



**ALLEN COUNTY FAIR
OPEN CLASS ENTRY FORM**

www.allencofair.com

2750 Harding Hwy., Lima, OH 45804

419.228.7141 Fax: 419.222.2746

ENTRY DEADLINE - AUGUST 1, 2025

PLEASE PRINT & COMPLETE FULLY

Season/Membership #: _____

Showworks #: (Office use only) _____

Date: _____

Exhibitor Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Email Address: _____

Department	Division	Class	Ear Tag/ Scrapie #	Class Description	Entry Fee

If this is a livestock entry, enter 4-H Exhibitor Name (if applicable): _____

Are these Jr. Fair Animals? Y N If no, number of pens requested: _____

(Goat- \$5.00 pen fees) \$ _____

Membership Passes \$35 _____

Season Passes \$40 _____

Youth Pass \$20 _____

Camping \$225 _____

Entry Fees \$ _____

Total \$ _____

PARKING PASS GIVEN (Office Use Only) _____

"The Allen County Fairboard and Allen County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Allen County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Allen County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Allen County Agricultural Society and the Allen County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Allen County Fairboard assumes no responsibility for errors or omissions in the Exhibitor's Handbook."

Exhibitor Signature _____

Parent Signature (Must Be Signed by Parent/Guardian If Under 18) _____