs must be the work of the exhibitor
- B. Each exhibitor is encouraged to check and adjust their designs before judging from 12:30 - 12:40 p.m.
- C. Exhibitors may enter as many classes as they desire but only one entry per class.
- D. Exhibitors may place their designs, but absolutely can not move or touch another's design.
- E. Plant material must be listed on entry tag or separate card.
- F. Painted or artificial colored, bleached, treated, (glycerinated) and dried material may not be used unless otherwise stated.

**CREATIVE DESIGN RULES**

(Contemporary and/or Abstract)

Novice Creative Designer: New to the creative design class. Winner of less than five blue ribbons.

Advanced Creative Designer: Winner of more than five blue ribbons. Creative designs are usually big, bold, strong, and are considered art forms, using restraint in use of plant material and other components. They may have more than one focal point of emergence. They may include abstract qualities, strong lines, and open spaces. Containers are usually unconventional, have multiple openings or are absent. Accessories and traditional containers are almost never used.

Novice Creative Designer: New to the creative design class. Winner of less than five blue ribbons. One entry in class does not count.

Advanced Creative Designer: Winner of more than five blue ribbons.

**ROSETTE AWARDS**

(Ribbons awarded after each show. No Premiums given.)

Best Container Grown Plant - 2nd show

Best Novice Creative Design - 1st, 3rd show

Best Advanced Traditional Design - 1st, 3rd show

Best Cut Flower - 1st, 2nd, 3rd show

Best Dahlia - 1st, 3rd show

Best Gladiolus - 1st, 3rd show

Best Junior Design - 1st, 3rd show

Best Junior Floriculture - 1st, 2nd, 3rd show

Best Miniature Rose 1st, 3rd show

Best Novice Traditional Design - 1st, 3rd show

Best Rose (miniature not included) - 1st, 3rd show

**Mary Mae Campbell Awards**  
Best Cultivar  
**\$5.00 Shows 1,2, and 3**  
Design Award of Distinction  
**\$5.00 Shows 1st and 3rd**  
**Sponsored by**  
**Lima Garden Club**

**In Memory of Clara Mowery**  
Judge's Favorite  
Best Rose - **\$5.00**  
**Sponsored by**  
**Clara's Family**

**In Memory of Mary Baxter-**  
Judge's Favorite  
Novice Traditional - **\$5.00**  
Best Zinnia - **\$5.00**  
**Sponsored by**  
**Happy Hours Garden Club**

## DEPARTMENT - FIRST FLOWER SHOW

### ARTISTIC ARRANGEMENTS, SPECIMENS AND PLANTS

69th Annual Flower Show

In Affiliation with the  
Ohio Association of Garden Clubs, Inc.

**GENERAL THEME****"GARDENS OF THE WORLD"**

ENTRY DEADLINE

August 1

**EXHIBITS DUE Fri., Aug. 15, 9 a.m.-12:30 p.m. -Youth Activities Bldg.**

**NO EXCEPTIONS!**

JUDGING

Fri., Aug. 15, 1 p.m. - Youth Activities Bldg.

RELEASE TIME

**Sun., Aug. 17, 7:15 p.m.**

RULES

See pages 18 & 19

**JUNIOR DEPARTMENT****18 and under, list age on top of entry tag****DIVISION - 00940 - JUNIOR ARTISTIC DESIGN**

A ages 4-10

B ages 11-18

**CLASS**

- 101. A. Around the World - choose a design of the exhibitors liking.
- 102. B. Around the World - choose a design of the exhibitors liking.
- 103. A. Italy - include a boot in the design.
- 104. B. Italy - include a boot in the design.

**DIVISION - 00941 - JUNIOR FLORICULTURE****CLASS**

- 105. Marigold, lg. variety, disbudded, 1 stem
- 106. Marigold, sm. variety, disbudded, 3 stems
- 107. Zinnia, 1 stem, disbudded
- 108. Round form, disbudded, 1 stem, any round form not listed in Division 00941
- 109. Spike or Spray form
- 110. \*SPECIAL CLASS - any flower not listed in this division

**"GARDENS OF THE WORLD"****DIVISION - 00942 - INVITATIONAL CLASS****CLASS**

- 111. "GARDEN PARTY" - A semi-formal table setting of 2 place settings on a card table furnished by the exhibitor. (No silverware is ever used) (Limited to 4 exhibits) Call Pam Place to reserve 419-222-7777 or Jane Daniels 419-233-3276.

**DIVISION - 00943 - NOVICE TRADITIONAL DESIGN****CLASS**

- 112. English Gardens - Mass design
- 113. Legends of Ireland - predominantly green material in design
- 114. National Rose Show - interject roses in your design

**DIVISION - 00944 - ADVANCED TRADITIONAL DESIGN****CLASS**

- 115. English Gardens - Mass design
- 116. Legends of Ireland - predominantly green material in design
- 117. National Rose Show - interject roses in your design

**DIVISION - 00945 - NOVICE CREATIVE DESIGN****CLASS**

- 118. Bahamas - a Stretch Design
- 119. France, Palace of Versailles - Reflective design
- 120. Hanging Gardens of Babylon - Framed design, showing movement

**DIVISION - 00946 - ADVANCED CREATIVE DESIGN CLASS**

- 121. Bahamas - a Stretch Design
- 122. France, Palace of Versailles - Reflective design
- 123. Hanging Gardens of Babylon - Framed design, showing movement



**DIVISION - 00947 - SPECIAL CLASSES**

- 124. Vatican City - a traditional miniature design 5" and under
- 125. Italy - Sculptural Form Design (add 3/5" interpretation card)
- 126. Mexico Flower Festival - colorful container and plant material, designers choice

**DIVISION - 00948 - HYBRID TEA ROSES**

(1 bloom, disbudded, foliage attached, stem length in proportion to bloom, named)

**CLASS**

- 127. White, or white blend
- 128. Yellow or yellow blend
- 129. Orange or orange blend
- 130. Orange red or orange pink
- 131. Pink
- 132. Pink blends
- 133. Red
- 134. Red blends

**DIVISION - 00949 - FLORIBUNDA OR POLYANTHA ROSES**

(Naturally grown, foliage attached)

**CLASS**

- 135. Pink or pink blend
- 136. Red or red blend
- 137. Any color

**DIVISION - 00950 - GRANDIFLORA ROSES**

(Naturally grown, foliage attached)

**CLASS**

- 138. Any variety, 1 bloom, disbudded
- 139. Any variety, 1 spray

**DIVISION - 00951 - CLIMBER, SHRUB OR ENGLISH ROSE**

(Naturally grown, foliage attached, named)

**CLASS**

- 140. Knockout Rose - 1 stem, any color, disbudded
- 141. Any other variety except a Knockout Rose - 1 stem, any color

**DIVISION - 00952 - MINIATURE ROSES**

(Naturally grown, foliage attached, named)

**CLASS**

- 142. White, near white, 1 bloom, disbudded
- 143. Yellow, yellow blend, 1 bloom, disbudded
- 144. Red, red blend, 1 bloom, disbudded
- 145. Pink, pink blend, orange pink, 1 bloom, disbudded
- 146. Orange, orange blend, orange red, 1 bloom, disbudded
- 147. Any other color, 1 bloom, disbudded
- 148. Red, red blend, 1 spray
- 149. Pink, pink blend, 1 spray
- 150. White, near white, 1 spray
- 151. Any color, 1 spray
- 152. \*SPECIAL CLASS - Miniflora Rose, any variety, 1 spray or bloom

**DIVISION - 00953 - ANNUALS**

(Naturally grown with foliage attached, named to be eligible for a Best of Show)

**CLASS**

- 153. Aster, 1 bloom, disbudded
- 154. Aster, 3 stems, same variety and color
- 155. Salvia, any color, 1 spray
- 156. Cosmos, any color, 1 spray
- 157. Celosia, plumed, any variety, 1 stem, disbudded
- 158. Celosia, crested, any variety except dwarf, 1 stem, disbudded
- 159. Zinnia, 3" or over, disbudded, 1 bloom
- 160. Zinnia, under 3" but over 2" disbudded, 1 bloom
- 161. Zinnia, 2" and under, 3 stems, same color and variety, disbudded
- 162. Snapdragons, tall varieties, 1 stem, laterals removed
- 163. Snapdragons, 3 stems, same variety & color, laterals removed
- 164. Sunflower, under 5", any color, 1 bloom and disbudded
- 165. Sunflower, 5" or over, any color, 1 bloom, disbudded
- 166. Marigold, lg flowered, 1 bloom 3" or over
- 167. Marigold, over 2" but under 3", 3 stems, same color and variety
- 168. Marigold, 2" and under, 3 stems, same color and variety
- 169. Round form, any annual not listed in this Division 00953, disbudded
- 170. Spike form, any annual not listed in this Division 00953, lateral removed
- 171. Spray form, any annual not listed in this Division 00953
- 172. \*SPECIAL CLASS - Collection of 3 annuals, 1 each of a spike, spray, and round form

**DIVISION - 00954 - PERENNIALS AND BIENNIALS**

(naturally grown with foliage attached, must be named to be eligible for a Best of Show)

**CLASS**

- 173. Hydrangea, named, 1 stem, laterals removed
- 174. Achillea (yarrow) 3 stems, same variety
- 175. Coreopsis, 3 sprays, same variety
- 176. Coneflower or Rudbeckia, 1 stem, disbudded
- 177. Round form, not listed in this Division 00954, 4" and over, 1 stem, disbudded
- 178. Round form, not listed in this Division 00954, under 4", 3 stem, disbudded
- 179. Spike form, not listed in this Division 00954, 1 stem, laterals removed
- 180. Spray form, not listed in this Division 00954, 1 stem
- 181. "SPECIAL CLASS" - Collection of 3 perennials or biennials including: 1 spike, 1 spray, and 1 round form

**DIVISION - 00955 - DAHLIA**

(Display with at least two (2) sets of leaves attached, disbudded, and named)

**CLASS**

- 182. Pompom Dahlia, 1 1/2" - 2", 3 stems, same color and variety
- 183. Small Dahlia, over 2" but up to 4", 1 stem, any variety
- 184. Any Dahlia, 2" and under, not a pompom
- 185. Cactus Dahlia, under 6", 1 stem
- 186. Cactus Dahlia, 6" - 8", 1 stem
- 187. An other Dahlia, under 6", 1 stem
- 188. Any Dahlia, 6" - 8", 1 stem
- 189. Large Giant Dahlia, over 8", 1 stem

**DIVISION - 00956 - GLADIOLUS**

(One spike, laterals removed, variegated bloom, color determined by outside color, must be named to be eligible for show)

**CLASS**

- 190. White or near white
- 191. Orange, peach or salmon
- 192. Pink or rose
- 193. Red
- 194. Yellow or green
- 195. Lavender, violet or blue
- 196. Any color not listed in this division

**DIVISION - 00957 - OTHER CORMS, BULBS, OR TUBERS**

(Not listed anywhere, named)

**CLASS**

- 197. Magic Lily, 1 stem, aka Naked or Resurrection Lily

**PREMIUMS  
Floriculture**

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

**PREMIUMS  
Artistic**

1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 2-11, 2025 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" or call the office at 419-228-7141. Form is located on page 6.

## DEPARTMENT - SECOND FLOWER SHOW ARTISTIC ARRANGEMENTS SPECIMENS AND PLANTS

69th Annual Flower Show

In Affiliation with the Ohio Association of Garden Clubs, Inc.

ENTRY DEADLINE August 1  
EXHIBITS DUE **Mon., Aug. 18, 9 a.m. - 12:00 p.m. Youth Activities Bldg.**

**NO EXCEPTIONS!**

JUDGING Mon. Aug. 18, 1:00 p.m.  
RELEASE TIME Wed., Aug. 20, 7:15 p.m.  
RULES See pages 18 & 19

### "GARDENS OF THE WORLD" JUNIOR DEPARTMENT

**18 and under, list age at top of entry tag****DIVISION - 00960 - JUNIOR CONTAINER GROWN PLANTS**

(Entries must be named)

**CLASS**

- 201. Flowering Plant, 1 variety/pot
- 202. Succulent or Cactus, 1 plant per pot
- 203. Fairy Garden, 3 or more varieties/pot, any container size up to 18"

**DIVISION - 00961 - INVITATIONAL EXHIBIT****CLASS**

- 204. "The Garden" - 5 or more herbs grown in a container, must be named  
Maximum size not to exceed 18" diameter including plants and container.

**DIVISION 00962 - FOLIAGE PLANT - NAMED****CLASS**

- 205. Caladium, 1 leaf, primarily red
- 206. Caladium, 1 leaf, primarily pink
- 207. Caladium, 1 leaf, primarily white or green
- 208. Coleus, 1 stem, primarily green
- 209. Coleus, 1 stem, primarily red
- 210. Coleus, 1 stem, primary white, yellow
- 211. Hosta, miniature leaf less than 1" wide, 3 leaves
- 212. Hosta, over 1" and under 3" wide, variegated variety, 1 leaf
- 213. Hosta, over 1" and under 3" wide, solid green, 1 leaf
- 214. Hosta, over 3" and under 5" wide, solid green variety, 1 leaf
- 215. Hosta, over 3" and under 5" wide, variegated variety, 1 leaf
- 216. Hosta, over 5" wide, solid green variety, 1 leaf
- 217. Hosta, over 5" wide, variegated variety, 1 leaf
- 218. Any other foliage plant not listed in Division 00962 including ferns

**DIVISION - 00963 - ORNAMENTAL GRASSES, NAMED****CLASS**

- 219. Short varieties - 3 stems, not over 18"
- 220. Narrow blades, 1/4" or less wide, 18" - 48" tall, 1 stem
- 221. Blades that are over 1/4" wide, and less than 1/2" wide, 1 stem
- 222. Wide blades, 1/2" or over 18" - 48" tall, 1 stem
- 223. Grass like plants (sedges, rushes, etc.) under 24" tall, 3 stems
- 224. Grass like plants (bamboo, papyrus, etc.), 24" - 48" tall, 1 stem

**DIVISION - 00964 - HERBS - NAMED****CLASS**

- 225. Flowering Herb - 1 stem, any herb in bloom, foliage attached
- 226. Non-Flowering Herb - 1 stem, any herb not in bloom at this time, foliage attached

**DIVISION - 00965 - CONTAINER GROWN PLANTS, NAMED**(Maximum pot size: 15" diameter, plant not to exceed 48" high)  
(Measurements will be taken)**CLASS**

- 227. Tropical Plant - not native to this zone, foliage only, 1 plant/pot
- 228. Tropical Plant - not native to this zone, flowering only, 1 plant/pot
- 229. Fruit Bearing Plant - 1 plant/pot
- 230. Geranium, 1 variety per pot
- 231. Any flowering plant, not shown in classes 227-228, 1 variety/pot
- 232. Any foliage plant, not shown in classes 227-228, 1 variety/pot
- 233. Any plant not shown in classes 227-228, 8" diameter pot or less
- 234. Coleus, one plant and one variety per pot
- 235. Cactus - 1 variety/pot, over 6"
- 236. Cactus - 1 variety/pot, 6" or under

- 237. Succulent (not cactus) - 1 variety per pot
- 238. Container Garden - 3 or more varieties of cactus +/- succulents, 18" or less
- 239. Container Garden - 3 or more varieties of plants, not cactus or succulents, 18" or less

**DIVISION - 00966 - SPECIAL CLASSES**

(All plants must be named)

**CLASS**

- 240. Fairy Garden, any container size up to 18" in all directions
- 241. Terrarium, any container size up to 18" wide, must show lid

**DIVISION - 00967 - HANGING BASKETS - NAMED**

(Maximum pot size 15" diameter)

**CLASS**

- 242. Flowering Plant, 1 variety/pot
- 243. Foliage Plant, 1 variety/pot
- 244. Hanging Flowering Garden, 3 or more varieties/pot
- 245. Hanging Foliage Garden, 3 or more varieties/pot

**PREMIUMS****Floriculture**

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

## DEPARTMENT - THIRD FLOWER SHOW ARTISTIC ARRANGEMENTS, SPECIMENS & PLANTS

69th Annual Flower Show

In Affiliation with the Ohio Association of Garden Clubs, Inc.

ENTRY DEADLINE August 1  
EXHIBITS DUE **Thur., Aug. 21, 9 a.m. - 12:30 p.m.**

**Youth Activities Building  
NO EXCEPTIONS!**

JUDGING Thur., Aug. 21, 1 p.m. Youth Activities Bldg.  
RELEASE TIME Sat., Aug. 23, 7:15 p.m.  
RULES See pages 18 & 19

### PLACES OF THE WORLD" JUNIOR DEPARTMENT

**18 and under, list age on top of entry tag****DIVISION - 00970 - JUNIOR ARTISTIC DESIGN**

A ages 4-10

B ages 11-18

**CLASS**

- 301. A - Sunflower Garden, Ukraine national flower, include sunflower
- 302. B - Sunflower Garden, Ukraine national flower, include sunflower
- 303. A - Spanish Garden, include red carnations
- 304. B - Spanish Garden, include red carnations

**DIVISION - 00971 - JUNIOR FLORICULTURE**

Entry must be named and have foliage attached

**CLASS**

- 305. Marigold - lg. variety, disbudded, 1 stem
- 306. Marigold - sm. variety, disbudded, 1 stems
- 307. Zinnia - 1 stem, disbudded
- 308. Round form - disbudded, 1 stem, any round form not listed in Division 00971
- 309. Spike or Spray form
- 310. \*SPECIAL CLASS - Sunflower, 1 stem, disbudded

### "PLACES OF THE WORLD"

**DIVISION - 00972 - INVITATIONAL****CLASS**

A - Traditional design

B - Creative design

**CLASS**

- 311 - A. Arabian Nights - Crescent design.
- 312 - B. Australia - Sydney Opera House

**DIVISION - 00973 - NOVICE TRADITIONAL DESIGN CLASS**

- 313. Egypt - Triangle design
- 314. France - Eiffel Tower - Vertical design
- 315. Japan - Not so far East, Ikebana design

**DIVISION - 00974 - ADVANCED TRADITIONAL DESIGN CLASS**

- 316. Egypt - Triangle design
- 317. France - Eiffel Tower - Vertical design
- 318. Japan - Not so far East, Ikebana design

**DIVISION - 00975 - NOVICE CREATIVE DESIGN CLASS**

- 319. England's - Stonehenge, a parallel design
- 320. Spain's Picasso, an Op Art Design
- 321. Dubai - Construction design

**DIVISION - 00976 - ADVANCED CREATIVE DESIGN CLASS**

- 322. England's - Stonehenge, a parallel design
- 323. Spain's Picasso, an Op Art Design
- 324. Dubai - Construction design

**DIVISION - 00977 - SPECIAL CLASSES CLASS**

- 325. Ireland's Leprechaun - a small design under 12"
- 326. Australia down under - Underwater design
- 327. Around the World - Spiral design

**DIVISION - 00978 - HYBRID ROSES****CLASS** (Naturally grown, foliage attached, named)

- 328. White or white blend
- 329. Yellow or yellow blend
- 330. Orange or orange blend
- 331. Orange red or orange pink
- 332. Pink
- 333. Pink blend
- 334. Red
- 335. Red blend

**DIVISION - 00979 - FLORIBUNDA OR POLYANTHA ROSES****CLASS** (Naturally grown, foliage attached, named)

- 336. Pink or pink blend
- 337. Red or red blend
- 338. Any other color

**DIVISION - 00980 - GRANDIFLORA ROSES****CLASS** (Naturally grown, foliage attached, named)

- 339. Knockout rose, 1 stem any color
- 340. Any other variety except Knockout Rose, 1 stem, Any color

**DIVISION - 00981 - MINIATURE ROSES****CLASS** (Naturally grown, foliage attached, named)

- 341. White, near white, 1 bloom, disbudded
- 342. Yellow, yellow blend, 1 bloom, disbudded
- 343. Red, red blend, 1 bloom, disbudded
- 344. Pink, pink blend, orange pink, 1 bloom, disbudded
- 345. Orange, orange blend, orange red, 1 bloom, disbudded
- 346. Any other color, 1 bloom, disbudded
- 347. Red, red blend, 1 spray
- 348. Pink, pink blend, 1 spray
- 349. White, near white, 1 spray
- 350. Any other color, 1 spray

**DIVISION - 00982 - ANNUALS****CLASS** (Naturally grown with foliage attached, named)

- 351. Aster, 1 bloom, disbudded
- 352. Aster, 3 stems, same variety and color
- 353. Salvia, any color, 1 spray
- 354. Cosmos, any color, 1 spray
- 355. Celosia, plumed, any variety, 1 stem
- 356. Celosia, crested, any variety except dwarf, 1 stem, disbudded
- 357. Zinnia, 3" or over, disbudded, 1 bloom

- 358. Zinnia, under 3", but over 2", disbudded, 1 bloom
- 359. Zinnia, 2" and under, 3 stems, same variety and color, disbudded
- 360. Snapdragons, tall varieties, 1 stem, laterals removed
- 361. Snapdragons, 3 stems, same variety and color, laterals removed
- 362. Sunflower, less than 5", any color, 1 bloom, disbudded
- 363. Sunflower, 5" or over, any color, 1 bloom, disbudded
- 364. Marigold, lg, flowered, 1 bloom, 3" or over
- 365. Marigold, over 2" but under 3", 3 stems, same color and variety
- 366. Marigold, 2" and under, 3 stems, same color and variety
- 367. Round form, any annual not listed in Division 00982, disbudded
- 368. Spike form, any annual not listed in Division 00982, laterals removed
- 369. Spray form, any annual not listed in Division 00982
- 370. "SPECIAL CLASS" - Collection of 3 annuals 1 each, spike, spray, and round form.

**DIVISION - 00983 - PERENNIALS & BIENNIALS****CLASS** (Naturally grown with foliage attached, named)**CLASS**

- 371. Hydrangea, 1 stem, laterals removed, named
- 372. Achillea (yarrow), 3 stems, same variety
- 373. Coreopsis, 3 sprays, same variety
- 374. Coneflower or Rudbeckia, 1 stem, disbudded
- 375. Round form, not listed in Division 00983, 4" and over, 1 stem, disbudded
- 376. Round form, not listed in Division 00983 under 4", 3 stems, disbudded
- 377. Spike form, not listed in Division 00983, 1 stem, laterals removed
- 378. Spray form, not listed in Division 00983, 1 stem
- 379. \*SPECIAL CLASS, collection of 3 perennials or biennials, including, 1 spike, 1 spray, and round form

**DIVISION - 00984 - DAHLIA****CLASS** Display with at least 2 sets of leaves attached, disbudded and named**CLASS**

- 380. Pompom Dahlia - 1 1/2' - 2", 3 stems, same color and variety
- 381. Small Dahlia - over 2" but up to 4", any variety, 1 stem
- 382. Any Dahlia - 2" and under
- 383. Cactus Dahlia - under 6", 1 stem
- 384. Cactus Dahlia - 6" - 8", 1 stem
- 385. Any Other Dahlia - under 6", 1 stem
- 386. Any Other Dahlia - 6" - 8", 1 stem
- 387. Large/Giant Dahlia - over 8", 1 stem

**DIVISION - 00985 - GLADIOLUS****CLASS** (1 spike laterals removed, in variegated blooms, color class is determined by outside color, named)**CLASS**

- 388. White or near white
- 389. Orange, peach, or salmon
- 390. Pink or rose
- 391. Red
- 392. Yellow or green
- 393. Lavender, violet, or blue
- 394. Any other color not listed in this division

**DIVISION - 00986 - OTHER CORMS, BULBS, OR TUBERS****CLASS** (Not listed anywhere, named)**CLASS**

- 395. Round form, 1 stem, disbudded, ie: Calla, Begonia, etc.
- 396. Spike or Spray form, 1 stem, ie: Pineapple Lily, Canna, etc.
- 397. Magic Lily, 1 stem

**PREMIUMS  
Floriculture**

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

**PREMIUMS  
Artistic**

1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

**In Memory of Clara Mowery**  
**Judge's Favorite**  
**Best Rose - \$5.00**  
**Sponsored by**  
**Clara's Family**

**Mary Mae Campbell Awards**  
**Best Cultivar \$5.00**  
**Shows 1, 2, and 3**  
**Design Award of Distinction**  
**\$5.00 Shows 1st and 3rd**  
**Sponsored by**  
**Lima Garden Club**

**In Memory of Mary Baxter**  
**Judge's Favorite**  
**Novice Traditional - \$5.00**  
**Best Zinnia - \$5.00**  
**Sponsored by**  
**Happy Hours Garden Club**

# BEES & HONEY

**Department Director -**  
Superintendent

**Jessica Schaad, 937-935-4440**  
Dawn Arheit, 419-371-4633

ENTRY DEADLINE August 1  
EXHIBITS DUE Fri., Aug. 15, 3 - 8 p.m. - Ag and Fine Arts Bldg.  
ENTRY LIMIT One Per Person or Family Per Class  
JUDGING Sat., Aug. 16, 9 a.m. - Ag and Fine Arts Bldg.  
RELEASE TIME Sun., Aug. 24, 7 - 11 a.m.

## RULES

- All exhibitors must purchase a Membership or Season Pass to enter.
- PARKING - GOLD LOT.** A one day GOLD parking permit will be given to exhibitors for Friday, August 15. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot.
- All apiary product exhibits shall be produced by the exhibitor in his own apiary or apiaries in Ohio that are currently registered with the State Department of Agriculture.
- Only one exhibit in Classes 1-9 may be made by the same person or any member of his family from the same apiary or apiaries.
- Entries in all classes not worthy of a premium will be so designated by the judge.
- Observation hives can be released at the discretion of the Department Director.
- Winners are determined at the discretion of the judge. All decisions are final.

Attach recipe for Classes 10, 11, 12, 13, 14. Sweetening used in baked goods must contain not less than one half honey. Please display in plastic bags or covered container to keep out insects or dust.

## DIVISION - 00999 CLASS

## PREMIUMS Classes 1-15 \$15/\$5/\$3

- BEES & QUEENS**  
Any variety, queen, her bees, on frame of brood to be shown in observation hive. Queen must be marked. Observation hive must be capable of being secured.
- BEESWAX** One piece (Minimum 2 lbs.)
- CHUNK OR CUT COMB HONEY IN FRAMES** (two frames in a sealed display case of your choosing)
- HONEY in Extracting Frames** (two frames in a sealed vertical display case with both sides of the frame visible).
- CHUNK HONEY** - Display in 3, one pound Queenline jars filled with Queenline unsealed lid filled to the middle of the bottom fill line. Chunk to be from bottom of jar to fill line.
- CUT COMB HONEY** - Display in three sections of honey in plastic or suitable sealed container.
- CREAM HONEY** - Display in 3, Queenline one pound jars with Queenline unsealed lid.
- EXTRACTED HONEY** - (water white to light amber) Display in 3, one pound Queenline jars with Queenline unsealed lid filled to the middle of bottom fill line.
- EXTRACTED HONEY** - (amber to dark) Display in 3, one pound Queenline jars with Queenline lid filled to the middle of bottom fill line.
- HONEY BREAD** - A full loaf of bread displayed on a plate wrapped or placed in a ziplock bag with recipe included.
- HONEY - DROP COOKIES** - 6 cookies displayed on a plate wrapped or placed in a ziplock bag with recipe included.
- HONEY MUFFINS** - 6 muffins displayed on a plate wrapped or placed in a ziplock bag with recipe.
- HONEY PIES** - Whole pie wrapped or in a ziplock bag with recipe. All of pie except one piece can be retrieved after judging on Saturday.
- HONEY SQUARES OR RECTANGLE COOKIES** - 6 pieces displayed on a plate wrapped or placed in a ziplock bag with recipe.
- GIFT BASKET** - Honey or Bee themed gift basket.

## SCALE OF POINTS FOR JUDGING

<b>BEES</b>	
1. Correct type and color of Bees	15
2. Queen (Sizes, Shapes, Behavior, Identify mark)	15
3. Brood Pattern	15
4. Variety (Queen, drones, workers, honey, pollen, ect.)	15
5. Appearance of Combs	15
6. Overall Appearance (number of bees, cleanliness)	25
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## BEESWAX

1. Color (Light Yellow - Lack of Stanin, No Bleaching)	15
2. Cleanliness (Free from Dirt, Honey and Impurities)	25
3. Uniform Appearance of Entry	15
4. Freedom from Cracking, Shrinkage, and Marks	15
5. Armona and Weight	15
<b>TOTAL POSSIBLE POINTS</b>	<b>85</b>

## CHUNK HONEY (Chunk to be from bottom of jar to fill line)

1. Quality of Comb Honey	25
2. Quality of Liquid Honey	25
3. Freedom of Granulation and Impurities	25
4. General Appearance of Pack	15
5. Uniformity and Accurate Volume	10
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## CHUNK OR CUT COMB HONEY IN FRAMES

1. Cappings (Whiteness, Completeness, Lack of Stain, and Evenness)	25
2. Quality of Honey	25
3. Uniformity of Color throughout	20
4. Uniformity of Comb for Ease of Cutting	20
5. General Appearance	10
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## COMB HONEY IN PLASTIC OR FOIL BOXES

1. Uniformity of Appearance	20
2. Absence of Uncapped Cells	20
3. Cleanliness of Section	20
4. Quality, Quantity, and Uniformity of Honey	20
5. General Appearance	20
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## HONEY IN EXTRACTING FRAMES

1. Freedom from Crystals and Impurities including Froth	25
2. Flavor and Aroma	25
3. Color and Clarity	20
4. Moisture/Density	20
5. Uniformity and Accurate Volume of Honey	10
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## EXTRACTED/LIQUID HONEY

1. Freedom from Crystals and Impurities including Froth	25
2. Flavor and Aroma	20
3. Color and Clarity	20
4. Moisture/Density	20
5. Uniform and Accurate Volume of Honey	10
6. Appearance, Suitable, Uniformity of Containers	5
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## CREAMED HONEY

1. Firmness (Uniformity, Absence of Froth, General Condition of Honey)	30
2. Flavor and Aroma	20
3. Texture of Granulation (Smoothness)	20
4. Color	15
5. Appearance, Suitability, Uniformity of Containers	10
6. Uniform and Accurate Volume of Honey	5
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## GIFT BASKET (Honey or Bee Theme)

1. General Appearance	30
2. Quality of Products	30
3. Originality	20
4. Variety of Products	20
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

Best in Show	Class 1 Rosette
Best in Show	Class 2-9 Rosette
Best in Show	Class 10-14 Rosette
Best in Show	Class 15 Rosette



# FAMILY ARTS & CRAFTS

## Department Director -

Superintendents

**Bill Miron 419-234-3848**

Alexandra Myers, 419-236-1017

Vicki Hauenstein, 419-204-1830

Assistant

Elaine Fisher, 419-738-7877

Helpers

Nancy Meckstroth, Cheryl Morris, Chandra Neeper,  
Teresa Dunlap

## DEPARTMENT - SEWING & NEEDLE ARTS

ENTRY DEADLINE

August 1

**QUILT EXHIBITS DUE Wed., Aug. 13, 8 - 9 a.m. Ag and Fine Arts Bldg.**

DIVISIONS

10110-10116

QUILT JUDGING

Wed., Aug. 13, 9:30 a.m.

**SEWING EXHIBITS DUE Wed., Aug. 13, 2 - 7 p.m. Ag and Fine Arts Bldg.**

ALL OTHER JUDGING

Thur., Aug. 14, 9 a.m.

RELEASE TIME

Sun., Aug. 24, 7 - 11 a.m.

### RULES

- A. All articles are displayed at the owner's risk. Hostesses are on duty each day of the fair from the time the building is opened until the building is closed.
- B. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- C. All exhibitors must purchase a Membership or Season Pass to enter.
- D. All exhibits must be the work of the exhibitor, unless otherwise noted; and must remain until release time Sunday a.m., or you relinquish any premium.
- E. If uncertain where an entry should be entered, call the Director or a Superintendent listed above. We are eager that all entries be judged rather than disqualified. Only one entry per class per exhibitor. NO DOUBLE ENTRIES.
- F. Incomplete, torn, or soiled entries will not be accepted or eligible for a ribbon or premium. Superintendent may refuse articles if they are not neat and clean, or if the article is too large for the space available.
- G. Quilts should be entered in the category of technique which predominates. Quilts should be made by the exhibitor, unless otherwise noted.
- H. All articles should be made and/or finished in the current fair year. All pictures and wall hangings must be ready to hang, unless otherwise noted.
- I. No store bought items, unless noted.
- J. Check each division closely as new classes may have been added or moved to another section. First, second, and third place ribbons given in each class unless the judge decides the articles are unworthy of a grade. Judge's decision is final.
- \*K. **Guide to Quilt and Afghan Sizes:** Nursery, Crib or Baby - longest side 60" or shorter, Twin - 39" to 75", Full - 54" to 90", Queen - 60" to 90", Eastern King - 75" to 109", California King - 80" to 120".

**DIVISION 10110-10128 RECEIVES BEST OF SHOW Rosette and \$5.00**

### CLASSES MARKED WITH ASTERISKS (\*\*\*\*) DENOTES A NEW CATEGORY

#### \*\*DIVISION - 10110 - QUILTS - MACHINE PIECED AND MACHINE QUILTED BY EXHIBITOR.

##### CLASS

1. Large Quilts 70" and larger, pieced and quilted by exhibitor
  - a. Machine pieced, machine quilted
  - b. Applique by any means, machine pieced, machine quilted
  - c. Group quilted, (2 or more people) machine pieced, machine quilted
  - d. Mixed Media (2 or more techniques), machine pieced, machine quilted
  - e. Open Class, whole cloth, cross-stitched, tarpunto, art quilt, machine quilted
2. Medium Quilts 48"-60", pieced and quilted by exhibitor
  - a. Machine pieced, machine quilted
  - b. Applique by any means, machine pieced, machine quilted
  - c. Group quilted, (2 or more people) machine pieced, machine quilted
  - d. Mixed Media (2 or more techniques), machine pieced, machine quilted
  - e. Open Class, whole cloth, cross-stitched, tarpunto, art quilt, machine quilted
  - f. Wall Hanging, any style, machine quilted

3. Small Quilts 47" and smaller, pieced and quilted by exhibitor
  - a. Machine pieced, machine quilted
  - b. Applique by any means, machine pieced, machine quilted
  - c. Group quilted, (2 or more people) machine pieced, machine quilted
  - d. Mixed Media (2 or more techniques), machine pieced, machine quilted
  - e. Doll or miniature quilt (Scaled down version of a large quilt design) 20" square or smaller
  - f. Child's quilt, any quilt with a subject relating to a child, machine pieced, machine quilted
  - g. Table/Bed runner, Table Topper
  - h. Wall Hanging, any style, machine quilted

Ribbons awarded for 1. Large Quilts, 2. Medium Quilts and 3. Small Quilts

#### \*\*DIVISION - 10111 - HAND QUILTED BY EXHIBITOR, MAY BE MACHINE OR HAND PIECED CLASS

1. Large Quilt 70" or larger
2. Medium Quilt 48"-69"
3. Small Quilt 47" or smaller
4. Table/Bed Runner, Table Topper
5. Wall Hanging, any style, Hand quilted

#### \*\*DIVISION - 10112 - PROFESSIONALLY QUILTED

(Machine pieced by exhibitor, Paid another to quilt. Must be entered by exhibitor.)

##### CLASS

1. Professionally quilted - Large, 70" or larger
  - a. Machine pieced, professionally edge to edge quilted
  - b. Machine pieced, professionally custom quilted
2. Professionally quilted - Medium, 48"-69"
  - a. Machine pieced, professionally edge to edge quilted
  - b. Machine pieced, professionally custom quilted
3. Professionally quilted, Small, 47" or smaller
  - a. Machine pieced, professionally edge to edge quilted
  - b. Machine pieced, professionally custom quilted
  - c. Table/Bed Runner or table topper, professionally edge to edge quilted
  - d. Table/Bed Runner or table topper, professionally custom quilted
  - e. Wall Hanging, edge to edge quilting

Best of Show will be given from all classes 1, 2 and 3. Sub classes will be chosen for 1st, 2nd and 3rd.

#### \*\*DIVISION - 10113 - COMFORTERS - (PREDOMINANTLY TIED) CLASS

1. Small Comforter 47" or smaller
2. Medium Comforter 48"-69"
3. Large Comforter 70" or larger
4. Chenille/Rag Comforter, must be 3 layers and predominately tied
5. T-shirt, knotted (tied) no quilting

#### \*\*DIVISION - 10114 - CHENILLE/RAG QUILT - (Quilt must be 3 layers)

##### CLASS

1. Large - 2 sides must be 72" or more
2. Medium- sides 48" to 72"
3. Small - sides 47" or smaller

### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

#### \*\*DIVISION - 10115 - NOVELTY CLASS

1. Any article made from an old quilt (Jackets, purses, vest, etc.) Must have been made by the exhibitor.
2. **Any quilt top made prior to the year 2014** and finished in the past year (this may include antique). YOU must have quilted and finished within the past year. YOU must add a 25 word or less paragraph, pinned to the quilt for judging, describing what YOU did to finish the quilt.
3. Large Beginners quilt, 70" or larger. Entirely done by exhibitor.
4. Medium/Small Beginners quilt, 69" or smaller. Entirely done by exhibitor.
5. Yoyo, cathedral window, crazy quilt, or any quilt that is not quilted.
- \*6. Any FALL quilt. Entirely done by exhibitor.

#### \*\*DIVISION - 10116 - MACHINE EMBROIDERED - WITH/OR AND QUILTING IN THE HOOP CLASS

1. Machine (traditionally) Pieced, quilted in the hoop 54" or larger
2. Machine (traditionally) Pieced, quilted in the hoop 53" or smaller
3. Pieced in hoop, quilted in hoop, 54" or larger
4. Pieced in hoop, quilted in hoop, 53" or smaller
5. Table Runner/Table topper machine (traditionally) pieced, Quilted in hoop
6. Table Runner/Table topper, pieced and quilted in hoop



**DIVISION - 10117 - LARGE AFGHANS (70" and over)****CLASS**

1. Crocheted
2. Embroidered
3. Hair Pin Lace/Broomstick
4. Knitted
5. Any Other Not Listed

**DIVISION - 10118 - MEDIUM AFGHANS (48"-69")****CLASS**

1. Crocheted
2. Embroidered
3. Knitted
4. Swedish Weave
5. Any Other Not Listed

**DIVISION - 10119 - SMALL AFGHANS - CRIB 47" OR SMALLER****CLASS**

1. Crocheted
2. Embroidered
3. Knitted
4. Swedish Weave
5. Any Other Not Listed

**DIVISION - 10120 - CROCHET****CLASS**

1. Baby Set (2 or more pieces)
- \*2. Child's Sweater
3. Gloves or Mittens
4. Scarf, Hat Headband
5. Set of 2 (Hat, Scarf, Gloves, etc)
6. Slippers, Socks, or Cuffs
7. Sweater, Cape, Vest, Shawl
8. Novice made from classes 1-7
9. Dish Cloth set of 2
10. Doily under 12"
11. Doily over 12"
12. Lace Article
13. Bookmark, Set of 2
14. Potholder
- \*15. Table Decoration
16. Novice made from classes 9-15
17. Basket
18. Doll with clothing
19. Jewelry
20. Purse, tote, backpack
21. Toy (no dolls)
- \*22. Fall Wall Hanging
23. Novice made from classes 17-22
24. Any other

**DIVISION 10120**

CLASS 1-8

CLASS 9-16

CLASS 17-24

Receives

**BEST OF SHOW****Rosette and \$5.00****DIVISION - 10121 - KNITTING****CLASS**

1. Baby Set (2 or more pieces)
- \*2. Child's Sweater
3. Gloves or Mittens
4. Scarf, Hat Headband
5. Set of 2 (Hat, Scarf, Gloves, Etc.)
6. Slippers, Socks, Cuffs
7. Sweater, Cape, Vest, Shawl
8. Novice made from classes 1-7
9. Dish Cloth set of 2
10. Doily under 12"
11. Doily over 12"
12. Lace Article
13. Bookmark, set of 2
14. Potholder set of 2
- \*15. Table Decoration
16. Novice made from classes 9-15
17. Basket
18. Doll with Clothing
19. Jewelry
20. Purse, Tote, Backpack
21. Toy (No Dolls)
- \*22. Fall Wall Hanging
23. Novice made from classes 17-22
24. Any other

**DIVISION 10121**

CLASS 1-8

CLASS 9-16

CLASS 17-24

Receives

**BEST OF SHOW****Rosette and \$5.00****DIVISION - 10122 - RUGS****CLASS**

1. Braided
2. Crocheted/Knitted
3. Hooked
4. Latch Hooked
5. Rag Rug
- \*6. Quilted Rug
7. Any Other Not Listed

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10123 - PILLOWS****CLASS**

1. Appliqué (Not Quilted)
2. Counted Cross Stitch
3. Crocheted
4. Knitted
5. Embroidered/Crewel
6. Latch Hooked
7. Pieced (Not Quilted)
8. Quilted
- \*9. Fall Deco any style
10. Any Other (not listed above or in any other division)

**\*\*DIVISION - 10124 - HAND NEEDLEWORK TECHNIQUES**

(All edges must be finished, may be framed. \*\*Table runners, or table toppers, wall hangings may be used in these classes as long as edges are finished.)

**CLASS**

1. Counted Cross Stitch, any size, finished edges
2. Stamped Embroidery
3. Hooked Wall Hanging
4. Needlepoint Plastic or Canvas
5. Silk Ribbon Embroidery
- \*6. Crochet/Knitted Wall Hanging
7. Any Other Not Listed

**DIVISION - 10125 - SEWING, HOMEMADE - ADULT SEWING**

(Need to have been made in the past year worn by someone 16 or older)

**CLASS**

1. Accessories
2. Adult Costumes
3. Apron
4. Coat, Jacket, Cape, Outerwear
5. Dress (may include formal/wedding wear)
6. Embellished Home Sewn Garment- No Machine Embroidery
7. Sleepwear, Loungewear (men's or women's)
8. Novice (First year seamstress, any article, only one item allowed)
9. Separate Bottom (skirt, pant, or for lower part of body)
10. Separate Top
11. Vest
- \*12. Upcycled Clothing w/ description of what was done
13. Any Other Not Listed

**DIVISION - 10126 - SEWING, HOMEMADE - CHILDREN**

**CLOTHING** (Need to have been made in the past year)

**CLASS**

1. Accessories (scarf, hat, etc)
2. Apron
3. Boy's Costume
4. Boy's Nightwear
5. Boy's Play Clothes (2 or more pieces)
6. Child's Coat or Jacket
7. Boy's School Clothes
8. Dress to 6X
9. Dress 6X to Girl's 14
10. Embellished Home Sewn Garment - No Machine Embroidery
11. Girl's Costume
12. Girl's Nightwear
13. Girl's Play Clothes (no dresses)
14. Formal Outfit(one or more pieces, the outfit must be homemade).
15. Girl's School Clothes
16. Novice (First year seamstress, any article, only one item allowed)
- \*17. Upcycled Clothing w/ description of what was done
18. Any Other Not Listed

**ANY CLOTHING OR WEARABLE ACCESSORY ITEM  
IN ANY DIVISION MAY BE ENTERED IN THE SEAMS  
SEW FINE STYLE SHOW. SEE PAGES 25-26 FOR INFO.**

**DIVISION - 10127 - SEWING NON CLOTHING HOMEMADE CLASS**

1. Cloth Doll
2. Doll Clothes on Doll
- \*3. Fall Holiday Craft
4. Purse
5. Tote or Backpack
6. Toy or Animal
7. Christmas Ornament
8. Any Other Not Listed

**DIVISION - 10128 - MACHINE EMBROIDERY CLASS**

1. Doll or Toy made in the hoop
2. Bench Pillow
3. 20" Pillow
4. Purse or wallet made in the hoop
5. Freestanding lace item
6. Any other not listed

**JUVENILE SEWING AND NEEDLE ARTS**

(Nothing can come out of 4-H Booths) (Youth through 16 years)

**DIVISION - 10129 - QUILTING CLASS**

1. Comforter
2. Large Quilt
3. Wall Quilt
- \*4. Quilt square, not quilted 6" to 12" any style
5. Any Other Not Listed

**DIVISION - 10130 - MISCELLANEOUS HAND WORK CLASS**

1. Crochet Article
2. Knitted Article
3. Rug any type
- \*4. Fall decoration
5. Any Other Not Listed

**DIVISION 10129-10132**

Receives  
**BEST OF SHOW**  
**Rosette and \$5.00**

**DIVISION - 10131 - EMBROIDERY CLASS**

1. Cross Stitch Item
2. Embroidered Item
- \*3. Punch embroidery
4. Any other not listed

**DIVISION - 10132 - SEWING (MAY BE MODELED IN STYLE SHOW) CLASS**

1. Accessory
2. Handmade Clothing Article
3. Pillow
4. Purse
- \*5. Fall sewn decoration
6. Any Other Not Listed

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**CHALLENGE**

Your representation of the 175th Anniversary of the Allen County Fair from the years 1850 to 1900. Everything needs to be homemade by the exhibitor. No bought items will be accepted for entry.

**DIVISION - 10140 - CLOTHING SEWN, KNITTED OR CROCHETED CLASS**

1. Article of clothing an adult may have worn around that time to the fair
2. Article of clothing a child may have worn around that time to the fair
3. An accessory for an adult during that time frame
4. An accessory for a child during that time frame

\*\*Consider entering these items in the Seams Sew Fine Style Show

**DIVISION - 10141 - QUILTS AND OTHER HAND WORKS CLASS**

1. Quilt any size or style
2. Wall Hanging
3. Crochet or knitted item

**DIVISION - 10142 - SINGLE QUILT BLOCK (Not quilted, 6" to 12") CLASS**

1. Pieced by hand, one block
2. Paper pieced, one block
3. English paper pieced, one block
4. Machine applique, one block
5. Hand applique, one block
6. Machine pieced, one block
7. Done by child 16 and under, any style
8. Celebrating 175th Anniversary, one block
9. Crazy quilt, one block

**DIVISION 10140-10142**

Receives  
**BEST OF SHOW**  
**Rosette and \$5.00**

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DEPARTMENT  
SEAMS SEW FINE STYLE SHOW****STYLE SHOW**

**Tuesday, August 19 at 7:00 p.m.**  
**Youth Activities Building**

Superintendent -  
Helpers:

Teresa Dunlap (419) 890-3063  
Vicki Hauenstein (419) 204-1830,  
Nancy Mechstroth, Cindy High, & Janet Hutchinson

**ENTRY & DESCRIPTION DEADLINE****Wed., Aug. 13**

Entries can be turned into the Administration Building or email with Style Show in the subject box, [tjdunlap@ivy-grove.com](mailto:tjdunlap@ivy-grove.com), or you may bring written or typed descriptions on Wednesday when you drop off entries.

EXHIBITS DUE Tue., Aug. 19, 2-3:30 p.m. Youth Activities Bldg.

ENTRIES ACCEPTED ONLINE  
STARTING JUNE 1, 2025  
OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2025  
LAST DAY OF MEMBERSHIP SALES  
SATURDAY, AUGUST 9, 2025  
LAST DAY FOR PRE - SALE SEASON PASSES  
THURSDAY, AUGUST 14, 2025

## STYLE SHOW RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- C. All outfits must be constructed by any seamstress, no matter of age.
- D. An outfit may be modeled ONLY one year.
- E. Entries may also be entered in Open Class.
- F. Label outfit with name of seamstress.
- G. No garment may be taken out of the 4-H booths.
- H. The Style Show is open to any seamstress in Allen County or surrounding county.
- I. Turn in typed descriptions to the fair office or to Vicki by Wednesday, August 13. Drop off clothes for the style show at the Youth Activities Building no later than 2 p.m. on Tuesday, August 19.
- J. You may sew for several different people, but may only model one (1) item yourself in each class.

### PREMIUMS

1. A BEST OF SHOW RIBBON will be given in each grouping after all others are chosen at the Judges discretion.
2. An Honorable Mention Ribbon will be given at the Judge's discretion.
3. Ribbons will be given in each class, with a Best of Show Rosette given.

### DIVISION - 10210 - ADULT (AGE 19 and OLDER) CLASS

1. Accessory - hat, scarf, gloves, purse, etc.
2. Casual Wear
3. Coats, Jackets, and Suits - may be summer, winter-lined, unlined, etc. Suits may include pants.
4. Costume
5. Crocheted or Knitted Garment - sweater, vest, or total outfit
6. Dress-Up - Simple party wear
7. Embellished Garments - example - machine embroidery, ribbon embroidery, on either purchased or hand sewn garments
8. Formal Wear - examples - mother of bride, groom, evening gown, tux
9. Nightwear - pajamas, nightgowns, bathrobes, lounging wear
10. Work/Daywear - examples include dresses, office wear, other dress-up wear, etc.

### DIVISION - 10211 - INFANTS (up to age 2) CLASS

1. Accessories
2. Costume
3. Crochet/Knitted
4. Dress-Up Outfit
5. Embellished Garments
6. Outerwear
7. Playwear
8. Sleepwear

### DIVISION - 10212 - TODDLER (AGES 2-3) CLASS

1. Accessories
2. Coats and Jackets
3. Costume
4. Crochet/Knitted
5. Dress-Up Outfit/Formal Wear
6. Embellished Garments
7. Nightwear
8. Play Clothes (not a school outfit) - ex-include: shorts, jeans, t-shirt

### DIVISION - 10213 - PRESCHOOL (AGES 4-5) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit/Formal Wear
7. Embellished Garments
8. Nightwear
9. School Clothes

### DIVISION - 10214 - CHILDREN (Kindergarten - age 8) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear
9. Nightwear
10. School Clothes

### DIVISION - 10215 - PRETEEN (Ages 9 - 12) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear
9. Nightwear
10. School Clothes

### DIVISION - 10216 - TEEN (Ages 13-19) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear - ex - prom, wedding, evening gown, tux
9. Nightwear
10. School/Work Wear

### DIVISION - 10217 - WEDDING CLASS

1. Bridesmaid/Attendants
2. Flower Girl
3. Wedding Gown (Wedding party may model together)

### DIVISION - 10218 - COORDINATING (2 or more people) (These will be classed together if limited number of entries) CLASS

1. Casual Wear
2. Costume
3. Crocheted or Knitted Garment
4. Embellished
5. Nightwear
6. Any Other Not Listed

### DIVISION - 10219 - 175TH ALLEN COUNTY FAIR ANNIVERSARY CLASS

1. Clothing Adult
2. Clothing Child
3. Accessories Adult
4. Accessories Child

OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2025

## DEPARTMENT - DOMESTIC AND APPLIED ARTS

### Department Director -

**Bill Miron, 419-234-3848**

Superintendents

Cindy Cummins, 419-302-5802 (Text Only)

Tyler Arheit, Kim Hilty, 419-236-0671

Van Risser, 419-348-9344, Betty Fisher, 419-303-0389

ENTRY DEADLINE

August 1

EXHIBITS DUE

**Wed., Aug. 13, 2 - 7 p.m. - Ag and Fine Arts Bldg.**

JUDGING

Thur., Aug. 14, 8 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

**Sun., Aug. 24, 7 - 11 a.m.**

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- C. All articles are displayed at the owner's risk. Hostesses are on duty each day of the Fair from the time the building is opened until the building is closed.
- D. Exhibits must be handmade by the exhibitor and be made in the current fair year.
- E. Exhibitors will be limited to 15 entries per department.
- F. First, second, and third place ribbons will be given in each class, unless the judges decide the articles are unworthy of a grade. Judge's decisions are final.
- G. Only one entry may be made in a class. NO DOUBLE ENTRIES.
- H. No Large Furniture accepted in any class.
- I. Superintendents may refuse to take articles if they are not neat, clean, secured together, if paint or glue is not dried, or if the item is too large for the space available. All items must be ready to hang (if applicable).

**EACH DIVISION RECEIVES BEST OF SHOW  
DIRECTOR'S CHOICE AWARD (All Divisions)**

**Rosette and \$5.00  
Rosette and \$10.00**

### DIVISION - 10301 - HANDCRAFT CLASS

1. Diamond Dotz Picture - Up to size 11 x 14 (Includes the frame)
2. Diamond Dotz Picture - Over 11 x 14 (Includes the frame)
3. Epoxy Cup Art
4. Pottery
5. Macrame
6. Mosaic Tile
7. Beaded (Ornate) Ink Pens
8. 3D Printed Figure (Not to exceed 3" in height)
9. Any Other Handcraft Item Not Listed

### DIVISION- 10302 - WREATHS (Must Have a Hanger or Hook Attached at Top) CLASS

1. Sports Wreath - Traditional Round Design
2. Deco Mesh - Easter Design - Lighted - (NO TEA LIGHTS)
3. Grapevine - Any Design
4. Rope Heart Wreath - Heart Shaped
5. Paw Print Wreath - Shaped like a Paw

### DIVISION - 10303 - SCRAPBOOKING

(12" x 12", - 1-Sided Only - Must be in Plastic Sleeve with no Overhang) CLASS

1. Photo Booth
2. My Travel Adventure
3. Wrestling
4. Nature Themed
5. Valentine's Day
6. Allen County Fair

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

### DIVISION - 10304 - JEWELRY

(MUST BE HANDMADE BY THE EXHIBITOR)

#### CLASS

1. Paper Earrings
2. Memory Necklace (Loss of Loved One)
3. Initial Bracelet (Using your initial in it)
4. Matching Set of Adult Jewelry (Earrings, Necklace, Bracelet)
5. Any Other Handmade Jewelry Item Not Listed

### DIVISION - 10305 - PAPER CRAFTS

#### CLASS

1. Quilling - Fruits or Flowers
2. Origami (1) - Fortune Teller/Cootie Catcher
3. Glass Luminaries - Shown with a light (1)
4. Greeting Cards - Set of 4 coordinating cards with envelope (includes writing or verse inside)
5. Pop-Up Greeting Card - Christmas design (with coordinating envelope - verse included)
6. Greeting Card - Using Dried Flowers (with coordinating envelope - verse or writing inside (1))

### DIVISION - 10306 - GIFT WRAPPING

**(All dimensions in Class 1-4 NOT to exceed 10x10x10)**

(Must use Gift Wrap - No Bags or Cellophane - Tape Should Not be Visible)

#### CLASS

1. Birthday
2. Country Living - Utilizing brown paper
3. County Fair Theme
4. Unusual/Creative - Using wrap other than paper (Remember - no cellophane)
5. Small Gift - (4" & under - all dimensions) (Any Occasion Not Listed)

### DIVISION - 10307 - DRIED GOURDS

#### CLASS

1. Planter
2. Birdhouse - Natural, stained, painted, etc.
3. Flowers
4. Painted
5. Gourd Animals
6. Any Other Gourd Design Not Listed

### DIVISION - 10308 - TRASH TO TREASURE CLASS

1. Pop Can Art
2. Recycled Boots
3. Fairy House
4. Pallet Wood Creation
5. Door Pulls
6. Scrap Metal Art
7. Chicken Wire Art
8. Forging (Any handmade forged item)
9. Welcome Sign
10. Cutlery Art
11. Old Dollhouse - Revamp a regular dollhouse into a different house (Haunted House, The White House, Scientist Lab, Superhero House, etc.)
12. Any Other Design Not Listed

#### DIVISION 10308

CLASS 1-6  
CLASS 7-12

**RECEIVES BEST OF SHOW  
Rosette and \$5.00**

### DIVISION 10309 - JUVENILE HANDCRAFTS (Ages 16 and Under) CLASS

1. Pinecone Crafts
2. Diamond Dotz Picture
3. Bottle Banks
4. Pom Pom Animals
5. Fairy House
6. Suncatchers
7. Polymer Clay - Any Design
8. Refrigerator Magnets - Set of 3
9. Plastic Spoon Bugs
10. Scrapbook Page ( 1 12x12 page shown in plastic protector - no overhang)
11. Tie Dye Art
12. Toilet Paper Roll Crafts
13. Tissue Paper Stained Glass
14. Decoupage
15. Q-Tip Painting
16. Beadwork

#### DIVISION 10309

CLASS 1-4  
CLASS 5-8  
CLASS 9-12  
CLASS 13-16

**RECEIVES BEST OF SHOW  
Rosette and \$5.00**

### DIVISION - 10310 - WOODCRAFT (All following Woodworking classes must be handmade and shown by the exhibitor) CLASS

1. Puzzle
2. Wood Clock - Functional
3. Using Wood Slices - Any Design
4. Wooden Models
5. Beautiful Little Things from Wood (a creation 3" or smaller)
6. Front Porch Decoration
7. Barnyard Quilt Pattern (up to but not to exceed 3' x 3')
8. Bandsaw Boxes
9. Any Other Woodcraft Not Listed

**DIVISION - 10311 HAND CARVING CLASS**

1. Bowl
2. Flower
3. Chip Carving
4. Small Animal
5. Any Other Handcarving Not Listed

**DIVISION - 10312 - OTHER WOODCRAFT TECHNIQUES CLASS**

1. Basket Weaving
2. Intarsia - Barnyard Quilt Pattern
3. Woodburning
4. Lathe Item
5. Scroll Work
6. Laser Cut (Stained or Painted)
7. Any Painted Woodcraft
8. Chainsaw Carving (3' or under)
9. Any Other Woodcraft Technique Not Listed

**DIVISION - 10313 - SPECIAL 2025 DIVISION CELEBRATING THE DEMISEMISEPTCENTENNIAL OF THE ALLEN COUNTY FAIR CLASS**

1. Any handmade item representing your concept and representation of the 175 years marking the fair's anniversary.

**DEPARTMENT  
CONSERVED PRODUCTS  
CANNED GOODS**

**Department Director -****Bill Miron, 419-234-3848**

Superintendents:

Terry Acheson, 419-204-9699

Ruth Brennenman, 419-860-3329, Miranda Hilty, 419-701-8400

Assistant:

Barbara Acheson, 419-227-9949

ENTRY DEADLINE

August 1

**EXHIBITS DUE** **Thur., Aug. 14, 11 a.m. - 1 p.m. - Ag and Fine Arts Bldg.**

JUDGING

Fri., Aug. 15, 9 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

**Sun., Aug. 24, 7 - 11 a.m.****RULES**

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- All canned goods must be shown with the lid rings.**
- ALL ENTRIES MUST BE IN JARS AND PROPERLY NAMED, DATED, AND LABELED.**
- DRIED HERBS, VEGETABLES, AND FRUITS (10407-10409) DO NOT NEED TO BE SEALED**
- Entries in this department must be prepared by the actual exhibitor within the current fair season.
- No canned food will be opened during judging. Do not remove paraffin.
- NO TALKING TO JUDGE DURING JUDGING
- Only one entry may be made in a class by each exhibitor.
- Paraffin is allowed for jams, jellies and butter classes only.

**EACH DIVISION RECEIVES BEST OF SHOW  
DIRECTOR'S CHOICE AWARD (All Divisions)****Rosette and \$5.00****Rosette and \$10.00****DIVISION - 10401 - FRUIT (Pt. or Qt. Jar) CLASS**

1. Apples
2. Applesauce
3. Apricot
4. Blackberries
5. Cherries
6. Gooseberries
7. Mixed Fruit
8. Pears
9. Peaches
10. Pineapple
11. Plums
12. Rhubarb
13. Raspberries
14. Strawberries
15. Any Pie Fillings

**DIVISION - 10402 - PICKLED FRUITS & PICKLED VEGETABLES**

(Pt. or Qt. Jar)

**CLASS**

1. Bread & Butter Pickles
2. Corn Relish
3. Dill Pickles
4. Dilly Beans
5. Pickled Beets
6. Pickled Mix
7. Pickled Onions
8. Pickled Peppers
9. Pickled Relish
10. Sweet Pickles

**DIVISION - 10403 - VEGETABLES (Pt. or Qt. Jar)****CLASS**

1. Carrots
2. Corn
3. Green Beans
4. Peas
5. Potatoes
6. Sauerkraut
7. Squash
8. Sweet Potatoes
9. Yellow Beans
10. Zucchini

**DIVISION - 10404 - TOMATOES (Pt. or Qt. Jar)****CLASS**

1. Cherry Tomatoes
2. Chili Sauce
3. Green Tomatoes
4. Red Tomatoes
5. Salsa
6. Spaghetti Sauce
7. Stewed Tomatoes
8. Tomato Juice
9. Yellow Tomatoes
10. Catsup/Ketchup

**DIVISION - 10405 - CANNED GOODS - JELLIES (1/2 Pt. or Pt. Jar)****CLASS**

1. Apple
2. Blackberry
3. Cherry
4. Grape
5. Peach
6. Plum
7. Raspberry - Any Kind
8. Strawberry
9. Rhubarb
10. Any Other Kind

**DIVISION - 10406 - CANNED GOODS - JAMS (1/2 Pt. or Pt. Jar)****CLASS**

1. Blackberry
2. Grape
3. Peach
4. Pear
5. Raspberry - Any Kind
6. Strawberry
7. Rhubarb
8. Orange Marmalade
9. Blueberry
10. Any Other Kind

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00



**DIVISION - 10407 - HERBS - DRIED**

(PINT JARS ONLY - Do Not Need to be Completely Full)

**CLASS**

1. Basil
2. Bay Leaves
3. Catnip
4. Chives
5. Dill
6. Garlic
7. Lavender
8. Oregano
9. Parsley
10. Peppermint
11. Rosemary
12. Sage
13. Spearmint
14. Thyme
15. Cilantro

**DIVISION - 10408 - DRIED VEGETABLES** (PINT JARS ONLY - Does Not need to be Completely Full)**CLASS**

1. Carrots
2. Corn
3. Green Beans
4. Mixed Vegetables
5. Mushrooms
6. Onions
7. Peas
8. Peppers - Any Kind
9. Potatoes
10. Tomatoes

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10409 - DRIED FRUITS**

(PINT JARS ONLY - Does Not need to be Completely Full)

**CLASS**

1. Apple
2. Apricots
3. Bananas
4. Cherries
5. Cranberries
6. Lemon Peels
7. Lime Peels
8. Mixed Fruit
9. Orange Peels
10. Peaches
11. Pineapple
12. Raspberries
13. Strawberries
14. Blueberries

**DIVISION - 10410 - MISCELLANEOUS** (Pt. or Qt. or appropriate bottle)**CLASS**

1. 1 lb. Homemade Noodles (shown in ziploc bag)
2. Apple Butter
3. Beef
4. Chicken
5. Pork
6. Soap (Bar or Flakes)
7. Vinegars
8. Shelled Nuts
9. Vegetable Soup
10. Horseradish

ENTRIES ACCEPTED ONLINE  
STARTING JUNE 1, 2025  
OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2025  
LAST DAY OF MEMBERSHIP SALES  
SATURDAY, AUGUST 9, 2025  
LAST DAY FOR PRE - SALE SEASON PASSES  
THURSDAY, AUGUST 14, 2025

**DEPARTMENT - BAKED GOODS****Department Director -****Bill Miron, 419-234-3848**

Superintendents:

Terry Acheson, 419-204-9699

Ruth Brenneman, 419-860-3329, Miranda Hilty, 419-701-8400

Assistant:

Barbara Acheson, 419-227-9949

ENTRY DEADLINE

August 1

**EXHIBITS DUE****Thur., Aug. 14, 11 a.m. - 1 p.m.****Ag and Fine Arts Bldg.**

JUDGING

Thur., Aug. 14, 2 p.m. - Ag and Fine Arts Bldg.

RELEASE TIME:

**Sun, Aug. 24, 7 - 11 a.m.****RULES**

- A. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- B. All exhibitors must purchase a Membership or Season Pass to enter.
- C. All exhibits must be displayed on white paper plates where called for.
- D. **All exhibits must be wrapped or in ziplock bag.**
- E. All remaining entries not picked up by 7 pm, Thursday, August 14 will be given to volunteer organizations working at the fairgrounds.
- F. Balance of exhibits may be removed after division has been judged.
- G. **Cakes can be shown on cake plates or dishes and needs to be covered.**
- H. **PIES COVERED OR IN CARRIER - NO EXCEPTIONS**
- I. Entries must be made by exhibitor.
- J. Only one entry may be made in a class by each exhibitor.

**EACH DIVISION RECEIVES BEST OF SHOW  
DIRECTOR'S CHOICE AWARD (All Divisions)****Rosette and \$5.00  
Rosette and \$10.00****DIVISION - 10501 - YEAST BREAD** (Entire Loaf)**CLASS** (Please enclose in a ziploc bag)

1. 3 Cloverleaf Rolls
2. 3 Croissants
3. 3 Raised Doughnuts
4. Italian Bread - Loaf
5. Herbed Bread - Loaf
6. Rye Bread - Loaf
7. Sour Dough Bread - Loaf
8. White Bread - Loaf
9. Wheat Bread - Loaf
10. Breadsticks - 3

**DIVISION - 10502 - QUICK BREADS** (Entire Loaf)**CLASS**

(To be shown on a plate and wrapped. Plate does not need to be glass.)

1. Banana Bread
2. Cinnamon Bread
3. Cornbread
4. Biscuits (3 on a plate)
5. Gingerbread
6. Lemon Poppyseed Bread
7. Scones - Any Kind (3 on a plate)
8. Pumpkin Bread
9. Zucchini Bread
10. Herbal Bread

**DIVISION - 10503 - BROWNIES / BAR COOKIES** (Frosted or Unfrosted)**CLASS** (3 shown on a plate in ziploc bag)

1. Blonde Brownie
2. Gluten Free Brownie
3. Chocolate Brownie
4. Mint Brownie
5. Nut Brownie
6. Fruit Bar Cookie
7. Nut Bar Cookie
8. No Bake Bar Cookie
9. Chocolate Chip Bar Cookie
10. Oatmeal Bar Cookie

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10504 - COOKIES****CLASS** (3 cookies shown on plate in ziploc bag)

1. Chocolate Chip Cookies
2. Almond Crescent Cookies
3. Lemon Cookies
4. Thumbprint Cookies
5. Peanut Butter Cookies
6. Oatmeal Raisin Cookies
7. Chocolate Cookies
8. Sugar Cookies
9. Whoopie Cookies
10. Pineapple Cookies

**DIVISION - 10505 - MUFFINS****CLASS** (3 shown on a plate in ziploc bag)

1. Apple Muffin
2. Banana Muffin
3. Cornbread Muffin
4. Cinnamon Muffin
5. Pumpkin Muffin
6. Cheese Muffin
7. Blueberry Muffin
8. Chocolate Chip Muffin
9. Lemon Poppyseed Muffin
10. Sweet Potato Muffin

**DIVISION - 10506 - CAKES** (From Scratch - No Cake Mixes)**CLASS**

1. Angel Food Cake - No Icing
2. Carrot Cake
3. Chocolate Cake
4. Strawberry Cake
5. Pineapple Upside Down Cake
6. Coffee Cake with Nuts
7. Coffee Cake with Fruit - No Nuts
8. Red Velvet Cake
9. White Cake
10. Bundt Cake

**DIVISION - 10507 - CANDIES & GOODIES****CLASS** (5 pieces on a plate or appropriate amount)

1. Chocolate Fudge
2. Peanut Butter Fudge
3. Peanut Clusters
4. Peanut Brittle
5. Mints
6. Molded Chocolates - Using two or more colors
7. Seafoam (Divinity)
8. Toffee
9. Buckeyes
10. Carmels

**DIVISION - 10508 - PIES** (Must be Covered. 9" or less, clear glass pie plate)**CLASS**

1. Apple Pie
2. Cherry Pie
3. Blueberry Pie
4. Peach Pie
5. Raisin Pie
6. Strawberry Rhubarb Pie
7. Pumpkin Pie
8. Sweet Potato Pie
9. Pecan Pie
10. Raspberry Pie (Any Kind)

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10509 - COBBLERS AND CRISPS** (Clear glass dish, any size)**CLASS**

1. Apple Crisp
2. Blueberry Crisp
3. Peach Cobbler
4. Cherry Cobbler
5. Blackberry Cobbler
6. Mixed Berry Cobbler
7. Strawberry Cobbler
8. Raspberry Cobbler - Red or Black

**DIVISION - 10510 - CUPCAKES** (Three on a Plate)**CLASS**

1. Chocolate Cupcakes
2. Vanilla Cupcakes
3. Strawberry Cupcakes
4. Banana Cupcakes
5. Spice Cupcakes
6. Filled Cupcakes - any flavor
7. Marbled Cupcakes

**DIVISION - 10511 - ADULT DECORATED CAKES/CUPCAKES****CLASS**

1. Mini Cake - 7" to 10"
2. Multi Tier Cake - no taller than 30"
3. Single Tier Cake - no bigger than 9" x 12"
4. Decorated Cupcakes - 175th Allen County Fair (3 to be shown on plate)
5. Decorated Cupcakes - Summertime (3 to be shown on plate)
6. Decorated Cupcakes - Valentine's Day (3 to be shown on plate)

**DIVISION - 10512 - YOUTH BAKING** (Age 9 through 16 years old)

(Must be covered or in a ziplock bag and on a white paper plate)

**CLASS**

1. Any Quick Bread
2. Any Flavor Brownie (3 on a plate)
3. Apple Pie (covered and in a 9" or less clear glass pie dish)
4. Muffins - Any Kind (3 on a plate)

**DIVISION - 10513 - YOUTH BAKING** (Age 9 - 16)**CLASS**

1. Any Fudge (3 pieces on a plate)
2. Drop Sugar Cookies (3 on a plate)
3. Whoopie Pie (3 on a plate)
4. Molded Chocolates - Using two or more colors (3 on a plate)

**DIVISION - 10514 - YOUTH DECORATED CAKES/CUPCAKES****CLASS** (Age 9 - 16)

1. Down on the Farm - (not to exceed 9" x 12")
2. Christmas Cake - (not to exceed 9" x 12")
3. Disney Themed Cake - (not to exceed 9" x 12")
4. Minion Themed Decorated Cupcakes (3 on a plate)
5. Moana Themed Decorated Cupcakes (3 on a plate)
6. Cookie Monster Decorated Cupcakes (3 on a plate)

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2025

## WINE & BEER CHALLENGE

Department Director -

Bill Miron, 419-234-3848

ENTRY DEADLINE August 1

EXHIBITS DUE Sun., Aug. 17, 1 - 3 p.m.- Ag and Fine Arts Bldg.

JUDGING Mon., Aug. 18, 12 Noon - Ag and Fine Arts Bldg.

RELEASE TIME: Sun. Aug. 24, 7 - 11a.m.

### RULES

- All exhibitors must purchase a Membership or Season Pass to enter.
- 1st Place and Best of Shows will be auctioned off on the last day of the fair.
- Exhibits will be judged on taste, quality, looks and originality.
- Must be in a labeled wine bottle
- Must bring 2 bottles - 1 for judging and 1 for show
- Premium payout will be three places with a Rosette for first place.

### DIVISION - 10610 - HOMEMADE WINE CHALLENGE CLASS

- Red Wine
- White Wine
- Sweet Wine
- Mead

### DIVISION -- 10611 -- HOMEMADE BEER CHALLENGE CLASS

- Light Lager
- Dark Lager
- Light Ale
- Dark Ale

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

## YOUR FAVORITE APPETIZER

ENTRY DEADLINE August 1

EXHIBITS DUE Mon., Aug. 18, 11 a.m. - 12 Noon - Ag and Fine Arts Bldg.

JUDGING Mon., Aug. 18, 12 Noon. - Ag and Fine Arts Bldg.

RELEASE TIME Sun. Aug. 24, 7 - 11 a.m.

### RULES

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- Any dish is acceptable for serving.
- Must have recipe attached.

### DIVISION - 10612 - YOUR FAVORITE APPETIZER CLASS

- Your Favorite Appetizer

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th - 7th Place	Ribbon

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 2-11, 2025 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and call the office at 419-228-7141. Form is located on page 6.

## TABLESCAPES

Superintendent:

Terry Acheson, 419-204-9699

### RULES

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- Must use own card or round table.
- Table settings are for two (2) people only, unless noted otherwise.
- Silverware and/or plasticware used accordingly.
- All classes must be accompanied by menu. Menu must include: appetizer, main course, dessert, and drinks. Menu must match place setting of dishes used.
- Adults may enter any or all classes except those denoted by Youth. Youth must enter youth class and can enter other classes if desired.
- Placings are 1st, 2nd, and 3rd if warranted. Best of Show given in each show.

## TABLESCAPES - FIRST SHOW

ENTRY DEADLINE

August 1

EXHIBITS DUE Fri., Aug. 15, 9a.m. - Noon-Ag and Fine Arts Bldg.

JUDGING Fri., Aug. 15, 1 p.m. - Ag and Fine Arts Bldg.

RELEASE TIME Sun., Aug. 17, 7 - 9 p.m.

\*except Special Classes - to be exhibited entire Fair Week

### DIVISION - 10613 - TABLESCAPES

#### SPECIAL CLASSES

- Allen County Fair - On the Streets of Delphos
- Allen County Fair - "The Midway"
- Allen County Fair - "The Animals"
- Allen County Fair - 175 Years & Going Strong

#### CLASS

- Calling All Ghouls, Ghosts & Goblins
- A Kewpee Salute to Harry Shutt
- Grandma's Attic
- Farmers and their Tractors
- YOUTH: Pandamania\*

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

\* Denotes Youth Class only. Youth may enter all classes if they wish.

## TABLESCAPES - SECOND SHOW

ENTRY DEADLINE

August 1

EXHIBITS DUE Mon., Aug. 18, 9a.m.-Noon -Ag and Fine Arts Bldg.

JUDGING Mon., Aug. 18, 1 p.m. - Ag and Fine Arts Bldg.

RELEASE TIME Wed., Aug. 20, 7 - 9 p.m.

### DIVISION - 10614 - TABLESCAPES

#### CLASS

- Good Old Fashioned School Days
- Boston Market
- Sew, Sew, Sew That Seam
- Taco Tuesdays
- YOUTH: Lemon Tree, Oh So Pretty\*

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

\* Denotes Youth Class only. Youth may enter all classes if they wish.

## TABLESCAPES - THIRD SHOW

ENTRY DEADLINE

August 1

EXHIBITS DUE Thurs., Aug. 21, 9a.m.-Noon-Ag and Fine Arts Bldg.

JUDGING Thurs., Aug. 21, 1 p.m. - Ag and Fine Arts Bldg.

RELEASE TIME Sun., Aug. 24, 7 - 11 a.m.

### DIVISION - 10615 - TABLESCAPES

#### CLASS

- In Your Easter Bonnett
- The Sunflower Market
- Going On A Hayride
- O Christmas Tree
- YOUTH: Under the Sea\*

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

\* Denotes Youth Class only. Youth may enter all classes if they wish.

## DEPARTMENT - ANTIQUES

**Department Director -** **Bill Miron**  
 Superintendents Chad Hughes, 419-230-1946, Marcy Hughes  
 Sherri Wilson, Jason Ditto

ENTRY DEADLINE August 1  
**EXHIBITS DUE** **Wed., Aug. 13, 2-7 p.m. - Ag and Fine Arts Bldg.**  
 JUDGING Thur., Aug. 14, 8:30 a.m. - Ag and Fine Arts Bldg.  
 RELEASE TIME **Sun., Aug. 24, 7-11 a.m.**

### RULES

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All exhibitors must purchase a Membership or Season Pass to enter.
- All articles are displayed at the owner's risk.
- Antiques will be judged on age, rarity and condition.
- Allen County items may take priority (at judge's discretion)
- Assistants are on duty each day of the Fair from the time the building opens to the time the building is closed.
- Exhibitors will be LIMITED TO 20 ENTRIES PER ANTIQUE DEPARTMENT.
- First, second and third place ribbons will be given to each class, unless the judges decide the articles are not worthy of a grade.
- Judges decisions are final.
- Only one entry, may be made in a class. NO DOUBLE ENTRIES.
- Previous premium item winners not permitted.
- Superintendents may refuse articles if they are not clean and neat, or if the article is too large for the space available.

**EACH DIVISION RECEIVES BEST OF SHOW** **Rosette and \$5.00**  
**JUDGE'S CHOICE AWARD (All Divisions)** **Rosette and \$20.00**

### DIVISION - 10701 - CELEBRATE MOMENTS CLASS

- Pair of Copper Baby Shoes
- Metal Gerber Baby Can
- Glass Cake Stand
- Metal Cake Pan Mold
- 50th Anniversary Item

### DIVISION - 10702 - GET INVOLVED CLASS

- Boy Scout Book
- Girl Scout Cookie Box
- FFA Member Lives Here Sign
- 4-H Member Lives Here Sign
- 4-H Year of Service Pin

### DIVISION - 10703 - GOD BLESS THE USA CLASS

- Patriotic Potato Chip Tin
- Presidential Statues (NO BANKS)
- Patriotic Book Pre 1920
- Betsy Ross Item
- WW1 Photo

### DIVISION - 10704 - FAIR ANIMALS CLASS

- Cow Gravy Boat / Creamer
- Stoneware Piggy Bank
- Rabbit Chocolate Mold
- Equestrian Print
- Sheep/Lamb Paperweight

### DIVISION - 10705 - CELEBRATE THE 175TH ACF CLASS (Must be Allen County, Lima Ohio)

- Ribbon
- Trophy
- Fair Book
- Fair Poster
- Fair Advertising

### DIVISION - 10706 - CARNIVAL GLASS CLASS

- Ruby Flash Glass Fair Souvenir
- Candy Dish
- Footed Bowl
- Vase
- Hen on Nest

### DIVISION - 10707 - EXOTIC ANIMALS CLASS

- Bright Tiger Chewing Tobacco Item
- Pyrex Butter Print
- Cast Iron Elephant
- Cowardly Lion Item
- Leather Camel Statue

### DIVISION - 10708 - OH - IO'S LIMA BEAN CLASS

- Allen County Map
- Allen County Photo Pre 1930 with Studio Name Included
- Allen County Seal
- Ohio State Seal
- Ohio State Fair Memorabilia

### DIVISION - 10709 - RIDES CLASS

- Toy Ferris Wheel
- Toy Bumper Cars
- Carousel
- Ride Sign
- Ride Ticket

### DIVISION - 10710 - TOWNS & VILLAGES CLASS

- Harrod
- Elida
- Delphos
- Bluffton
- Spencerville

### DIVISION - 10711 - PEOPLE & PLACES CLASS

- Firefighter Helmet
- Police Badge
- Harness Race Winner Blanket
- Clown Figurine
- Cheerleading Varsity Letter

### DIVISION - 10712 - FARM & AG CLASS

- Metal Toy Barn
- Cloth Feed Sack
- Seed Sign
- Flower Frog
- Century Farm Sign

### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

## FINE ARTS

**Department Director -**  
 Superintendent  
 Ass't. Superintendents

**Bill Miron, 419-234-3848**  
 Gary Acheson, 567-204-4135  
 Kathy Acheson, 567-204-4135  
 Stacy Bennett, 419-230-6402

## DEPARTMENT - TWO DIMENSIONAL

ENTRY DEADLINE August 1  
 EXHIBITS DUE Wed., Aug. 13, 2-7 p.m. - Ag and Fine Arts Bldg.  
 JUDGING Thur., Aug. 14, 6 PM at Ag and Fine Arts Bldg.  
 RELEASE TIME **Sun., Aug. 24, 7-11 a.m.**

### RULES

- Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- All Exhibitors must purchase a Membership or Season Pass to enter.
- All work may be offered for sale, but any sales made before the end of the fair MAY NOT be removed until the stated RELEASE TIME ABOVE.
- Entries must not have been exhibited at any previous Allen County Fair.
- CLAIM STUBS ARE REQUIRED TO CLAIM ALL EXHIBITS.
- ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.
- ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR; NO KITS.

- H. The Fairboard and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previous exhibition, or originality is in question (paint by numbers, stamped paintings, etc.).
- I. Each Exhibitor is entitled to ONE work in each class.
- J. Entries open to Allen County Exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- K. Canvas NOT TO EXCEED 16" x 22" Including the frame, the entry can NOT be Larger than 18" x 24" or Smaller than 4" x 4".
- L. FOR YOUR PROTECTION ALL PAINTINGS MUST BE DRY.
- M. ALL WALL PICTURES MUST BE FRAMED AND READY TO HANG USING WELL SECURED SCREW EYES AND WIRE. NO EXCEPTIONS.
- N. DUE TO TEMPERATURE CHANGES AND HUMIDITY, THE FINE ARTS DEPARTMENT IS NOT RESPONSIBLE FOR FRAMES EQUIPPED WITH IMPROPER HANGERS, TAPED TOGETHER OR GLUED TOGETHER WITH WATER-SOLUBLE GLUES.
- O. All exhibits displayed at owner's risk.
- P. Judges decisions are final.
- Q. **As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.**

#### **DIVISION - 11110 - OILS & ACRYLICS CLASS**

1. Animals
2. Flowers
3. Landscape
4. Waterscape
5. Still Life
6. Figurative (one or more persons)
7. Architecture
8. Pour Painting
9. Others Not Listed
10. Age 12 and under
11. Ages 13-18

Division - 11110 - BEST OF SHOW Rosette and \$5.00  
 Division - 11110 - BEST OF SHOW Rosette and \$5.00 ( Age 18 and under)

#### **DIVISION - 11120 - WATERCOLORS CLASS**

1. Animals
2. Flowers
3. Landscape
4. Waterscape
5. Still Life
6. Figurative (one or more persons)
7. Architecture
8. Others Not Listed
9. Age 12 and under
10. Ages 13-18

Division - 11120 - BEST OF SHOW Rosette and \$5.00  
 Division - 11120 - BEST OF SHOW Rosette and \$5.00 (Age 18 and under)

#### **DIVISION - 11130 - SKETCHES, CHALKS, PENCIL, COLORED PENCILS, INK, & CHARCOAL CLASS**

1. Animals
2. Flowers
3. Landscape
4. Waterscape
5. Still Life
6. Figurative (one or more persons)
7. Architecture
8. Rubber Stamp Painting (ONLY BLACK INK & STAMPS USED)
9. Others Not Listed
10. Age 12 and under
11. Ages 13-18

Division 11130 BEST OF SHOW Rosette and \$5.00  
 Division 11130 BEST OF SHOW Rosette and \$5.00 (Ages 18 and under)

#### **DIVISION - 11140 - ASSEMBLED/APPLIED TO CANVAS OR PANEL CLASS**

1. Adult
2. Age 12 and under
3. Ages 13-18

#### **DIVISION - 11150 - DECORATIVE PAINTING**

CLASSES 1-5 are non-patterned and must be the original work of the artist exhibiting. Judging will be done on painting only. Entries not to exceed 16" x 20". All other two dimensional rules apply.

##### **CLASS**

1. Rocks, Slate, Shells, Granite
2. Pictures (on a wooden object)
3. Gourds
4. Tin and Metal (i.e. saw blades, tea kettles, etc.)
5. Alternate Surfaces
6. Age 12 and under
7. Ages 13-18

#### **DIVISION - 11160 - CREATIVE CLICK ART RULES**

- A. **NO KITS**
- B. Creative projects using Legos and or K'Nex
- C. Must be assembled on a heavy flat carrying board
- D. Must be individual endeavor - no group projects.
- E. Maximum size is 18" by 18" by 18" with board

##### **CLASS**

1. Adults
2. Anyone 12 and under
3. Ages 13-18

#### **DIVISION - 11170 - HOMEMADE WIND CHIMES**

Must be ready to hang and must not be longer than 4 foot.

##### **CLASS**

1. Adult
2. Ages 18 and Under

#### **DIVISION - 11180 - DUCT TAPE ART**

Any color can be used. Must be made entirely of Duct Tape. No larger than 18" x 18" x 18"

##### **CLASS**

1. Adult
2. Ages 13 - 18
3. Age 12 and Under

Division 11140 - 11150 BEST OF SHOW Rosette and \$5.00  
 Division 11140 - 11150 BEST OF SHOW Rosette and \$5.00 - (Age 18 and Under)  
 Division 11160 BEST OF SHOW Rosette and \$5.00  
 Division 11160 BEST OF SHOW Rosette and \$5.00 - (Ages 18 and Under)  
 Division 11170 - 11180 BEST OF SHOW Rosette and \$5.00  
 Division 11170 - 11180 BEST OF SHOW Rosette and \$5.00 - (Ages 18 and Under)  
 DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00

##### **PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

##### **\$100.00 O.S.U.**

**Lima Department of Art  
 Award of Excellence  
 will be given**

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 2-11, 2025 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must fill out a signed exemption form by the last day of fair, stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and call the office at 419-228-7141. Form is located on page 6.



## DEPARTMENT - PHOTOGRAPHY

ENTRY DEADLINE August 1  
EXHIBITS DUE Wed., Aug. 13, 2-7 p.m. - Ag and Fine Arts Bldg.  
JUDGING Thur., Aug. 14, 6 p.m. - Ag and Fine Arts Bldg.  
RELEASE TIME **Sun., Aug. 24, 7-11 a.m.**

### RULES

- A. Jr. Fair exhibitors with a current year fair ID may exhibit without purchasing a season pass or membership.
- B. All Exhibitors must purchase a Membership or Season Pass to enter.
- C. All Work may be offered for sale, but any sales made before the end of the fair MAY NOT be removed until the stated RELEASE TIME.
- D. Entries must not have been exhibited at any previous Allen County Fair.
- E. Claim stubs are required to claim all exhibits.
- F. ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.
- G. All Entries must be taken by the exhibitor: No copy of someone else's work in part or whole.
- H. The Fair Board and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previously exhibited or originality is in question.
- I. **Each Exhibitor is entitled to only one photograph per class with a maximum total of 10 photographs entered.**
- J. Entries open to Allen County exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- K. All exhibits displayed at owner's risk.
- L. ONLY 8" X 10" PHOTOGRAPHS WILL BE ACCEPTED. ABSOLUTELY NO 8" X 12" PHOTOS! NO MATTING OR MOUNTING.
- M. No toned work.
- N. Exhibitors need to bring each photo in a clear plastic 8 1/2" x 11" sheet protector. The department will provide the hangers.
- O. No letter box photos. No photos with white borders. **The picture must cover the entire 8" x 10" surface.** No Dates on Photos.
- P. No photo that has a specific class will be considered in any other class (such as a lighthouse in architecture or birds in animals).
- Q. Subject of class must be the main focus of the photo. If any other subject is predominant your photo will be disqualified.
- R. **As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.**
- S. Photos digitally produced are acceptable. Photos may only be enhanced by adjusting color balance and or contrast. You may also crop. If any other enhancements are found, the photo will be disqualified.
- T. All Exhibits displayed at owner's risk.
- U. Judges decisions are final.
- V. **All photographs must have entrant's name on back.**
- W. **Participants can either enter Divisions 11210-11220 OR Division 11230. \*NOT BOTH\***

PLEASE NOTE: The photography section is for all age groups.  
**Remember that the class description is the focal point of the photo**

### DIVISION - 11210 - BLACK AND WHITE PHOTOGRAPHS CLASS

- A. Figurative (one or more persons) (Portrait Format only)
  - B. Abstract
  - C. Times Forgotten
  - D. Skyscapes
- BEST OF SHOW Rosette and \$5.00

### DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

1. Color Blue (Landscape Format only)
  2. Christmas Decor
  3. Silhouette
  4. Storms
  5. Old Tree Stump
- Classes 1-5 BEST OF SHOW Rosette and \$5.00
6. School House
  7. Veteran in Uniform
  8. Can You Taste This? - Can you make us taste it through your photo?
  9. Broken Tombstones
  10. Keyholes
- Classes 6-10 BEST OF SHOW Rosette and \$5.00
11. Mushrooms
  12. Zoo Animals
  13. Cactus
  14. Mail Pouch Tobacco Barn
  15. Animal Farm Life - Horse or Pony
- Classes 11-15 BEST OF SHOW Rosette and \$5.00

### DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

16. Allen County Fair Directors in Action
  17. Allen County Fair Superintendents
  18. Allen County Fair Staff
  19. Allen County Fair Jr. Fair Participant
  20. Fair Food
- Classes 16-20 BEST OF SHOW Rosette and \$5.00

### DIVISION - 11230 - PROFESSIONAL PHOTOGRAPHS - PROFESSIONAL ONLY

Photographers can enter up to 2 photos - one from class 1-10 and one from class 11-20.

BEST OF BEST PHOTOGRAPHY (All Divisions) Rosette and \$5.00  
DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00

BEST OF THE BEST  
PHOTOGRAPHY (All Divisions)  
Rosette and \$5.00  
Sponsored by  
Musselman Photography

PREMIUMS  
1st Place \$5.00  
2nd Place \$4.00  
3rd Place \$3.00  
4th Place \$2.00  
5th Place \$1.00

## ANTIQUE MACHINERY

**Department Director - DJ Smith, 419-302-1727**  
Superintendents Dalton Kibele, 419-296-0502  
Bill Blymyer, 419-339-3683; Nick McDorman, 419-604-9882;  
Dalton Blymyer, 419-230-9842; Tim Hall, 419-234-5430;  
Kevin Hefner, 419-230-4392; Mark Oberly, 419-234-5280  
Troy Wildermuth, 419-549-2122, Brady Schimmoeller, 419-516-1800

ENTRY DEADLINE August 1  
EXHIBITS DUE Tues., Aug. 12-Fri., Aug. 15, 9 a.m. - 9 p.m.  
Sat., Aug. 16, 9 a.m. - 3 p.m. - Roschman Park Area  
RELEASE TIME **Sun., Aug. 24, 7-11 a.m.**

### DIVISION - 12210 - CLASS 1 ANTIQUE MACHINERY DISPLAY (Tractors 1965 & older qualify)

#### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibits are displayed at the owner's risk.
- C. Each exhibitor will receive a participation award.
- E. Exhibits will not be judged.
- D. Exhibitors are NOT limited to the amount of entries that can be entered.
- F. Due to limited parking spaces one parking pass will be given per family. A Green Lot parking pass will be given when you bring your machinery in for display.
- G. Security will be patrolling the exhibitor areas from 11 p.m. - 10 a.m. each day from Friday, August 15 to Sunday morning, August 24.

## ANTIQUE TRACTOR PULL

ENTRY DEADLINE August 1  
EXHIBITS ON TRACK Tues., Aug. 19, 7-8:30 a.m.  
EVENT TIME Tues., Aug. 19, 9:00 a.m. at Grandstand Infield  
RELEASE TIME **Sun., Aug. 24, 7-11 a.m.**

### DIVISION - 12220 - CLASS 1 ANTIQUE EXHIBITOR TRACTOR PULL RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All contestants must be an exhibitor in the Antique Machinery Department from August 15-23, 2025.
- C. ALL equipment trailers must enter Gate #3 off Bowman Rd.
- D. ALL TRACTORS MUST ENTER INFIELD through gate on back stretch of track.
- E. **Kill switch is required.**
- F. No use or consumption of drugs or alcohol will be permitted.
- G. Tractors will be classed on the day of the show.
- H. The pulling competition will be conducted in accordance to the following

#### TRACTOR PULL RULES

1. Judges decisions are final.
2. All pulls must start off with a tight hitch (no jerking allowed).
3. Allowed draw-bar hook height to maximum of 18" from ground and a minimum of 18" from center of axle. Must have clevis or a plate with 3" hold.

4. Any driver, 16 years old or older, as long as operated safely. "Those under 18 MUST have a release signed by parent or guardian or Tractor Safety Certificate". All drivers must attend drivers meeting to pull.
5. Any tractor not able to meet class requirements may be given an exhibition pull.
6. Drivers are to stay in their seat during pull. Exception: those with hand clutches may leave seat to engage clutch but return to seat in first 10 feet.
7. Drivers are to watch the flag man once tractor is hooked to the sled. Flag man is in control. Failure to follow his direction will result in disqualification. Arguing or using foul language with the judge, the track officials or other participants is grounds for disqualification and you will be asked to leave immediately.
8. Each Tractor will be given a visual safety check. Any fluid leaks or items that could jeopardize safety may result in disqualification.
9. Engine speeds are to be stock. A ten percent tolerance will be administered during check.
10. Limit of one hook up per tractor, and only one hook per class.
11. No manual over-riding of the governor during the pull. (hand throttle only)
12. No one allowed on track except track officials.
13. One restart allowed if tractor does not pass 10 feet mark.
14. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 a.m. Cars, trucks and motorcycles should be properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule, etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, roller blades, skateboards, and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair security will have final say on prohibited vehicles.
15. Sled and tractor must stay within boundaries of course or be disqualified.
16. Stock engines only as per model of tractor. Any tractor not appearing stock by judges is subject to dynamiter test.
17. The tractor pull will be run in a manner that is a "fair" manner. No shift to go (i.e., TA shift). Hydraulic draw-bar to remain at set height.
18. Tractors must be manufactured in 1965 or older.
19. Tractor must pull in low gear.
20. Two-wheel drive tractors only with either steel or rubber tires.
21. Visible weights will be allowed on tractor. Weights or brackets should be no more than 12" from outside of tire or extend rearward beyond point of tractor. Weights must be secure. Any part falling off would result in disqualification.

**ANTIQUE EXHIBITOR  
TRACTOR PULL CLASSES  
1965 - Older  
2500 lbs. • 3500 lbs. • 4500 lbs. • 5500 lbs. • 6500 lbs.  
8000 lbs. • 10,000 lbs. • 10,000 lbs. and over  
Plaque Awarded to Each Class Winner**

## CAMPING

**Department Director - Bruce Fricke, 419-303-6175**  
 Superintendents Doug Ditto, 419-303- 2787; Greg Ditto;  
 Andy May, 567-712-9869; Mike May, 419-516-2126; Denny Scott  
 Randy Ackerman, Derick Smith 419-236-5474; Mitch Smith,  
 Brett Blymyer, Chuck Oatman, 419-230-1213  
 Steve Huck, Gavin Langhals

### REGISTRATION

ALL CAMPERS	MARCH 1- AUGUST 1
LIVESTOCK FEE	\$225.00
LATE FEE AUGUST 2-7	\$100.00
CONCESSIONAIRE FEE	\$275.00
LATE FEE AFTER AUGUST 1st	\$100.00

### RULES

**FOR SAFETY AND SECURITY PURPOSES,  
ABSOLUTELY NO VEHICLES ARE PERMITTED  
INSIDE THE CAMPING AREA AT ANY TIME**

**Barricades are in place for your protection and are  
NOT to be moved by anyone other than authorized personnel.  
Camping form found ONLINE @ [www.allencofair.com](http://www.allencofair.com)**

1. **ALL CAMPERS: MARCH 1 - AUGUST 1. If you register during this time frame, you can request to keep your previous location or to be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location.**
2. Camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the fair staff. We have to take many items into consideration, including but not limited to the size of your camper plus hitch, pole placement, etc. You MUST know the size of your camper when registering.
3. At the time of registering your camper, payment must be made for the camping fee (\$225) as well as passes (season or membership) for each person over the age of seven (7) years staying in your camper. Membership Passes \$35.00; Season Passes (\$40.00); Youth Season Passes (Ages 7-9) \$20.00, Junior Fair Exhibitors do not require a purchased pass, however, they must obtain a current year Allen County Junior Fair Photo ID in order to enter the fair free of charge (and to claim all premium money). Jr. Fair Exhibitors must have the Photo ID picked up by Sunday, August 17, 2025. **A camping late fee of \$100.00 will be added August 2 - August 7. No registrations will be accepted after August 7, 2025.**
4. All campers must be parked in the area assigned for their use. No campers will be permitted outside of the campgrounds.
5. All persons 7 years and over staying in a camping unit must have either a Membership Card, a Season Pass, Youth Season Pass, or a current year Allen County Junior Fair Photo ID.
6. YOUTH UNDER 18 YEARS OF AGE ARE NOT PERMITTED TO REMAIN OVERNIGHT UNLESS ACCOMPANIED BY A PARENT OR LEGAL GUARDIAN.
7. A dumping station has been provided near to the concessionaires campground for those units which have holding tanks. Anyone allowing any waste water or sewage to be discharged on the grounds, except into the holding station in the concessionaire's campground, is subject to a \$100.00 fine and having their unit removed from the fairgrounds.
8. Camping area activities, whether inside or between camping units, must be under the supervision of a parent or legal guardian.
9. Camping spaces will be approximately 40 feet long and 20-22 feet wide. Campers 40 feet and longer (including the hitch, spare tire, bumper, ladder and auxiliary carriers, etc.) may be moved to a different camping space at the discretion of staff. You MUST know the size of your camper when registering.
10. Check-in for Directors and fair staff will be Tuesday, August 12, 2025. **Check-in for Superintendents ONLY will be Wednesday morning, August 13, 2025 from 8:00 - 11:00 a.m. (Gate 1). All livestock exhibitors who are camping will check-in Wednesday, August 13, 2025 from 12 Noon - 8 p.m. All livestock exhibitors who are camping must enter from Gate 6 off St. Rt. 117 and check-in through the camping control point located at Gate V before being guided to an assigned camping space by a Camping Superintendent.**
11. Concessionaires, who are camping in the Concessions Campground, must check in with the Concessions Department at the Administration Office for their camping assignment upon their arrival.
12. Curfew will commence at 12:30 a.m. in the camping areas. After curfew, unnecessary lights must be extinguished and sound producing instruments must be reduced to a decibel level that is satisfactory to your neighbors.
13. Disorderly or intoxicated persons will be removed from the fairgrounds.
14. For safety reasons, all campers must be parked with a minimum of four (4) feet between slideouts. At no time will any slideout be permitted to be closer than two (2) feet from the common line between campers. All awnings must be open on both ends and constructed of fire-retardant materials. Separation distances, the width of the recreation vehicle or portable camping unit includes any free-standing structure adjoining to the vehicle or unit. An awning or similar structure which is partially supported by the vehicle or unit is not included in computing the width if such awning or structure is open on at least two complete sides and constructed of fire-resistant materials.
15. Each unit using electricity must be fused. If the unit is not fused, the Fairs Electrical Committee will install fuse system at a cost paid by the registered camper. Each camping spot has a 30 or 50 amp hook up. You are responsible for any adapter or extension cord you might need. The fairgrounds will not be providing these.
16. Generators are prohibited at all times.
17. Open fires are prohibited at all times.
18. No campers will be admitted to the livestock camping area after specified check-in time without prior arrangements and approval of the Department Director, Camping Superintendents or the Operations Manager.
19. **Livestock camping units will be permitted to leave Sunday, August 24, 2025 after 7 a.m. Camping units must be off grounds by Sunday, August 24 by 4:00 p.m.**
20. **NO cars in the camping area after 4:00 p.m. on Friday, August 15.**
21. Pets are prohibited in the livestock camping area except 4-H projects which

are allowed on designated days ONLY for Junior Fair Dog Shows. Any pets in the livestock camping area, other than service animals, will be required to immediately leave the fairgrounds.

22. Please refrain from setting up camp (putting awnings out, placing picnic tables, grills, or canopies on campsites) until all of your neighbors' campers are in place.
23. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 a.m., and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gator, Kawasaki mule etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices) Allen County Fair security will have final say on prohibited vehicles.
24. All golf cart and other utility vehicles used for delivery must produce proof of liability insurance and obtain a delivery vehicle permit from the concession office.
25. The Allen County Agricultural Society has 340 spaces for Livestock Exhibitors and 63 spaces for other exhibitors/concessionaires who wish to camp on the fairgrounds over night during the Fair. No camping is permitted outside of the campgrounds.
26. The livestock camping fee must be paid upon registration. New campers will be given available spots, if any, on a first come first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available.
27. The sale, possession and or consumption of alcohol is prohibited on the premises during the Allen County Fair, except at times and places as designated by the Board of Directors.
28. Trash must be put in containers provided for trash. Dumpsters are located at the north and south ends of the camping area. Your assistance in placing trash at the specific locations is greatly appreciated.
29. You are a new camper if you did NOT have a camping spot in YOUR NAME LAST YEAR. Under NO circumstances can someone 'give or reserve' for you their camping space from the previous year.
30. Vandalism of other campers on fairgrounds property will not be tolerated.
31. Any exception to the foregoing rules must have prior approval by the department director or his superintendents. Otherwise violations will be considered as a basis for expulsion from the fairgrounds for the remaining portion of the fair and forfeiture of any future camping privileges.

**FOR SAFETY AND SECURITY PURPOSES,**  
**ABSOLUTELY NO VEHICLES ARE PERMITTED**  
**INSIDE THE CAMPING AREA AT ANY TIME**

**Barricades are in place for your protection and are  
NOT to be moved by anyone other than authorized personnel.**

## CONCESSION & COMMERCIAL EXHIBITS

**Department Director - Brock Ackerman, 567-204-3563**  
 Ass't. Directors- Shelli Craig, 419-204-0002  
 Kevin Schmiedebusch, 419-979-3747

### RULES

1. All business will be conducted from within the space and all advertising will be confined to the inside of said space.
2. All buildings, tents, or enclosures constructed or used must have the approval of the Society.
3. The person who obtains the contract mentioned in rule 1 or 2 above is responsible for the actions of all employees and agents while on the grounds. All space(s) shall be used for the purpose outlined on each respective contract.
4. All spaces will be kept clean and orderly and will be decorated at the expense of the concession owner.
5. All business will be conducted in a courteous and gentlemanly manner and all Fair patrons will be treated politely and courteously at all times. (The Fair Patron is always right!)
7. All concessions or exhibits shall use the leased space(s) AT THEIR SOLE RISK. The Society shall not be responsible for any destruction, damage or detriment of their property from weather, storms, acts of God, rebellion or riot. Additionally, the Society shall not be responsible for any damage or destruction of property caused by any person, invitee, licensee or trespasser in any manner.
8. All golf carts and other utility vehicles used for delivery must produce proof of liability insurance and obtain a delivery vehicle permit from the concession office.
9. All music, amplifiers, and loudspeakers will be kept at a comfortable level as is determined by the Officials of the Fair.
10. All rides, games, food, and other sales must observe the curfew that is announced each night.
11. No campers or sleeping quarters are permitted on the Fairgrounds except in the designated camping areas. All campers and sleeping quarters must pay the camping fee.
12. Anything given away must be approved by the Society. Any exhibitor who conducts drawings for free prizes must provide the Operations Manager with the name, address and telephone number of the prize winners within five (5) days of the close of the fair.
13. Concession or exhibits shall not transfer, sell, assign, exchange, barter, or permit his employees to sell, transfer, assign, exchange or barter any privileges, ticket of admission or rights to concession or exhibits or his employees hereunder.
14. Concessions or exhibits SHALL NOT assign nor SUBLET their contract to any person, partnership or corporation.
15. Concessions or exhibits shall SECURE AND PAY any type of SECURITY that either they or the Society determines necessary.
16. Concessions or exhibits shall SECURE AND PAY for PERMITS, LICENSES, SANCTION FEES, etc necessary to conduct the scheduled activities.
17. All licenses and permits required by the Ohio Department of Agriculture and/or the Allen County Board of Health or any other governmental agency must be obtained before operation begins and all law and regulations issued by those agencies must be obeyed.
18. Each concession or exhibit shall be RESPONSIBLE FOR and save the Society harm from any and ALL TAX LEVIES OR TAX DUE to any governmental body or agency.
19. Each concession or exhibit shall COMPLY WITH AND OBSERVE ALL LAWS, ORDINANCES OR STATUTES of the United States, the State of Ohio, the County of Allen, and the Township of Perry and protect and hold harmless the Society from any and all liability resulting in noncompliance. THE OHIO REVISED CODE Sections 1711.09 and 2915.05 PROHIBIT IMMORAL SHOWS, LOTTERY DEVICES, GAMES OF CHANCE, GAMBLING OF ANY KIND, (including the sale of pools and paddle wheels). Alcohol to be sold on the fairgrounds premises only on dates, times, and at specific locations on premises as designated by the Board of Directors. No drug related or explosive items may be sold, possessed, or given away.
20. Each concession or exhibit shall post, in a conspicuous manner, at the front or entrance to their place of business, a sign showing the price to be charged for meals, lunches, drinks or other articles of food to be sold. The size of said sign, manner and place of posting to be approved by the Society.
21. Each concession or exhibit shall PROVIDE and pay for its OWN INSURANCE COVERAGE for fire, theft, vandalism, damage or destruction for their property. The Society shall not be responsible or chargeable for such damage or destruction.
22. Each concession or exhibit ASSUMES ALL LIABILITY for any claims of damage arising out of their activities at the Allen County Fairgrounds. The Society, its Directors, Officers, employees and the Board of Allen County Commissioners will be held harmless in any and all claims for damages arising from the heretofore mentioned activities. Additionally, they must PROVIDE to the Society a CERTIFICATE OF INSURANCE verifying liability coverage for their operation prior to the opening day of the fair.
23. **Each outdoor space will be open every day from at least Noon - 10 p.m. and should be manned from Noon to 10 p.m. The Merchants Building will be open to the public 11 a.m. - 9 p.m. each day and will open to vendors at 10:45 a.m. each day. On Senior Citizens Day the building will be open at 9 a.m. If space is not manned, a sign must be posted stating a time an attendant will be in the space.**
24. Each person contracting concession or exhibit space must purchase either a membership pass or a season pass for each contract written. One free season pass will be given for each space contracted. Extra passes may be purchased, if desired.
25. Each space must have an area even with walkway/roadway clear of stakes, poles, signs and similar potentially hazardous items.
26. Food and/or beverages may not be served in glass containers.
27. Food stands are permitted to open prior to opening day of the Fair for the convenience of any Fairgrounds workers. All other exhibitors may be open at Noon on the first day of the Fair.
28. Lighters must be sold empty. The lighter may be filled at the request of an adult.

29. NO DOGS are permitted on the Fairgrounds during the operation of the Fair except for dogs entered in the special dog shows.
30. No one may offer for sale or give anything away on any part of the fairgrounds during the fair without first obtaining a contract for such sale or giveaway.
31. No one may set-up any game, concession or exhibit before or during the Fair without first obtaining a contract for such game, food concession or other exhibit.
32. No reptiles, silly string, or laser lights to be sold or given away as prizes. No knives, of any kind. No Profanity or objectionable words written on merchandise.
33. No space may be closed, vacated and/or torn down until at least 10 p.m. on the last day of the Fair.
34. Only items listed on your contract may be sold from or displayed in your space.
35. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11a.m. and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles, (JD Gators, Kawasaki Mule, etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair Security will have final say on prohibited vehicles.
36. The concession or exhibit owner, his employees, invitees or licensees shall be SUBJECT TO THE RULES AND REGULATIONS heretofore and hereinafter PRESCRIBED BY THE SOCIETY.
37. **The Fairgrounds will be available for set up from 9 a.m. to 6 p.m. Tues/Wed., and 8 a.m. to 8 p.m. Thurs., prior to opening day of the Fair. Any space that is not set up by 4 p.m. opening day, will be considered vacant and can be rented to someone else.**
38. The Society does not guarantee or assure that the sidewalks, paths, streets or avenues on its grounds, or aisles and passageways in its buildings, stands or enclosures will be kept free from obstruction caused by persons crowding, loitering, standing or sitting therein, causing passage through or over the same difficult or impracticable. Such crowding or blocking of said sidewalks, paths, streets, avenues, aisles or passageways shall in no manner or way affect the terms, conditions or provisions of a contract.
39. The Society shall have a lien upon all property being kept, used or situated upon the Fairgrounds, for rent or privilege, money to be paid under their contract and for any damages sustained; the Society shall have the right to restrain the same without process of law, and appropriate the property to satisfy all claims against the concessions.
40. The violation of the terms, conditions or provisions of a contract shall, at the election of the Society's Directors, cause the whole amount of the contract to become due and work a revocation and forfeiture of all rights and privileges granted to the concession. In the event such breach and such election, any and all sums paid or contracted to be paid under a contract to the Society, shall be and become the property of the Society as liquidated damages of said breach.
41. At the expiration of each contract, the space shall be surrendered to the Society in as good repair as when possession was taken.
42. **All displays and display material must be removed from the Fairgrounds by Monday at 1 p.m. following the close of the Fair, or they will become property of the Allen County Agricultural Society. Merchants Building will be open Sunday from 8 a.m. - 4 p.m. and Monday from 8 a.m. to 1 p.m.**

**Check out  
www.allencofair.com  
for up-to-the-minute  
information on the Fair!**

## HARNESS RACING

### Department Director -

Ass't Directors -

**Denny Fricke, 419-234-7845**

Kevin Schmiedebusch, 419-979-3747

Bruce Fricke, 419-303-6175

Doug Hilty, 419-204-0002

Superintendent

SPEED OFFICE PHONE -

ENTRIES TAKEN

ONLY DURING FAIR 419-228-6303

Fri., Aug. 15, 8 - 10 a.m.

Sat., Aug. 16, 8 - 10 a.m.

RAIN DATE

TBD

Ohio Ladies Pace

Entrance Fee - \$25 on "Ladies Pace"

Declaration Fee - \$100 on "Superstakes" Entrance Fee - \$100 on "SuperTrot"

Entrance Fee - \$100 on "Dunlap-Renner"

ALLEN COUNTY FAIR  
MONDAY, AUGUST 18, 2025  
TUESDAY, AUGUST 19, 2025  
SPEED PROGRAM  
3 DAY BOX

### MONDAY, AUGUST 18, 2025 EVENT

### POST TIME 6:30 p.m. 2024 ACTUAL PURSE

- |  |                  |
|--|------------------|
| 1. Pace, 2 yr. Old Filly - OCRA              | \$15,030         |
| 2. Trot, 2 yr. Old Colt - OCRA               | \$13,216         |
| 3. Pace, 3 yr. Old Colt - OCRA               | \$14,169         |
| 4. Trot, 3 yr. Old Filly - OCRA Steiner Race | \$12,448         |
| 5. Terry Halton Youth Driving Series         | \$1,750          |
| 6. Pace Aged - <b>DUNLAP-RENNER MEMORIAL</b> | Signature Series |
| Preference Ohio Sired, Wholly Ohio Owned     | Added \$5,175    |

### TUESDAY, AUGUST 19, 2025

### POST TIME 6:30 p.m.

- |  |                  |
|--|------------------|
| 7. Pace, 2 yr. Old Colt - OCRA                 | \$15,246         |
| 8. Trot, 2 yr. Old Filly - OCRA                | \$12,712         |
| 9. Pace, 3 yr. Old Filly - OCRA                | \$12,632         |
| 10. Trot, 3 yr. Old Colt - OCRA -              | \$12,695         |
| 11. Pace Ohio Ladies - Pace Series (Overnight) | Purse \$1,750    |
| 12. Trot Aged - <b>ALLEN COUNTY SUPER TROT</b> | Signature Series |
| Preference Ohio Sired, Wholly Ohio Owned       | Added \$5,175    |

1. Aged Horses - age 4 and up.
  2. Super Trot Starting Fee of \$100; Dunlap Renner Starting Fee of \$100.
  3. 3 Day Box. Entries taken August 15 and 16, from 8-10:00 a.m.
  4. In event that more than nine (9) horses are declared to start, the event will be split and raced in divisions.
  5. Divisions will race for an equal share of the total purse.
  6. U.S.T.A./O.S.R.C. rules prevail
- PHOTO FINISH    STARTING GATE  
CHARTED LINES    PARI-MUTUELS  
CONDITIONS
1. Ohio Colt stake conditions as published. OSRC -U.S.T.A. rules to govern all races with exceptions.
  2. Money divided 50% 25% 12% 8% 5%. Four Starters 55% 25% 12% 8%. Three Starters 60% 28% 12%.
  3. Early declarations for all racing events to be made not later than 10 a.m., three (3) days preceding the race.
  4. Entries made over the telephone must be made to the Race Secretary 419-228-6303, or (614-778-2480), or enter online through USTA website. NOT THE FAIR OFFICE!
  5. No LASIX available on grounds day of races. LASIX will be the responsibility of the trainer or owner of each horse.
  6. Right reserved to change program or reject any entries.
  7. SPECIAL GATE for all Horsemen to enter is on Bowman Road by the horse barn. Gate Admission is \$10. OCRA passes will be honored on racing days.
  8. The Society assumes no liability in case of accident.

Pace Track Record 1:58.4

Trot Track Record 1:59.2

Set by Lane of Stone 2024

Set by Canaco Orville 2009



## CONSTITUTION AND BY-LAWS OF THE ALLEN COUNTY AGRICULTURAL SOCIETY

### Article I - Name

This Society shall be known as Allen County Agricultural Society, a Non-Profit Corporation, with its object and purpose to promote agriculture and other such similarly related interests of the county and of the state.

### MISSION STATEMENT

To operate and manage the Allen County Fairgrounds. To promote agriculture.

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, to contribute to a general community betterment, together with all other industrial, commercial and educational interests of the County of Allen and the State of Ohio.

It is also the purpose of the Allen County Agricultural Society to serve and benefit the citizens of Allen County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Allen County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio. "Said Organization is recognized exclusively for charitable, religious, educational and scientific purposes, including, for such purpose, the making of distributions to organizations that qualify as exempt organizations described under Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code."

### Article II - Membership

- A. There shall be one (1) type of Membership: Regular.
- B. The regular membership shall be available to all residents of Allen County who are eighteen (18) years of age and pay the annual membership fee. The term of this membership shall be from December 1st - November 30th of each Fiscal year. The cost of this membership will be established by the Board of Directors.

### Article III - Directors

- A. The Society shall be governed by a Board of Directors which board shall consist of eighteen (18) members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Term of office shall start on the 15th day of November in the year of which the director is elected. Representation of the Board of Directors shall consist of one (1) Director from each township in Allen County; (1) Director from within the corporation limits of the City of Lima; and Five (5) At Large Directors. At Large Directors shall be elected from the City of Lima, City of Delphos, the twelve (12) townships and the political subdivisions therein, provided however, that there shall be no more than three (3) Directors from any one township or political subdivision. An otherwise qualified candidate cannot seek the Office of Director of the Allen County Agricultural Society if his/her election should cause more than three (3) Directors to represent by residence any one township or political subdivision. Should a Director, other than an AT LARGE Director, fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed.
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
  - 1. Have attained the age of eighteen (18) years;
  - 2. Possess a current annual membership;
  - 3. Resides in the County of Allen and unless an AT LARGE Director resides within the township or political subdivision from which elected;
  - 4. Take the oath of affirmation as provided in Article V-B. Any Director who fails to qualify within three (3) months after election will be deemed to have forfeited his office and a vacancy shall be declared.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated annually by the Board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.

- D. Any Board Member whose behavior is deemed by a majority of the Executive Committee of the Allen County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the third finding of the Executive Committee of any such conduct by a Board Member in any one term, then upon the third finding, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, should three-fourths (3/4) of the Board vote to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

### Article IV - Annual Election

- A. The annual election for Directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.
- B. Candidates for the office of Directors of the Allen County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 7 days prior to the annual election.
- C. Only members in good standing, residing in Allen County and eighteen (18) years of age, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.
- D. The Polls, for election of Directors at the Annual Meeting, shall be opened for at least four (4) hours and the results announced to the Public at the time of the Annual Meeting.
- E. A majority of the Board of Directors or any group of 25 citizens of legal voting age in a county or district concerned may petition the Department of Agriculture to supervise their annual election of Directors.
- F. A Director seeking re-election, a member seeking election as a Director, or a person assisting a candidate for election/re-election, may not use society funds, facilities or employees:
  - 1. To promote the candidacy of any person who seeks election/re-election to the Board of Directors of the Society.
  - 2. To solicit during the election process on the behalf of any candidate for election/re-election.
  - 3. To influence the votes of members upon any amendment to the constitution or by-laws of the Society.

### Article V - Reorganization Meetings of Directors

- A. The Board of Directors shall meet at a time after the annual election but prior to November 30th each year to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one (1) year term; the Secretary not more than three (3) years, these officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board members.
- B. At the December meeting, all newly elected Directors and Officers shall qualify by taking the following Oath of Affirmation: "I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the Director of the Allen County Agricultural Society, So help me God."

### Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by appointment by the Board of Directors until the next annual election at which time a Director shall be elected for the unexpired term. Such appointee shall be a member of the Allen County Agricultural Society and may live anywhere in the county, not necessarily the township or city where the vacancy occurred. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.



### Article VII - Meetings

Regular meetings of the Board of Directors shall be held monthly on the third (3) Wednesday in each month. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors.

### Article VIII - Notice of Meeting

The Secretary shall give notice of each meeting to the Board of Directors whether regular or special to each member of the Board.

### Article IX - Place of Meeting

The Board of Directors may hold its meeting at such place or places within the County of Allen, State of Ohio, as the Board may from time to time determine.

### Article X - Compensation

Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation may be changed by the Board of Directors as they deem proper, however shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09.

### Article XI - Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall keep the minutes of all proceedings of the Board of Directors and make a proper record of the same which shall be attested by him. He shall keep such books as may be required by the Board of Directors, shall keep a roll of the members of the Society and shall conduct the correspondence of the Society. He shall keep a record of all monies coming into and from what source. He shall likewise keep an itemized account of all monies paid out and for what purpose and generally perform such other duties as may be required by the Board of Directors or as prescribed by the Ohio Department of Agriculture.
- D. Treasurer: The Treasurer shall:
  1. Assume custody and responsibility of all funds and/or Securities of the Society.
  2. Be responsible for all deposits and withdrawals of monies into and out of a banking or investment firm designated by the Board of Directors.
  3. Be responsible for investing all monies pursuant to the Investment Policy as adopted by the Board of Directors.
  4. Be responsible for maintaining an accurate and legible accounting system and associated records.
  5. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
  6. Be responsible for a receipting system to show the source of revenue.
  7. Be responsible for maintaining a record of all pay orders.
  8. Be responsible for disbursements of all monies by check, cash, money orders, etc.
  9. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.
  10. Be responsible for the computations of the payroll and maintaining the payroll records.
  11. Be responsible for submitting all Federal, State & Local tax reporting requirements.
  12. Maintain a file of financial records as may be required by Federal, State and Local law.
  13. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which require financial information.
  14. Supervise all cashiers, ticket sellers and other personnel working for the Treasurer.
  15. Serve as a Committee member on the Budget and Finance Committee.
  16. Coordinate as needed with the Secretary, Fair Manager & Directors any money receipts/disbursements required in their respective area of responsibility.
  17. Perform such duties as may be assigned by the Board of Directors.
- E. Both the Secretary and the Treasurer shall serve under bond in an amount to be determined by the Board of Directors and paid for by the Society.

### Article XII - Operations of the Fair and Fairgrounds Facility

The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility including but not limited to rental of the entire fairgrounds or any portion thereof.

They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds. They may employ a Fair Manager who will be responsible to the Board and operate under its direction and who will be paid such compensation as is determined by the Board. He may be employed only on a year to year basis, but may be engaged either part-time or full-time.

The Board of Directors are to promulgate such rules and regulations deemed appropriate relating to the use of alcohol and gambling and games of chance. The Board of Directors, each year at the time of its annual organizational meeting, shall fix the annual membership fee as well as fix a definite time by which such fee must be paid which time must be five (5) days prior to the annual fair.

### Article XIII - Order of Business

Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

### Article XIV - Premiums

The Society shall annually offer and award premiums for exhibits of grains, fruit, vegetables, livestock, articles of domestic industry, public school displays and such other articles, improvements as the Board of Directors may deem proper and shall publish a premium book in accordance with such rules and regulations as the Board may prescribe from time to time.

### Article XV - Committees and Superintendents

The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

### Article XVI - Fair and Annual Exhibit

There shall be held a fair and annual exhibit of the Society each year in the County of Allen, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.

### Article XVII - Amendments

Amendments to this constitution and the by-laws may be made only by a majority vote of the members at the annual election of the Society.

### Article XVIII - Quorum

A majority of all duly elected and qualified members of the Board of Directors of the Allen County Agricultural Society present at any meeting of the Board shall constitute a quorum for the transaction of any or all business coming before the Board at such meeting.

### Article XIX - Indemnification of Directors and Officers -

Henceforth, all Board members and Officers will be indemnified by the Society to the fullest extent allowable by law. Indemnification shall be determined by the Board of Directors, on a case-by-case basis, and shall be freely given to all parties who:

- a) have acted in good faith, and in the scope of their duties; and
- b) have acted in good faith in the best interest of the Society

The Directors and Officers of the Society are hereby authorized to purchase the appropriate Directors and Officers / or Error and Omission insurance to insure this Society against losses or expenditures it might have in making indemnification as provided in this article.

### Article XX - Disposition of Assets Upon Dissolution

In the event that the Allen County Agricultural Society, a Non-Profit Corporation, should cease to continue doing business and dissolve, then in that event, it is the intent of the Society to, after the payment of all just debts and expenses, to transfer any remaining assets to a Non-Profit Agricultural Corporation with the similar purpose and which conducts similar activities as those of the Allen County Agricultural Society, a Non-Profit Corporation.

**2025 OHIO AGRICULTURAL  
FAIR SCHEDULE  
OHIO STATE FAIR JULY 23 - AUGUST 3  
(614-644-4000)**

**COUNTY FAIRS****DATES**

Adams ( <a href="http://www.adamscountyfairground.org">www.adamscountyfairground.org</a> )	July 6 - 12
Allen ( <a href="http://www.allencofair.com">www.allencofair.com</a> )	Aug. 15 - 23
Ashland ( <a href="http://www.ashlandcountyfair.com">www.ashlandcountyfair.com</a> )	Sept. 14 - 20
Ashtabula ( <a href="http://www.ashtabulafair.com">www.ashtabulafair.com</a> )	Aug. 5 - 10
Athens ( <a href="http://www.athenscofair.org">www.athenscofair.org</a> )	Aug. 1 - 9
Auglaize ( <a href="http://www.auglaizecountyfair.org">www.auglaizecountyfair.org</a> )	July 27 - Aug. 2
Belmont ( <a href="http://www.belmontcountyfair.org">www.belmontcountyfair.org</a> )	Sept. 1 - 7
Brown ( <a href="http://www.littlestatefair.com">www.littlestatefair.com</a> )	Sept. 22 - Sept. 27
Butler ( <a href="http://www.butlercountyohfair.org">www.butlercountyohfair.org</a> )	July 20 - 26
Carroll ( <a href="http://www.carrollcountyfairohio.com">www.carrollcountyfairohio.com</a> )	July 15 - 20
Champaign ( <a href="http://www.champaigncountyfair.com">www.champaigncountyfair.com</a> )	Aug. 1 - 8
Clark ( <a href="http://www.clarkcoag.com">www.clarkcoag.com</a> )	July 18 - 25
Clermont ( <a href="http://www.clermontcountyfair.org">www.clermontcountyfair.org</a> )	July 20 - 26
Clinton ( <a href="http://www.clintoncountyfair.org">www.clintoncountyfair.org</a> )	July 5 - 12
Columbiana ( <a href="http://www.columbianacountyfair.org">www.columbianacountyfair.org</a> )	July 28 - Aug. 3
Coshocton ( <a href="http://www.coshoctoncountyfair.org">www.coshoctoncountyfair.org</a> )	Sept. 26 - Oct. 2
Crawford ( <a href="http://www.crawfordcofair.com">www.crawfordcofair.com</a> )	July 14 - 19
Cuyahoga ( <a href="http://www.cuyfair.com">www.cuyfair.com</a> )	Aug. 5 - 10
Darke ( <a href="http://www.darkecountyfair.com">www.darkecountyfair.com</a> )	Aug. 15 - 23
Defiance ( <a href="http://www.defiancefair.com">www.defiancefair.com</a> )	Aug. 16 - 23
Delaware ( <a href="http://www.delawarecountyfair.com">www.delawarecountyfair.com</a> )	Sept. 13 - 20
Erie ( <a href="http://www.eriefair.com">www.eriefair.com</a> )	Aug. 4 - 10
Fairfield ( <a href="http://www.fairfieldcountyfair.org">www.fairfieldcountyfair.org</a> )	Oct. 5 - 11
Fayette ( <a href="http://www.fayettecofairoh.com">www.fayettecofairoh.com</a> )	July 14 - 19
Franklin ( <a href="http://www.fcfair.org">www.fcfair.org</a> )	July 14 - 20
Fulton ( <a href="http://www.fultoncountyfair.com">www.fultoncountyfair.com</a> )	Aug. 29 - Sept. 4
Gallia ( <a href="http://www.galliaincountyfair.org">www.galliaincountyfair.org</a> )	July 28 - Aug. 2
Geauga ( <a href="http://www.geaugafair.com">www.geaugafair.com</a> )	Aug. 28 - Sept. 1
Greene ( <a href="http://www.greenecountyfair.com">www.greenecountyfair.com</a> )	July 27 - Aug. 2
Guernsey ( <a href="http://www.guernseycountyfairgrounds.org">www.guernseycountyfairgrounds.org</a> )	Sept. 8 - 14
Hamilton ( <a href="http://www.hamiltoncountyfair.com">www.hamiltoncountyfair.com</a> )	June 26 - 29
Hancock ( <a href="http://www.hancockfairgrounds.org">www.hancockfairgrounds.org</a> )	Aug. 26 - Sept. 1
Hardin ( <a href="http://www.hardincountyfair.org">www.hardincountyfair.org</a> )	Sept. 2 - 7
Harrison ( <a href="http://www.harrisoncofairohio.com">www.harrisoncofairohio.com</a> )	June 23 - 28
Henry ( <a href="http://www.henrycountyfair.org">www.henrycountyfair.org</a> )	Aug. 7 - 14
Highland ( <a href="http://www.highlandcountyfair.org">www.highlandcountyfair.org</a> )	Aug. 31 - Sept. 6
Hocking ( <a href="http://www.hockingcountyfair.com">www.hockingcountyfair.com</a> )	Sept. 8 - 13
Holmes ( <a href="http://www.holmescountyfair.com">www.holmescountyfair.com</a> )	Aug. 4 - 9
Huron ( <a href="http://www.huroncountyfair.com">www.huroncountyfair.com</a> )	Aug. 11 - 16
Jackson ( <a href="http://www.jacksoncofair.com">www.jacksoncofair.com</a> )	July 11 - 19
Jefferson ( <a href="http://www.thejeffersoncountyfair.com">www.thejeffersoncountyfair.com</a> )	Aug. 11 - 17
Knox ( <a href="http://www.knoxcountyfair.org">www.knoxcountyfair.org</a> )	July 19 - 26
Lake ( <a href="http://www.lakecountyfair.org">www.lakecountyfair.org</a> )	July 22 - 27
Lawrence ( <a href="http://www.lawrencecountyohiofair.com">www.lawrencecountyohiofair.com</a> )	July 7 - 12
Logan ( <a href="http://www.logancountyfair.org">www.logancountyfair.org</a> )	July 6 - 12
Lorain ( <a href="http://www.loraincountyfair.com">www.loraincountyfair.com</a> )	Aug. 17 - 24
Lucas ( <a href="http://www.LucasCountyFair.com">www.LucasCountyFair.com</a> )	July 7 - 13
Madison ( <a href="http://www.madisoncountyfairoh.com">www.madisoncountyfairoh.com</a> )	July 5 - 12
Mahoning ( <a href="http://www.canfieldfair.com">www.canfieldfair.com</a> )	Aug. 27 - Sept. 1
Marion ( <a href="http://www.marioncountyfairgrounds.com">www.marioncountyfairgrounds.com</a> )	June 30 - July 5
Medina ( <a href="http://www.median-fair.com">www.median-fair.com</a> )	July 28 - Aug. 3
Meigs ( <a href="http://www.themeigscountyfair.com">www.themeigscountyfair.com</a> )	Aug. 11 - 16
Mercer ( <a href="http://www.mercercountyohiofair.com">www.mercercountyohiofair.com</a> )	Aug. 7 - 13
Miami ( <a href="http://www.miamicountyohiofair.com">www.miamicountyohiofair.com</a> )	Aug. 8 - 14

Monroe ( <a href="http://www.monroecountyfair.org">www.monroecountyfair.org</a> )	Aug. 18 - 23
Montgomery ( <a href="http://www.montcofair.com">www.montcofair.com</a> )	July 6 - 12
Morgan ( <a href="http://www.morgan-county-fair.com">www.morgan-county-fair.com</a> )	Sept. 2 - 6
Morrow ( <a href="http://www.morrowcountyfair.org">www.morrowcountyfair.org</a> )	Aug. 25 - Sept. 1
Muskingum ( <a href="http://www.muskingumcofair.com">www.muskingumcofair.com</a> )	Aug. 10 - 16
Noble ( <a href="http://www.noblecountyfair.net">www.noblecountyfair.net</a> )	Aug. 25 - 30
Ottawa ( <a href="http://ottawacountyfair.org">ottawacountyfair.org</a> )	July 13 - 20
Paulding ( <a href="http://www.facebook.com/PauldingCountyFair/">www.facebook.com/PauldingCountyFair/</a> )	June 7 - 14
Perry ( <a href="http://www.perrycountyfair.com">www.perrycountyfair.com</a> )	July 14 - 19
Pickaway ( <a href="http://www.pickaway.com/event/pickaway-county-fair">www.pickaway.com/event/pickaway-county-fair</a> )	June 14 - 21
Pike ( <a href="http://www.pikecofair.org">www.pikecofair.org</a> )	July 25 - Aug. 2
Portage ( <a href="http://www.randolphfair.com">www.randolphfair.com</a> )	Aug. 19 - 24
Preble ( <a href="http://www.preblecountyfair.org">www.preblecountyfair.org</a> )	July 26 - Aug. 2
Putnam ( <a href="http://www.putnamcountyfair.com">www.putnamcountyfair.com</a> )	June 23 - 28
Richland ( <a href="http://www.richlandcountyfair.com">www.richlandcountyfair.com</a> )	Aug. 3 - 9
Ross ( <a href="http://www.rosscountyfair.com">www.rosscountyfair.com</a> )	Aug. 2 - 9
Sandusky ( <a href="http://www.sanduskycountyfair.com">www.sanduskycountyfair.com</a> )	Aug. 18 - 24
Scioto ( <a href="http://www.sciotocountyfair.org">www.sciotocountyfair.org</a> )	Aug. 4 - 9
Seneca ( <a href="http://www.senecacountyfair.org">www.senecacountyfair.org</a> )	July 20 - 27
Shelby ( <a href="http://www.ShelbyCountyFair.com">www.ShelbyCountyFair.com</a> )	July 20 - 26
Stark ( <a href="http://www.starkcountyfair.com">www.starkcountyfair.com</a> )	Aug. 26 - Sept. 1
Summit ( <a href="http://www.summitfair.com">www.summitfair.com</a> )	July 22 - 27
Trumbull ( <a href="http://www.trumbullcountyfair.com">www.trumbullcountyfair.com</a> )	July 8 - 13
Tuscarawas ( <a href="http://www.tusccountyfairgrounds.com">www.tusccountyfairgrounds.com</a> )	Sept. 15 - 21
Union ( <a href="http://www.ohiounioncountyfair.com">www.ohiounioncountyfair.com</a> )	July 20 - 26
Van Wert ( <a href="http://www.vanwertcountyfair.com">www.vanwertcountyfair.com</a> )	Aug. 26 - Sept. 1
Vinton ( <a href="http://www.vintoncountyjrfair.com">www.vintoncountyjrfair.com</a> )	July 21 - 26
Warren ( <a href="http://www.warrencountyfairohio.org">www.warrencountyfairohio.org</a> )	July 14 - 19
Washington ( <a href="http://www.washcountyfair.com">www.washcountyfair.com</a> )	Aug. 30 - Sept. 2
Wayne ( <a href="http://www.waynecountyfairohio.com">www.waynecountyfairohio.com</a> )	Sept. 6 - 11
Williams ( <a href="http://www.wcofair.com">www.wcofair.com</a> )	Sept. 6 - 13
Wood ( <a href="http://www.woodcounty-fair.com">www.woodcounty-fair.com</a> )	July 27 - Aug. 3
Wyandot ( <a href="http://www.thewyandotcountyfair.com">www.thewyandotcountyfair.com</a> )	Sept. 8 - 13

**INDEPENDENT FAIRS****DATES**

Albany ( <a href="http://www.albanyfair.org">www.albanyfair.org</a> )	Sept. 17 - 21
Attica ( <a href="http://www.atticafair.com">www.atticafair.com</a> )	Aug. 5 - 9
Barlow ( <a href="http://www.barlowfair.com">www.barlowfair.com</a> )	Sept. 24 - 28
Bellville ( <a href="http://www.bellvillemstreetfair.org">www.bellvillemstreetfair.org</a> )	Sept. 10 - 13
Hartford ( <a href="http://www.hartfordfair.com">www.hartfordfair.com</a> )	Aug. 3 - 9
Loudonville ( <a href="http://www.loudonvillefair.com">www.loudonvillefair.com</a> )	Sept. 30 - Oct. 4
Richwood ( <a href="http://www.richwoodfair.com">www.richwoodfair.com</a> )	Aug. 26 - Sept. 1

**Check out  
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information on the Fair!**

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Total \$ \_\_\_\_\_

**Parent Signature (Must Be Signed by Parent/Guardian If Under 18)**