



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

2024 ALLEN COUNTY FAIR
BATON & FLAG CORP COMPETITION
Sunday, August 18 at 1:00 p.m.

HIGH SCHOOL \_\_\_\_\_ PHONE \_\_\_\_\_
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_
SUPERINTENDENT \_\_\_\_\_ H.S. PRINCIPAL \_\_\_\_\_
HS PRINCIPAL (EMAIL) \_\_\_\_\_ BAND DIRECTOR \_\_\_\_\_
AUXILIARY DIRECTORS (Please list all names) \_\_\_\_\_

NUMBER OF HIGH SCHOOL STUDENTS ENROLLED FOR '24 -'25 YEAR \_\_\_\_\_
AUXILIARY DIRECTORS ADDRESS FOR AUGUST INFORMATION (Competition Line up):
NAME \_\_\_\_\_
ADDRESS, CITY, ZIP \_\_\_\_\_
EMAIL \_\_\_\_\_
PHONE(Work) \_\_\_\_\_ PHONE(Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

WE WILL PARTICIPATE IN THE FOLLOWING CATEGORIES:

- Majorette Squad (# \_\_\_)
Flag Corp (# \_\_\_)
Rifles (# \_\_\_)
Dance Twirl Team (# \_\_\_) \*open to any age group
Feature Twirler (Name \_\_\_\_\_)
Feature Flags (# \_\_\_)
Dance Team (# \_\_\_) \*open to any age group

Please list names of ALL participants in the Baton/Flag Competition:

- 1. \_\_\_\_\_ 11. \_\_\_\_\_ 21. \_\_\_\_\_
2. \_\_\_\_\_ 12. \_\_\_\_\_ 22. \_\_\_\_\_
3. \_\_\_\_\_ 13. \_\_\_\_\_ 23. \_\_\_\_\_
4. \_\_\_\_\_ 14. \_\_\_\_\_ 24. \_\_\_\_\_
5. \_\_\_\_\_ 15. \_\_\_\_\_ 25. \_\_\_\_\_
6. \_\_\_\_\_ 16. \_\_\_\_\_ 26. \_\_\_\_\_
7. \_\_\_\_\_ 17. \_\_\_\_\_ 27. \_\_\_\_\_
8. \_\_\_\_\_ 18. \_\_\_\_\_ 28. \_\_\_\_\_
9. \_\_\_\_\_ 19. \_\_\_\_\_ 29. \_\_\_\_\_
10. \_\_\_\_\_ 20. \_\_\_\_\_ 30. \_\_\_\_\_

I have read and agree to adhere to the rules of this contest. I understand my entry will not be accepted unless the form is completely filled out, signed and returned by the deadline of July 12, 2024.

PRINCIPAL'S Signature

AUXILIARY or BAND DIRECTOR'S Signature

EMAIL ENTRIES TO: tina@allencofair.com or MAIL TO:

ALLEN COUNTY FAIR, BATON/FLAG COMP, 2750 HARDING HIGHWAY, LIMA, OH 45804