



**ALLEN COUNTY FAIR  
OPEN CLASS ENTRY FORM**

**www.allencofair.com**

2750 Harding Hwy., Lima, OH 45804

419.228.7141 Fax: 419.222.2746

**ENTRY DEADLINE - AUGUST 1, 2025**

PLEASE PRINT & COMPLETE FULLY

Season/Membership #: \_\_\_\_\_

Showworks #: (Office use only) \_\_\_\_\_

Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Department	Division	Class	Ear Tag/ Scrapie #	Class Description	Entry Fee

**If this is a livestock entry, enter 4-H Exhibitor Name (if applicable):** \_\_\_\_\_

**Are these Jr. Fair Animals? Y N If no, number of pens requested:** \_\_\_\_\_

(Goat- \$5.00 pen fees) \$ \_\_\_\_\_

Membership Passes \$35 \_\_\_\_\_

Season Passes \$40 \_\_\_\_\_

Youth Pass \$20 \_\_\_\_\_

Camping \$225 \_\_\_\_\_

Entry Fees \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

**PARKING PASS GIVEN** (Office Use Only) \_\_\_\_\_

"The Allen County Fairboard and Allen County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Allen County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Allen County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Allen County Agricultural Society and the Allen County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Allen County Fairboard assumes no responsibility for errors or omissions in the Exhibitor's Handbook."

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent Signature (Must Be Signed by Parent/Guardian If Under 18)