



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

2025 ALLEN COUNTY FAIR
Showcase of Bands
Friday, August 15 at 7:00 p.m.

High School: _____
Address: _____
City/State/Zip: _____ Phone (School): _____
Phone (Band Director's Direct School Line): _____
Superintendent: _____ H.S. Principal: _____
H.S. Principal (Email): _____
Name of Band (as it will appear in program): _____
Band Director: _____ Email: _____
Assistant Band Director(s): _____
Field Commander(s): _____
Other Director/Instructor(s): (Please list along with title) _____

Total Number of band members: _____

Number of majorettes: _____

Number of flags: _____

Number of others: _____

We will be participating in:

- ☐ Showcase of Bands on Friday, August 15 (\$150 + \$175)
☐ Marching on the Grounds (\$150)

'25 Preferred Date: _____ Preferred Time: _____

Second Choice: _____

Third Choice: _____

Band Director Signature: _____ Date: _____

Band Director's preferred email address for August. (Where band show line up will be emailed).

Email: _____

Phone: (Home) _____ Phone: (Cell) _____

EMAIL ENTRIES TO: tina@allencofair.com or MAIL TO:

ALLEN COUNTY FAIR, Band Competition, 2750 Harding Hwy. Lima, OH 45804

Entry Deadline: July 11, 2025