



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

**2025 ALLEN COUNTY FAIR
BATON & FLAG CORP COMPETITION
Saturday, August 23 at 10:30 a.m.**

HIGH SCHOOL _____ PHONE _____
ADDRESS _____ CITY _____ ZIP _____
SUPERINTENDENT _____ H.S. PRINCIPAL _____
HS PRINCIPAL (EMAIL) _____ BAND DIRECTOR _____
AUXILIARY DIRECTORS (Please list all names) _____

NUMBER OF HIGH SCHOOL STUDENTS ENROLLED FOR '25 -'26 YEAR _____
AUXILIARY DIRECTORS ADDRESS FOR AUGUST INFORMATION (Competition Line up):
NAME _____
ADDRESS, CITY, ZIP _____
EMAIL _____
PHONE(Work) _____ PHONE(Home) _____ (Cell) _____

WE WILL PARTICIPATE IN THE FOLLOWING CATEGORIES:

- | | |
|---|---|
| <input type="checkbox"/> Majorette Squad (# ____) | <input type="checkbox"/> Feature Twirler (Name _____) |
| <input type="checkbox"/> Flag Corp (# ____) | <input type="checkbox"/> Feature Flags (# ____) |
| <input type="checkbox"/> Rifles (# ____) | <input type="checkbox"/> Dance Team (# ____) *open to any age group |
| <input type="checkbox"/> Dance Twirl Team (# ____) *open to any age group | |

Please list names of ALL participants in the Baton/Flag Competition:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

I have read and agree to adhere to the rules of this contest. I understand my entry will not be accepted unless the form is completely filled out, signed and returned by the deadline of July 11, 2025.

PRINCIPAL'S Signature

AUXILIARY or BAND DIRECTOR'S Signature

EMAIL ENTRIES TO: tina@allencofair.com or MAIL TO:

ALLEN COUNTY FAIR, BATON/FLAG COMP, 2750 HARDING HIGHWAY, LIMA, OH 45804