



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

**2025 ALLEN COUNTY FAIR
CHEERLEADING COMPETITION
Wednesday, August 20 at 7:00 p.m.**

HIGH SCHOOL: _____ NICKNAME: _____ PHONE: _____
ADDRESS: _____ CITY/STATE/ZIP: _____
SUPERINTENDENT : _____ PRINCIPAL: (Jr. High or H.S.) _____
PRINCIPAL (EMAIL): _____
ADVISOR(S) NAMES: _____
ADDITIONAL MAILINGS WILL BE SENT TO THE HEAD CHEERLEADING ADVISOR:
HEAD ADVISOR'S NAME: _____
ADDRESS: _____ CITY: _____
STATE: _____ ZIP: _____ EMAIL: _____
PHONE (Work): _____ PHONE (Home): _____ CELL: _____

Please Circle Division Entering(One Division Per Entry Sheet): High School Div. Jr. High Div. Midget Youth Football Div.
Please List Participate Names Below:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

I have read and agree to adhere to the rules and regulations of this contest. I understand this is a Cheerleading Competition and verify our entrants are members of our Cheerleading squad. I understand my entry will not be accepted unless an entry fee of \$10/squad is enclosed and the form is completely filled out and signed by both parties.

PRINCIPAL'S Signature

CHEERLEADING ADVISOR'S Signature

ENTRY FEE OF \$10/SQUAD MUST ACCOMPANY THIS ENTRY BLANK.

ENTRIES MUST BE POSTMARKED NO LATER THAN JULY 11, 2025.

**MAIL ENTRIES TO: ALLEN COUNTY FAIR
CHEERLEADING COMPETITION
2750 HARDING HIGHWAY LIMA, OH 45804**