



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

2024 ALLEN COUNTY FAIR
CHEERLEADING COMPETITION
Wednesday, August 21 at 7:00 p.m.

HIGH SCHOOL: _____ NICKNAME: _____ PHONE: _____
ADDRESS: _____ CITY/STATE/ZIP: _____
SUPERINTENDENT : _____ PRINCIPAL: (Jr. High or H.S.) _____
PRINCIPAL (EMAIL): _____
ADVISOR(S) NAMES: _____
ADDITIONAL MAILINGS WILL BE SENT TO THE HEAD CHEERLEADING ADVISOR:
HEAD ADVISOR'S NAME: _____
ADDRESS: _____ CITY: _____
STATE: _____ ZIP: _____ EMAIL: _____
PHONE (Work): _____ PHONE (Home): _____ CELL: _____

Please Circle Division Entering(One Division Per Entry Sheet): High School Div. Jr. High Div. Midget Youth Football Div.
Please List Participate Names Below:

- 1. _____ 11. _____ 21. _____
2. _____ 12. _____ 22. _____
3. _____ 13. _____ 23. _____
4. _____ 14. _____ 24. _____
5. _____ 15. _____ 25. _____
6. _____ 16. _____ 26. _____
7. _____ 17. _____ 27. _____
8. _____ 18. _____ 28. _____
9. _____ 19. _____ 29. _____
10. _____ 20. _____ 30. _____

I have read and agree to adhere to the rules and regulations of this contest. I understand this is a Cheerleading Competition and verify our entrants are members of our Cheerleading squad. I understand my entry will not be accepted unless an entry fee of \$10/squad is enclosed and the form is completely filled out and signed by both parties.

PRINCIPAL'S Signature

CHEERLEADING ADVISOR'S Signature

ENTRY FEE OF \$10/SQUAD MUST ACCOMPANY THIS ENTRY BLANK.
ENTRIES MUST BE POSTMARKED NO LATER THAN JULY 12, 2024.

MAIL ENTRIES TO: ALLEN COUNTY FAIR
CHEERLEADING COMPETITION
2750 HARDING HIGHWAY LIMA, OH 45804