



# Allen County Fair est. 1851

## OFFICIAL JUNIOR FAIR EXHIBITOR'S HANDBOOK

Friday, August 15 through Saturday, August 23, 2025

### **Allen County Extension**

2750 Harding Highway, Lima, Ohio 45804

Phone 419-879-9108 or Fax 419-222-2746

[www.allen.osu.edu](http://www.allen.osu.edu)

Kelly Coble, 4-H Extension Educator

Joanne Rex, Jr. Fair Coordinator

# JR. FAIR EXHIBITOR'S HANDBOOK

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[www.allencofair.com](http://www.allencofair.com)



The Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434, publishes the Allen County Junior Fair Exhibitor Handbook annually in June. It is available to current 4-H, FFA, Boy/Girl Scout members, and department volunteers - one printed copy per family. Also available online at [www.allencofair.com](http://www.allencofair.com).

## JR. FAIR PHOTO ID POLICIES

Junior Fair Exhibitors (this includes 4-H, FFA members, Girl Scouts and Boy Scouts), ages 7 and over, are required to obtain a NEW Junior Fair Photo ID Card every year prior to the fair. The first Photo ID Card is provided free of charge to the Junior Fair Exhibitor. If the card is lost, destroyed or misplaced, subsequent cards will be issued to you at a cost of \$10 each. There are no exceptions to this fee.

The ID Card must be presented at all times:

1. to gain admittance into the fairgrounds each time an exhibitor enters the gate.
2. in order to pick up your premium voucher from the Jr. Fair office.
3. to cash your premium voucher at the cashier's window in the Administration Building.
4. to pick up your Livestock Carcass and Livestock Premium check.

In 2025, if your last name begins with A-H you will get a new photo taken. (2026 - last name beginning with I-Q and 2027 - last name beginning with R-Z). Photo's will be taken on Mon. - Fri. July 14 - August 14 from 9 a.m. - 4 p.m. and Saturday, August 9 from 8:30 a.m. - 12 Noon in the Administration Office.

All returning Junior Fair Exhibitors with last name beginning with I-Q and R-Z for 2025 will receive a new photo ID card with a previous photo on file. Photo ID cards can be picked up on Mon. - Fri. July 14 - August 14 from 9 a.m. - 4 p.m. and Saturday, August 9 from 8:30 a.m. - 12 Noon in the Administration Office.

## JUNIOR FAIR ENTRIES

Every 4-H, FFA, Boy Scout and Girl Scout member must make a Fair entry for each project that will be exhibited at the 2025 Allen County Fair. 4-H, FFA, Boy Scouts, and Girl Scouts entries must be entered online by July 1, 2025. Please read through your Premium Book carefully. Members must complete an online entry for all projects. 4-H and FFA members and their parents are responsible for Jr. Fair entries. Online entries are due by July 1, 2025.

Online Entry means that the Exhibitor and Parent assume responsibility for filling out the entry properly. All entries must be entered on-line through [www.allencofair.com](http://www.allencofair.com). Project grades will be lowered one letter grade for failure to turn in a complete and correct Junior Fair Online Entry by the designated deadline. On July 2nd, entries will be posted at [allen.osu.edu](http://allen.osu.edu) and on the Allen Co 4-H app. Exhibitors and parents will have until July 10th to check their entries. If corrections are needed, they must submit changes to the link provided or in writing in person by July 10th. No changes or corrections will be accepted over the phone. If the exhibitor has entered their information and entries for 2025 but need to make a correction or add additional classes from July 11th to August 10th a fine can be paid to avoid the letter grade reduction. The fine will be \$20 for each correction or addition with a maximum fine of \$100.00 per exhibitor. If the exhibitor has not entered any information at [allencofair.com](http://allencofair.com) for 2025 and does not show any information in the online entry system, there will be a \$100 fine for entering all information and classes between July 11th and August 10th. After August 10th or exhibitors not willing to pay a fine, all corrections and additions will result in a letter grade reduction and will not be considered eligible for any awards. **Showmanship classes can be added until weigh-ins are complete at the fair.** For more information, call the Allen County Junior Fair Office at 419-879-9108.

## JR. FAIR EXHIBITOR POLICIES

### JR. FAIR PARKING

Each Jr. Fair Livestock Exhibitor will receive one blue parking pass (Limit two per family at the same address) prior to the Fair, allowing them access to the parking lot behind the livestock barns. All parking on the fairgrounds is free and no duplicate passes will be issued for any reason. If you should misplace or lose your pass, you will need to park in another location on the fairgrounds. Jr. Fair Dog Exhibitors will receive a one-day parking pass for the livestock parking area. Parking Pass for 4-H exhibitors will be distributed when they pick up their New (current year) Jr. Fair Photo ID. Parking passes **must** be hung from the rearview mirror and be visible at all times or the **vehicle may be towed**.

#### ASSIGNED PARKING AREAS

1. Junior fair livestock exhibitors receiving a **blue hanging parking pass** will allow entry in Gate T from Gate 6 on St. Rt. 117 and access parking in the **blue** lot or in general parking. Permit **must** be hung from the rearview mirror and visible at all times or the **vehicle may be towed**. **No duplicate parking passes will be issued.**

2. **All livestock/horse trailers** must be parked on the south side of St. Rt. 117 in the long term parking area. The **only** exceptions will be horse trailers chosen by each club for tack and feed storage. Club trailers should be parked along St. Rt. 117 south of the junior fair horse barns and the northwest side of the pony barn. Trailer parking permits will be issued to each advisor as needed. Any trailer parked without a permit **will be towed**.
3. **Livestock exhibitors** are to enter the fairgrounds at Gate T from Gate 6 on St. Rt. 117, and only unload **on the road** behind the barns. **Livestock exhibitors** must have a **blue hanging parking pass** to unload. Pass **must** be hung on the rearview mirror of vehicle and visible at all times or the **vehicle may be towed**. Vehicles will **not be permitted** to enter the road between the barns to load and unload. After unloading, vehicles will proceed to the **blue** lot or general parking according to their parking pass.
4. **Dog exhibitors** will receive a **one-day hanging parking pass** allowing entry to Gate T from Gate 6 on St. Rt. 117 and park in the **blue** lot or in general parking. Pass **must** be hung on the rearview mirror of vehicle and visible at all times or the **vehicle may be towed**.

#### PARKING POLICY

1. All parking on the fairgrounds is free of charge.
2. Vehicles of any kind, except Police & Emergency Units, are NOT permitted on the midway or exhibit areas between 11 a.m. and midnight during any day of the Fair.
3. General parking areas are located on the north and west sides of the fairgrounds between St. Rt. 309, St. Rt. 117 and the inner boundary fence.
4. Parking within the southern two-thirds of the fairgrounds will be assigned by parking passes and/or as available for general parking. Parking pass must be hung on the rearview mirror of vehicle and be visible at all times. See Assigned Parking Areas & Towing Policy following this section.
5. All parking, both general and assigned, will be controlled by fairground security and/or parking directors.
6. All vehicles displaying a **hanging** parking pass will only be authorized to enter the designated gate and park in the designated lot that is printed upon the permit. The pass **MUST** be displayed from the rear view mirror inside the vehicle at all times.
7. **Vehicles parked illegally may be towed to the impound lot. A fee of \$35.00 will be required for release of vehicle.** (See towing policy on page 3.)
8. Gate numbers or letters are depicted on the fairgrounds map displayed in this booklet.
9. Not responsible for items left in vehicles.
10. Parking passes will be picked up when the Livestock Exhibitor picks up his/her 2025 Photo ID at the Administration Office.

### TOWING POLICY

Parking in the blue and green lots is limited and will be a first come first serve basis.

1. Authorized exhibitors will continue to receive parking passes but we must ask for your cooperation in dealing with the shortage of parking spaces.
2. We will be posting signs and doing our best to enforce an exhibitor only parking area from **Gate 6** west inside the boundary fence.
3. **All hanging parking passes must** be hung on rearview mirror and visible at all times. Failure to display may result in the vehicle being towed.
4. One day parking permits used for the Dog Show and by the Fire and Rescue Squads will be a hanging two-part tag. The bottom part must be torn off and given to the gate personnel at Gate T from Gate 6.
5. A towing policy will continue to be enforced. **Exhibitors only** parking in the blue, green, gold, pink, and purple lots.
6. The towing impound lot is located on the Fairground's property south of St. Rt. 117. Vehicles parked without the proper passes in the blue, green, gold, pink, staff, superintendent, and official lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, in **no parking** areas or in handicap spaces will be towed.
7. The fee to retrieve an impounded vehicle is \$35.00.

## LIVESTOCK CAMPING POLICY

At least one person staying in your camper needs to be exhibiting livestock in order to camp at the fair. Junior fair livestock exhibitors are given first preference.

### Registration March 1 - August 1

Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location. You can request to keep your previous location or to be moved to a different location. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) Fair Staff/ Director will make the final placement taking into consideration the size of your camper, pole placement, etc. When registering your camper, payment must be made for the camping fee (\$225) and passes for each person over the age seven (7) years staying in your camper that is not a Junior Fair Exhibitor. Season \$40.00, Membership \$35.00 and Youth Season Pass (ages 7-9) \$20.00.

**Registrations after August 1st will be charged a late fee of \$100.00 until August 7th. NO REGISTRATIONS AFTER AUGUST 7.**

### Camping Form found online at [www.allencofair.com](http://www.allencofair.com)

Full camping rules found on pages 37 & 38 in the Open Class Exhibitor's Handbook.

## JUNIOR FAIR PREMIUM VOUCHER PICK-UP

- Only exhibitors can pick up vouchers and premiums. Jr. Fair Photo ID must be provided and Thank You's written (if needed) before vouchers are distributed. Window located underneath the grandstand.
  - College Students / Military Only -- Must provide a signed exemption form to the Jr. Fair Office prior to the start of fair. Please email exemption form to [coble.19@osu.edu](mailto:coble.19@osu.edu). The person picking up the voucher and premium will need the exhibitors Jr. Fair ID and their own form of ID.
  - 4-H Advisors and FFA Instructors **cannot** pick up exhibitors vouchers and premiums.
- Premium Voucher Window will be open:**
  - Saturday, August 16 -- 10:00 a.m. - 5 p.m.
  - Sunday, August 17 -- 10:00 a.m. - 5 p.m.
  - Monday, August 18 -- 10:00 a.m. - 6 p.m.
  - Tuesday, August 19 -- 10:00 a.m. - 6 p.m.
  - Wednesday, August 20 -- 10:00 a.m. - 6 p.m.
  - Thursday, August 21 -- 10:00 a.m. - 6 p.m.
  - Friday, August 22 -- 10:00 a.m. - 6 p.m.
  - Saturday, August 23 -- 10:00 a.m. - 6 p.m.
- Premium vouchers must be picked up by Saturday, August 23 at 6 p.m. All premium vouchers not picked up by Saturday, August 23 at 6 p.m. will be considered a donation to the Fair.
- If you feel a mistake has been made on your premium voucher, it **must be corrected before** money is received. No changes can be made after voucher is cashed out. Please provide Jr. Fair Office evidence (picture) showing the project displayed at the Fair with the project tag in the photo.

**ALL PHOTO ID'S  
MUST BE PICKED UP  
BY SUNDAY,  
AUGUST 17, 2025**

## 2025 ALLEN COUNTY JUNIOR FAIR BOARD

|   |  |
|---|--|
| Sr. Fair Board Director Representatives | Tom Koenig, Sierra Neu, Jake Clum, Jennifer Mason, Kreg Rex, & Cierra Ackerman                               |
| Jr. Fair Board 4-H Advisors             | Gary Austin, Kelli Cosart, Jodi Croft, Jared Shea, James Schaad, Joyce Zwiebel, Deb Schroeder, & Jamie Buell |
| Jr. Fair 4-H Educator                   | Kelly Coble  |
| Jr. Fair Coordinator                    | Joanne Rex   |
| Jr. Fair Board BSA Advisor              | Greg Ditto   |
| Jr. Fair Board Girl Scout Advisor       | Lori Rickett   |
| Jr. Fair Board President                | Brody Roof   |
| Jr. Fair Board Vice President           | Sheldyn Fetter   |
| Jr. Fair Board Secretary                | Sydney Rostorfer   |
| Jr. Fair Board Treasurer                | Jamie Kill   |

### Jr. Fair Board Representatives

|      |   |  |
|------|---|--|
| 2025 | Sophia Broshes • Ava Trent<br>Malania Hershey • Brody Roof<br>Mackenzie Onan • Kaiya Hinebaugh  | 4-H  |
| 2026 | Wyatt Buell • Vivian Elrod<br>Autumn Hauenstein • James Holt<br>Cara Pack • Isaac Richard<br>Adrian Lewis • Sydney Rostorfer                                    | 4-H  |
| 2027 | Madelyn Bodine • Shanna Butterfield • Leah Coppler<br>Kelsey Eley • Harper Corbet • Heidi Parthemore<br>Kylan Painter • Lylah Wilson                            | 4-H  |
| 2028 | Marah Austin • Sydnee Bayman • Sophia Bloom<br>Traigh McCullough • Noah Morgan<br>Amity Parent • Lane Paxson • Taylor Rutherford<br>Adelyn Winter • Connor Wita | 4-H  |
|      | Tate Ditto<br><b>BSA</b>  | Twila Walker<br>Alyssa Rickett<br><b>Girl Scouts</b> |
|      | Ryleigh Roberson, Cam Cosart  | <b>FFA - Allen East</b>                              |
|      | Jamie Kill<br>Sheldyn Fetter  | <b>FFA - Delphos</b>                                 |
|      | Lynsey Rowland, Cara Schwartz   | <b>FFA - Spencerville</b>                            |
|      | Samantha McDaniel   | <b>FFA - Elida</b>                                   |
|      | Zakyla McClellan, Cheyenne Rector   | <b>FFA - Lima Sr.</b>                                |

### JUNIOR FAIR BOARD OFFICE HOURS

Saturday, August 16 - 8 a.m. - 5 p.m.  
 Sunday, August 17 - Noon - 6 p.m.  
 All other days 8 a.m. - 6 p.m.  
 August 15 - 23, 2025  
 Office Located Under Grandstand

## 2025 JUNIOR FAIR SCHEDULE

### SATURDAY, AUGUST 9, 2025

- 8 a.m. Livestock Interview - (Junior Fair Board Members / Superintendents ONLY)  
9 a.m. Livestock Interview - Union Bank Show Arena, Grandstand, Rabbit & Poultry Barns

### SUNDAY, AUGUST 10, 2025

- 4 p.m. - 9 p.m. Jr. Fair Booth Decorating

### MONDAY, AUGUST 11, 2025

- 9 a.m. - 6 p.m. Jr. Fair Booth Decorating

### TUESDAY, AUGUST 12, 2025

- 9 a.m. - 9 p.m. Jr. Fair Booth Decorating  
1-6 p.m. 4-H Cloverbud Show N Tell - YAB - East Doors  
1-6 p.m. 4-H Gardening/Woodworking/Welding Judging and Make-Up Special Interest Judging - YAB  
6:30 p.m. 4-H Style Review - YAB - East Doors.

### FRIDAY, AUGUST 15, 2025

- 7 a.m. - 6 p.m. Check in time for Jr. Fair Market Hog exhibits only. Exhibitors must enter at Gate 6 on St. Rt. 117  
7 a.m. - 7 p.m. Check in time for Jr. Fair Sheep and Goats only.  
8 a.m. - 12 p.m. Market Hogs Weigh-In  
8 a.m. - 5 p.m. Check-in time for Jr. Fair Poultry exhibitors only  
9 a.m. - 7 p.m. Rabbit Check-In and Weigh-In  
12 p.m. - 9 p.m. Horse Check-in  
2 p.m. - 7 p.m. Llama/Alpaca check-in  
2 p.m. - 9 p.m. Check-in time for all other Jr. Fair LIVESTOCK exhibits - Livestock Exhibitors MUST enter at Gate 6 on St. Rt. 117 only  
3 p.m. - 7 p.m. Market Hogs Weigh-In

### 4 p.m. 175th ALLEN COUNTY FAIR OPENS

- 5 p.m. - 8 p.m. Open Scales for Market Sheep and Goats Weigh-In  
7 p.m. Pony Measurements taken at the Announcer's Stand - Schmidthorst Pavilion

### SATURDAY, AUGUST 16, 2025

- 7 a.m. - 8 a.m. Weigh-in for ALL Jr. Fair Market Beef  
8 a.m. Jr. Fair Dog Show - Mercy Health/Allen Co Farm Bureau Show Barn  
8 a.m. Jr. Fair Poultry Market Pen Judging - Union Bank Show Arena  
2 p.m. Jr. Fair Poultry Showmanship - Union Bank Show Arena

### SUNDAY, AUGUST 17, 2025

- 8 a.m. Jr. Fair Poultry Breed Show - Rabbit Barn  
10 a.m. Jr. Fair Dairy Show & Showmanship - Union Bank Show Arena  
10 a.m. Llamas/Alpacas Showmanship Contest - Mercy Health/Allen Co. Farm Bureau Show Barn  
1 p.m. Jr. Fair Mkt. Lamb Showmanship - Mercy Health/Allen Co Farm Bureau Show Arena  
2:30 p.m. Jr. Fair Rabbit Royalty Crowning followed by Fur, Fryers & Market Rabbit Judging - Rabbit Barn  
3:00 p.m. Best Dressed Bovine - Union Bank Show Arena  
4:30 p.m. Jr. Fair Market Lamb Show - Mercy Health/Allen Co Farm Bureau Show Arena  
7 p.m. ALL JR. FAIR PHOTO ID'S MUST BE PICKED UP

### MONDAY, AUGUST 18, 2025

- 8 a.m. Jr. Fair Market Goat Showmanship followed by Meat Breeding - Mercy Health/Allen Co Farm Bureau Show Barn  
9 a.m. Jr. Fair Market Hog Show - Union Bank Show Arena  
9 a.m. Jr. Fair Rabbit Demonstration - Rabbit Barn  
1 p.m. Jr. Fair Rabbit Quiz Bowl - Rabbit Barn  
3 p.m. Jr. Fair Goat Show - Mercy Health/Allen Co Farm Bureau Show Arena  
5:30 p.m. Jr. Fair Breeding Sheep Show - Mercy Health/Allen Co Farm Bureau Show Barn

- 7 p.m. Jr. Fair Equestrian Achievement Test - Schmidthorst Pavilion

### TUESDAY, AUGUST 19, 2025

- 8 a.m. Jr. Fair Born & Raised Market Rabbit Pen & Single Fryer Judging followed by followed by ARBA Rabbit Showmanship - Rabbit Barn  
9 a.m. Jr. Fair Born & Raised Swine followed by Jr. Fair Swine Showmanship - Union Bank Show Arena  
9 a.m. Jr. Fair Dairy Goat Showmanship followed by Dairy Breeding and Pygmy All Other Breeds - Mercy Health/Allen Co Farm Bureau Show Barn  
9 a.m. Jr. Fair Horse & Pony Show - Schmidthorst Pavilion  
1 p.m. Jr. Fair Born & Raised Market Goat - Mercy Health/Allen Co. Farm Bureau Show Barn  
4:30 p.m. Jr. Fair Born & Raised in Allen County Market Lamb Show - Mercy Health/Allen Co Farm Bureau Show Arena  
7:30 p.m. Jr. Fair Born & Raised Market Beef Show - Union Bank Show Arena

### WEDNESDAY, AUGUST 20, 2025

- 8 a.m. Jr. Fair Breeding Rabbit Show - Rabbit Barn  
9 a.m. Jr. Fair Beef Showmanship followed by Jr. Fair Breeding Beef Show - Union Bank Show Arena  
9 a.m. Jr. Fair Horse & Pony Show - Schmidthorst Pavilion  
11 a.m. Jr. Fair Dairy Beef Steer Showmanship followed by Jr. Fair Dairy Feeder Show - Union Bank Show Arena  
5:30 p.m. Llamas/Alpacas Costume Contest - Mercy Health/Allen Co. Farm Bureau Show Barn  
6 p.m. Jr. Fair Goat Fun Show - Mercy Health/Allen Co Farm Bureau Show Barn  
7 p.m. Jr. Fair Market Steer Show - Union Bank Show Arena

### THURSDAY, AUGUST 21, 2025

- 9 a.m. Jr. Fair Rabbit Judging & Breed ID - Rabbit Barn  
10 a.m. Jr. Fair Horse & Pony Costume Class - Schmidthorst Pavilion  
12 p.m. Rabbit Costume Contest - Rabbit Show Arena  
4:30 p.m. JR. FAIR LIVESTOCK AUCTION - Union Bank Show Arena (Rabbits and Chickens)

### FRIDAY, AUGUST 22, 2025

- 9 a.m. JR. FAIR LIVESTOCK AUCTION - Union Bank Show Arena (Goats, Lambs, Dairy Milk, Alpaca/Llama Fiber, Goat Milk, Beef and Dairy Beef Steers, Hogs)

### SATURDAY, AUGUST 23, 2025

- 10 a.m. - 6 p.m. **ALL JR. FAIR PREMIUM VOUCHERS must be picked up - JR. FAIR PHOTO ID REQUIRED**  
12 p.m. Jr. Fair Champion of All Champions Showmanship Contest - Union Bank Show Arena

### 11 p.m. 175th ALLEN COUNTY FAIR CLOSSES

### SUNDAY, AUGUST 24, 2025

- 7-10 a.m. Jr. Fair Booth Tear-down  
- All Home Ec., Special Projects, Crop & Shop, and Girl Scout exhibits must be removed - YEB

### WEDNESDAY, AUGUST 27, 2025

- Jr. Fair Carcass Show - Keystone Meats  
6 p.m. 3585 Harding Highway, Lima, Ohio - **Closed to the Public**

**ALL PHOTO ID'S  
MUST BE PICKED UP  
BY SUNDAY AUGUST 17, 2025**

## 2025 ALLEN COUNTY JR. FAIR LIVESTOCK SCHEDULES

| Livestock   | In                            | Weigh-in                                    | Show  | Showmanship  | Out   |
|---|-------------------------------|---|---|--|---|
| <u>Market Steers</u><br><b>Born &amp; Raised</b>  | Fri. Aug. 15<br>2 pm - 9 pm   | Sat. Aug. 16<br>7am - 8 am                  | Wed. Aug. 20<br>7 pm<br>Tues. Aug. 19<br>7:30 pm                      | Wed. Aug. 20<br>9 am                                       | Sun. Aug. 24<br>7am - 12 Noon   |
| <b>Breeding Beef</b>                              | Fri. Aug. 15<br>2 pm - 9 pm   | N/A   | Wed. Aug. 20<br>After Showmanship                                     | N/A  | Wed. Aug. 20<br>4 pm  |
| <b>Dairy</b>                                      | Fri. Aug. 15<br>2 pm - 9pm    | N/A   | Sun. Aug. 17<br>After Dairy<br>Showmanship                            | Sun. Aug. 17<br>10 am                                      | Wed. Aug. 20  |
| <u>Dairy Beef Steers</u><br><b>Beef Feeders</b>   | Fri. Aug. 15<br>2 pm - 9 pm   | Sat. Aug. 16<br>7 am - 8 am                 | Wed. Aug. 20<br>After Dairy Steer<br>Showmanship                      | Wed. Aug. 20<br>11 am                                      | Feeders 8/21 @ 4pm<br>Sun. Aug. 24<br>7am -12 Noon                              |
| <u>Dairy Goats</u><br><b>Born &amp; Raised</b>    | Fri. Aug. 15<br>7 am - 7 pm   | Fri. Aug. 15<br>5 pm - 8 pm                 | Tues. Aug. 19<br>After Dairy Goat<br>Showmanship<br>B & R @ 1 pm      | Tues. Aug. 19<br>9 am                                      | Sun. Aug. 24<br>7am-Noon<br>Breeding 8/20<br>8-10 pm                            |
| <u>Meat Goats</u><br><b>Meat Breed Show</b>       | Fri. Aug. 15<br>7 am - 7 pm   | Fri. Aug. 15<br>5 pm - 8 pm                 | Market Goats Mon.<br>Aug. 18 @ 3 pm<br>Mon. Aug. 18<br>8 am           | Mon. Aug. 18<br>8 am                                       | Sun. Aug. 24<br>7am - 12 Noon<br>Breeding 8/20<br>8-10 pm                       |
| <b>Horses</b>                                     | Fri. Aug. 15<br>Noon - 9 pm   | N/A   | Tues. Aug. 19 @ 9 am<br>Wed. Aug. 20 @ 9 am<br>Thurs. Aug. 21 @ 10 am | Tues. Aug. 19<br>9 am                                      | Sun. Aug. 24<br>7am - 12 Noon   |
| <b>Llamas<br/>Alpacas</b>                         | Fri. Aug. 15<br>2 p.m. - 7 pm | N/A   | Sun. Aug. 17<br>10 am   | Sun. Aug. 17<br>10 am                                      | Wed. Aug. 20<br>9pm-Midnight  |
| <b>Poultry<br/>Breed Show</b>                     | Fri. Aug. 15<br>8 am - 5 pm   | N/A   | Sun. Aug. 17<br>8 am  | Sat. Aug. 16<br>2 pm                                       | Sun. Aug. 24<br>7am - 9 am  |
| <b>Poultry<br/>Market Meat<br/>Pen</b>            | Fri. Aug. 15<br>8 am - 5 pm   | Fri. Aug. 15<br>8 am - 5 pm                 | Sat. Aug. 16<br>8 am  | Sat. Aug. 16<br>2 pm                                       | Wed., Aug. 20<br>TBA  |
| <u>Market Rabbits</u><br><b>Born &amp; Raised</b> | Fri. Aug. 15<br>9 am - 7 pm   | Fri. Aug. 15<br>9 am - 7 pm                 | Sun. Aug. 17<br>2:30 pm<br>Tues. Aug. 19<br>8 am                      | Tues. Aug. 19<br>following<br>Born & Raised                | Tues. Aug. 19<br>After B & R Rabbit<br>Show - Carcass<br>Rabbits remain at Fair |
| <b>Breeding Rabbits</b>                           | Fri. Aug. 15<br>9 am - 7 pm   | N/A   | Wed. Aug. 20<br>8 am  | N/A  | Sun. Aug. 24<br>7 am - 10 am  |
| <u>Market Lambs</u><br><b>Born &amp; Raised</b>   | Fri. Aug. 15<br>7 am - 7 pm   | Fri. Aug. 15<br>5 pm - 8 pm                 | Sun. Aug. 17 4:30 pm<br>Tues. Aug. 19 4:30 pm                         | Sun. Aug. 17<br>1 pm                                       | Sun. Aug. 24<br>7 am - 12 Noon  |
| <b>Breeding Sheep</b>                             | Fri. Aug. 15<br>7 am - 7 pm   | N/A   | Mon. Aug. 18<br>5:30 pm   | N/A  | Sun. Aug. 24<br>7 am -12 Noon   |
| <u>Market Hogs</u><br><b>Born &amp; Raised</b>    | Fri. Aug. 15<br>7 am - 6 pm   | Fri. Aug. 15<br>8 am - 12 pm<br>3 pm - 7 pm | Mon. Aug. 18<br>9 am<br>Tues. Aug. 19<br>9 am                         | Tues. Aug. 19<br>Showmanship<br>following<br>Born & Raised | Tues. Aug. 19<br>10 pm - Midnight   |

## RULES OF THE JUNIOR FAIR

1. The general rules of the Agricultural Society shall govern the Junior Fair unless governed by a separate rule of a Junior Fair Department.
2. Jr. Fair Board members shall announce ALL Jr. Fair Shows and keep ALL judging books.
3. Exhibitors must be a member in good standing of an organized youth group in Allen County, namely: 4-H, FFA, Boy Scouts and Girl Scouts. Projects previously exhibited at any other County Junior Fair this year are ineligible. Membership for the 4-H club program begins when a youth is at least age 8 and enrolled in 3rd grade or at age 9 as of January 1 of the current year and continues through age 19. Youth who have reached their 19th birthday before January 1, 2025 are too old to exhibit in any Junior Fair Class with the exception of FFA members. Nineteen year old FFA members can still show in the year they graduate.
4. **All online junior fair entries must be entered at allencofair.com by July 1, 2025. Incorrect entries will result in a reduced grade and will not be considered eligible for any awards. If the exhibitor has entered their information and classes for 2025 but need to make a correction or add additional classes from July 11th to August 10th a fine can be paid to avoid the letter grade reduction. The fine will be \$20 for each correction or addition with a maximum fine of \$100.00 per exhibitor. If the exhibitor has not entered any information at allencofair.com for 2025 does not show any information in the online entry system, there will be a \$100 fine for entering all information and classes between July 11th and August 10th. After August 10th or exhibitors not willing to pay a fine, all corrections and additions will result in a letter grade reduction and will not be considered eligible for any awards.** Showmanship classes can be added until weigh-in is complete at the fair.
5. No more than two individual entries or one group entry per species may be made by a member in any class, regardless of breed or variety unless otherwise stated by the individual Department. **A maximum of two (2) market animal are allowed in each species, except swine, goats, and bovine, 1 pen of 2 market chickens, and 1 pen of 3 market rabbits. See department rules for specific number** Project animals may not be changed regardless of reason except for swine sex or breed changes.
6. All exhibits must be part of the member's completed project.
7. No exhibit can be exhibited under more than one exhibitor's name.
8. No gas cans or generators allowed in or around all buildings or structures per fire code.
9. All judging will be done on an A or B, basis. Any Jr. Fair entry not receiving an "A" grade or deemed ineligible will not be eligible for any award including Champion and Reserve Champion project.
10. Premium pay out is - A Ribbon \$10.00 and B Ribbon \$5.50. If sufficient money is not allocated for the full amount of the premiums, all Jr. Fair premiums will be paid on a pro rate share.
11. **All junior fair premium vouchers must be cashed at the administration building premium window by Saturday, August 23, 2025 (6 p.m.) Jr. Fair photo ID required to obtain voucher.**
12. All animals exhibited must have been actually owned and cared for by the individual exhibitor as of June 1 of this year, unless otherwise stated by a department.
13. All Junior Fair exhibitors must follow the Livestock Health Rules and Regulations of the Allen County Agricultural Society. Health papers, CVI's, and **Drug Usage Notification Forms (DUNF)** must be completed online prior to weigh-in. Market livestock will be weighed only once.
14. All animals must be shown by the exhibitor or have an approved Exhibitor Exemption form signed by the Department Superintendent and the 4-H Educator. The Exhibitor Exemption form can be picked up at the Jr. Fair Board office.
15. No livestock is to be unloaded or penned before specific check-in times. There will be an automatic loss of one letter grade for early or late drop-off of livestock in any department without the prior approval of the Department Superintendent.
16. Livestock exhibitors are responsible for feeding and watering their animals and to make certain pens or stalls are cleaned on a daily basis. Department Superintendents have the option of holding premiums and auction money for exhibitors as a penalty for not cleaning livestock pens and/or for not complying with barn rules.
17. The Department Superintendents will set up time for washing livestock and cleaning aisles.
18. No exhibitor will be permitted to stay overnight in the livestock barns or tents.
19. No buy back of market animals will be permitted that went through the Junior Fair Livestock Auction.
20. All remaining livestock exhibits will be released at 7 a.m. Sunday, August 24th and must be removed by Noon, unless otherwise stated in your department rules. Any livestock remaining after this time will be sold with the proceeds going to the Junior Fair Livestock Auction Committee. An exhibitor in any department removing exhibits early will be eliminated from consideration for special awards including rosettes, plaques, banners and championships the following year. Superintendents of livestock departments may consider an exhibitor's injury, illness or emergency situation that will affect the exhibitors care for the project animal. The department superintendents, with final approval of the department director, may release nonmarket animal projects without penalty for these reasons. Exhibitors are responsible to care for market animals until 7 a.m. Sunday, August 24th. Junior Fair exhibitors are responsible for picking up their projects.
21. Every effort will be made to protect exhibits from loss or injury. However, neither the management or the Allen County Fair nor the Departments of the Junior Fair will be responsible for loss or injuries.
22. Junior Fair exhibitors may compete in Open Class shows by making proper entries and paying Open Class fees at the Administration Office. Deadline for Open Class entries is August 1, 2025.
23. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards.
24. Each exhibitor and his/her family participating in the Allen County Junior Fair is a representative of hundreds of 4-H, Boy Scouts, Girl Scouts and FFA members. Each exhibitor and his/her family must accept the responsibility of creating a positive image that reflects all Junior Fair members and the program. Unsportsmanlike conduct or profanity by an exhibitor and his/her family will be considered as a cause of dismissal from all Fair participation. One (1) warning will be given. A second (2) violation will result in dismissal. The Agriculture Society reserves the right to send any junior exhibitor or parent home with his/her exhibit if he/she is guilty of conduct unbecoming to the show or failing to follow rules. Any exhibit shown prior to misconduct will not be eligible for sale.
25. A Department Superintendent has the ability to remove an animal prior to the show that is unsafe or unhealthy for the exhibitor to show. The exhibitor will receive a letter grade reduction and be judged in its pen.
26. Jr. Fair Superintendents must also be one of the following: 4-H, FFA, Boy Scouts, or Girl Scouts Advisor.
27. Judges decisions are final.
28. Cell phones are prohibited in the show ring, at show table or auction ring.
29. All rule changes and additions must be presented at the Department Superintendent and Jr. Fair Board review meeting following the fair. Once discussed and passed at the Department Superintendent level, the Jr. Fair Board will meet and discuss at a regular meeting. If Passed with Jr. Fair Board, all approved changes are sent to Sr. Fair Board for final approval. All rule changes must be approved by the Jr. Fair Board and Sr. Fair Board prior to January 1 for the fair of that year unless deemed, "urgent/emergency" because of an outside factor (ex. COVID - 19).
30. All Jr. Fair awards (ribbons, plaques, and banners) will be passed out during the show or immediately following show that the award was earned in. Special Interest awards will be placed in club/county booths during booth set up.
31. Per the Ohio Department of Agriculture, ODA, Family means the immediate family of an exhibitor, including exhibitor's parent, stepparent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, stepbrother, stepsister, son, daughter, step-son, step-daughter, or guardian.
32. Only awards/prizes/donations that are approved by the Allen Co. Fair and the Allen Co. Fairboard are to be handed out and announced during any Jr. Fair Shows. All awards/prizes/donations are secured through the Allen Co. Fair.

**ALL PHOTO ID'S  
MUST BE PICKED UP  
BY SUNDAY,  
AUGUST 17, 2025  
JR. FAIR ONLINE ENTRY  
DEADLINE  
July 1, 2025**

## SHOWMANSHIP CONTEST

### RULES

1. All Jr. Fair Livestock Exhibitors are eligible to compete in Showmanship Contests in their respective departments.
2. Separate Showmanship contests will be held for Beef, Dairy Beef, Dairy, Dairy Goat, Market Goat, Horse & Pony, Llama & Alpaca, Poultry, Rabbit, Sheep and Swine.
3. The order for Showmanship Contests will be Sr., Jr, Beg. and Champion of Champions.
4. Showmen between the ages of 8 and 12 years of age inclusive as of January 1, 2025, will compete in the Beg. Division.  
Showmen between 13 and 15 years of age inclusive as of January 1, 2025, will compete in the Jr. Division.  
Showmen between the ages of 16 and 19 inclusive as of January 1, 2025, will compete in the Sr. Division.
5. Winners of Beg., Jr. and Sr. Showmanship are not eligible to compete in the same age division more than one year.
6. There will be 11 contestants who have won their respective departments during the week of fair. The departments consist of Beef, Dairy Beef, Dairy, Dairy Goat, Market Goat, Horse & Pony, Llama & Alpaca, Poultry, Rabbit, Sheep, and Swine. If a contestant qualifies for Showmanship in two departments, they must pick one to represent in the Showman of Showman competition. The 2nd place winner will then represent the department not chosen by the winner in their respective department (with discretion of department superintendents). Contestants are to wear attire appropriate for their species. It is the responsibility of each contestant to visit the other departments to learn how to show the other animals adequately. It is recommended having a department superintendent or an adult go to visit each department. Each contestant must show his/her own Jr. Fair animal. No contestant may switch his/her animal during showmanship. However, contestants may be asked by the judge to show other exhibitors animals during the contest.

## GENERAL RULES FOR ALL EXHIBITS

1. Fraud and/or deception is not considered an acceptable practice for any exhibitor at the Allen County Fair.
2. Fraud and/or deceptive practices are described as, but not limited to, the following:
  - A. Tampering and/or misrepresentation as to breeding, age, ownership, place of birth and any other irregularity in exhibiting.
  - B. Any artificial means of removing or remedying the physical defect or conformation of animals, such as lifting and filling under the skin, use of string, artificial heels, artificial tail heads, altering the natural coloring, the use of ice externally or internally to the body of an animal or any other means of altering natural body tone of animals, etc.
  - C. The withholding of feed and/or water to alter the weight of an animal.
  - D. The use of electric shock to train an animal.
  - E. The use of illegal drugs or chemicals and tranquilizing agents. No drug or chemical may be given which may result in drug residues in food producing animals, which shall be sold for slaughter at the Jr. Fair Livestock Auction.
3. Should fraud and/or deception be suspected, the following procedures will be used:
  - A. The Department's Director-in-Charge and/or Superintendents will inspect the exhibit in question and interview the exhibitor and/or parties involved regarding the matter.
  - B. If drugs are suspected to have been used, Fair Officials have the right to subject the suspected exhibit to tests which can determine if substance has been administered.
  - C. If Fair Officials believe that a violation has occurred they must present the case and recommendations to the Board of Directors of the Allen County Fair, and withhold premiums, banners, awards, points, and auction money.
  - D. All parties involved will be notified of the time for the presentation and have the right to present evidence and/or mitigation regarding the case.
  - E. Upon hearing the case, the Board of Directors will make a ruling regarding the suspected fraud and/or deception.
  - F. If the Board of Directors rule that a fraud and/or deception has occurred, the exhibitor and/or any person involved may be barred from exhibiting at the Allen County Fair for three (3) years.

- G. If premiums have been awarded to the animal involved in the case, the exhibitor shall be required to refund all premium money, trophies, awards, ribbons and auction money. Additionally, the placing and/or points awarded to the exhibit shall be withdrawn and the exhibits placing next in order at the show shall move up.
- H. If a violation of the rules is determined prior to the Jr. Fair Livestock Auction, the exhibits shall not be permitted to sell.
- I. If a violation of the rules is determined after the exhibit sells, all Auction money will be returned to the buyer, and the exhibit shall be returned to the exhibitor.
- J. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and auction money shall be forfeited and the loss of the animal be incurred by the exhibitor.
- K. Protest and appeals of any decisions of the Fair Officials must be filed in writing to the Secretary within 24 hours following the judgement. The protest and/or appeal must be signed by the party or parties involved in the judgement and accompanied by a \$100.00 protest fee. The Allen County Agricultural Society will retain this fee if the protest or appeal is not sustained.
- L. Protest and appeals will be considered and reviewed at the time designated by the President of the Board of Directors. The procedures used for a protest or an appeal are outlined in A through I above.
- M. No video tapes can be used in order to initiate a grievance.

## GRIEVANCE PROCEDURE FOR JUNIOR FAIR EXHIBITORS

**The Allen County Jr. Fair Board and the Agricultural Society realize that exhibitors will sometimes have questions or concerns about various matters. The majority of these concerns will be resolved quickly within the department. Exhibitors must immediately take their concerns and questions to the junior fair department superintendent. If it becomes apparent that the matter cannot be resolved, we ask that the exhibitor fill out the provided Grievance Form from the Jr. Fair Office and put into writing the facts and details of the situation and present it to the Jr. Fair Office for junior fair to start step 2 of the grievance process. An advisor and a parent must also sign the written request. A \$50 deposit must be accompany the grievance form. If the grievance is found in your favor, you will be refunded the deposit. Should your grievance be denied, the deposit will be donated to the Jr. Fair Board.**

- Should a question or concern arise prior to fair the written request must be presented the following business day before the close of business from when the matter first developed.
- During the fair, the written request must be presented before the close of business (8 p.m.) the following day from when the matter first developed.
- Deadlines, schedule changes, or issues that affect the entire department that are not grievance items and should be presented to a superintendent. Please see Rules of the Junior Fair #30.

**STEP 2:** The Junior Fair Exhibitor will be given a scheduled time to present the grievance at the next scheduled Junior Fair Board meeting. An exhibitor may select one person to help explain the grievance, parents and advisors MAY attend through the whole process as observers. The Junior Fair Board advisors, 4-H Educator, Jr. Fair Department Director must also be present. After presentation of the matter the Junior Fair Board shall render a decision.

- STEP 3:** A protest or appeal of any decision of the Fair Officials must be filed in writing to the Jr. Fair Secretary or 4-H Educator within 24 hours following the issuance of the decision. All parties involved in the judgment must sign the decision. The protest/appeal of the decision need only to be signed by the appealing/protesting exhibitor and his/her parent.
- The Executive Committee of the Senior Fair Board may also resolve the matter, however should a request for the matter to be heard by the full Senior Fair Board then the exhibitor must post a \$150.00 non-refundable appeal/protest fee. After the posting of the fee, the Board will schedule an appeal meeting of the full Senior Fair Board.
  - If the Senior Fairboard Director in charge of the Junior Fair Department, a department superintendent, or advisor is in conflict with the situation raised by the exhibitor, he/she shall recuse themselves from the process and the Senior Fair Board shall appoint a substitute Director/Superintendent/Advisor in place of the recused Director/Superintendent/Advisor.
  - An advisor or a parent must be present throughout the whole process. The 4-H Educator or a Senior Fairboard member will deliver final decisions after each step to the Junior Fair exhibitor.



## JR. FAIR LIVESTOCK AUCTION

The Junior Fair Livestock Auctions on Thursday, August 21 and Friday, August 22.

Beef and dairy beef steers, chickens, goats, hogs, lambs and rabbits meeting the weighing conditions and weight requirements will be sold in the Livestock Auction. All Champion and Reserve Champion market animals must sell in the Auction. No buy back of market animals will be permitted.

Hogs, goats, and lambs other than the Champion and Reserve animals will sell as a pen. ALL rabbits and chickens will sell as a pen. One gallon of milk representing each dairy exhibitor in Dairy Classes 1 - 13 will be offered for auction. One gallon of goat milk will be offered for auction, representing each goat exhibitor showing in Divisions 40511 - 40518 and Class 11. Llama/Alpaca Fiber will be eligible to participate must show in Divisions 40913 - 40914 and Class 1.

If a market animal is to be pulled from the Junior Fair Livestock Auction, it is required to submit the appropriate form in the Administration or Jr. Fair office. Animals must be pulled before Noon on the day following the market show. Otherwise, the exhibitor will be disqualified from exhibiting in that department the following year.

All market animals, except swine, poultry, and rabbits will be released between 7 a.m. and Noon, Sunday, August 24. Any livestock remaining after these times will be resold with proceeds going to the Junior Fair Livestock Auction Committee.

A commission will be withheld from the exhibitors to support the Jr. Fair Livestock Auction and cover the mandated check-off costs for beef, sheep, and swine. The commission will be 3% for all animals.

Jr. Fair Exhibitors will be limited to two (2) trips through the Jr. Fair Livestock Auction with the only exception being that all Champions will sell. Champions include both the Grand and Reserve Champions of each species as well as the Born and Raised in Allen County of each species, and the Champion and Reserve Bred and Fed Market Lamb.

If an exhibitor brings three (3) or more market projects to the Fair, the Livestock Auction committee will sell the projects not sold through the Jr. Fair Livestock Auction for the exhibitor for market value only.

The policy to limit the number of trips through the Jr. Fair Livestock Auction to two (2) was recommended by the Jr. Fair Livestock Auction Committee and approved by the Allen County Fair Board. If you have any questions, please call the Administration office at 419-228-7141. or the Jr. Fair Board Office at 419-879-9108.

### AUCTION ORDER

Sale order for 2025: Thursday, August 21 at 4:30 pm Rabbits and Chickens. Friday, August 22 at 9:00 am, Goats, Lambs, Dairy Milk, Llama/Alpaca Fiber, Goat Milk, Beef and Dairy Beef Steers and Hogs. (Line up subject to change)

Carcass animals will automatically be entered in the Jr. Fair Carcass Show. Carcasses of these animals (excluding goats & lambs) can be sold to the packer or claimed by the buyer or an individual buyer following the Carcass Show: 6:00 p.m., August 27. Lamb and goat carcasses must be pre-sold. All carcass animals must be paid at the time of purchase.

## JUNIOR FAIR PREMIUM VOUCHER PICK-UP

The Premium Voucher Window is located underneath the grandstand. Jr. Fair ID required for pick up.

### Premium Voucher Window will be open:

Saturday, August 16 -- 10:00 a.m. - 5 p.m.  
 Sunday, August 17 -- 10:00 a.m. - 5 p.m.  
 Monday, August 18 -- 10:00 p.m. - 6 p.m.  
 Tuesday, August 19 -- 10:00 a.m. - 6 p.m.  
 Wednesday, August 20 -- 10:00 a.m. - 6 p.m.  
 Thursday, August 21 -- 10:00 a.m. - 6 p.m.  
 Friday, August 22 -- 10:00 a.m. - 6 p.m.  
 Saturday, August 23 -- 10:00 a.m. - 6 p.m.

Premium vouchers must be picked up by Saturday, August 23 at 6 p.m. All premium vouchers not picked up by Saturday, August 23 at 6 p.m. will be considered donation to the Fair.

## LIVESTOCK CHECK POLICY

Exhibitors must have photo ID to pick up their checks. Checks must be picked up at the Administration Office. Checks are **void after 90 days**. There is a \$35.00 re-issue fee and a \$45.00 stop payment fee to reprint any livestock check lost or voided. Livestock checks over one year old will not be re-issued and will be considered a donation to the Allen Co. Agricultural Society. After one year, an exhibitor may attend a monthly Sr. Fair Board meeting and request a new check be issued.

### SPECIAL LIVESTOCK AWARDS

All Jr. Fair Exhibitors with Beef, Goats, Sheep, and Swine projects will receive coupons from Kewpee Hamburgers for hamburgers, a malt and a soft drink. The coupon will be sent directly to eligible youth prior to the Fair.



### LIVESTOCK AUCTION COMMITTEE

Kreg Rex, Co-Chairman, Kelly Coble, Co-Chairman, Mark Goecke, Tom Koenig, Brian Langhals, Brad Heffner, Jake Clum, Bruce Fricke, Dave Dorley, Myrna and Scott Shutt, Kevin Dues, Joanne Rex and a Jr. Fair Department Superintendent appointed by each Livestock Director.

This year's Auction will be a "Premium Only" Auction. The bidding will begin over and above the market price and will be in dollars of Premium ONLY.

If several buyers wish to go together to bid, we allow "Agents" to purchase for multiple buyers, with the Agent being billed for the total premium. You are not required to pay for your purchase on the date of the Auction, but will be billed in early September for the amount due.

If you purchase champion or reserve champion livestock, pictures are taken of you and the Jr. Fair exhibitor with his or her project, and the Allen County Agricultural Society provides one picture for champions and one for reserve champions. Any additional pictures can be ordered and purchased directly from the fair photographer. To help speed up the sale we will take the pictures in the make-up arena behind the auction block.

A draft list of Jr. Fair Market Livestock exhibitors along with their parent's names will be available at the Junior Fair office after August 1. An updated list will be in the Junior Fair Office and the Administration office during the fair.

If you know someone who wishes to become a buyer, please contact the Jr. Fair Office at 419-879-9108 or you may pick up a buyer registration form and buyer card at the show arena prior to the auction.

Each buyer's name is announced at the time of the purchase. No Add-On buyer's name will be announced in the auction ring and buyer's names will be listed in the following year's Fair magazine, and is placed in the Lima News publication acknowledging the supporters of the Allen County Fair.

### WHAT DO BUYERS DO WITH THE ANIMALS THEY PURCHASE?

Buyers at the Jr. Fair Livestock Auction never see the animals after the sale. Most of the carcasses are resold at market price. The Junior Fair exhibitor receives a check for both the premium amount and the carcass amount.

### CAN AN INDIVIDUAL OR COMPANY PURCHASE AN ANIMAL AND HAVE IT PROCESSED FOR HOME USE?

Several individuals in our community purchase animals for home use. Only carcass animals (except for chickens and rabbits) are available for purchase for home use. These animals are available on a first come first serve basis. The Jr. Fair Livestock must remain on live display at the Fair until 7 a.m. Sunday. Please visit the Jr. Fair office for more information.

### Some local Processors;

Kah Meats: 419-738-4217  
 Keystone Meats: 419-225-9600  
 Stites: 419-225-9710  
 Town & Country Meats: 419-358-6911

**ALL PHOTO ID'S  
MUST BE PICKED UP  
BY SUNDAY AUGUST 17, 2025**

**AUCTION THANK YOU LETTER POLICY**

In order for exhibitors to obtain their premium checks after the livestock sale, they **MUST** turn in thank you letters for their buyers to the Jr. Fair office after fair only. Thank you letters can be given to the office or email photos of thank you notes to coble.19@osu.edu. Premium checks will be available when exhibitor's buyers have paid. **You must have your current year Jr. Fair ID to pick up your livestock check.** The Administration office will need exhibitor's SS# if your premium money from the sale is \$600 or more. **Please come to the Administration Office and give your SS# to the office before August 23, 2025.**

**ALLEN COUNTY  
JUNIOR FAIR  
CARCASS SHOW**



**Wednesday, August 27, 2025**

**KEYSTONE MEATS**

**3585 Harding Highway, Lima, Ohio**

**Closed to the Public**

Following the Jr. Fair Livestock Auction and the Allen County Fair, Kewpee Hamburgers and Keystone Meats sponsor the Allen County Junior Fair Carcass Show. This Carcass Show is one of the biggest in the state, both in terms of carcasses on display. The carcasses are graded and placed by The Ohio State University Meat Judging Team.

Premiums are paid as follows: \$28.50, \$25.50, \$22.50, \$19.50, \$16.50, \$13.50, \$10.50, \$7.50, \$7.50, \$7.50, with all additional carcass animals receiving \$5.00.

Myrna Shutt and son, Scott, who own Kewpee Hamburgers, have been instrumental in the growth and excellence of the show. Harry refers to the Carcass Show as the 'Grand Finale' of the Fair, an educational opportunity for kids to see what they have accomplished.

**VETERINARY SERVICES POLICY**

The duties of the Official Veterinarian are as follows:

1. Examine animals upon arrival/check-in.
2. Retrieve urine samples from the champions.
3. Examine any animal that has died before it is removed from the grounds.

If an animal becomes ill or injured at the fair, the individual owner/exhibitor must contact the official veterinarian through the Jr. Fair Office; however he will charge a fee to the owner/exhibitor for services rendered. Any medication or treatment of livestock, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form and reported to a Department Superintendent.



**BEEF SHOWMANSHIP JUDGING FOLLOWED BY BEEF BREEDING (INCLUDING FEEDER CALVES) JUDGING** Wed., Aug. 20, 9 a.m. Union Bank Show Arena  
**BORN & RAISED IN ALLEN COUNTY JUDGING** Tues., Aug. 19, 7:30 p.m. Union Bank Show Arena  
**MARKET STEER JUDGING** Wed., Aug. 20, 7 p.m. Union Bank Show Arena

Beef and Dairy Beef exhibitors meeting: 1st Saturday of fair, before weigh-in at 7 a.m. at the west end of the wash rack.

Superintendents Ron Schroeder, Greg Wright, Mike Capps, Britney Webb

**RULES**

Please read General Rules also on Pages 7 - 9

1. Breed Champions will be selected out of the Breeding Beef classes. Breed association papers will be required for all purebred animals. Papers are to be turned in at fair weigh-in and must be in the exhibitor's name. All animals without breed papers will be entered in the Crossbreed class.
2. Animals entered in Showmanship classes are to be shown clean. Groomed animals will be given no preference.
3. Only tan bark (mulch) can be used for bedding in the Beef Barn. Mulch must be paid for at weigh-in. All exhibitors must turn in mulch fee, and breed papers at weigh-in on the first Saturday of the fair. Online DUNF must be completed at weigh in.
4. All fans in the barn must be hung and pointed EAST. No pedestal fans will be allowed.
5. Animals will be released each evening at 8 p.m. for tie-out and must be back in the barn by 9 a.m. each morning.
6. Each Jr. Fair exhibitor is responsible for loading their beef projects and cleaning their stall area after cattle have been loaded on Sunday morning. Each exhibitor is responsible for cleaning mulch away from the walls, fences, and gates both in the barn and at the tie-outs. If not completed by 9 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.
7. Classes will be shown by weight.
8. Market Animals not going thru the sale upon request from the director of the beef department, may be released at 10 p.m. on the last Saturday of the fair.

**DIVISION 40205 - MARKET BEEF**

**CLASS**

1. Market Heifer - All Market Beef must have been owned and in the possession of the individual exhibitor as of January 1, 2025. Animals must have been registered at the Market Beef Weigh-in in December and dry fed only after weigh-in. Animals must be broke to lead. All market beef must be dehorned. If, in the opinion of the Beef Superintendents, market beef has not been dehorned, they will be sent home. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filing under the skin, use of string, artificial heels, etc. will be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition. Lightweight market beef weighing under 1,000 lbs will not be permitted to show or sell in the Jr. Fair Livestock auction. Lightweight market beef will be graded and will receive premiums according to their grade. Market beef will be selected by the judge to compete in the Championship Show. No buy back of market animals will be permitted. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.
2. Market Steer - All Market Beef must have been owned and in the possession of the individual exhibitor as of January 1, 2025. Animals must have been registered at the Market Beef Weigh-in in December and dry fed only after Weigh-in. Animals must be broke to lead. All market beef must be dehorned. If, in the opinion of the Beef Superintendents, market beef have not been dehorned, they will be sent home. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filing under the skin, use of string, artificial heels, etc. will be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition. Lightweight market beef weighing under 1,000 lbs will not be permitted to show or sell in the Jr. Fair Livestock Auction. Lightweight market beef will be graded and will receive premiums according to their grade. Market beef will be selected by the judge to compete in the Championship Show. No buy back of market animals will be permitted. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.
3. Born & Raised in Allen County - Market Beef must register and show in Class 1 or 2 (Market Steer). These animals will be considered as part of the two steers a member can show. Animals shown in this class must meet one of the following two criteria: **(1) Be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) If the market beef are purchased, the animal must have been born and raised in Allen County until purchased by the Jr. Fair exhibitor who must have the market beef in his/her possession on or before January 1 of the current year.**
4. Feeder Calf - A male or female calf dropped between January 1 and May 1, 2025. All feeder calves must have been owned and in the possession of individual exhibitor as of July 1st. No tag-in or weigh-in before fair. Any female feeder calf shown in this feeder calf class cannot be shown in any breeding classes.

**DIVISION - BREEDING BEEF**

- |                            |                               |
|----------------------------|-------------------------------|
| <b>40210 - Chianina</b>    | <b>40211 - Crossbreed</b>     |
| <b>40212 - Hereford</b>    | <b>40213 - Limousin</b>       |
| <b>40214 - Maine Anjou</b> | <b>40215 - Simmental</b>      |
| <b>40216 - Shorthorns</b>  | <b>40217 - Aberdeen Angus</b> |

**CLASS**

- Jr. Heifer Calf, Born after January 1, 2025
- Sr. Heifer Calf, Born September 1, - December 31, 2024
- Late Yearling Heifer, Born May 1 - August 31, 2024
- Early Yearling Heifer, Born January 1 - April 30, 2024
- Senior Yearling Heifer, Born, September 1 - December 31, 2023
- Cows, 2 yrs old & under 7 yrs with calf born after January 2024

**DIVISION 40240 - Showmanship**

**Jr. Fair Beef Exhibitors participating in Beef Showmanship MUST make an online Jr. Fair Entry. Exhibitors must use the same Jr. Fair animal for the entirety of the show.**

**CLASS**

- Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
- Jr. Showmanship - Exhibitors between the ages of 13 and 15 year inclusive as of January 1, 2025.
- Sr. Showmanship - Exhibitors between the ages of 16 and 19 inclusive as of January 1, 2025.
- Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet all the age requirements for that particular age division.

**RATE OF GAIN**

The top ten market beef with the highest rate of gain will be recognized with premiums paid as follows: \$200.00, \$100.00, \$50.00, \$50.00, \$25.00, \$25.00, \$25.00, \$25.00, \$25.00, \$25.00.

Donated by Allen County Cattlemen's Association

**CARCASS CONTEST**

The Champion, Reserve Champion and Beef Rate of Gain Winner will be entered automatically in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing. The judge will then select seven (7) additional Beef for the Carcass Contest from any class.

The top ten carcass Market Beef will be awarded premium money as follows: \$250.00, \$200.00, \$150.00, \$100.00, \$50.00, \$50.00, \$50.00, \$50.00, \$50.00, \$50.00.

Donated by Allen County Cattleman's Association

**BEST DRESSED BOVINE CONTEST**

Entries will be taken until time of show on Sunday, August 17th, at 3:00 p.m. All entries must be turned into one of the department superintendents and only Jr. Fair participants are eligible.

|   |  |          |
|---|--|----------|
| <b>PREMIUMS</b>                           | <b>Born &amp; Raised in Allen County</b> |          |
|   | 1st Place                                | \$200.00 |
|   | 2nd Place                                | \$100.00 |
|   | 3rd Place                                | \$90.00  |
|   | 4th Place                                | \$80.00  |
|   | 5th Place                                | \$70.00  |
|   | 6th Place                                | \$60.00  |
|   | 7th Place                                | \$50.00  |
|   | 8th Place                                | \$40.00  |
|   | 9th Place                                | \$30.00  |
| 10th Place                                | \$20.00                                  |          |
|   | All Remaining Exhibitors                 | \$10.00  |
| Paid by Allen Co. Cattlemen's Association |  |          |
| <b>PREMIUMS</b>                           | <b>Breeding</b>                          |          |
|   | A. Ribbon                                | \$14.00  |
|   | B. Ribbon                                | \$11.00  |
|   | Supreme Champion                         | \$25.00  |
|   | Reserve Supreme Champion                 | \$15.00  |
| Paid by Allen Co Cattlemen's Association  |  |          |
| <b>PREMIUMS</b>                           | <b>Market Steer, Feeder Calf</b>         |          |
|   | A. Ribbon                                | \$10.00  |
|   | B. Ribbon                                | \$5.50   |



**CANINE JUDGING**

Sat. Aug. 16, 8 a.m.

Mercy Health/Allen Co Farm Bureau Show Barn

Superintendents

Lynelle Dues, Amy Rowe,  
Elizabeth Sassi, Tyler Arheit

**RULES**

Please read General Rules also on Pages 7 - 9

- Each exhibitor will keep his dog on a leash while on the Fairgrounds except when participating in activities.
- Females in season cannot be exhibited.
- All dogs participating or being shown at the Allen County Fair shall be immunized against distemper, hepatitis, leptospirosis, para influenza, parvo virus, and rabies and must be currently licensed in their county of residence. All participants must register one (1) hours prior to show and must bring their 2025 county and Ohio State Fair Jr. Fair Dog Project Identification form and Vaccination Certificate showing current dog license number for 2025. A licensed, accredited veterinarian must have given all vaccinations.
- Any abuse or mistreatment of dogs by handlers, family or associates (hitting, stringing-up, kicking, etc.) will not be tolerated. The handler will be excused from competition. As a penalty, Department Superintendents have the option of withholding premium money.
- Only one (1) dog per handler may be entered in Grooming and Handling. Exhibitors are limited to no more than three (3) dogs in this department.
- Only a handler or dog throughout their entire 4-H career may take level "A" Grooming and Handling one (1) time.
- Exhibitors in Beg. Novice A, Novice A, Graduate Novice A, Open A and Graduate Open A can show only one (1) time in these classes throughout their entire 4-H career.
- Exhibitors in Beg. Novice B, Pre Novice B and Graduate Novice B can show with the same dog, unless winning first through third place whereas they must advance to the next level of obedience.
- For classes 10-17 (Obedience Classes), no more than two (2) dogs per handler.
- Beg. Novice A may only have one (1) dog in that class.
- Each exhibitor must enter first animal as Class 100 and second animal Class 101, and third animal in Class 102 for premium.**
- Ohio State Junior Fair Canine Rules will be followed unless otherwise noted or at judges and/or Canine Superintendent Committee Discretion.**

**DIVISION 41910 - CANINE**

**CLASS**

- Grooming and Handling Jr. A (Ages 9-11) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
- Grooming and Handling Jr. B (Experienced ages 9-11) Handler or dog previously entered in this class or have shown in this class in other shows.
- Int. Grooming and Handling A (Ages 12-14) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
- Int. Grooming and Handling B (Ages 12-14) Handler or dog previously entered in this class or have shown in this class in other shows.
- Sr. Grooming and Handling A (Ages 15-18) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
- Sr. Grooming and Handling B (Ages 15-18) Handler or dog previously entered in this class or have shown in this class or other shows.
- Beginner Novice A - Neither dog or handler has had training experience prior to this project. Exercises for Beginner Novice A will be performed on leash, and will include: Heel on Leash, Figure 8, Sit for Exam, Sit Stay and Recall. (No group exersies) One (1) dog in this class.
- Beginner Novice B - Handler or dog previously entered in this class or prior show experience. Exercises for Beginner Novice B will include: Heel on Leash, Figure 8 (On Leash), Sit for Exam (On Leash), Sit Stay (Handler walks around ring) and Recall. (No Group Exercises). One (1) dog in this class.
- Pre-Novice - Handler or dog previously entered in Beginner Novice B, this class

or prior show experience. One (1) dog in this class. Exercises for Pre-Novice will be performed on Leash and will include: Heel on Leash, Figure 8, Stand floor Exam and Recall (on Leash). Group exercise (on Leash); Long Sit (1 min), Long Down (3 min).

10. Novice A - Neither handler nor dog previously entered in this class.
11. Novice B - Handler or dog previously entered in this class or prior show experience. Exercise for Novice A and Novice B will include: Heel on Leash and Figure 8; Stand for Examination: Heel Free; Recall; Group Exercises; Long Sit (1 min.) and Long Down (3 min.)
12. Graduate Novice A - In this class, neither the exhibitor nor the dog has had any prior experience at the Graduate Novice level. Once an exhibitor shows in this class, he/she must move to Graduate Novice B at the very minimum. Once a dog has shown in this class, the dog must be shown at the Graduate Novice B level at the very minimum.
13. Graduate Novice B - In this class, neither the exhibitor nor the dog has shown in Graduate Novice A or has had experience at the Graduate Novice level. They have not yet progressed to Open level or higher. Exhibitors can show in Graduate Novice B a maximum of two years with the same dog, unless winning first place. They must then move to Open A level at the very minimum. A dog that has won first place in Graduate Novice B must then show in the Open A class.
14. Open A - Neither the handler nor dog has had any prior experience at the Open Level. Once a handler shows in this class, he/she must move to Open B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Open B level at the very minimum.
15. Open B - Handler or dog has shown in Open A or has had experience at the Open level. They have not yet progressed to the Graduate Open level or higher. Exhibitors can show in Open B a maximum of two years with the same dog. They then must move to Graduate Open A with that same dog. If an exhibitor wins the Open B class the first year, he/she must move to Graduate Open A the next year with the same dog at the very minimum. Once a dog has been shown in this class for two years, the dog must be shown at the Graduate Open A level at the very minimum.
16. Graduate Open A - Neither the handler or dog has had any prior experience at the Graduate Open level or a higher level of dog obedience. Once an exhibitor has shown in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in this class, the dog must then be shown at the Graduate Open B level.
17. Graduate Open B - Handler or Dog has shown in Graduate Open A or has had prior experience at the Graduate Open level, or higher level of dog obedience. If an exhibitor and/or dog wins first place in Graduate Open B, he/she can repeat this class with the same dog. Dogs shown in this class cannot show in any lower levels of dog obedience. All exercises for Graduate Open A and Graduate Open B will be performed Off Leash and will include: Signal Exercise; Scent Discrimination; Directed Retrieve; Moving Stand and Examination; Go Out and Directed Jumping.
18. Brace
19. Rally Novice A
20. Rally Novice B
21. Rally Intermediate A
22. Rally Intermediate B
23. Rally Advanced
24. Rally Excellent
25. Costume Class - Exhibitors will all compete in one class, one entry per exhibitor, no team entries. Exhibitor must be able to handle dog in costume without help (no other person in ring). Dog must be on leash and able to walk and show in costume (not carried) and under control at all times. Point deductions will be made for falling parts/pieces and/or incomplete costumes. No inappropriate language or costumes allowed; no rough handling of dogs, using treats or talking to dog are allowed. Exhibitor may provide a short description/story regarding the costume to be read by the announcer. Judges decisions are final.

|                 |               |         |
|-----------------|---------------|---------|
| <b>PREMIUMS</b> | <b>Canine</b> |         |
|                 | A. Ribbon     | \$10.00 |
|                 | B. Ribbon     | \$5.50  |

**ALL PHOTO ID'S  
MUST BE PICKED UP  
BY SUNDAY AUGUST 17, 2025**



**DAIRY SHOWMANSHIP** followed by **JR. FAIR DAIRY SHOW JUDGING** Sun., Aug. 17, 10 a.m. Union Bank Show Arena

Dairy Superintendent Joyce Zwiebel

**RULES**

Please read General Rules also on Pages 7 - 9

1. All animals six (6) months and older must be dehorned. If, in the opinion of the Dairy Superintendents, animals have not been dehorned, they will be sent home.
2. All animals should be treated for shipping fever before arriving at the Fair.
3. Only animals receiving an "A" project grade may compete for the Jr., Sr., or Grand Champion Breed Rosettes. Championship awards will not be made, if in the opinion of the judge, the animal is unworthy of such an award.
4. All dairy exhibitors in Classes 1-13 will share in the proceeds from the gallon of milk sold in the Jr. Fair Livestock Auction on Friday, August 22.
6. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fences, and gates both in the barn and at tie-outs. If not completed by 9:00 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.

**DIVISION - DAIRY**

- 41810 - Ayrshire
- 41811 - Brown Swiss
- 41812 - Guernsey
- 41813 - Holstein
- 41814 - Jersey
- 41815 - Milking Shorthorn

|                 |              |         |
|-----------------|--------------|---------|
| <b>PREMIUMS</b> | <b>DAIRY</b> |         |
|                 | A. Ribbon    | \$10.00 |
|                 | B. Ribbon    | \$5.50  |

**CLASS**

1. Jr. Calf - March 1 thru April 30, 2025
2. Int. Calf - December 1, 2024 thru February 28, 2025
3. Sr. Calf - September 1 thru November 30, 2024
4. Summer Yearling - June 1 thru August 31, 2024
5. Jr. Yearling - March 1 thru May 31, 2024
6. Winter Yearling - December 1, 2023 thru February 28, 2024
7. Sr. Yearling - September 1 thru November 30, 2023
8. Jr. 2 Year Old - March 1 thru August 31, 2023
9. Sr. 2 Year Old - September 1, 2022 thru February 28, 2023
10. 3 Year Old Cow - September 1, 2021 thru August 31, 2022
11. 4 Year Old Cow - September 1, 2020 thru August 31, 2021
12. Aged Cow - Born before September 1, 2020
13. Dry Cow - Must have completed at least the first lactation

**DAIRY BEEF STEER SHOWMANSHIP** followed by **DAIRY BEEF FEEDER & DAIRY BEEF STEER SHOW JUDGING**

Wed., Aug. 20, 11 a.m. Union Bank Show Arena

Dairy Beef Superintendents Ashley Zeller, James Calvelage

**RULES**

Please read General Rules also on Pages 7-9

1. Dairy Beef Steers must have been registered at the December Steer Weigh-in.
2. All animals must be broke to lead. No nose lead can be used for showmanship classes.
3. All dairy beef steers and dairy beef feeders **MUST BE DEHORND** and castrated. If, in the opinion of the Dairy Beef Superintendents, steers or feeders have not been dehorned they will be sent home.
4. All dairy beef steers are to be shown clean. Show sticks are to be used.
5. Dairy beef steers and dairy beef feeders must be purebred animals dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorns. An animal in Class 1 - Dairy Beef Steer and Class 2 - Dairy Beef Feeder, which in the opinion of the Dairy Beef Judge and/or Department Superintendent, is deemed to carry genetic characteristics of a breed other than those listed cannot show as a Dairy Beef steer or Dairy Beef Feeder. Animals deemed crossbred will be shown in the Beef Division, class 1 for market steers or in class 3 for feeder calves.

6. Dairy Beef Steers and Dairy Beef Feeders will be divided into classes by weight.
7. Each Jr. Fair exhibitor is responsible for loading their Dairy Beef projects and cleaning their stall after cattle have been loaded on Sunday morning, August 24. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fence, and gates in both the barn and tie-outs. If not completed by 9 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.
8. If a steer loses a tag, you must contact the extension office immediately. Arrangements will be made to replace the tag.
9. All exhibitors must turn in mulch fee at fair weigh-in on the first Saturday of the fair. Tan bark (mulch) can be used for bedding in the Dairy Barn. Sign up for mulch at livestock interviews. Straw can still be used.
10. Steers can be tied outside at night.
11. Online DUNF must be completed at weigh-in.

**DIVISION - 40310 - DAIRY BEEF STEERS AND DAIRY BEEF FEEDERS**

**CLASS**

1. Dairy Beef Steer - All Dairy Beef Steers must be owned and in the possession of the individual exhibitors as of January 1, 2025. Steers must weigh at least 1,000 lbs. in order to be eligible for sale.
2. Dairy Beef Feeder (Steer) - Any Dairy Beef Feeder weighing more than 650 lbs. will not be eligible to compete for Grand or Reserve Champion.

|                 |              |         |
|-----------------|--------------|---------|
| <b>PREMIUMS</b> | <b>DAIRY</b> |         |
|                 | A. Ribbon    | \$10.00 |
|                 | B. Ribbon    | \$5.50  |

**BEST DRESSED BOVINE CONTEST**

Entries will be taken until time of show on Sunday, August 17, @ 3:00 pm. All entries must be turned in to one of the Department Superintendents and only Jr. Fair participants are eligible.

**RATE OF GAIN**

The top ten Dairy Beef Steers with the highest rate of gain will be recognized with Premiums paid as follows: \$200, \$100, \$50, \$50, \$25, \$25, \$25, \$25, \$25, \$25.  
 Donated by *Buckland Acres Bistro*

**CARCASS CONTEST**

The top eight Dairy Beef Steers will be entered in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing.



**MEAT GOAT SHOWMANSHIP** followed by **MEAT BREEDING JUDGING**

Mon., Aug. 18, 8 a.m. Mercy Health/Allen Co. Farm Bureau Show Barn

**MARKET GOAT SHOW -**

Mon., Aug. 18, 3 p.m. Mercy Health/Allen Co. Farm Bureau Show Barn

**DAIRY GOAT SHOWMANSHIP, ALL OTHER BREEDS**

followed by **DAIRY BREEDING JUDGING**

Tues., Aug. 19, 9 am. Mercy Health/Allen Co Farm Bureau Show Barn

**BORN & RAISED MARKET GOAT SHOW**

**JUDGING**

Tues., Aug. 19, 1 p.m. Mercy Health/Allen Co. Farm Bureau Show Barn

Superintendents

Jamie Buell, Deb Schroeder, Jared Shea

**RULES**

Please read General Rules also on Pages 7 - 9

1. Market Goat must be castrated (with no testicular tissue), have scrapie tag, and dehorned before tag-in from 6-7:30 p.m. The maximum length of spur (regrowth) is 1 inch. All market animals must be shorn prior to the Fair. Market Goats must have been and tagged at the May 31st tag-in.
2. Milking should be done twice daily (by 10 a.m. and 10 p.m.), unless otherwise approved. Milk-out the night before the Jr. Fair Show will be done at 2 p.m. or later.
3. **Exhibitors can tag in a total of 4 market goats in the scheduled tag in. One must be a Dairy Market Goat and entered in the correct class, and one can be a family floater.**
4. In accordance with the USDA, all goats will be required to have a scrapie identification before coming to the fairgrounds. Farm tattoos are allowed.
5. Jr. Fair Goat Fun Show will be on Wednesday, August 20 at 6 p.m. in the Sheep Show Arena.
6. Showmanship - Monday; Market Goats, Dairy Market Goats and Meat Does, Tuesday; Dairy Does, AOB, Harness and Pygmy.
7. Exhibitors with an entry in Divisions 40511 - 40518 in class 11 will be eligible to participate in the Gallon of Goat Milk in the Jr. Fair Livestock Auction.
8. Online DUNF must be completed at fair weigh-in.
9. "Dairy, Boer, and All Other Breeds, breeding goats entries will be released on Wednesday evening from 8-10 pm."
10. Limit 3 market goats per exhibitors. If bringing 3 market goats, at least one must be a pure dairy market goat (not dairy/meat mix) and at least one must be a meat market goat. If you bring 3 goats, you will sell them as a pen of goats in the livestock auction.
11. Exhibitors may only have 2 entries per class for all breeding goat Divisions 40511-40521.
12. Exhibitors with breeding goats that are microchipped or tattooed must present paperwork at check in at the fair.

**DIVISION - 40510 - MARKET GOATS**

**CLASS**

1. Market Goats - Market Goats must weigh a minimum of 60 lbs. and have all milk teeth at the date of the show. Projects must be in the exhibitor's possession by May 30, 2025. Market Goats may only be shown in Market classes. Market classes will be determined at the time of weigh-in. All underweight Market Goats will not be sold in the auction, and must be taken home by the exhibitor at the conclusion of the fair.
2. Born & Raised - Goat must register and show in Class 1. These animals will be considered as part of the two goats a member can show. Animals shown in this class must meet one of the following two criteria: (1) be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) if the goat (s) are purchased, the goat must have been born and raised in Allen County or an Allen County School District until purchased by the Jr. Fair Exhibitor who must have the goat in his/her possession on or before May 30, 2025 of the current year.
3. Dairy Market Goats - Market Goats must weigh a minimum of 60 lbs. and have all milk teeth at the date of the show. Animals must be 100% dairy and the judge has the final say. Projects must be in the exhibitor's possession by May 30, 2025. **There must be at least 5 goats that have made weight for this class to remain a class. If less than 5, Dairy Market goats will be shown with market goats.**
4. Born and Raised Dairy Market Goats - Goat must register and show in Class 3. These animals will be considered as part of the two goats a member can show. Animals shown in this class must meet one of the following two criteria: (1) be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) if the goat(s) are purchased, the goat must have been born and raised in Allen County or an Allen County School District until purchased by the Jr. Fair Exhibitor who must have the goat in his/her possession on or before May 30, 2025 of the current year.

**DIVISION - DAIRY GOATS**

- 40511 - Alpine
- 40512 - Crossbreed Dairy Goats
- 40513 - Lamancha
- 40514 - Nigerian Dwarf
- 40515 - Nubian
- 40516 - Oberhasli
- 40517 - Saanen
- 40518 - Toggenburg

|                 |             |         |
|-----------------|-------------|---------|
| <b>PREMIUMS</b> | <b>GOAT</b> |         |
|                 | A. Ribbon   | \$10.00 |
|                 | B. Ribbon   | \$5.50  |

**CLASS**

1. Jr. Kid April 1- August, 2025
2. Int. Kid March 1 - March 31, 2025
3. Sr. Kid January 1- February 28, 2025
4. Dry Yearling 1 yr. and under 2 yrs. not in milk
5. Yearling Milker 1 yr. and under 2 yrs.
6. Milking Doe 2 yrs. and under 3 yrs.
7. Milking Doe 3 yrs. and under 4 yrs.
8. Milking Doe 4 yrs. and under 5 yrs.
9. Milking Doe 5 yrs. and older
10. Dairy Goat Dam and Daughter - No premium paid for this class
11. Production - This class is open to any Jr. Fair Dairy Goat exhibitor. Exhibitors may enter one doe. Does will be milked at the end of the Dairy Goat Show and the milk weighed in order to determine highest production. This entry must also be entered into an appropriate age in classes 5-9. Exhibitors are eligible to participate in the gallon of milk in the Jr. Fair Livestock Auction. No Premium paid for this class.

**Note: If there is not 3 entries for one breed, then breeds will be combined in each class.**

**DIVISION - 40519 - MEAT CLASS (BOERS)****CLASS**

1. Doe Kids - April 1 - August 2025
2. Doe Kids - March 1 - March 31, 2025
3. Doe Kids - February 1 - February 28, 2025
4. Doe Kids - January 1 - January 31, 2025
5. Doe Kids - September 1 - December 31, 2024
6. Meat Doe - 1 yr. and under 2 yrs.
7. Meat Doe - 2 yrs. and under 3 yrs.
8. Meat Doe - 3 yrs. and under 4 yrs.
9. Meat Doe - 4 yrs. and older
10. Meat Doe - Dam and Daughter - No premium paid for this class

**DIVISION - 40520 - ALL OTHER BREEDS (Tuesday, August 19)****CLASS (Any pet or breed not indicated in the other divisions)**

1. Kid (Under 1 yr.)
2. Yearling Doe (1 yr. & under 2 yrs.)
3. Mature Doe (2 yrs. and under 3 yrs.)
4. Mature Doe (3 yrs. and under 5 yrs.)
5. Mature Doe (5 yrs. and older)
6. Dam and Daughter - No premium paid for this class
7. Harness Kid - Kids should be born no earlier than January 1, 2022. Must be halter broken, led with lead strap and respond to voice commands of stop, go, and back.
8. Harness Yearling - Will be harnessed and pull an empty cart. Must respond to voice commands of stop, go, back, left, and right.
9. Sr. Harness - Will be harnessed and pull the Junior Fair Exhibitor in a cart. Must respond to voice commands of stop, go, back, left and right, while pulling cart through an obstacle course.

**Note: If there are not 3 entries for one class in AOB, the entries will be combined with the Pygmy classes in Division 40521.**

**DIVISION - 40521 - Pygmy Goats (Not Eligible for auction)****CLASS (Any pet or breed not indicated in the other divisions)**

1. Doe Kids - April 1- August 1, 2025
2. Doe Kids - March 1 - March 31, 2025
3. Doe Kids - February 1 - February 28, 2025
4. Doe Kids - January 1 - January 31, 2025
5. Doe Kids - September 1 - December 3, 2024
6. Doe - 1 yr and under 2 yrs.
7. Doe - 2 yrs and under 3 yrs.
8. Doe - 3 yrs and under 4 yrs.
9. Doe - 4 yrs and older
10. Doe - Dam and Daughter - No premium paid for this class
11. Wether - under 1 year of age (not eligible for auction)
12. Wether - over 1 year of age and under 3 yrs (not eligible for auction)
13. Wether - 3 yrs of age and over (not eligible for auction)

**DIVISION - 40540 - Showmanship - Meat Goat**

**Jr. Fair Meat Goat Exhibitors participating in Meat Goat Showmanship MUST make an online Jr. Fair Entry. Exhibitors must use the same Jr. Fair animal for the entirety of the show.**

**CLASS**

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2025.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2025.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet all the age requirements for that particular age division.

**DIVISION - 40550 - Showmanship - Dairy Goat**  
**Jr. Fair Dairy Goat Exhibitors participating in Dairy Goat Showmanship MUST make an online Jr. Fair Entry. Exhibitors must use the same Jr. Fair animal for the entirety of the show.**

**CLASS**

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2025.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2025.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet all the age requirements for that particular age division.

**CARCASS CONTEST**

The Champion and Reserve Champion Market Goat, the Champion and Reserved Champion Born and Raised Market Goat will be automatically entered in the Carcass Contest. Additional carcass animals will depend on the number of buyers of the meat and decision of the judge. Other exhibitors not wishing to participate in the Carcass Contest may remove their goats from the ring prior to placing. All carcass animals must find a carcass buyer. Buyers must complete their purchase before noon of the last Saturday of fair in the Jr. Fair Office.

**HORSE & PONY****HORSE & PONY JUDGING**

Tues., Aug. 19, and Wed., Aug. 20, 9 a.m. Schmidthorst Pavilion  
 See additional Jr. Fair Horse Show under Open Class Horse Dept.  
 Superintendents Teresa Griffith, Cathy Lauck  
 Jo Ellen Gellart, Heather Raines  
 Grounds Crew Tom Agler, Joe Metzger, Brandon Miller  
 Jason Duvall, Andy Davis

**RULES**

**Please read General Rules also on Pages 7 - 9**

Horse - an animal over 58"  
 Small Pony - an animal up to and including 54"  
 Large Pony - over 54" and up to and including 58"

1. "Ponies," showing in Pony Only classes will be measured on Friday, August 15 from 7 - 7:30 p.m. at the Announcer's Stand in the Schmidthorst Pavilion. If that is not possible, contact an advisor to make arrangements to have the pony measured before 9 p.m.
2. January 1, 2025 is the date to determine all 4-H Saddle Horse & Pony member ages.
3. First year members shall be limited to one project exhibit at the Fair. (Unless approved by Advisor and Extension) Other exhibitors are limited to not more than two projects in this department. Thus, they may enter one (1) pony and one (1) horse or two (2) horses or two (2) ponies, as long as a member does not show two animals in a single class. Enter first animal as Class 100 and second animal as Class 101 for premium.
4. All animals must be owned by the member or in partnership with his or her immediate family, or leased for the entire project year as his or her 4-H project.
5. Horses must be in the member's possession and under their care by June 1. Project animals may not be changed for any reason between June 1 and August 30 of the current year, with the exception of Rule #35.
6. For an exhibitor to receive a grade and Junior Fair premium, the 4-H member must compete in a Horse/Pony Class other than Baby Bottle, Costume, Versatility or Ground Roping.
7. An exhibitor may show in only 6 special classes excluding Baby Bottle, Costume, Versatility, one (1) Showmanship class, Ground Roping, Egg and Spoon and Catalog Race.
8. All special classes are open to all ages and all size animals, unless otherwise stated. Entries in special classes must be made on the official entry card and cannot be changed after the entry is made. If a 4-H/FFA member enters a wrong class and drops the class, no penalty will occur. However, if the member wants to change a class, then his/her grade will automatically drop one letter grade. Grades will be finalized at the end of the second day of showing.
9. First place will receive a banner, the remaining four(4) places will receive a rosette in each class.

10. The club advisor must approve all class scratches. Scratches must be made at least two (2) classes prior to the one being scratched.
11. Champion of Champions is for the 1st place showmanship winners during the current year and 1st place showmanship winners from previous years. An exhibitor may show in department champion of champions, even if they change horses, as long as they still meet the age division requirements. 1st place showmanship winners from previous years must make their entry on the Jr. Fair entry form.
12. Walk/Trot Horsemanship - Advisors approval required prior to entering this class. Exhibitors may show a maximum of two (2) years in this class unless there are extenuating circumstances.
13. Egg and Spoon, Catalog Race, Baby Bottle - These three (3) classes require the following attire: Boots, long pants, shirt with a 4" sleeve, and ASTM/SEI approved helmet.
14. Catalog Race - All Exhibitors must use the handler that will be provided. Exhibitor must bring the entire page from the catalog.
15. Baby Bottle - The driver must be riding his or her own project animal. Exhibitors may ride double to practice for baby bottle, 2 classes before the start of baby bottle and it should be done in the east makeup arena. Both participants must make entry on their Jr. Fair entry form and wear their exhibitor number.
16. Reining exhibitor will choose which pattern they are going to use: Pattern A, B or C (with Advisor approval). Highest score wins the class.
17. Versatility - Only two people are allowed in the ring to assist in tack changes for Versatility Class and they must wear boots. The time between classes for tack changes will be 10 min., 5 min. and 5 min. as the classes run in the following order:
  1. Open Pleasure - Exhibitor may show Western Pleasure, English Pleasure or Ranch Pleasure.
  2. Horsemanship/Equitation. All exhibitors do the same pattern.
  3. Ranch Riding. Pattern B Western equipment required.
  4. Barrels

Must have three (3) years minimum enrollment in 4-H Saddle Horse Project and make the entry through the Jr. Fair entry process. Exhibitor must place first through fifth at the current fair in one of the following classes: Showmanship, Horsemanship, Equitation, Western Pleasure, English Pleasure, Ranch Riding, Barrels, Ranch Pleasure or Ranch Horsemanship.
18. Exhibitor CANNOT show the same horse in both Western Pleasure and Ranch Pleasure.
19. Jr. & Sr. Equestrian Achievement - These classes are open to All Jr. Fair 4-H Horse Club members. There will be a Jr. Division for youth ages 8-13 and a Sr. Division for youth ages 14-19. Entries for these classes must be made with their Jr. Fair online entry.
20. Horses removed from the Fairgrounds during the Fair may not return and premiums will be forfeited. Exhibitor will be eliminated from consideration for special awards including rosettes, plaques, banners, and championships for the following year. "If an exhibitor, due to injury or illness, is unable to care for project animal, the animal may be removed from fairgrounds with no penalty with approval from the department superintendents and final approval of department director."
21. **Horses are not to be tied to fences, trailers, vehicles, etc. Lead straps must be used when loading and unloading horses at the fair.**
22. All horses and ponies in the Pony Barn must cross the road to the Show Arena by exiting the barn through the center aisle. No horses are permitted around the seating on the north side of the pavilion.
23. No horses or ponies are to be groomed at the west end of the Pony Barn.
24. Boots must be worn at all times, even when exercising an animal.
25. All animals must be led to and from the ring. All lunging and riding is to be done in one of the arenas at the designated times.
26. Stalls and aisles are to be kept clean and clear of chairs at all times for safety reasons.
27. Morning cleaning should be done before 9 a.m. Hay, feed and bedding are to be stored in the mow or in assigned tack trailer, not in the aisle way.
28. Water and feed buckets will be tied in each stall. Stall cleaning tools and wheelbarrows are to be stored when not in use.
29. Maximum size for ALL tack boxes will be 42" long x 40" high and 32" deep. Tack boxes are to be kept to the sides of the aisles.
30. Each exhibitor is to remove all decorations from the barn and stall area.
31. Only the 4-H members and members of his or her immediate family (parents, grandparents, siblings, and /or legal guardians) are permitted to ride or work showmanship during the Fair until after the Versatility class. An advisor may help a member that is having difficulties for safety reasons. Jr. Fair Horse exhibitors breaking this rule will be disqualified from receiving premiums

and placing in all remaining Jr. Fair Horse events. After Jr. Fair judging's are finished, the horse's owner is responsible for permitting anyone to ride.

32. ASTM/SEI approved helmets are required at all times when riding/driving, including all horse shows and open riding times.
33. There will be 3 Champion of Champions riding classes: Horsemanship/Equitation, Poles and Barrels. The first 3 placings in the classes will be eligible to show in the Championship classes. Horsemanship Championship - English Equitation, Sr. Western Horsemanship, and Jr. Western Horsemanship. Poles Championship - Sr., Jr., and Beg. poles. Barrels Championship - Sr., Jr., and Beg., Barrels. If any of the first 3 places in the above classes cannot show or choose not to show, the fourth place then the fifth place are eligible to show. Champion of Champion classes are "Winner Take All". No additional places will be awarded.
34. In the event that a project animal dies between June 1 of the current year, and 10 days before the start of the fair, the member may substitute a different animal. A death certificate from a veterinarian is required as proof. A new horse ID card is to be turned into the OSU Allen Co. Extension Office. The member can show the substitute horse in the appropriate classes in the Jr. Fair but cannot receive a placement. The substitute animal may be shown in the open show on the second Saturday with no restrictions. They can also receive a placement in ground roping, baby bottle or the equestrian achievement test.

**DIVISION - 40110 - HORSE & PONY**

**CLASS**

Enter first animal as Class 100 and second animal as Class 101 for premium. (See rule #3)

\*Enter all ages according to 4-H age as of Jan. 1 of current year

**TUESDAY, AUGUST 19, 9 A.M.**

1. Sr. Ranch Showmanship (16-18)
2. Jr. Ranch Showmanship (13-15)
3. Beg. Ranch Showmanship (8-12)
4. Sr. Pony Showmanship (16-18)
5. Jr. Pony Showmanship (13-15)
6. Beg. Pony Showmanship (8-12)
7. Sr. Horse Showmanship (16-18)
8. Jr. Horse Showmanship (13-15)
9. Beg. Horse Showmanship (8-12)
10. English Showmanship (8-18)
11. Champion of Champion Showmanship
12. Sr. Ground Roping (14-18)
13. Jr. Ground Roping (8-13)  
\*15 minute English riding time\*
14. English Equitation (8-18)
15. English Pleasure (8-18)  
\*Lunch Break - 1 hour "Tack Check before Trail"
16. Trail (8-18)
17. Trail in Hand (8-18)
18. Driven Trail (8-18)
19. Light Horse/Pony Driving (8-18)
20. Driving Reinsmanship (8-18)
21. Reining
22. Sr. Western Horsemanship (14-18)
23. Jr. Western Horsemanship (8-13)
24. Western Pleasure Pony (8-18)
25. Western Pleasure Horse (8-18)
26. Walk/Trot Pleasure - May not show in Beginner Walk/Trot Classes
27. Beginner Walk Trot Pleasure - May not show in any 3 gaited classes
28. Beginner Walk/Trot Horsemanship - May not show in any 3 gaited classes
29. Ranch Horsemanship (8-18)
30. Ranch Pleasure (8-18)
31. Ranch Walk/Trot Pleasure (8-18) - May not show in any 3 gaited classes
32. Ranch Riding (8-18)  
\*Champion of Champions Horse/Equitation\*
33. Sr. Egg and Spoon (14-18)
34. Jr. Egg and Spoon (8-13)
35. Sr. Baby Bottle (14-18)
36. Jr. Baby Bottle (8-13)

|                 |                         |         |
|-----------------|-------------------------|---------|
| <b>PREMIUMS</b> | <b>HORSE &amp; PONY</b> |         |
|                 | A. Ribbon               | \$10.00 |
|                 | B. Ribbon               | \$5.50  |

**WEDNESDAY, AUGUST 20, 9 A.M. (Tack Check at 8:30 A.M.)**

37. Sr. Poles (15-18)
38. Jr. Poles (11-14)
39. Beg. Poles (8-10)
40. Walk/Trot Poles (8-18) - May not show in any 3 gaited classes
41. Sr. Stakes (15-18)
42. Jr. Stakes (11-14)
43. Beg. Stakes (8-10)
44. Sr. Keyhole (15-18)
45. Jr. Keyhole (11-14)
46. Beg. Keyhole (8-10)
47. Sr. Kegs (15-18)
48. Jr. Kegs (11-14)
49. Beg. Kegs (8-10)

- \*Lunch Break - 1 hour\*
- 50. Sr. Barrels (15-18)
- 51. Jr. Barrels (11-14)
- 52. Beg. Barrels (8-10)
- 53. Walk/Trot Barrels (8-18)
- \*May not show in any 3 gaited classes
- 54. Sr. Flags (15-18)
- 55. Jr. Flags (11-14)
- 56. Beg. Flags (8-10)
- 57. Sr. Cones and Barrels (14-18)
- 58. Jr. Cones and Barrels (8-13)
- 59. Catalog Race (8-18)
- 60. Versatility
- \*Champion of Champions Pole Class\*
- \*Champion of Champions Barrel Class\*
- 61. Sr. Equestrian Achievement Test (14-18)
- 62. Jr. Equestrian Achievement Test (8-13)
- 63. Costume Class

**LARGE ARENA SCHEDULE**

6-8 a.m. Pleasure  
 8-9 a.m. Driving  
 9-11 a.m. Reining  
 11 a.m. - 1 p.m. Contesting  
 1-2 p.m. Driving  
 2-4 p.m. Pleasure  
 4-6 p.m. Contesting  
 6-7 p.m. Showmanship  
 7-9 p.m. Pleasure  
 9-11 p.m. Contesting

**Absolutely NO LUNGING during Contesting riding times**

**Showmanship / Pleasure Fun Show, Thursday, August 21 at 1:00 p.m.**  
 Sponsored by Classic Showmen  
**Freestyle Exhibition, Thursday, August 21 at 6:00 p.m.**  
 Old Fashion Fun Show, Friday, August 22  
 Sponsored by Equine "Country" Club

**Livestock Interview**  
 Grades are determined as follows:

|                     |             |                              |
|---------------------|-------------|------------------------------|
| Advisor's Grade     | 40 pts. ea. | Grade A = 75 pts. and over   |
| Interview Grade     | 50 pts. ea. | Grade B = 61 pts. to 74 pts. |
| Skillathon Stations | 5 pts. ea.  | Grade C = 50 pts. to 60 pts. |

**COSTUME CLASS THURSDAY, AUGUST 21 AT 10 A.M.**  
 Entries will be taken until 9 a.m. Thursday morning of the fair. All entries must be turned in to one of the Jr. Fair Superintendents.

**EQUESTRIAN ACHIEVEMENT BASIS FOR SELECTING WINNERS**

- A. Attendance at a minimum of 75 percent of club meetings.
- B. Participation in at least one club sponsored community service project.
- C. Approval of club advisors based on club participation.
- D. Written test on horse care, parts of a horse, nutrition, etc.. This test will be taken from Beginning Horse Management & Uniform Rules for the Jr. Test and Beginning Horse Management, Light Horse Selection and Uniform Rules for the Sr. Test. The test will be given at 7 p.m. Monday, August 18 at the Schmidthorst Pavilion. 4-H'ers not present at the scheduled time will not be permitted to take the test.
- E. Winners will be announced before Champion of Champions Showmanship.

**STATE FAIR HORSE SHOW**

All 2025 State Fair Horse show participants will receive a ribbon sponsored by Allen County Jr. Horsemen, Classic Showmen, Easy Riders, Equine Country Club or the Allen County 4-H Horse Council.



**SHOWMANSHIP & FIBER JUDGING** Sun., Aug. 17, 10 a.m.  
 Mercy Health/Allen Co. Farm Bureau Show Barn  
**COSTUME CLASS & OBSTACLE COURSE** Wed., Aug. 20, 5:30 p.m.  
 Mercy Health/Allen Co. Farm Bureau Show Barn  
 Superintendent Jodi Croft

**RULES**

Please read General Rules also on Pages 7 - 9

- 1. Facilities are provided for llamas/alpacas to be housed on the fairgrounds during the fair.
- 2. Llamas and Alpacas exhibited must be owned solely by exhibitor or leased by agreement. Leased agreements must be on file in the Jr. Fair Office by June 1st. The exhibitor must also be enrolled in the project by April of the current year.
- 3. Must attend Livestock Interview Judging.
- 4. Exhibitor may show two Llama and/or two Alpaca. All llama and alpaca exhibitors must enter each animal in division 40917 in order to receive premiums. Enter the first animal in class 100 and the second animal in class 101.

- 5. Move-in Friday, August 15 from 2 p.m. - 7 p.m. Animals can leave Wednesday, August 20 from 9 p.m. - midnight.
- 6. All stalls must be cleaned daily; if a stall is not cleaned, the exhibitor will be issued a warning for the first offense. Premium will be held for the second offense.
- 7. When transporting the animal for daily exercise (times and locations will be posted at fair) all animals must be secured with harness and leash during transports, and while exercising be under complete control by the exhibitor or parent.
- 8. All females or gelded males born prior to January 1, 2025 are eligible for exhibition.
- 9. Lactating mother Llamas/Alpacas can have their cria (baby) during fair project display.
- 10. All exhibitors in Divisions 40913 and 40914 will share in the proceeds from the llama/alpaca fiber sold in the Livestock Auction on Friday.
- 11. Showman of Showman - Final drive between both alpaca and llama Champion of Champion. Winner will qualify for the Showmen of Showmen contest.

**DIVISION - 40900 - ALPACA SHOWMANSHIP CLASS**

- 1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
- 2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2025.
- 3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2025.
- 4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

**DIVISION - 40910 - LLAMA SHOWMANSHIP CLASS**

- 1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
- 2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2025.
- 3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2025.
- 4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

**DIVISION - 40911 - LLAMA CONFIRMATION CLASS CLASS**

- 1. Female Llama Halter
- 2. Male Llama Halter

**DIVISION - 40912 - ALPACA CONFIRMATION CLASS CLASS**

- 1. Female Alpaca Confirmation Class
- 2. Male Alpaca Confirmation Class

**DIVISION - 40913 - ALPACA FIBER JUDGING CLASS**

- 1. Fiber Judging

**DIVISION 40914 - LLAMA FIBER JUDGING CLASS**

- 1. Fiber Judging

**DIVISION - 40915 - COSTUME CLASS Max 15 minute Break**

**DIVISION - 40916 - OBSTACLE COURSE**

**Division - 40917 - Llama/Alpaca**

- 1. First Animal
- 2. Second Animal

**SHOW SCHEDULE:**

DAY 1 - Showmanship, Confirmation, Fiber  
 DAY 2 - Costume, Obstacle

|                 |                             |         |
|-----------------|-----------------------------|---------|
| <b>PREMIUMS</b> | <b>LLAMAS &amp; ALPACAS</b> |         |
|                 | A. Ribbon                   | \$10.00 |
|                 | B. Ribbon                   | \$5.50  |

**JR. FAIR ONLINE ENTRY DEADLINE July 1, 2025**





### POULTRY MEAT PEN SHOW JUDGING

Sat., Aug. 16, 8 a.m.  
Union Bank Show Arena

### POULTRY SHOWMANSHIP JUDGING

Sat., Aug. 16, 2 p.m.  
Union Bank Show Arena

### POULTRY BREED SHOW JUDGING

Sun., Aug. 17, 8 a.m. Rabbit Barn

Superintendents

Brenda Fetter, Michelle Graham  
Jenna Garlock, Jodi Vaske-Schuetten

#### RULES

Please read General Rules also on Pages 7 - 9

1. Pens will be provided for each entry.
2. Hatch papers are required for poultry projects and must be brought to the Fair on Friday, August 15, when checking in. "Hatchery papers must include a VS-Form 9-3 statement followed by signature and date. Please see 2025 Allen County Resource Guide for further explanation."
3. The Jr. Fair Poultry Barn will be open to receive entries from 8 a.m. to 5 p.m. on Friday, August 15. All exhibits must be in place by 5 p.m. Friday night.
4. All poultry must be clean and dry at the time of Weigh-in. Only two (2) Meat pen birds will be weighed on the official scale for each exhibitor. Market pen birds will be weighed only once. Market Chickens will be banded upon check-in. All market birds must fill out a DUNF (drug use notification form) **online, prior to check-in. You will receive an email prior to fair with information.**
5. **All poultry exhibitors are required to feed, water, and clean their own exhibits by 10 a.m. each day. If pens are not cleaned or chickens are not fed and watered, the animals will not be allowed to sell in the Auction.** All pens must be cleaned out by 9 a.m. on Sunday morning, August 24. If not completed by 9 a.m. a \$50.00 fee will be charged. Auction checks will be held until fee is paid. Clubs will be responsible for cleaning the entire barn and sweeping the aisle on designated days. List will be posted in the Poultry Barn.
6. All entries must be part of an exhibitor's project, see rule 13 & 17 on page 7 under the Rules of the Junior Fair. All poultry exhibits must be clean and dry prior to entering the show area.
7. If an exhibitor with a Market Pen of Chickens is not present at the time of the Jr. Fair Livestock Auction and does not have permission from a Department Superintendent, their names will be eliminated from the Jr. Fair Livestock Auction sale list.
8. Each poultry exhibitor must comply with one of the following (does not include waterfowl):
  - A. Poultry exhibited was obtained within the last 12 months from a flock of hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement:) OR
  - B. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months: OR
  - C. Poultry have had negative test for Pullorum disease within 90 days.
9. **Costume Class - Costume class judging is Saturday, August 23, 2025 at 3 pm in the Poultry Barn. Open to all 4-H and FFA youth with poultry entries. Must show your own projects. Costumes must not harm the animals in any way. No inappropriate costumes allowed. Sign up in the Poultry Barn by Friday evening. Must have exhibitor and animal both dressed up together. Judging categories will be: Best Duo and Most Creative.**

### DIVISION - 40710 - MARKET CHICKENS CLASS

1. A. Pen of 2 Meat Chickens - Hatched from June 22 to June 28, 2025. No other dates will be permitted. All Pen of 2 Meat (Broiler) Chickens must be in the exhibitor's possession within 5 days of hatch. Hatch papers are required for all meat birds. Birds must be from a commercial hatchery that is NPIP certified. "Hatch papers are required for all meat birds. See Poultry Rule #2"  
B. Each bird in the pen must weigh a minimum of 5 lbs. each and maximum of 16 lbs per pen. Under or Over-weight pens will not be permitted to show or sell in the Jr. Fair Livestock Auction. If in the opinion of the judge a pen is not suitable as market chickens, they will not be eligible to sell in the Junior Fair Livestock Auction. Champion and Reserve Champion pens must sell in the Jr. Fair Livestock Auction.

C. All Pen of 2 Meat Chickens must use plastic 1-gallon milk jugs that has a cut opening that provides at least 3" depth for feed and water. **You must provide your own milk jugs, and they must be secured to the pen.** No sawdust will be permitted as use for bedding. Use pre-bagged wood shavings only.

D. **An advisor from each club must be present to help with sale line up and auction.** Exhibitors and advisors will follow all announcements for auction day that will be posted in the barn. Clubs in random order will create auction order.

E. All meat bird tack and equipment must be removed prior to noon on Wednesday or it becomes property of the Sr. Fair.

### DIVISION - 40711 - POULTRY

Valid paper work is required for all classes. All entries in the poultry division are limited to one entry per class. NPIP Hatch papers showing correct dates will be required upon check in.

#### CLASS

- |                               |  |
|-------------------------------|--|
| 1. 1 Cockerel/Cock (Standard) | 6. 1 Bantam Duck                                   |
| 2. 1 Pullet/Hen (Standard)    | 7. 1 Goose   |
| 3. 1 Turkey - Meat            | 8. 1 Cockerel/Cock (Bantams)                       |
| 4. 1 Turkey - Breeding        | 9. 1 Pullet/Hen (Bantams)                          |
| 5. 1 Standard Duck            | 10. Egg Production - Pen of 2. Must be same breed. |

#### SHOWMANSHIP

Showmanship will be on Saturday, August 16th at 2p.m. **You must show your own Jr. Fair bird.** Sign up for showmanship will be Friday when you check in.

#### CARCASS CONTEST

The top five meat pens will automatically be placed in the Junior Fair Carcass Show.



### ROYALTY CROWNING followed by FUR, FRYERS & MARKET RABBITS JUDGING

Sun., Aug. 17, 2:30 p.m., Rabbit Barn

### RABBIT DEMONSTRATION JUDGING

Followed by Quiz Bowl Mon., Aug. 18, 9 a.m.

### BORN AND RAISED MARKET PENS & SINGLE FRYER followed by ARBA RABBIT SHOWMANSHIP JUDGING

Tues., Aug. 19, 8 a.m., Rabbit Barn

### BREEDING RABBIT SHOW Wed., Aug. 20, 8 a.m., Rabbit Barn RABBIT JUDGING, BREED ID & COSTUME CLASS Thurs. Aug. 21, 9 a.m. Rabbit Barn

Superintendents

Cindy Hefner, Jason Myers, Carla Oberly,  
Troisann Spees, Garrett Thompson, Kim Edgington,  
Mike Adams, Derick Smith

#### RULES

Please read General Rules also on Pages 7 - 9

1. Fur entries will be taken at the Fair on Sunday until Noon. Exhibitors will be limited to one entry per class, with a maximum of five (5) entries. Fur classes will include Flyback, Rollback, Rex, Satin, Wool and Standing.
2. Rabbit Judging, Rabbit Demonstrations, Breed Identification, Quiz Bowl, and Costume Showmanship contestants will sign up at the Fair.
3. If the exhibitor is not present and has not completed Rule 4, his/her project will be penalized one letter grade. Only rabbits receiving an "A" grade can compete for Champion or Reserve Champion.
4. Only the Junior Fair exhibitor, The Rabbit Department Superintendent, or a 4H Member designated by the Department Superintendent, may carry animals to and from the show table or Auction.
5. All rabbits will be released at 7 a.m., Sunday, August 24 and must be removed. Any rabbit not removed by 10 a.m. will become property of the Allen County Livestock Committee.
6. All exhibitors must use weighted bottom pottery crocks, self-feeder or E-Z Crocks. All pottery crocks used for feed must be at least 6" diameter. Exhibitors with small breed rabbits such as Netherland Dwarfs may use 4" crocks for feed. ALL exhibitors with Market Pens must use 6" crocks for feed or Self-Feeders. Self-Feeders must be mounted on the inside of the cage and no modifications can be made to the cage.

Exhibitors with small breed rabbits may use medium self-feeder. Water bottles recommended but not mandatory. Lixit brand type bottles or any commercial equivalent. 32 oz. required for large breeds and market pens.

7. All exhibitors will be required to pay a \$3.00 shavings fee. This fee will be collected during check-in on Friday, August 15. Money will be put into the Rabbit Barn account and will be used to pay for pine shavings and other barn supplies. Junior Fair rabbit premiums will be held until the fee is paid.
8. All pens must have false bottoms. Pen size for exhibitors wanting to supply their own false bottoms is 21-1/2" x 21-1/2". No locks on pens will be allowed. Only plastic ties may be used. Pens must be cleaned daily before 10:30 a.m. or from 9 - 10:45 p.m. or exhibitor will receive a written warning. If pen is still not cleaned, the exhibitor's Fair premium will be held. The entire barn must be cleaned by 11 a.m. except on Show Day. All rabbits must be returned to their cages by 10:45 p.m. There will be no barn cleaning on Wednesday morning. Clubs will be responsible for cleaning the entire barn on designated days. List will be posted in the Rabbit Barn.
9. Exhibitors not complying with Rules 6 & 8 will be asked to remove their animals from the Fairgrounds and will be required to forfeit all premiums and awards.
10. Exhibitor's show boxes are to be no larger than 36" long x 24" wide. Show boxes will be allowed in the Rabbit Barn (not along office wall) any time after Noon on Thursday before the fair. Show boxes arriving before noon will go to back of barn. **ONLY ONE (1) SHOW BOX PER FAMILY.**
11. Only Junior Fair rabbits can be put up for sale after judging. No other rabbits are to be sold.
12. Quiz Bowl breeds for 2025 are Mini Rex and Blanc de Hotot from the new standard book and will begin at 1 p.m. on Monday, August 18 in the Rabbit Barn.
13. Entries in all classes must have a legible tattoo in the rabbits left ear (right ear facing exhibitor) prior to the Fair. Non-tattooed rabbits and illegible tattooed rabbits will not be checked in. Exhibitors may take the rabbit and return during check in times with a legible tattoo. "No tattooing on the fairgrounds."

**DIVISION- BREEDING RABBITS**

- |                               |                     |
|-------------------------------|---------------------|
| 40810 - All Other Pure Breeds | 40811 - Californian |
| 40812 - Polish                | 40813 - Holland Lop |
| 40814 - Mini Lop              | 40815 - Mini Rex    |
| 40816 - New Zealand           | 40817 - Netherland  |

**CLASS**

1. Breeding Rabbit - Must be born on or before April 15, 2025 and must be in the exhibitor's possession by June 1. In the divisions listed above, a combination of five (5) total rabbits may be taken. If three or four rabbits are entered, at least one rabbit must be of the opposite sex. If five are entered, then two rabbits must be of the opposite sex. Breeds must be designated on the Online Junior Fair Entry. Exhibitors will only be allowed to show rabbits which were properly entered on the Online Junior Fair Entry. However, the sex and age of each entry will be determined during check-in at the Fair.

**DIVISION - 40820 - MARKET RABBITS**

**CLASS**

1. Market Pen of Three Rabbits - Market Pens must be born on or after May 19, 2025, not be over 90 days of age on show day, Sunday, August 17 and must be in the exhibitor's possession by July 5, 2025. If showing a Market Pen, the exhibitor must also show at least one (1) breeding rabbit in Junior Fair. Each exhibitor may show only one (1) Pen of Three Market Rabbits. Each rabbit in the Market Pen of Three must weigh between 4 and 6 pounds. Rabbits not meeting these requirements will not be permitted to compete for Champion, Reserve Champion, Top Five Market Pens, or the Junior Fair Carcass Show. Market Pens, which are over or under the weight requirements, will not sell in the Junior Fair Livestock Auction. They will be judged in their cages and will receive a "B" grade, the weight taken at weigh-in on Friday during check-in will be the official weight used for All Market Pens during the entire Fair. All market pens will be sold to the processor with the exception of Carcass Pens which will remain at the fair all week. These five Carcass Pens will be processed after the fair. All Meat pens should be cleaned out 24 hours after release or before 7 a.m. Sunday morning, August 24, whichever comes first. If not, \$50.00 will be charged and Auction checks will be held until fee is paid. **Online DUNF for each pen of market rabbits is required at weigh in.**
2. Born & Raised Market Pen - to be eligible for this class, the exhibitor must have at least the bred doe in their possession by May 7, 2025. The doe must have the litter while in the exhibitor's possession and the litter must then be raised by the Junior Fair exhibitor. These rabbits must also be in Class 1 (Market Pen of Three Rabbits).
3. Single Fryer - All market rabbit weights and date rules to be applied for this class. This project will be a terminal project to be sold to a market rabbit buyer. It will not go through the sale for premium. Project will be judged on Sunday Night with the market pens. **Online DUNF for single fryer is required at weigh in.**

4. Born & Raised - Single Fryer - All Market Rabbit weights and date rules to be applied for this class. To be eligible for this class the exhibitor must have the bred doe in their possession by May 7, 2025. The Doe must have the litter while in the exhibitor's possession and the litter that the single fryer is chosen from must be raised by the Junior Fair exhibitor.

**DIVISION - 40821 - PRODUCTION**

**CLASS**

1. Advanced Production - This class is limited to Junior Fair exhibitors with three (3) or more years of rabbit project experience and will consist of two (2) does and one (1) buck. These rabbits must be Sr. age and of the same breed. Rabbits entered in this class may not be shown in any other class. Only 1 entry per exhibitor may be shown in this class. If showing in this division, an exhibitor must also show at least one (1) breeding rabbit in the Jr. Fair.

| PREMIUMS | RABBIT    |         |
|----------|-----------|---------|
|          | A. Ribbon | \$10.00 |
|          | B. Ribbon | \$5.50  |

**JUDGING CONTEST**

The Judging Contest will be held on Thursday, August 21, beginning at 9:00 a.m. for Beginners, Juniors and Seniors. The contest will consist of judging at least 3 breeds with 4 rabbits in each breed. There will be a time limit imposed for each contestant with the Beginners allowed 1 minute longer than the Junior or Seniors.

**RABBIT DEMONSTRATION CONTEST RULES**

Rabbit Demonstrations will be held on Monday, August 18, at 9 a.m. in the Rabbit Barn.

1. Exhibitor rabbits must be his/her own project.
2. Time limit for Rabbit Demonstrations will be ten (10) minutes. There will be a penalty deduction of one (1) point for every 15 seconds over the designated time.
3. Scoring for Rabbit Demonstration:  
Fitting; Knowledge of Breed; Ability to Handle; Presentation of Knowledge; Overall Presentation
4. A panel of two (2) Rabbit Demonstration judges will judge the Rabbit Demonstration Contest. Any exhibitor who has previously won Sr., Jr., or Beg. Demonstrations will not be permitted to compete again in that class. Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division will compete in the Champion of Champion Rabbit Demonstration Contest.
5. Exhibitor must wear a long sleeve white shirt and black pants or skirt.

**ARBA (STATE FAIR STYLE)**

1. Showmanship will be on Tuesday following Born & Raised.
2. Champion of Champions will compete in Champion of All Champions.

**CARCASS CONTEST**

The top five from Market Class 1 and top five from Market Class 2 (Born and Raised) will be entered into the Junior Fair Carcass Show.

**BREED IDENTIFICATION CONTEST**

Contestants will be asked to identify the Breed, Showroom Variety, and Registration Variety and Four/Six Class status of sixteen (16) rabbits. All animals in the Breed ID will be over 6 months of age. There may be duplicate breeds, but different varieties in the contest area. Only the answers listed in the ARBA Official Breed ID Guide will be accepted. This information may be found at www.arba.net, follow drop down windows, Youth Contests; Team Breed ID; ARBA Breed ID Guide Rabbits & Cavies (only Rabbit Guide is needed). At no time will contestants be allowed to have the ARBA Standard of Perfection or any notes with them in the ID area. There will be no talking in the Breed ID area. Anyone found talking will have their answer sheets taken from them and will be asked to leave the Breed ID area and will receive a score of zero. If the contestant has a question, they may raise their hand and the monitor will assist them. Once a contestant has started Breed ID, they are not allowed to leave the Breed ID area. Each age group will be assigned a series of tiebreaker questions that they are to answer. Answer Sheets will be scored from left to right. Once an incorrect answer has been reached, no further credit will be given for that row. Abbreviations are not allowed and will be counted as incorrect. Answers must be listed exactly as listed on the ARBA Official Breed ID Guide to be counted as correct.

**COSTUME CONTEST**

The Rabbit Costume Class is Thursday, August 21, 2025, at 12 PM in the Rabbit Barn. Open to 4-H and FFA youth with rabbit entries, exhibitors must show their own project. Costumes must be safe and appropriate. Both rabbit and exhibitor must dress up. A 50-word essay/narrative is due by noon on Tuesday, August 19. Forms are available from the superintendents. Judging categories: Best of Show, Best Duo and Most Creative. Winners will receive ribbons. Participants may only enter one category.



- SHEEP SHOWMANSHIP** Sun., Aug. 17, 1:00 p.m.  
Mercy Health/Allen Co. Farm Bureau Show Barn
- MARKET LAMB JUDGING** Sun., Aug. 17, 4:30 p.m.  
Mercy Health/Allen Co. Farm Bureau Show Barn
- BREEDING SHEEP JUDGING** Mon., Aug. 18, 5:30 p.m.  
Mercy Health/Allen Co. Farm Bureau Show Barn
- BORN & RAISED JUDGING** Tues., Aug. 19, 4:30 p.m.  
Mercy Health/Allen Co. Farm Bureau Show Barn
- Superintendents Kevin Wildermuth, Brett Clum, Payton Halker

**RULES**

Please read General Rules also on Pages 7 - 9

- If pens remain uncleaned, the exhibitor's fair premium will be held. There is to be no cleaning of pens into the aisle. Manure **MUST** be taken to the west end of the Barn.
- Wet market lambs will not be weighed or judged.
- Market Lambs must be slick shorn (1/2" or less CLEAN wool) at time of fair tag-in. Market lambs will be weighed between 5 - 8 p.m. on Friday, August 15.
- Separate Jr. Fair breeding sheep classes will be held provided there are three or more entries per individual breed class. Crossbreed animals will be allowed to show in Class 1 - Ewe Lamb: Class 2 - Yearling Ewe: Class 3 - Ram Lamb: and Class 4 - Yearling Ram and will be eligible to compete for Champion of these classes.
- Exhibitor's Young Flock will consist of a ram and two ewes: either yearling or lamb or combination. Brothers and sisters may combine project animals being exhibited in Classes 1, 2, 3 and 4. Exhibitor's Young Flock must be listed on the official entry card in one exhibitor's name. Family members or other eligible Jr. Fair exhibitors may help show animals entered in this class. Exhibitors entering Division 40422, Class 1, may enter two flocks of different breeds. Exhibitors in this class may also enter four (4) individual entries in Divisions 40411 - 40420, Classes 1, 2, 3, and 4. However, there may be no more than two breeds represented in the four individual entries with no more than two individual animals per breed.
- Animals receiving a "B" grade cannot show for championship.
- Wether lambs must not show any testicular tissue.
- In accordance with the USDA, all sheep will be required to have a scrapie identification.
- Families with multiple exhibitors can register one (1) or two (2) floater animals **PER FAMILY** in all exhibitors names. The floater animal shall be assigned to one exhibitor by Jr. Fair online entry deadline. Family may weigh in a maximum of four (4) market lambs per exhibitor.

**DIVISION - 40410 - MARKET LAMBS CLASS**

- Market Lamb - All individual market lambs that weigh 90 pounds and over will be shown together and compete for Champion and Reserve Champion Market Lamb. Lambs weighing less than 90 pounds will not be permitted to show in the Market Lamb Show. These lambs will be shown in a separate class. They will not show for Champion or Reserve Champion, and will not be eligible for the Rate of Gain contest. Lightweight lambs will not be permitted to sell in the livestock auction. Market Lamb class is open to both purebred and crossbred market type lambs. White Face Cross (WFX) will show with regular market lambs. Entries in the Market Lamb class will consist of wether or ewe lambs. Market Lambs may not be shown in Ewe Lamb classes. All market lambs must have been tagged at the June Tag-In Day. Wether lambs must not show any testicular tissue. **Online DUNF must be completed for each market lamb at weigh-in.**
- Born and Raised in Allen County - To be eligible for Born & Raised Class, exhibitors must fill out a Born and Raised form and hand it in at the June Tag-In. Born and Raised entries must also enter and show in Classes 1, Division 40410 Market Lambs. These animals will be considered as part of the two lambs a member can show. Animals shown in this class must meet on of the following two criteria.
  - Be born and raised on the family (see rules #32 on page 7) farm within Ohio and in possession of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA chapter.

- If lamb(s) are purchased, the lambs must have been born and raised in Allen County until purchased by the Jr. Fair exhibitor who must have lamb(s) in his/her possession on or before June 1 of the current year.

**DIVISION - BREEDING SHEEP**

- 40411 - Columbia
- 40412 - Crossbreed
- 40413 - Dorset
- 40414 - Hampshire
- 40415 - Southdown
- 40416 - Oxfords
- 40417 - All Other Breeds

|                 |              |         |
|-----------------|--------------|---------|
| <b>PREMIUMS</b> | <b>SHEEP</b> |         |
|                 | A. Ribbon    | \$10.00 |
|                 | B. Ribbon    | \$5.50  |

**CLASS**

- Ewe Lamb, born on or after 9/1/24
- Yearling Ewe, born on or after 9/1/23
- Ram Lamb, born on or after 9/1/24
- Yearling Ram, born on or after 9/1/23

**DIVISION - 40421- SHOWMANSHIP CLASS**

- Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
- Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2025.
- Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2025.
- Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

**DIVISION - 40422 - EXHIBITOR'S YOUNG FLOCK CLASS**

- Exhibitor's Young Flock

**DIVISION - 40423 - FLEECE CLASS**

- All wool shown must be from a 2025 Allen County Junior Fair Sheep project. Exhibitors are limited to one fleece. Fleece must be 1 year growth with a staple of 2 inches or more. Fleece must be tightly tied by hand with twine or in a clear plastic bag. All fleeces will show together for grade and placings.

| <b>Born &amp; Raised in Allen County</b> |            |         |
|--|------------|---------|
| <b>PREMIUMS</b>                          | 1st Place  | \$50.00 |
|  | 2nd Place  | \$30.00 |
|  | 3rd Place  | \$25.00 |
|  | 4th Place  | \$24.00 |
|  | 5th Place  | \$23.00 |
|  | 6th Place  | \$22.00 |
|  | 7th Place  | \$21.00 |
|  | 8th Place  | \$20.00 |
|  | 9th Place  | \$19.00 |
|  | 10th Place | \$18.00 |

Premiums paid by the Allen County Sheep Association

| <b>Rate of Gain</b> |            |        |
|---------------------|------------|--------|
| <b>PREMIUMS</b>     | 1st Place  | \$9.50 |
|                     | 2nd Place  | \$8.50 |
|                     | 3rd Place  | \$7.50 |
|                     | 4th Place  | \$6.50 |
|                     | 5th Place  | \$5.50 |
|                     | 6th Place  | \$4.50 |
|                     | 7th Place  | \$3.50 |
|                     | 8th Place  | \$2.50 |
|                     | 9th Place  | \$2.50 |
|                     | 10th Place | \$2.50 |

Premiums paid by Patty and Spencer Clum & Rachel and Chris Massie

**ALL PHOTO ID'S MUST BE PICKED UP BY SUNDAY, AUGUST 17, 2025**

**CARCASS CONTEST**

The Champion and Reserve Champion and the Champion and Reserved Champion Born and Raised will automatically be entered in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their lambs from the ring prior to the placing. The judge will then select additional lambs to make a total of ten (10) lambs for the Carcass Show, provided all carcasses can be sold. Buyers must complete their purchase by noon of the last Saturday of the fair in the Jr. Fair Office.

**OUTSTANDING SHEEP EXHIBITOR**

The Allen County Sheep Association will be recognizing a beginner, junior, senior and overall Outstanding Sheep Exhibitor award. Information will be available for the exhibitors at the June tag-in. Exhibitors must compete in all four sections to be considered for the award. Please see department superintendents for more information and scoring. Awards will be presented at the beginning of the sheep department auction in the Jr. Fair Livestock Auction on Friday.

**MARKET HOG JUDGING**

Mon., Aug. 19, 9 am  
Union Bank Show Arena

**BORN AND RAISED followed by SWINE SHOWMANSHIP JUDGING**

Tues. Aug. 20, 9 a.m. Union Bank Show Arena

Superintendents Gary Austin, Jeff Austin, Scott Elwer, Matt Hager,  
Evan Rutherford, Jim Shilling, Mike Taber and  
James Schaad

**RULES**

Please read General Rules also on Pages 7 - 9

- Animals MUST be clean and free of manure before entering the scale for weigh-in. Hogs may be unloaded Friday, Aug. 15, 7 a.m. to 6 p.m. Fair weigh-in will be open scales from 8 a.m. - 12 p.m. and 3 - 7 p.m. Friday, August 15. Animals must be on the grounds by 6 p.m. and weighed prior to 7 p.m. NO re-weighing of animals. **Online DUNF forms must be completed at the time of weigh-in.**
- Breeds and sex MUST be designated for ALL Market Hogs on the Jr. Fair Entry (limit 3 per exhibitor with at least one being purebred). Changes in breeds and sex may be made at the time of weigh-in. No changes will be allowed after weigh-in concludes at 7 p.m. on Friday, August 16.
- Breed association papers will be required for all purebred animals. Papers are to be turned in BEFORE unloading and must be in the exhibitor's name. Farm names will not be accepted. In an emergency on the day of unloading, National Swine Registry (NSR) and Certified Pedigreed Swine (CPS) or respective breed paper be faxed DIRECTLY to the Allen County Fair Sr. Office at 419-222-2746. Only photocopies or faxes sent to the Allen County Sr. Fair Office will be accepted. All animals without breed papers will be entered in the Crossbreed Division.
- Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the fair. The use of oils, oil-based products, powders or paint, on market hogs is entirely prohibited. Only water may be used.
- All Breed Champions, Champion Gilt, and Champion Barrow will show for Grand Champion.
- ALL hog pens must be cleaned daily. If not, the exhibitor will receive a written warning. If pen remains uncleaned, the exhibitor's Junior Fair premiums will be held. All pens shall be kept clean and dry. If weather is extremely hot, a minimal amount of bedding should be used. Feeding, watering, pen cleaning and aisle cleaning should be done before noon each morning and between 4-9 p.m. each evening. No feed or water pans shall be left unattended in pens.
- All hog pens MUST be completely cleaned out on Wednesday, by 7 p.m. Champion and Carcass animal pens must be cleaned out by 10 a.m. on Sunday, August 24. If not, \$50.00 will be charged. Auction Checks will be held until the fee is paid.
- Tack pens will NOT be permitted. Show boxes are to be neatly arranged in aisles to provide unobstructed walkways for visitors. Additional supplies shall be neatly arranged on rack above pens. Show boxes can be brought to the Fair on Thursday, August 14 or Friday, August 15, and can be removed by hand

any time after 9 p.m. Tuesday night. No vehicles will be allowed behind the barns after 11 a.m.

- Manure is to be emptied into the manure dumpsters located at the west end of the Swine Barn. No paper or wire is to be put into the dumpster.
- Wheelbarrows, shovels and brooms shall be returned to their rightful holding area immediately after use.
- Wash rack cleaning is the responsibility of each exhibitor after washing their animal(s). Pigs are not to be fed in the wash racks. Wash racks and exercise areas to be open Sunday unless otherwise posted by the Department Superintendents.
- Hogs are to be exercised in the designated area only. (Tent located at the west end of the South Swine Barn or the grassy area between the two swine barns).
- All cross aisle gates used for moving pigs shall be removed from the aisles during high visitation times. (Evenings and weekends)
- No personal water bottles will be allowed in the east end of the Union Bank Show Arena. Superintendents will have water bottles at the east end of the arena placing pens.
- Allen County will follow State Fair Rules regarding Ractooamine.
- If you bring three (3) pigs and your Purebred pig/pigs fail to qualify, as a Purebreed you will be required to choose at weight in what two (2) you will be exhibiting. Your third pig will not show, it will be judged at the pen.
- Allen County Jr. Fair Swine show will be partially terminal. The deadline for declaring a non-terminal animal will be at weigh in. If not declared by weigh in, the project will be considered terminal. An animal's declaration cannot be changed unless it is chosen as grand or reserve champion per ODA guidelines or qualifies for carcass show (see carcass show rules below) or under the guidance of the fair official. Non terminal hogs will be determined at the scales. Link will also be available on app and at allen.osu.edu. Load out of non-terminal hogs will be Tuesday night from 7 pm to 9 pm. If the animal is still here when the packer loads out the hogs, the non-terminal will load out with all the hogs. All carcass rules apply to this show. Non-terminal animals will be sent to the packer.
- In order to go through the Livestock Auction the Jr. Fair exhibitor must have at least one hog go through to the packer. If all projects are non-terminal, the exhibitor will not go through the auction.
- Barns will be closed during hog load out.
- All exhibitors are responsible to keep aisle clean of manure at all times.

**DIVISION - 40610 - CROSSBREED MARKET HOGS** - Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to sell in the Auction. These pigs will be graded and will receive premiums according to their grade. Cannot show for champion.

**CLASS**

- Barrow
- Gilt

**DIVISION - 40611 - PUREBREED MARKET HOGS** - Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to sell in the Auction. These pigs will be graded and will receive premiums according to their grade. Cannot show for champion.

**CLASS**

- Berkshire
- Chester White
- Hampshire
- Duroc
- Landrace
- Hereford
- Poland China
- Spot
- Tamworth
- Yorkshire

**DIVISION - 40622 - ALLEN COUNTY BORN AND RAISED****CLASS**

- The animal must also be shown in the regular Jr. Fair Show on Monday of the fair and are included as part of the 3 hogs that the exhibitor can exhibit.
- Exhibitors in this class must be a member of the Allen Co 4-H Club or FFA Chapter.
- Animals shown in this class must have been born and raised within Allen County or an Allen Co school district until purchase by the Jr. Fair Exhibitor, farrowed and finished on the exhibitor's family (see rule #32 on page 7) owned or operated farm that they must have the hog in his/her possession on or before June 1st of the current year.
- A bill of sale from the breeder signed by June 1st with ear notches, breeder farm name and address must be provided at the time of weigh in. Exhibitors that do not provide the bill of sale with all required information will not be allowed to show in the Born and Raised show. If born and raised or farrowed and finished on the exhibitor's family owned or operated farm, an acknowledgement paper will have to be signed by exhibitor.

**DIVISION - 40423- SHOWMANSHIP**

Jr. Fair Swine Exhibitors participating in Swine Showmanship **MUST** make an online Jr. Fair Entry. No exceptions will be permitted. Exhibitors must use the same Jr. Fair animal for the entirety of the show.

**CLASS**

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2025.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2025.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2025.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

**CARCASS CONTEST**

The Grand Champion and Reserve Grand Champion, Champion Barrow & Gilt, and all Champion Breed, and Champion and Reserve Champion Born and Raised animals will automatically be entered in the Carcass Contest.

# 4-H DEPARTMENT

## CLOVERBUDS/CROP & SHOP/DEMONSTRATIONS HOME ECONOMICS 4-H PROJECT DISPLAYS

Superintendents

Kelli Cosart, Jodi Croft,  
Blair Plaughter, Ashley Youngpeter

**RULES**

Please read General Rules also on Pages 7 -9

1. All Special Interest 4-H projects will be judged Monday, July 14th from 1 p.m. to 6 p.m.
2. 4-H Exhibitors must be present for ALL interview judgments and must bring their completed project book. Penalty for no project book is the automatic loss of one letter grade. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards. July special Interest Judging will be in the Youth Exhibits Building.
3. All projects entered in this Department must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.
4. If a poster is required for judging, poster size must be either 14" x 22" or 22" x 28", or a tri-fold display, nothing larger. Also, Self-Determined needs a tri-fold display to go to state.
5. All projects must be displayed in the Youth Exhibits Building. If your club does not have a booth, you must display project in the **Allen County booth**.
6. No animals are permitted at judging.
7. 4-H members enrolled in Clothing projects will be interviewed to evaluate their project knowledge and must be present on Judging Day **and** participate in the Style Revue at the Fair in order to be eligible for an award. Each member must also complete the 4-H Style Review Descriptions. Entry form can be found online @ www.allen.osu.edu, due on the day of judging. 4-H Style Review is Tuesday, August 12 in the Youth Exhibits Building @ 6:30 p.m. "Must be interviewed WEARING your complete outfit."
8. 4-H members enrolled in Food and Nutrition projects will be interviewed to evaluate their "Project Presentation Portfolio" and My Plate knowledge worksheet. Project Presentation Portfolio is a three-pronged fold/notebook that includes 8 1/2" by 11" pages. Participants will create a maximum of one page (one sided only) per "activity area" or "interest area" as designated in the front of the project book. Pages may be collage, journaling, time line, photo or any format that would illustrate the work and knowledge of the participant. Each page could be different or could be combination of styles allowing the 4-Her to reflect on their learning experiences. (No points for scrapbooking style).
9. All projects must be displayed in the Youth Exhibits Building to receive a premium. If you club does not have a booth, you **must** display project in the Allen County booth. County booth projects drop off times at the Junior Fair Office starting Monday, August 11 through Wednesday August 13. No projects will be accepted after 9:00 p.m. Thursday.
10. Rockets will NOT be launched at judging.
11. Demonstrations may cover any topic pertaining to a 4-H project in which the contestant is currently enrolled. An individual who has participated in demonstration

classes in a previous year will be expected to present a different demonstration than previously given. Demonstration times: Jr. Division ages 8 - 13; 3 to 5 minutes, Sr. Division ages 14-18; 5 to 10 minutes, and Team Division - 5 to 10 minutes. Contestants will be required to furnish their own supplies. Team Demonstrations can be presented as long as one contestant enters an individual demonstration. All members of the Team Demonstration must enroll in online entries. Demonstrations are July 14 @ 6:00 pm in the Youth Activities Building.

**DIVISION - 42109 - CLOVERBUDS**

**CLASS 1 - Cloverbuds** - Cloverbuds members must be 5 years old and in Kindergarten and Not of 4-H age to participate. Cloverbud projects may be displayed in the club booth or in the Allen County Cloverbud booth. Premiums (\$2) will be dispensed to the exhibitor after they complete Cloverbud judging. Judging will be held Tuesday, August 12th in the Youth Activities Building from 1-6 pm. Cloverbuds must complete sign up for Jr. Fair entry and for judging time.

**DIVISION - 42110 - 4-H**

- CLASS 1 - 3D Printing** - Bring current year project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 2 - 4-H Around the Globe** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 3 - Accessories for Teens** - Bring current year project book and pattern. Wear and model at least one accessory you made with the outfit for which it was designed. Outfit components may not be used in another clothing project.
- CLASS 4 - Alcohol and Drug Abuse** - Bring current year project book and poster illustrating something learned in the project/or display representing your learning experience that must fit into a 3 foot of table space.
- CLASS 5 - All About Dogs** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 6 - All Systems Go!, Level 2** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 7 - Am I Ready for Work?** - Bring current project book and poster illustrating something learned in the project. Must prepare a 30 second commercial about you. It should communicate who you are, what you're looking for, and how you can benefit a company.
- CLASS 8 - Amateur Radio** - Bring current project book and poster illustrating something learned in the project.
- CLASS 9 - American Sign Language** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 10 - Aquaponics: Can I Produce My Own Food?** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 11 - Archery** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 12 - Arcs and Sparks** - Shielded Metal Arc Welding - Bring completed project book and every participant shall bring and exhibit two welding projects: One will be from the recommended projects in the 4-H project book (Arcs and Sparks) and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding contest participant. The welding project would have to fit in an imaginary box 6ft. x 6ft. x 3ft. A third "optional" project can be made. State Fair Option in this class: participants will follow and meet all requirements and criteria listed for Class J-1, except for size of the optional design project. For Class J-2 the size is unlimited, but is preferred to be no larger than 8ft. x 8ft. and 20ft.
- CLASS 13 - Assistance Animals in Action** - Bring current project book and poster illustrating something learned in the project.
- CLASS 14 - Astronomy** - Bring current project book and poster illustrating something learned in the project.
- CLASS 15 - ATV Safety** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 16 - Babysitting** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 17 - Basic Archery** - Bring current year project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 18 - Bats** - Bring current project book and poster illustrating something learned in the project.
- CLASS 19 - Be A Sustainable Hero** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 20 - Beekeeping** - Bring current project book and poster illustrating something learned in the project.
- CLASS 21 - Beyond the Grill** - Bring current project book and Project Presentation Portfolio.
- CLASS 22 - Bicycling for Fun, Level 1** - Bring current project book and poster illustrating something learned in the project.
- CLASS 23 - Cake Decorating Advanced** - Bring current project record book and a decorated cake/cupcake Styrofoam base. May also include a poster illustrating something learned in the project.

- CLASS 24 - Cake Decorating Beginner** - Bring current project record book and a decorated cake/cupcake Styrofoam base. May also include a poster illustrating something learned in the project.
- CLASS 25 - Cake Decorating Intermediate** - Bring current project record book and a decorated cake/cupcake Styrofoam base. May also include a poster illustrating something learned in the project.
- CLASS 26 - Camp Counseling** - Bring current project book and poster illustrating something learned in the project.
- CLASS 27 - Canning and Freezing** - Bring current project book and poster or display illustrating something learned in the project.
- CLASS 28 - Cavy Project** - Bring current project book and poster illustrating something learned in the project.
- CLASS 29 - Chinchillas** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 30 - Climate Change** - Bring current project book and poster illustrating something learned in the project.
- CLASS 31 - Climbing Up, Level 2** - Bring current project book and poster illustrating something learned in the project.
- CLASS 32 - Clothes for High School and College** - Bring current project book and pattern. Wear and model the finished garment (minimum of two pieces, or a one-piece garment with sleeves, plus some other fashion detail not tried before).
- CLASS 33 - Clothing for Middle School** - Bring current year project book and pattern. Wear and model the garment you constructed (garment with sleeves or a shirt or pants plus a top) along with the assembled outfit and accessories for a total look.
- CLASS 34 - Clothing for Your Career** - Bring current project book and pattern. Wear and model the garment you made. Garment should have at least 2 pieces and appropriate for the job, interview, or work. Outfit components may not be used in another clothing project.
- CLASS 35 - Clowning** - Bring current project book and poster illustrating something learned in the project.
- CLASS 36 - Club Leadership 1** - Bring current project book and poster illustrating something learned in the project.
- CLASS 37 - Club Leadership 2** - Bring current project book and poster illustrating something learned in the project.
- CLASS 38 - Computer Science** - Bring current project book and poster illustrating something learned in the project.
- CLASS 39 - Cooking on My Own** - Bring current project book and Project Presentation Portfolio.
- CLASS 40 - Crank It Up, Level 1** - Bring current project book and poster illustrating something learned in the project.
- CLASS 41 - Creative Costumes** - Bring current project book and pattern. Wear and model costume you made for yourself.
- CLASS 42 - Crop Production** - Bring current project book and poster illustrating something learned in the project.
- CLASS 43 - Crossbow** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 44 - Designed by Me** - Bring current project book. Wear and model your decorated top (with 2 embellishment methods used) with the completed outfit for a total look. Bring a poster showing other completed activities.
- CLASS 45 - Digital Citizenship: Being Safe Online** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 46 - Digital Media** - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 47 - Disability Advocacy and Awareness** - Bring current project book and poster illustrating something learned in the project.
- CLASS 48 - Discovering 4-H** - Bring current project book and poster illustrating something learned in the project.
- CLASS 49 - Discovering Genetics** - Bring current project book and poster illustrating something learned in the project.
- CLASS 50 - Diversity: The Source of Our Strength** - Bring current project book and poster illustrating something learned in the project.
- CLASS 51 - Dress Up Outfit** - Bring current project book and pattern. Wear and model the dress-up garment you constructed for formal wear and accessories for the total look.
- CLASS 52 - Edible Landscapes** - Bring current project book and poster or display illustrating something learned in the project.
- CLASS 53 - Em-bel-ish - A 4-H Guide to Wearable Art** - Bring current project book and pattern. Wear and model your ready-to-wear garment that you embellished. Select other garments and accessories for a total look. Bring completed activities, "Talking it Over" pages, and completed notebook with at least 3 samples of embellishment techniques you tried.
- CLASS 54 - Everyday Food and Fitness** - Bring current project book and Project Presentation Portfolio.
- CLASS 55 - Explore the Outdoors** - Bring current project book and poster illustrating something learned in the project.
- CLASS 56 - Exploring Personal Finance** - Bring current project book and poster illustrating something learned in the project.
- CLASS 57 - Exploring Polar Science** - Bring current project book and poster illustrating something learned in the project.
- CLASS 58 - Exploring Ponds** - Bring current project book and poster illustrating something learned in the project.
- CLASS 59 - Family History Treasure Hunt** - Bring current project book, research journal, treasure hunter's kit, and a 3-ring notebook including the following: annual essay, pedigree chart, individual data sheets, family group sheets, correspondence log, research log, research plan, and copies or scanned images of supporting documents with source citations.
- CLASS 60 - Farm to Table to Career** - Bring current project book and poster illustrating something learned in the project.
- CLASS 61 - Ferrets** - Bring current project book and poster illustrating something learned in the project.
- CLASS 62 - Field to Faucet: What Determines Water Quality** - Bring current project book and poster illustrating something learned in the project.
- CLASS 63 - Finding Your Voice: Public Speaking Made Easy** - Bring current project book and poster illustrating something learned in the project.
- CLASS 64 - Finishing Up, Level 4** - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 65 - First Aid in Action** - Bring current project book and a poster illustrating something learned in the project/or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 66 - Flower Gardening** - Bring current project book and poster illustrating something learned in the project.
- CLASS 67 - From Airedales to Zebras, Level 1** - Bring current project and poster illustrating something learned in the project.
- CLASS 68 - Geology: Can You Dig It?** - Bring current project book and poster illustrating something learned in the project.
- CLASS 69 - Get Started in Art** - Bring current project book and one "project" of art made for your 4-H project.
- CLASS 70 - Get Started with Composting** - Bring current project book and poster illustrating something learned in the project.
- CLASS 71 - Global Gourmet** - Bring current project book and Project Presentation Portfolio.
- CLASS 72 - Grill Master** - Bring current project book and Project Presentation Portfolio.
- CLASS 73 - Grow Your Own Vegetables** - Bring current project book and poster or display illustrating something learned in the project.
- CLASS 74 - Growing with the Seasons** - Bring current project book and poster or display illustrating something learned in the project.
- CLASS 75 - Hedgehogs** - Bring current project book and poster illustrating something learned in the project.
- CLASS 76 - Helmeted Guinea Fowl** - Bring current project book and poster illustrating something learned in the project.
- CLASS 77 - Here, There, Ag Careers Are Everywhere** - Bring current project book and a paper copy portfolio or digital portfolio to expand your project knowledge. Pick an Ag career of interest and research the skills, experiences, and education needed. (refer to activity #2) Also bring a resume and cover letter.
- CLASS 78 - Horseless Horse** - Bring current project book and poster illustrating something learned in the project.
- CLASS 79 - How Does Your Garden Grow** - Bring current project book and poster or display illustrating something learned in the project.
- CLASS 80 - Hunting and Wildlife** - Bring project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 81 - Insect Adventures 1** - Bring current project book and poster illustrating something learned in the project.
- CLASS 82 - Insect Adventures 2** - Bring current project book and poster illustrating something learned in the project.
- CLASS 83 - Insect Adventures 3** - Bring current project book and poster illustrating something learned in the project.
- CLASS 84 - Investigating Electricity, Level 2** - Bring current project book and poster illustrating something learned in the project.
- CLASS 85 - It's My Home** - Bring current year project book and poster illustrating something learned in the project/or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 86 - Kitchen Boss** - Bring current project book and Project Presentation Portfolio.
- CLASS 87 - Leadership Master** - Bring current project book and poster illustrating something learned in the project.
- CLASS 88 - Leadership Road Trip: Where Are You Going?** - Bring current project book and poster illustrating something learned in the project.

- CLASS 89 - Leaping Forward, Level 3** - Bring current project book and poster illustrating something learned in the project.
- CLASS 90 - Learning More: Learning About Agricultural Tractors and Equipment - Level D** - Bring current project book and poster illustrating something learned in the project.
- CLASS 91 - Let's Bake Quick Breads** - Bring current project book and Project Presentation Portfolio.
- CLASS 92 - Let's Start Cooking** - Bring current project book and Project Presentation Portfolio.
- CLASS 93 - Living History** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 94 - Local Government: Answer the Call** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 95 - Look Great for Less** - Bring current project book. Wear the "total look" outfit you put together as inexpensively as possible. Total look includes clothes, accessories, jewelry, and shoes. Cannot use items you already own. Bring poster showing completed activities.
- CLASS 96 - Loungewear** - Bring your current project book and pattern. Construct the outer layer of a lounging outfit. Make or select other garments and accessories to complete the outfit.
- CLASS 97 - Magic of Electricity, Level 1** - Bring current project book and poster illustrating something learned in the project.
- CLASS 98 - Makeover My Space** - Bring current project book and poster illustrating something learned in the project/or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 99 - Making the Cut, Level 2** - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 100 - Mastering Photography, (Book 3)** - Bring current project book and (a) one print mounted at the discretion of exhibitor, OR (b) a collection of prints illustrating at least 5 and not more than 10 mounted prints OR (c) a single original print illustrating a "news story" which shall consist of an original mounted at the discretion of the exhibitor and be accompanied by the published article OR (d) a single print illustrating an "enlargement" which shall consist of the enlarged print mounted at the discretion of the exhibitor and accompanied by the original print.
- CLASS 101 - Measuring Up, Level 1** - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 102 - Medicine, Science, and Safety** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 103 - Mentoring: Leadership in Action** - Bring current project book and poster illustrating something learned in the project.
- CLASS 104 - Microscope Mysteries** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 105 - Miniature Gardens** - Bring current project book and poster illustrating something learned in the project.
- CLASS 106 - Model Railroad** - Bring current project book and poster illustrating something learned in the project.
- CLASS 107 - Moving Out: Learning About Your Tractor and Farm Machinery** - Bring current project book and poster illustrating something learned in the project.
- CLASS 108 - Music** - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 109 - Muzzleloader** - Bring project book signed and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 110 - My Favorite Things** - Bring current project book and a display per project guidelines that must fit into 3 foot of table space.
- CLASS 111 - My Hands to Larger Service** - Bring current project book and poster illustrating something learned in the project.
- CLASS 112 - Nailing it Together, Level 3** - Bring current project book and one item from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 113 - Native American Artifacts: Arrowheads** - Bring current project book and poster illustrating something learned in the project.
- CLASS 114 - Next Level Photography, Book 2** - Bring project book and (a) single print mounted at the discretion of the exhibitor OR (b) a single print illustrating an "enlargement" which shall consist of an enlarged print, accompanied by the original print, mounted at the discretion of the exhibitor.
- CLASS 115 - Not Just Knots** - Bring current project book and poster illustrating something learned in the project.
- CLASS 116 - Ohio Birds** - Bring current project book and poster illustrating something learned in the project.
- CLASS 117 - On the Cutting Edge, Level 3** - Bring current project book and poster illustrating something learned in the project.
- CLASS 118 - Outdoor Adventurer: Beginning Fishing** - Bring current project book and poster illustrating something learned in the project.
- CLASS 119 - Outdoor Adventurer: Intermediate Fishing** - Bring current project book and poster illustrating something learned in the project.
- CLASS 120 - Outerwear for Anywhere** - Bring current project book and pattern. Wear and model outer garment constructed and accessorized for a total look.
- CLASS 121 - Paddle Water Sports** - Bring current project book and poster illustrating something learned in the project.
- CLASS 122 - Pantry Panic** - Bring current project book and poster illustrating something learned in the project.
- CLASS 123 - Paper Craft** - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 124 - Party Planner** - Bring current project book and Project Presentation Portfolio.
- CLASS 125 - Pet Rabbit** - Bring current project book and poster illustrating something learned in the project.
- CLASS 126 - Photography Basics, Book 1** - Bring current project book and (a) a single print mounted at the discretion of the exhibitor; OR (b) a collection of prints illustrating one of the "activities" the exhibitor completed for the project.
- CLASS 127 - Photography Master** - Bring current project book and at least (1) one print for display, mounted at their discretion, illustrating what they consider "the best" of the photographs demonstrating the area of interest they have chosen to "master". Here are just a few examples of types of photographic explorations that might be included in this class: (a) Select a type of photography (i.e., portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose. (b) Create a collection of images illustrating a "picture story" or a "documentary" with print or digital images. (c) Experiment with a variety of lighting intensities and angles. Apply your new knowledge to your photography. (d) Learn to see in "Black and White" and explore how removing color changes the mood, focus of attention, or even attractiveness. (e) Use a specialized technique, such as selective focusing or enlarging, to change an image's focal point, feel, meaning, etc. (f) Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography).
- CLASS 128 - Pigeons** - Bring current project book and poster illustrating something learned in the project.
- CLASS 129 - Pistol** - Bring current project book and a poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 130 - Pocket Pets** - Bring current project book and poster illustrating something learned in the project.
- CLASS 131 - Purr-fect Pals, Level 1** - Bring current project book and poster illustrating something learned in the project.
- CLASS 132 - Quilting the Best Better** - Bring current project book and one lap quilt as per patterns provided in the project book..
- CLASS 133 - Racing the Clock to Awesome Meals** - Bring current project book and Project Presentation Portfolio.
- CLASS 134 - Ready, Set, Sew Active!** - Bring current project book and pattern. Wear and model the garment you constructed for active sports.
- CLASS 135 - Ready, Set...Mow** - Bring current project book and poster illustrating something learned in the project.
- CLASS 136 - Relationships 101** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 137 - Reptiles and Amphibians** - Bring current project book and poster illustrating something learned in the project.
- CLASS 138 - Rifle** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 139 - Robotics Essentials** - Bring current project book and poster illustrating something learned in the project.
- CLASS 140 - Robotics Master** - Bring current project book and poster illustrating something learned in the project. Contestants are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in 5 minutes or less) along with a printout of the program.
- CLASS 141 - Rockets Away (2-Liter Bottle Rockets)** - Bring current project book, rocket, and/or poster illustrating something learned in the project.
- CLASS 142 - Rockets Away (Solid-Fuel Model Rockets)** - Bring current year project book, rocket, and/or poster illustrating something learned in the project.
- CLASS 143 - Safe Use of Guns** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 144 - Science Fun with Dairy Foods** - Bring current project book and poster illustrating something learned in the project.
- CLASS 145 - Science Fun with Electricity** - Bring current project book and poster

illustrating something learned in the project.

- CLASS 146 - Science Fun with Flight** - Bring current project book and poster illustrating something learned in the project.
- CLASS 147 - Science Fun with Kitchen Chemistry** - Bring current project book and poster illustrating something learned in the project.
- CLASS 148 - Science Fun with Physics** - Bring current project book and poster illustrating something learned in the project.
- CLASS 149 - Scrapbooking** - Bring current project book and scrapbook made as part of your 4-H project.
- CLASS 150 - Seeing Through Graphic Design** - Bring current project book and Project Presentation Portfolio.
- CLASS 151 - Self-Determined** - Bring current project book and poster illustrating something learned in the project.
- CLASS 152 - Sew for Others** - Bring current project book and pattern. It is desirable, but not required for the "other" to be present to show the outfit. Please bring outfit if "other" is not present.
- CLASS 153 - Sew Fun** - Bring current project book and pattern. Wear and model the garment you constructed using an easy or beginner pattern. (skirt, shorts, pants, or capris with a full elastic waistline.)
- CLASS 154 - Sewing and Textiles (non-Clothing) Master** - Bring current project book and pattern (if used). Bring an item constructed in the project and any additional items (display) that will help show what they set out to accomplish and progress made.
- CLASS 155 - Shale Gas Extraction** - Bring current project book and poster illustrating something learned in the project.
- CLASS 156 - Shopping Savvy** - Bring current project book. Wear the total look outfit assembled according to information in the project. Bring poster showing completed activities learned.
- CLASS 157 - Shotgun** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 158 - Skateboarding** - Bring current project book and poster illustrating something learned in the project.
- CLASS 159 - Snack Attack!** - Bring current project book and Project Presentation Portfolio.
- CLASS 160 - Solid-Fuel Rocketry Master** - Bring current project book, rocket, and/or poster illustrating something learned in the project.
- CLASS 161 - Sports Nutrition: Ready, Set, Go** - Bring current project book and Project Presentation Portfolio.
- CLASS 162 - Star Spangled Foods** - Bring current project book and Project Presentation Portfolio.
- CLASS 163 - Staying Healthy** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 164 - String Art Idea Starter** - Bring current project book and one "project" made for your 4-H project. May also include a poster illustrating something learned in the project.
- CLASS 165 - Sundresses and Jumpers** - Bring current project book and pattern. Wear and model the outfit you constructed with accessories for the total look.
- CLASS 166 - Superhero You** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 167 - Surviving in the Great Outdoors** - Bring current year project book and poster illustrating something learned in the project.
- CLASS 168 - Take a Break for Breakfast** - Bring current project book and Project Presentation Portfolio.
- CLASS 169 - Teens on the Road to Financial Success** - Bring current project book and poster illustrating something learned in the project.
- CLASS 170 - Terrific Tops** - Bring current project book and pattern. Wear and model your top with coordinating garment(s) and accessories to achieve the total look.
- CLASS 171- The Laundry Project** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 172 - The Writer in You** - Bring current project book, collection of items written during the project and/or poster/display illustrating something learned in the project.
- CLASS 173 - Tracking Your Health and Fitness** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 174 - Tractor Operations: Gearing Up for Safety, Level B** - Bring current project book and poster illustrating something learned in the project.
- CLASS 175 - Trapping Muskrats in Ohio** - Bring current project book and poster illustrating something learned in the project.
- CLASS 176 - Tune It Up, Level 3** - Bring current project book and poster illustrating something learned in the project.

- CLASS 177 - Viruses, Bacteria, and Fungi, Oh My!** - Bring current project book and poster illustrating something learned in the project.
- CLASS 178 - Warm It Up, Level 2** - Bring current project book and poster/display illustrating something learned in the project.
- CLASS 179 - Weather** - Bring current project book and poster illustrating something learned in the project.
- CLASS 180 - Western Heritage Project** - Bring current project book and poster illustrating something learned in the project. NO Humanoid Targets.
- CLASS 181 - Wheels in Motion, Level 2** - Bring current project book and poster illustrating something learned in the project.
- CLASS 182 - Why Trees Matter** - Bring current project book and poster illustrating something learned in the project.
- CLASS 183 - Woodworking Master** - Bring current project book and one item made from their project book or an item that required the same skills as contained in the project book (may use any or all tools listed for their class and for lower classes).
- CLASS 184 - Yeast Breads on the Rise** - Bring current project book and Project Presentation Portfolio.
- CLASS 185 - You and Your Dog** - Bring current project book and poster illustrating something learned in the project.
- CLASS 186 - You Can Quilt** - Bring current project book and one mini quilt as per patterns provided in the project book.
- CLASS 187 - Young Engineers in Solar Energy** - Bring current project book and poster illustrating something learned in the project.
- CLASS 188 - Young Engineers in Space** - Missions in Microgravity - Bring current year project book and poster illustrating something learned in the project.
- CLASS 189 - Your Feelings Matter** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space.
- CLASS 190 - Your Thoughts Matter: Navigating Mental Health** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space..
- CLASS 191 - You're Hired** - Bring completed project book and poster that shows the process you experienced to get hired in your job and how this job will better you in the future.
- CLASS 192 - You're the Athlete** - Bring current project book and poster illustrating something learned in the project/ or display representing your learning experience that must fit into 3 foot of table space..
- CLASS 193 - Individual 4-H Demonstration - Jr. Division** - Ages 8 - 13 as of January 1st.
- CLASS 194 - Individual 4-H Demonstration - Sr. Division** - Ages 14 - 18 as of January 1st.
- CLASS 195 - Team Demonstration - All Ages** - All members must enroll online in Team Demonstration class.



Superintendents

Mitchell Onan, Grace Dicke, Scott Elwer,  
Logan Heiby, Maverick Liles  
and any other Allen County FFA Advisors

#### RULES

Please read General Rules also on Pages 7-9

1. All entries in FFA Divisions will be brought in for display with premium grade being solely on the quality of the project. No project will require an interview as FFA advisor conducts these during the school year or during SAE visits.
2. **All FFA Shop projects must be brought to the Youth Exhibits Building for display between 1 p.m. and 3 p.m. on August 13 with project grade being based solely on the quality of the exhibit. Pick up times for all FFA projects Sunday, August 24 between 7 am and 10 am.**
3. ALL FFA exhibits arriving after 3 p.m. will be penalized one letter grade and will not be eligible for an award.
4. All projects entered in this Department must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.
5. There must be at least 3 entries in a class before a plaque is given. The winner of each class will still be eligible for a the division banner. Division winners will be decided by the Judge.

**DIVISION - 42210 - FFA CROP and HORTICULTURE** (Two entries per class)

Exhibits shall consist of either:

- 3 representative growing plants or plant products
- 1 quart of grain or berries
- 6" slice of hay
- Plate full of the fresh crop
- Arrangement of Plants



**CLASS**

1. Feed Grain Crops
2. Cereal Grain Crops
3. Oil Crops
4. Forage Crops
5. Fruit Crop
6. Vegetable Crop
7. Floral Arrangement (Cut or Live)
8. Other Crop/Horticulture project not listed

|                 |            |         |
|-----------------|------------|---------|
| <b>PREMIUMS</b> | <b>FFA</b> |         |
|                 | A. Ribbon  | \$10.00 |
|                 | B. Ribbon  | \$5.50  |

**DIVISION - 42211 - FFA SHOP SKILL PANELS** (One entry per class)

SHOP SKILLS Exhibits must include three (3) different skills (objects) in the area

**CLASS**

1. MIG Welding - 3" long butt, 3" long lap, and 3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel
2. SMAW Welding - 3" long butt, 3" long lap, and 3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel
3. TIG Welding - 3" long butt, 3" long lap, and 3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel
4. Tool Fitting Panel - conditioning and sharpening of at least three (3) tools mounted on a wood panel (drill bits, chisel, etc.)
5. Soldering Panel - demonstrate at least three (3) different skills on a panel
6. Tap and Die Panel - demonstrate at least three (3) different skills on a panel
7. Plastic Welding - demonstrate at least three (3) different skills on a panel
8. Oxy-acetylene Welding and Cutting Panel - 3" long fusion corner weld, 3" long steel welded butt weld and an example of cutting metal with oxy-acetylene mounted on a wood panel
9. Electrical Splices Panel - Five (5) different electrical splices, mounted on a panel
10. Electrical Skills Board - At least three (3) different electrical devices (load, switch, duplex, etc.) mounted on a board - must include hand drawn wiring schematic
11. Plasma-Cut Demonstration Panel - demonstrate plasma cutting skills displayed on a panel
12. Plumbing and Irrigation Panel - demonstrate at least three (3) different plumbing/irrigation skills on a panel

**DIVISION - 42212 - FFA SHOP, WOODWORKING** (Two entries per class)

**CLASS**

1. Small Woodworking - Similar in size to a concrete float or nail box
2. Medium Woodworking - Similar in size to a saw horse or lawn chair
3. Large Woodworking - Similar in size to a picnic table, show box, or corn hole board.

**DIVISION - 42213 - FFA SHOP, METAL WORKING** (Two entries per class)

**CLASS**

1. Plasma Cutout - Project cut out from stock metal using student designed CAD project or hand drawn design
2. Small Metal Work - Similar in size to a hitch pin, chipping hammer or feed scoop
3. Medium Metal Work - Similar in size to a jack stand, car ramp or post driver
4. Large Metal Work - Similar in size to a welding table or trailer

**DIVISION - 42214 - OTHER FFA SHOP PROJECTS** (Two entries per class)

**CLASS**

1. Electrical Project - must contain at least one wired electrical connection in the project
2. Combination Shop Project - must demonstrate at least two of the following skills in the one project: Woodworking, Electrical, Metal Working, Concrete
3. Concrete Project - poured concrete (stepping stone, formed concrete artwork, etc.)

**DIVISION - 42215 - FFA SHOP, ANTIQUE FARM MACHINERY**

(One entry per class)

**CLASS**

1. Restoration of Antique Farm Machinery

**ALL PHOTO ID'S  
MUST BE PICKED UP  
BY SUNDAY,  
AUGUST 17, 2025**

**DIVISION - 42216 - FFA SHOP, AGRICULTURAL EDUCATION DISPLAY**

(One entry per class)

Open ONLY to students that have been involved in these study areas during the past school year. Displays should be poster size & include pictures or physical models.

**CLASS**

1. Small Engines or Ag Mechanics
2. Agricultural Science Research
3. Supervised Agricultural Experience Program
4. Floral Design or Landscaping
5. Crop or Plant Science
6. Animal or Livestock Science
7. Food Science
8. Any other area of the Agricultural Education Curriculum



Superintendent

Lori Rickett

**RULES**

Please read General Rules also on Pages 7-9  
Individual Projects

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2025.
2. Members are invited to display their projects from Try Its, Badges, and Journey Project or may make a poster on their Try Its, Badges or Interest projects. (See application for project size requirements) Limit two (2) projects per girl. **Members are responsible for getting projects to the fairgrounds between 4 pm and 7 pm on Sunday, August 10, 2025 and picking up projects between 7 a.m. and 9 a.m. on Sunday, August 24, 2025.** Members should be prepared to discuss their projects when they bring them on August 10th.
3. Best of Show Plaques will be awarded to one Daisy/Brownie/Junior age group and one Cadette/Senior/Ambassador age group.
4. All baked goods and candy must be wrapped and sealed in cellophane, with the recipe attached.
5. Fair exhibits should show growth of good Scouting programs either in troop, camp or community.
6. Any article below exhibit standards and submitted incorrectly will be eliminated.
7. Premium vouchers maybe picked up starting on Saturday, August 16th after 12:00 p.m (noon).
8. All Girl Scout projects will be displayed in the County Girl Scout booth.
9. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent 48 hours prior to your scheduled time, you will not be permitted to exhibit projects the following year.
10. Exhibitor card (which will be emailed to all registered exhibitors between 7/15-7/30) must be firmly attached to each exhibit. Please attach the exhibitor card, with the following information, to each exhibit: Exhibitor name, age, program level and troop number or independent designation, how exhibit was made, why it was made, and the materials used to make it. Entries without this information will not be judged, but may be exhibited. This will be helpful when picking up entries. For notebooks, attach the tag to the upper most binder ring with a piece of string.

**DIVISION - 42610 - GIRL SCOUTS**

**CLASS**

1. Brownies - Ambassadors - 8-18 years
2. Daisy - 5-7 years

|                 |                    |         |
|-----------------|--------------------|---------|
| <b>PREMIUMS</b> | <b>GIRL SCOUTS</b> |         |
|                 | Ages 5-18          | \$10.00 |

# BSA

Superintendent

Greg Ditto

## RULES

Please read General Rules also on Pages 7-9

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2025.
2. All exhibits must consist of projects done by the boy/girl or troop.
3. Scouts are invited to display their projects from badges, belt loops, camp outs or Eagle projects. **Scouts are responsible for getting projects to the fairgrounds between 5 p.m. to 7 p.m. Sunday before fair and picking up projects between 7 a.m. and 8 a.m. on Sunday, August 24.** Not responsible for items not picked up by 8:00 am. Limit two (2) projects per scout.. Someone may talk to you at drop off about your project, but it is not a requirement.
4. Fair Exhibits should show growth of good Scouting programs either in troop, camp, or community.
5. Any article below exhibit standards submitted incorrectly may be eliminated.
6. Premium vouchers maybe picked up starting on Saturday, August 16th after 12:00 p.m. (noon).
7. All BSA projects will be displayed in the County BSA booth.
8. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent within 48 hours of your scheduled time, you will not be permitted to exhibit projects the following year.
9. Best of Show Plaque will be awarded to one Cub Scout age group and to one BSA age group.
10. Exhibitor card (3x5 index card ) must be firmly attached to each exhibit. Please attach the exhibitor card, with the following information, to each exhibit: Exhibitor name, age, program level and troop number or independent designation, how exhibit was made, why it was made, and the materials used to make it. Entries without this information will not be judged, but may be exhibited. This will be helpful when picking up entries. For notebooks, attach the tag to the upper most binder ring with a piece of string.

### DIVISION - 42710 - BSA CLASS

1. Cub Scouts - 5 - 11 years
2. Boy Scouts - 11 - 18 years

|          |           |         |
|----------|-----------|---------|
| PREMIUMS | BSA       |         |
|          | Ages 5-18 | \$10.00 |

**ALL JUNIOR FAIR PREMIUM VOUCHERS MUST BE CASHED AT THE ADMINISTRATION BUILDING CASHIER'S WINDOW BY 6 PM SATURDAY, AUGUST 23**

**JR. FAIR PHOTO ID REQUIRED TO OBTAIN VOUCHERS AND PREMIUMS**

# FAIR BOOTH

Superintendents

Blair Plaugher, Ashley Youngpeter

## RULES

Please read General Rules also on Page 8

1. Any Junior Fair organization in Allen County who plans and makes a group exhibit of their projects in 2025 will be given a premium of \$20.00. Premium vouchers will be issued following booth teardown on Sunday morning. Vouchers will be released once ALL staples, screws, nails, etc. have been removed from dividers and all other material removed from the booth. **Clubs who fail to tear down booth by 10:00 a.m. will be charged \$50.00.** If you do not complete your entire Booth Watch shift or sign up for a shift, you will not be eligible to receive your booth premium.
2. Each group will be responsible for decorating their own booth framework. Fire resistant materials are to be used in booth construction. Straw and newspaper for booths are permitted but need to be cleaned up and taken away by club. **No water or liquid permitted.** The use of additional lighting is prohibited. (Ex. Spotlights, miniature Christmas lights, floodlights, etc.)
3. Booths can be decorated from Sunday Aug. 10th 4 p.m.- 9 p.m., Monday, Aug. 11th 9 a.m. - 6 p.m., and Tuesday, Aug. 12th 9 a.m. - 9 p.m.
4. All 4-H exhibits must be in place by Tuesday, August 12, 2025 at 9 pm. Only current year projects and awards are to be exhibited in the booth. **No one will be allowed in a fair booth after 9 p.m. Thursday, August 14th, this includes advisors. NO EXCEPTIONS!**
5. Each Junior Fair organization having a display booth **must take a shift of guard duty in the Youth Exhibits Building during the fair. Failure to work your shift will result in loss of booth premium.**
6. Exhibits will be released between 7:00 a.m. to 10:00 a.m. on Sunday, August 24. Non-livestock exhibits removed from the Youth Exhibits Building before 7 a.m. Sunday, August 24 will be eliminated from consideration for any awards the following year. Exhibits must be taken down and cleaned up by 10 a.m. on Sunday or club will not receive a booth premium. All booth premium vouchers must be presented to the administration office before 10 a.m. on Sunday, August 24.
7. The deadline for club sign-up is July 15th.
8. The available booth sizes will be as follows: Wall: 1-5 projects, 6-foot booth: 6-10 projects, 10-foot booth: 11-20 projects, 20-foot booth: 21-30 projects, 30-foot booth: 31 projects and up. No booth size alterations when decorating. If something falls down or needs fixed in a booth, contact the Department Superintendent. The club can choose to size down but cannot size up on booth space.
9. Booths will be judged Friday, August 15 at Noon. Judges who are not a part of the Allen County 4-H Program will judge the booths. The awards will be presented to the best booth displays.
10. All superintendents are required to be present on Sunday morning for both tear down times.

## YOUTH DAY

**Monday, August 18th  
2:00 p.m. in the Plaza**

Youth Day Activities  
co-sponsored by  
The Allen Co. Jr. Leaders &  
Allen Co. D.A.R.E.

Free Activities and Games  
Sign Up to Win a Free Bicycle!!

# JR. FAIR EVENTS

## BE SURE TO CHECK OUT THESE JR. FAIR EVENTS

Allen County Fair Parade - Sunday, August 10 @ 2 pm Downtown Lima

4-H Demonstrations Monday, July 14 @ 6 pm YAB East Doors

4-H Style Review Show - Tuesday, August 12 @ 6:30 pm YAB East Doors

Youth Day - Monday, August 18 @ 2 pm in the Plaza. Presented by  
Allen Co. Jr. Leaders and Allen Co. D.A.R.E.

Champion of Champion Showmanship - Sat. Aug. 23 @ 12 Noon  
in the Union Bank Show Arena

Follow **Allen Junior Fair Board** on Facebook for Jr. Fair Events and Information

**All Jr. Fair Premiums must be picked up by Saturday, August 23 @ 6 pm**