

2024 ALLEN COUNTY FAIR CAMPING RULES
FOR SAFETY AND SECURITY PURPOSE, ABSOLUTELY NO VEHICLES ARE
PERMITTED INSIDE THE CAMPING AREA AT ANY TIME
Barricades are in place for your protection and are NOT to be moved by
anyone other than authorized personnel

1. At least one person staying in your camper needs to be exhibiting livestock to camp at the fair. Junior Fair Livestock Exhibitors are given first preference.
2. **LIVESTOCK CAMPING REGISTRATION OPEN MARCH 1 – AUGUST 1**
Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location. New camper registrations will be taken in the order that they are received on a first come, first served basis. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.). The final placement will be made by the fair staff taking into consideration the size of your camper with hitch, pole placement, etc. At registration, a camping fee (\$225) is required, and you must purchase passes for each person over the age of seven (7) staying in your camper: Membership Pass - \$35.00, Season Pass - \$40.00, Youth Season Pass (age 7-9) - \$20.00. Junior Fair Exhibitors do not need to purchase a pass; however, they must obtain a current (2024) Junior Fair photo ID to enter the fair for free and to claim their premium.
Registration will only be accepted after AUGUST 1st, with a late fee charge of \$100.00 from August 2nd – August 8th, NO admittance after August 8^h.
3. You are a new camper if you did NOT have a camping spot in **YOUR NAME LAST YEAR** under **NO** circumstances can someone give or reserve for you their camping space from the previous year.
4. The Allen County Agricultural Society has 308 spaces for Livestock Exhibitors and 63 spaces for other exhibitors/concessionaires who wish to camp on the fairgrounds overnight during the fair.
5. If all available spots are filled, new campers will be placed on a waiting list.
6. Jr. Fair Exhibitors must have the current Photo ID picked up by the end of office hours on Sunday, August 18, 2024.
7. A dumping station is in the concessionaire's campground for campers who have holding tanks.
8. All campers must be parked in the area assigned for their use. No campers will be permitted outside of the campgrounds.
9. All persons 7 years and over, staying in a camping unit must have a Membership Card, a Season Pass, Youth Season Pass, or a current year Junior Fair Photo ID. For Security purposes, entry to the Allen County Fair after 11 p.m. will require one of the above passes mentioned with a camping stamp or a valid, current year Allen County Fair Photo ID.
10. Anyone allowing any wastewater or sewage to be discharged on the grounds is subject to a \$100.00 fine and having their unit removed from the fairgrounds.
11. Camping area activities, whether inside or between camping units, must be under the supervision of a parent or legal guardian.
12. Camping spaces will be approximately 40 feet long and 20-22 feet wide. Campers 40 feet and longer (including the hitch) may be moved to a different camping space at the discretion of staff.
13. Please refrain from setting up camp (putting awnings out, placing picnic tables, grills, or canopies on campsite) until all your neighbors' campers are in place.
14. Check-in for Superintendents ONLY, Thursday morning, August 15, 2024, at 8:00 am (Gate 1). **All other camping livestock exhibitors will be checked in on Thursday, August 15, 2024, from NOON - 8:00 p.m. (Enter Gate 3).** All camping livestock exhibitors must check-in through the camping control point located by Jr. Fair Horse Barn/across from the Sheep and Goat Barn #1.

15. No campers will be admitted to the livestock camping area after the specified check-in time without prior arrangements and approval of the Department Director, Camping Superintendent, or the General Manager.
16. Livestock camping units will be permitted to leave only on **Sunday, August 25, 2024, after 6:00 a.m.** Camping units must be off the grounds by **Sunday, August 25 at 12 Noon.**
17. Concessionaires must check in their campers with the Concessions Department at the Administration Office for their camping assignments upon their arrival.
18. Curfew will commence at 12:30 a.m. in the camping areas. After curfew, unnecessary lights must be extinguished and sound producing instruments must be reduced to a decibel level that is satisfactory to your neighbors.
19. Disorderly or intoxicated persons will be removed from the fairgrounds.
20. The sale, possession and or consumption of alcohol is prohibited on the premises during the Allen County Fair, **except at times and places as designated by the Board of Directors.**
21. Density rules dictate that recreational vehicles and portable camping units shall be separated by a minimum of fifteen feet from all other recreational vehicles and portable camping units. In computing these separation distances, the width of the recreation vehicle or portable camping unit includes any free-standing structure adjoining to the vehicle or unit. An awning or similar structure, which is partially supported by the vehicle or unit, is not included in computing the width if such awning or structure is open on at least two complete sides and constructed of fire-resistant materials. However, awnings or similar structures must maintain a minimum distance of at least three feet from any other awning or structure on an adjacent site.
22. Each unit using electricity must be fused. If the unit is not fused, the Fairs Electrical Committee will install a fuse system at a cost paid by the registered camper.
23. Generators are always prohibited.
24. Open fires are always prohibited.
25. **Pets are prohibited in the livestock camping area except 4-H projects which are allowed on designated days ONLY, for both the Junior Fair Dog Shows. Any pets in the livestock camping area, other than documented service animals, will be required to immediately leave the fairgrounds.**
26. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles that must be off the midway by 11:00 am., and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gator, Kawasaki mule etc.), ATV's mopeds, scooters, and other powered wheeled transportation. **Also prohibited are bicycles, rollerblades, skateboards, and "razor type" scooters.** Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices) Allen County Fair Security will have the final say on prohibited vehicles.
27. Trash must be put in containers provided for trash. Dumpsters are located at the north and south ends of the camping area. Your assistance in placing trash at specific locations is greatly appreciated.
28. Vandalism of other campers on fairgrounds property will not be tolerated.
29. YOUTH under the age of 18 are not permitted to remain overnight unless accompanied by a parent or legal guardian.
30. Any exception to the foregoing rules must have prior approval by the department director or his superintendents. Otherwise, violations will be considered as a basis for expulsion from the fairground. For the remaining portion of the fair and forfeiture of any future camping privileges.
31. We are adding 30 new camping spots this year that will be 50-amp spots, for campers 40ft or longer.