



OFFICIAL OPEN CLASS  
EXHIBITOR HANDBOOK

Friday, August 16 through Saturday, August 24, 2024

**ALLEN COUNTY AGRICULTURAL SOCIETY**

2750 Harding Highway, Lima, Ohio 45804

Phone 419-228-7141 or Fax 419-222-2746

[www.allencofair.com](http://www.allencofair.com)

**Sponsored by**



# OPEN CLASS EXHIBITOR'S HANDBOOK

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The Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434, publishes the Allen County Open Class Exhibitor Handbook annually in June. It is available online at [www.allencofair.com](http://www.allencofair.com).

**ALLEN COUNTY FAIR  
LIMA, OHIO  
Under the Auspices of the  
ALLEN COUNTY AGRICULTURAL SOCIETY**

**OFFICERS OF THE SOCIETY**

President	Brian Langhals, Columbus Grove
Vice President	Kreg Rex, Harrod
Operations Manager	Troy Elwer
Treasurer	Brook Stepleton

**DIRECTORS OF THE SOCIETY**

**Term Expires November 15, 2024**

Kevin Schmiedebusch	Bath Twp.
Bill Miron	City of Lima
Cierra Ackerman	Richland Twp.
Shelli Craig	Shawnee Twp.
Dan Bowman	Perry Twp.
Brad Core	At Large D

**Term Expires November 15, 2025**

Mark Goecke	Amanda Twp.
Jake Clum	Auglaize Twp.
Brock Ackerman	Jackson Twp.
Denny Fricke	At Large B
Kreg Rex	At Large S
DJ Smith	At Large C

**Term Expires November 15, 2026**

Bruce Fricke	American Twp.
Jessica Schaad	Marion Twp.
Brian Langhals	Monroe Twp.
Tom Koenig	Spener Twp.
Sierra Neu	Sugar Creek Twp.
Jennifer Mason	At Large L

**HONORARY DIRECTORS**

Sheriff Matt Treglia	Allen County Sheriff's Office
James F. Blair	Attorney at Law
Harrison Shutt	CEO of Kewpee
Harold Breidenbach	Entrepreneur
Dave Dorley	CEO of Keystone
Brion Rhodes	Allen County Engineer

**ELECTION NOTICE FOR  
FAIR BOARD DIRECTORS**

The Annual Election of Directors for 3 year terms beginning November 15 of this year will be held November 6, 2024, in the Youth Activities Building at the Fairgrounds. Each person wishing to be a candidate for election to the Board of Directors shall be a member of the Allen County Agricultural Society, shall be at least 18 years old, shall reside in Allen County and in the city or township for which they are petitioning, except in the case of the AT LARGE positions which are open to any member of the Allen County Agricultural Society. They shall file a nominating petition in the Society office at least seven (7) days prior to the election. The petition must be signed by at least ten (10) members of the Allen County Agricultural Society. Petitions may be picked up in the Society office during normal working hours.

**STANDING COMMITTEES FOR 2024**

**Executive/Personnel:** Brian Langhals, Chairman, Kreg Rex, DJ Smith, Brock Ackerman, Dan Bowman, Jennifer Mason, Mark Goecke, Shelli Craig, and Troy Elwer.

**Advisory & Long Range Planning:** Dan Bowman, Chairman, Mark Goecke, Jennifer Mason, Kreg Rex, Kevin Schmiedebusch, Bruce Fricke, Chad Hughes, Scott Shutt, a County Commissioner Representative, and Jim Blair.

**Audit/Budget/Finance:** Jessica Schaad, Chairman; Brock Ackerman, Cierra Ackerman, Jennifer Mason, Kevin Schmiedebusch, Alice Bennett, and Brook Stepleton - Treasurer.

**Beer:** DJ Smith, Chairman; Brock Ackerman, Jennifer Mason, Bruce Fricke, Sierra Neu, Kevin Schmiedebusch, Tyler Humphrey, Olivia Smith, and Nick Ebbing.

**Bright Nights:** Shelli Craig, Chairman; Tom Koenig, Co-Chairman; Brock Ackerman, Kreg Rex, Jessica Schaad, Cierra Ackerman, Bruce Fricke, Kelly Coble, Sue Butcher, Steve Shaffer and Chad Hughes.

**Buildings/Grounds/Equipment:** DJ Smith/Dan Bowman - Chairman; Bruce Fricke, Denny Fricke, Brock Ackerman, Kevin Schmiedebusch, Jake Clum, Kreg Rex and Steve Shaffer.

**Entertainment:** Dan Bowman, Chairman; Denny Fricke, Brock Ackerman, Cierra Ackerman, Shelli Craig, Tom Koenig, Jennifer Mason, Kevin Schmiedebusch, and Nick Ebbing.

**Gate Control/Parking/Security/Safety:** Brian Langhals, Chairman, Shelli Craig, Kevin Schmiedebusch, Dan Bowman, Brock Ackerman, Jennifer Mason, Brook Stepleton, Treasurer, Steve Shaffer, Sheriff Representative, Perry Fire Chief Kevin Rader, EMA Representative and Perry Police Chief.

**Harness Racing:** Denny Fricke, Chairman, Co Chairman, Kevin Schmiedebusch; Bruce Fricke, Cierra Ackerman, Kreg Rex, Randy Hanes, and Alan Meneke.

**Jr. Fair Livestock Sale:** Kreg Rex, Co Chairman, Kelly Coble, Co Chairman, Mark Goecke, Tom Koenig, Brad Core, Jake Clum, Jennifer Mason, Sierra Neu, Cierra Ackerman, Dave Dorley, Scott Shutt, Kevin Dues, a Jr. Fair Livestock Superintendent appointed by each Livestock Director and Joanne Rex.

**Parade:** Sierra Neu, Chairman; Cierra Ackerman, Tom Koenig, Bill Miron, and Jessica Schaad.

**Picnic:** Cierra Ackerman, Chairman; Jessica Schaad, Tom Koenig, DJ Smith, Shelli Craig, and Bruce Fricke.

**Rent/Concessions:** Brock Ackerman, Chairman; Cierra Ackerman, Shelli Craig, Kevin Schmiedebusch, Dar Hollar, and Steve Shaffer.

**Scholarship:** Tom Koenig, Chairman; Jake Clum, Mark Goecke, Sierra Neu, Kevin Schmiedebusch, Kelly Coble, and Joanne Rex.

**Tech/Communications:** Tom Koenig, Chairman; Kevin Schmiedebusch, Brock Ackerman, Gary Hook, and Tom Berger.

**BINGO:** Brock Ackerman, Chairman; Shelli Craig, Kreg Rex, Dan Bowman, Jennifer Mason, DJ Smith, Jessica Schaad, Cierra Ackerman

**GENERAL INFORMATION**

**GATE ADMISSION**

**MEMBERSHIP PASS**

\$35 - Available Until August 10, 2024

Admits one adult to the fairgrounds, anytime, day or night for all nine days of the fair. Also entitles member to vote at the annual election of Directors, according to the rules of the society. Membership Passes are available to **Allen County residents only**, who are at least 18 years old. A photo ID with current address required to purchase.

**SEASON PASS**

\$40 through August 15, 2024

\$45 August 16 - 24, 2024

Admits one person to fairgrounds for all nine days of the fair. Available to Allen County residents and out-of-county residents 7 years & over.

**NO VOTING RIGHTS!**

**YOUTH SEASON PASS (Ages 7-9)**

\$20 through August 15, 2024

\$25 August 16 - 24, 2024

**DAILY GATE ADMISSION**

Adult, Youth 7 Years and Over - \$10.00

Children 6 Years and Under - FREE

## GENERAL INFORMATION

### ADMINISTRATION OFFICE HOURS

July 22 - August 15 - 9 a.m. - 5 p.m. (Monday - Friday)  
 Saturday, August 10 - 8:30 a.m. to 12 Noon  
 Fair, August 16 - 24 - 8 a.m. - 7 p.m.  
 Sunday, August 25 - 7 - 11 a.m.  
 August 26 and after - 8:30 a.m. - 4:30 p.m.

### DELIVERY TRUCKS

All Delivery Trucks delivering parcels to the Fairgrounds must purchase a Season Pass for the driver and will be given a free delivery pass for each vehicle. The delivery pass must be displayed in the windshield of the truck and the driver must possess the season pass in order to be allowed entry to the fairgrounds anytime during the fair.

### POLICY FOR VETERINARY SERVICES

The duties of the Fair Veterinarian are as follows:

1. Examine animals upon arrival/check-in.
2. Retrieve urine samples from the champions.
3. Examine any animal that has died before it is removed from the grounds.

If an animal becomes ill or injured at the fair, the individual owner/exhibitor should contact their own veterinarian and the fair veterinarian. If the owner/exhibitor does not have a veterinarian, the fair veterinarian can be reached through the Administration Office; however he will charge a fee to the owner/exhibitor for services rendered. Any medication or treatment of livestock, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form (DUNF) and reported to a superintendent.

### PARKING POLICY

1. All parking on the fairgrounds is free of charge.
2. Vehicles of any kind, except Police and Emergency Units, are **not** permitted on the midway or exhibit areas between 11 a.m. and midnight during any day of the Fair.
3. General parking areas are located on the north and west sides of the fairgrounds between State Route 309, State Route 117 and the inner boundary fence.
4. Parking within the southern two-thirds of the fairgrounds will be assigned by parking passes. See Assigned Parking Areas & Towing Policy following this section.
5. All parking, both general and assigned, will be controlled by fairground security and/or parking directors.
6. All vehicles displaying a hanging parking pass will only be authorized to enter the designated gate and park in the designated lot that is printed upon the pass. The tag **must** be displayed from the rear view mirror inside the vehicle at all times.
7. Vehicles parked illegally may be towed to the impound lot. **A fee of \$35.00 Will be required for release of vehicle.** (See Below Towing Policy)
8. Gate numbers or letters are depicted on the fairgrounds map in this booklet.
9. Not responsible for items left in vehicles.

### TOWING POLICY

1. Exhibitor parking, in the blue and green lots, is expected to be over capacity again this year.
2. Authorized exhibitors will continue to receive parking passes but we must ask for your cooperation in dealing with the shortage of parking spaces.
3. We will be posting signs and doing our best to enforce an exhibitor only parking area from gate 4 west inside the boundary fence.
4. All parking passes must be hung on the rear view mirror of the vehicle and visible at all times. Failure to display may result in the vehicle being towed.
5. One day parking permits used for the Dog Show and by the Fire and Rescue Squads will be a hanging two part tag and the bottom part must be torn off and given to the gate personnel at Gate T from Gate 6.
6. A towing policy will continue to be enforced. Exhibitors only parking in the blue, green, gold, pink, and purple lots.
7. The towing impound lot is located on the fairground property south of St. Rt. 117. Vehicles parked without the proper permits in the blue, green, gold, pink, purple, staff, superintendent and official lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, in **NO PARKING** areas or in handicap spaces will be towed.

### ASSIGNED PARKING AREAS

1. One blue hanging parking pass per household for Open Class livestock exhibitor (dairy, sheep, goats, swine, poultry), not already entered into Junior Fair, will be given at time of making entry allowing said exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. **No duplicate parking passes will be issued.**
2. Junior Fair Livestock Exhibitor (beef, dairy, sheep, goats, swine, horse, rabbits, llamas, alpacas and poultry) will receive a blue hanging parking permit when picking up Photo ID allowing said exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. Limit **two** per family. Permit **must** be hung on the rear view mirror of vehicle and visible at all times or the **vehicle may be towed. No duplicate parking permits will be issued.**
3. Exhibitors requiring vehicle access to Gate T from gate 6 on St. Rt. 117 beyond the number of parking permits received may request a Drop Off Exhibitor Delivery Pass at the Administration Office. This hanging pass will allow entry for a vehicle at gate 6 and access to the barn and camping area.
4. This delivery pass is for **drop off delivery only** and if vehicle is parked in an area requiring a parking pass, it **will be towed.**
5. All livestock/horse trailers must be parked on the south side of St. Rt. 117 in the long term parking area. The **only** exceptions will be horse trailers chosen by each club for tack and feed storage, parked along St. Rt. 117 south of the Junior Fair Horse Barns and the northwest side of the Pony Barn. Trailer parking passes will be issued to each advisor on an as needed basis. Any trailer parked without a pass **will be towed.**
6. Junior fair dog exhibitors will receive a one day hanging parking pass allowing exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking.
7. Antique machinery exhibitors and tractor pull participants will receive a green hanging parking pass at check-in allowing exhibitor to enter Gate T from Gate 6 on St. Rt. 117 and park in the green lot or in general parking. Due to limited parking spaces one parking pass will be given per family.

All premiums **MUST** be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office. See pg. 6 for details.

## GENERAL RULES FOR ALL EXHIBITS

1. All Open Class Exhibitors must purchase either a Membership Pass \$35.00 (must be 18 and an Allen County Resident) or a Season Pass \$40.00 (7 years of age and older or a non-county resident) to enter.
2. All PREMIUMS awarded for every department MUST be collected at the Cashier's window (outside southeast corner of Administration Building) during the fair or at the Administration Building from September 3 - 12, 2024. See details on pg. 6.
3. No dogs allowed on the fairgrounds (except for Junior Fair Dog Shows).
4. The sale, possession and consumption of alcohol is prohibited on the premises during the Allen County Fair except at times and places as designated by the Board of Directors.
5. Fraud, deception and/or misrepresentation is considered an unacceptable practice for any exhibitor at the Allen County Fair.
6. Fraud, deception and/or misrepresentation of any kind are described as, but not limited to, the following:
  - A. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in exhibiting.
  - B. Any artificial means of removing or remedying the physical defects or conformation of animals, such as lifting or filling under the skin; use of string, artificial heels, artificial tail heads, altering the natural coloring, etc.
7. Should fraud, deception and/or misrepresentation of any kind be suspected the following procedures will be used:
  - A. The Department Director-in-Charge, Superintendents and/or Assistant Superintendents) will inspect the exhibit in question and interview the exhibitor and/or parties involved regarding the matter.
  - B. If drugs are suspected to have been improperly used, or if Fair Officials have not been properly notified of the use of any drugs, said Fair Officials have the right to subject the suspected exhibit to tests which can determine if a substance has been improperly used.
  - C. If these Fair Officials believe that a violation has occurred, they must present the case and recommendations to the Board of Directors of the Allen County Agricultural Society and withhold premiums, trophies, awards, points and sale money pending disposition of the violation.
  - D. All parties involved will be notified of the time for the presentation and have the right to present evidence and/or mitigation regarding the case.
  - E. Upon hearing the case, the Board of Directors will make a ruling regarding the suspected fraud and/or inspection.
  - F. If the Board of Directors rule that fraud, deceptive practice or misrepresentation has occurred, the exhibitor and/or any person involved may be barred from exhibiting at the Allen County Fair for up to three (3) years.
  - G. If any premiums have been awarded to the exhibitor involved in the case, the exhibitor shall be required to refund all premium money, trophies, ribbons and sale money. Additionally, the placing of points and/or points awarded to the exhibit shall be withdrawn and the exhibit placing next in order, at the show, shall move up.
  - H. If a violation of the rules is determined prior to the exhibit sale, the exhibit shall not be permitted to sell.
  - I. If a violation of the rules is determined after the exhibit sale, all sale money will be returned to the buyer, and the exhibit shall be returned to the exhibitor.
  - J. If the carcass is condemned at the packing plant for any reason, it shall be grounds for the disqualification in the on-foot and carcass division of the sale.
  - K. Protest and appeals to any decisions of the Fair Officials must be filed in writing to the Secretary within 24 hours following the judgment. The protest and/or appeal must be signed by the party or parties involved in the judgment and accompanied by a \$250.00 protest fee. This fee will be retained by the Allen County Agricultural Society if the protest or appeal is not sustained.
  - L. Protests and appeals will be considered and reviewed prior to the time of the auction or at such later time as the parties may agree. The procedures used for a protest and or an appeal will be outlined in (a) through (k) above.
8. An entry fee will not be charged UNLESS OTHERWISE STATED IN THE RULES OF AN INDIVIDUAL DEPARTMENT. ALL ENTRIES (with the exception of special livestock shows) close on August 1, 2024.
9. Entry fees will not be refunded if the withdrawal of the entry is requested after the close of entries.
10. Every animal or article must be exhibited in the bona fide owner's name and should any competitor violate this rule, he shall not receive a premium should one be awarded.
11. Release Time for Exhibitors: Failure to observe published release times will result in forfeiture of premiums for the present and the following year. Emergency release of exhibits may be obtained ONLY with permission from the Department Director. If the Department Director is unavailable, the Operations Manager may grant release of exhibits.
12. Any person entering stock or articles in any department of any kind and misrepresenting its age, condition, or ownership, will forfeit the premium and will be excluded from competing.
13. Entry tags for each non-livestock exhibit will be furnished corresponding with the completed entry forms submitted to the Fair Office.
14. Each exhibit shall have a completed entry form on file with the Administration Office including the exhibitor's name, post office address, the breed, description, and age of the animal and the name of any non-livestock article offered.
15. No animal can compete in more than one class, except as one of a pair or herd.
16. The Allen County Agricultural Society Board of Directors will not be responsible for any loss or damage or accident that may occur to exhibitors and/or exhibits. Exhibitors are required to give attention to their exhibits during the Fair, and at the close, attend to their removal.
17. Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is STRONGLY RECOMMENDING but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 16 - 24, 2024.
18. No gas cans or generators allowed in or around all buildings or structures per fire codes.
19. Purity of blood and stock must be established by pedigree. Genuineness of pedigrees of horses, cattle, sheep and hogs shall be decided by herd books and registries of acknowledged authorities of their respective class. Judges of livestock will also, other things being equal, give preference to registered sires.
20. Evidence will be required that animals exhibited as bred are not barren.
21. No unsound animal in any department will receive a premium in any class. No award will be made to any animal of the breeding class that is barren, or has any transmissible unsoundness.
22. All manufactured articles must be exhibited by the manufacturer, and all grain, fruit or vegetables must be exhibited by the producer and be the product of the current agricultural year.
23. When animals, articles and/or exhibits of any kind are not deemed worthy of a premium, the judge will make no award.
24. All entries will be made in strict compliance with the offered premium list and awards made in compliance. Exhibitors are responsible to have stock and articles represented correctly.
25. Exhibits remaining on the fairgrounds after Sunday, August 25, 2024, will be disposed of by Fairground personnel if not picked up within two weeks.
26. Entries open to all counties holding fairs open to Allen County exhibitors, except as specified in the department rules.
27. All livestock on exhibition must be cared for by the exhibitor. All exhibitors will be required to furnish their own bedding. No feed for livestock will be furnished. All livestock is brought to the fairgrounds at the owner's risk. The Allen County Agricultural Society Board of Directors will NOT be responsible for any accident, theft, damage or disease to any livestock as a result of being brought to the fair.
28. No vendor, solicitor or peddler, including but not limited to religious and/or political solicitors shall be permitted anywhere on the fairgrounds without renting space from which to operate. All actions of such person or their agents, whether operating on their own behalf or the behalf of another person, organization, or entity, shall be confined to the rented space and that area which is four feet immediately in front of the rented space. The only exception is that food, drink and merchandise vendors who have received prior permission from the Allen County Agricultural Society Board of Directors or its agent may sell their products in the area of the grandstand and the locations of other entertainment. The Allen County Agricultural Society does not discriminate as to religious and /or political solicitors nor does the Allen County Agricultural Society officially support any religious or political views of the solicitors renting space.
29. General parking areas are located on the north and west sides of the fairgrounds between St. Rt. 309, St. Rt 117 and the inner boundary fence. Parking within the southern two thirds of the fairgrounds is assigned by parking passes and/or as available for general parking. Any non-permitted vehicle parked in a location where a permit is required or parked in a no parking area IS SUBJECT TO BE TOWED AT OWNER'S EXPENSE.
30. The Allen County Agricultural Society Board of Directors reserves the right to interpret the rules herein published and also the right to rule on all questions not covered by these rules; and prorate premium awards according to available funds.
31. Vehicles of any kind, except Police and Emergency Units are not permitted on the midway or any exhibit area between 11:00 a.m. and midnight during any day of the fair.



- 32. Prohibited Items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles, which must be off the midway by 11:00 a.m. and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule, etc.) ATVs, mopeds, scooters, and other power wheeled transportation. Also prohibited are bicycles, roller blades, skateboards, and "razor type" scooters. Personal handicap mobility devices will be allowed (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices). Allen County Fair Security will have the final say on prohibited vehicles.
- 33. All delivery vehicles must display a delivery pass. All golf carts and utility vehicles used for delivery must produce proof of liability insurance and obtain a permit from the concession office.
- 34. **Camping or sleeping in livestock barns is prohibited.**

## OPEN CLASS PREMIUMS PICK UP TIMES

- 1. Only Exhibitors can pick up premiums. ID must be provided. Livestock Exhibitors wishing to have another person pick up their premium must turn into the Administration Office prior to the start of fair, a signed exemption form stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at allencofair.com under "FORMS" and call the office at 419-228-7141.

**Cashier's Window Hours:**

- Saturday, August 17 - 10 a.m. - 5 p.m.**
- Sunday, August 18 - 10 a.m. - 5 p.m.**
- Monday, August 19 - Noon - 7 p.m.**
- Tuesday, August 20 - 10 a.m. - 7 p.m.**
- Wednesday, August 21 - 10 a.m. - 7 p.m.**
- Thursday, August 22 - 10 a.m. - 7 p.m.**
- Friday, August 23 - 10 a.m. - 7 p.m.**
- Saturday, August 24 - 10 a.m. - 7 p.m.**
- Tuesday, September 3 - Thursday, September 12 - 8:30 a.m. - 4:30 p.m.**

- 2. Premiums must be picked up by Thursday, September 12 (4:30 p.m.) or it will be considered a donation to the Fair.
- 3. If you feel a mistake has been made on your premium voucher, it must be corrected BEFORE money is received. No changes will be made after voucher has been cashed out.

PLEASE BRING FORM TO ADMINISTRATION OFFICE BY FRIDAY, AUGUST 23, 2024 FOR ANOTHER PERSON TO PICK UP YOUR PREMIUM MONEY

Date: \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Exhibitor Phone Number \_\_\_\_\_

Name of Person Pick up Premium Voucher: \_\_\_\_\_

Projects: \_\_\_\_\_

Reason for Exception: \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

## LIVESTOCK CAMPING POLICY

**Camping form found ONLINE @ [www.allencofair.com](http://www.allencofair.com)  
Full Camping Rules found on page 35 & 36  
Livestock Camping Registration Open March 1 – August 1**

In order to camp in the livestock camping area, someone staying in your camper needs to be exhibiting livestock. Livestock Exhibitors are given first preference. To improve our service to both new and returning campers, we have instituted the following dates to register your camper for the Allen County Fair.

Any returning camper who completes their registration during this period will automatically receive the same location unless requesting a different location. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) The final placement will be made by the fair staff taking into consideration the size of your camper with hitch, pole placement, etc. At registration, a camping fee (\$225 or \$300) is required, and you must purchase passes for each person over the age of seven (7) staying in your camper: Season Pass -\$40 or Membership Pass – \$35, Youth Season Pass (age 7-9) – \$20. Junior Fair Exhibitors do not need to purchase a pass; however they must obtain a current (2024) Junior Fair photo ID to enter the fair for free and to claim their premium. **REGISTRATIONS AFTER AUGUST 1ST WILL BE CHARGED A LATE FEE OF \$100.00 UNTIL AUGUST 8. NO REGISTRATIONS AFTER AUGUST 10.**

Camping form found ONLINE @ [www.allencofair.com](http://www.allencofair.com)

## STATE OF OHIO DEPARTMENT OF AGRICULTURE COLUMBUS, OHIO INSPECTION AND HEALTH REQUIREMENTS

**RULES MAY BE CHANGING DURING THE  
2024 FAIR SEASON. USE THE LINK  
BELOW TO SEE THE CURRENT OHIO  
DEPARTMENT OF AGRICULTURE  
INSPECTION AND HEALTH  
REQUIREMENTS.**

**<https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>**

Click the Exhibition Laws and Rules Section

**Please check back to the current rules right before our fair dates to view the latest updates.**

**LIABILITY INSURANCE**

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for





**Department Director** **Mark Goecke, 419-233-3101**  
 Superintendents Danial Maltsbarger; 419-835-4706;  
 Heather Etgen, 419-303-6964, Tom Fleming, 419-792-0004;  
 Jay Steinke

ENTRY DEADLINE August 1  
 ENTRY FEE (Classes 1-17) \$5.00  
 (Classes 23-28) \$2.00  
 EXHIBITS DUE Fri., Aug. 16, 2 - 9 p.m.  
 RELEASE TIME After Show

**DEPARTMENT - BREEDING STOCK**

JUDGING Mon., Aug. 19, 6:30 p.m.  
 Union Bank Show Arena

**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. SEE INSPECTION AND HEALTH REQUIREMENTS RULE 901:1-18-06.
- C. Each exhibitor is responsible for cleaning livestock pens, including cleaning bedding away from walls, fence, and gates. If not completed before 9 a.m. Sunday morning, a \$50.00 fee will be charged.
- D. All exhibitors will be REQUIRED to furnish their own bedding. Mulch may be used in the Dairy Barn, please do not over water it due to drainage out of your area.
- E. All fire safety rules must be followed.
- F. Cows over 3 years old in various classes must have borne a calf previous to the exhibit.
- G. No unworthy exhibit shall receive a premium.
- H. Only persons actually showing cattle and fair officials will be allowed in the show ring during judging.
- I. NO exhibitor can make more than one entry in DAM & DAUGHTER, PRODUCE OF DAM, GET OF SIRE, AND BEST THREE FEMALES.
- J. "Produce of Dam" shall consist of two animals, any age, either of both sexes.
- K. "Junior Get of Sire" shall consist of three animals, either sex, under 2 years old.
- L. "Get of Sire" in various classes shall consist of three animals, either sex represented, any age.
- M. "Best of 3 Females" BRED AND OWNED BY EXHIBITOR.
- N. All cows milked will be sampled and tested for the antibodies in the milk.
- O. ANY SUSPICIOUS SAMPLE TESTING WILL RESULT IN THE EXHIBITOR BEING FINANCIALLY RESPONSIBLE FOR ALL MILK CONTAMINATED.

**LIABILITY INSURANCE**  
 Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is STRONGLY RECOMMENDING but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 16 - 24, 2024.

Date for computing age and ownership of all entries will be as follows:  
 (Born Before)  
 September 1, 2019 Aged Cow  
 September 1, 2018 - August 31, 2020 4 year old  
 September 1, 2019 - August 31, 2021 3 year old  
 September 1, 2021 - February 28, 2022 Sr. 2 year old  
 March 1, 2022 - August 31, 2022 Jr. 2 year old  
 September 1, 2022 - November 30, 2022 Sr. Yearling  
 December 1, 2022 - February 28, 2023 Winter Yearling  
 March 1, 2023 - May 31, 2023 Jr. Yearling  
 June 1, 2023 - August 31, 2023 Summer Yearling  
 September 1, 2023 - November 30, 2023 Sr. Calf  
 December 1, 2023 - February 28, 2024 Inter. Calf  
 March 1, 2024 - April 30, 2024 Jr. Calf

- DIVISION**  
**00310 - Ayrshire**  
**00311 - Brown swiss**  
**00312 - Guernsey**  
**00313 - Holstein**  
**00314 - Jersey**  
**00315 - Shorthorns**

- CLASS**
1. Bull, junior or senior calf
  2. Bull, junior yearling
  3. Bull, senior yearling
  - Champion Bull, Junior Rosette
  5. Heifer, junior calf
  6. Heifer, intermediate calf
  7. Heifer, senior calf
  8. Heifer, summer yearling
  9. Heifer, junior yearling
  10. Heifer, winter yearling
  11. Heifer, senior yearling
  12. Cow, junior 2 year old
  13. Cow, senior 2 year old
  14. Cow, 3 years & under 4 years
  15. Cow, 4 years & under 5 years
  16. Cow, 5 years and over
  17. Dry Cow
  - Champion Female, Senior Rosette
  - Champion Female, Junior Rosette
  - Grand Champion Rosette
  - Reserve Champion Rosette
  - Supreme Champion Dairy Cow (one overall)
  23. Dam & Daughter
  24. Produce of Dam
  25. Get of Sire, any age
  26. Junior Get of Sire (three animals, either sex)
  27. Best 3 Females
  28. Best Udder (must be in milk)

PREMIUMS	
CLASSES 1-3; 23-28	
1st Place	\$13.00
2nd Place	\$8.00
3rd Place	\$4.00
CLASSES 5-13	
10 or more	\$20/\$17/\$12/\$9/\$7/\$5
6-9	\$20/\$17/\$12/\$9/\$7
5 or less	\$20/\$17/\$12
CLASSES 14-17	
10 or more	\$23/\$18/\$14/\$10/\$7
6-9	\$23/\$18/\$14/\$10/\$7
5 or less	\$23/\$18/\$14
DIVISION CHAMPIONS	
Grand Champion	\$100
Reserve Champion	\$75

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office.  
 Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must be turned into the Administration Office prior to the start of fair, a signed exemption form stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and call the office at 419-228-7141. Form is located on page 6.



# DAIRY GOATS

**Department Director** **Jake Clum, 419-202-1356**  
 Superintendent Nancy Oatman, 567-204-0757  
 Ass't. Superintendent Dave Holtzauer, 419-890-2132  
 Donald and Karinda Miller, 419-303-9608  
 Ring Steward Nancy Oatman  
 Show Secretary Neita Border

ENTRY DEADLINE August 1  
 EXHIBIT DEADLINE Fri., Aug. 23, Midnight  
 ENTRY FEE (All Classes) \$5.00 per entry  
 ADDITIONAL FEES \$5.00 Per Pen  
 RELEASE TIME Immediately after show  
 Open Class Show animals only

## DEPARTMENT - SHOWMANSHIP

JUDGING Sat., Aug. 24, 9 a.m.  
 Mercy Health/Allen Co. Farm Bureau Show Barn  
 ENTRY Sign up in Barn

### DIVISION - 00510 - CLASS 1 - PEE WEE SHOWMANSHIP

- A. Entrants must be age 8 and under and not in 4-H.
- B. Rosette and ribbons will be given in lieu of premiums.

### DIVISION - 00510 - CLASS 2 - JUNIOR SHOWMANSHIP

- A. Entrants must be ages 9-15.
- B. Must not be entered in Adult Classes.

### DIVISION - 00510 - CLASS 3 - ADULT SHOWMANSHIP

- A. Entrants must be age 16 and over.

## DEPARTMENT - BREEDING CLASSES

JUDGING Sat., Aug. 24, Following Showmanship,  
 Mercy Health/Allen Co. Farm Bureau Show Barn

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. A registration or recordation certificate may be required for animals of any age if the show so chooses.
- C. Base date is August 24, 2024, the date the animal is to be judged.
- D. Copies of the registration certificate or the stamped application will not be accepted in lieu of the original certificate.
- E. Each exhibitor may enter more than 2 per class, but only 2 premiums per class will be paid to any one exhibitor.
- F. Health papers and visual check by the barn superintendent before unloading will be strictly enforced. No horned goats will be allowed.
- G. Junior and Senior Goat Shows sanctioned separately. **DOUBLE SANCTIONED PAYBACK SHOW**
- H. **SEE INSPECTION AND HEALTH REQUIREMENTS.**
- I. The order of the show is not subject to change.
- J. The Original Registration Certificate or duplicate application stamped by the ADGA office is required for all animals six months or older and **MUST** be shown to the show secretary before the start of the show.
- K. This show is for the following breeds: ALL OTHER PUREBREED, ALPINE, LAMANCHA, NIGERIAN DWARF, NUBIAN, RECORDED GRADE, SAANEN, TOGGENBURG
- L. This show is sanctioned by the American Dairy Goat Association and their rules shall govern. **ONLY** American Dairy Goat Association, American Goat Society, and Canadian Goat Society registered, recorded or applied-for animals may be shown in an official American Dairy Goat Association Show.

- DIVISION**  
**00520 - ALL OTHER PUREBREED**  
**00521 - ALPINE**  
**00522 - LAMANCHA**  
**00523 - NIGERIAN DWARF**  
**00524 - NUBIAN**  
**00525 - RECORDED GRADE**  
**00526 - SAANEN**  
**00527 - TOGGENBURG**

**PREMIUMS**  
 Classes 1-14 \$10/\$8/\$6/\$4  
 Grand Champion of the Day Will Receive Trophy

### CLASS

1. Jr. Kid - (4/1/2024 to date)
2. Intermediate Kid - (3/1/24 to 3/31/2024)
3. Sr. Kid - (1/1/2024 to 2/28/2024)
4. Sr. Yearling - (under 2 years), (not in milk)
5. Milking Doe - under 2 years
6. Milking Doe - 2 years and under 3 years
7. Milking Doe - 3 years and under 5 years
8. Milking Doe - 5 years and older
9. Champion Challenge
10. Get of Sire - 3 Does - same sire
11. Produce of Dam - 2 daughters of same dam
12. Mother & Daughter
13. Herd - 4 Does, must be owned by exhibitor (Breeders Choice)
14. Best Udder

# POULTRY

**Department Director** **Tom Koenig, 419-647-4751**  
 Superintendents Brenda Fetter, 419-296-2523;  
 Michelle Graham, 419-371-8881; Fara Ewing, 419-235-1166  
 Jodi Vaske, Ryan McMichael

ENTRY DEADLINE August 1  
 EXHIBIT DEADLINE Fri., Aug. 16, 10a.m.-7:30p.m.  
 ENTRY FEE \$1.00 per Bird  
 JUDGING Sun., Aug. 18, after Jr. Fair Show - Poultry Barn  
 RELEASE TIME Sat., Aug. 24, 9 - 11 p.m.

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All birds must be banded.
- C. All entries will be classified.
- D. All Poultry must have health papers, blood tests and papers before unloading.
- E. Each Exhibitor will be responsible to furnish bedding, a balanced ration, care and feeding of all birds entered and/or exhibited during the fair. "All poultry exhibitors are required to feed, water, and clean their exhibits by 10:00 am each day. Premiums will be withheld if pens are not cleaned daily and animals are not fed and watered. Repeat offenders will not be able to show the following year."
- F. Each poultry exhibitor must show proof of one of the following (does not include waterfowl):
  1. Poultry exhibited were obtained from a hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement); OR
  2. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months; OR
  3. Poultry have had negative test for Pullorum disease within 90 days.
  4. Regardless, all birds must have proof of negative Pullorum.
- G. Previous exhibitors and county residents will be given first priority.
- H. **SEE INSPECTION AND HEALTH REQUIREMENTS RULES.**

- I. The American Standard of Perfection will be the guide for the judge in awarding premiums.
- J. The Superintendents reserve the right to accept or reject all or part of any entry. No bare back, lousy or sick birds will be accepted.
- K. There will be a limit of 20 birds per exhibitor. Each class in Division 00730, 00731, and 00740 will be limited to four (4) birds each.

AGE DEFINITION (Enter with Class Number)

- Cock (C) a male bird more than one year old
- Cockerel (K) male bird less than one year old
- Hen (H) a female bird more than one year old
- Pullet (P) a female bird less than one year old

### DEPARTMENT - LARGE FOWL

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

#### DIVISION - 00710 - AMERICAN

##### CLASS (Include age definition)

- 10. Barred Plymouth Rock
- 11. White Plymouth Rock
- 12. All Other Varieties Plymouth Rock
- 13. Black Wyandotte
- 14. White Wyandotte
- 15. All Other Varieties Wyandotte
- 16. Rose Comb Rhode Island Red
- 17. New Hampshire
- 18. Buckeye
- 19. All Other Varieties American

#### DIVISION - 00711 - ASIATIC

##### CLASS (Include age definition)

- 10. All Varieties Brahma
- 11. All Varieties Cochin
- 12. Black Langshan
- 13. All Other Varieties Asiatic

#### DIVISION - 00712 - MEDITERRANEAN

##### CLASS (Include age definition)

- 10. Single Comb White Leghorn
- 11. All Other Varieties Leghorn
- 12. All Other Varieties Mediterranean

#### DIVISION - 00713 - ENGLISH

##### CLASS (Include age definition)

- 10. Buff Orpington
- 11. Dark Cornish
- 12. Speckled Sussex
- 13. Australorp
- 14. All Other Varieties English

#### DIVISION - 00714 - CONTINENTAL

##### CLASS (Include age definition)

- 10. Silver Splangled Hamburgs
- 11. Golden Campines
- 12. White Crested Black Polish
- 13. Buff Laced Polish
- 14. All Other Varieties Continental

#### DIVISION - 00715 - ALL OTHER STANDARD BREEDS (AOSB)

##### CLASS (Include age definition)

- 10. Standard Moderns
- 11. Standard Old English
- 12. Ameraucanas
- 13. Araucanas
- 14. All Other Standard Breeds

### DEPARTMENT - BANTAM

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

#### DIVISION - 00720 - OLD ENGLISH BANTAM

##### CLASS (Include age definition)

- 10. BB Red Old English
- 11. Black Old English
- 12. Wheaton Old English
- 13. All Other Varieties Old English

#### DIVISION - 00721 - MODERN GAME BANTAM

##### CLASS (Include age definition)

- 10. Birchen Modern Game
- 11. Brown Red Modern Game
- 12. BB Red Modern Game
- 13. All Other Varieties Modern Game

#### DIVISION - 00722 - SINGLE COMB CLEAN LEGGED BANTAM (SCCL)

##### CLASS (Include age definition)

- 10. Barred Plymouth Rock
- 11. White Plymouth Rock
- 12. Single Comb White Leghorn
- 13. New Hampshire
- 14. Single Comb Rhode Island Red
- 15. All Other Varieties SCCL

#### DIVISION - 00723 - ROSE COMBS CLEAN LEGGED BANTAM (RCCL)

##### CLASS (Include age definition)

- 10. Golden Sebright
- 11. Silver Sebright
- 12. White Wyandotte
- 13. Black Wyandotte
- 14. Partridge Wyandotte
- 15. All Other Varieties Wyandotte
- 16. Black Rose Comb
- 17. Black Belgian D'anver
- 18. All Other Varieties RCCL

#### DIVISION - 00724 - FEATHER LEGGED BANTAM

##### CLASS (Include age definition)

- 10. White Cochin
- 11. Black Cochin
- 12. Light Brahma
- 13. Buff Brahma
- 14. Mille Fleur D'ucle
- 15. White Silkies
- 16. Black Silkies
- 17. All Other Varieties Feather Legged

#### DIVISION - 00725 - ALL OTHER COMBS CLEAN LEGGED BANTAM (AOCCL)

##### CLASS (Include age definition)

- 10. Buckeye
- 11. White Crested Black Polish
- 12. Golden Polish
- 13. All Other Varieties Polish
- 14. All Varieties Cornish
- 15. All Other Varieties AOCCL

#### PREMIUMS

Poultry Division, Each Class	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2024

**DEPARTMENT - WATERFOWL**

Old Bird - more than one year old  
 Young Bird - less than one year old

Old Drake (odr)/Young Drake (ydr) - male bird  
 Old Duck (odu)/Young Duck (ydu) - female bird

**DIVISION - 00730 - DUCKS**  
**CLASS (Include age definition)**

- 10. All Varieties Muscovy
- 11. White Pekin
- 12. Rouen
- 13. Buff
- 14. Cayuga
- 15. Khaki Campbell
- 16. All Varieties Runner
- 17. Mallard
- 18. Black East India
- 19. Gray Call
- 20. Snowy Call
- 21. White Call
- 22. All Other Varieties Call
- 23. All Other Varieties Duck

Old Gander (oga)/ Young Gander (yga) - male bird  
 Old Goose (ogo)/Young Goose (ygo) - female bird

**DIVISION - 00731 - GEESE**  
**CLASS (Include age definition)**

- 10. All Varieties Toulouse
- 11. Embden
- 12. African
- 13. Brown Chinese
- 14. Sebastopol
- 15. Pilgrim
- 16. American Buff
- 17. All Other Varieties Goose

**DEPARTMENT - TURKEYS**

Old Bird - more than one year old  
 Young Bird - less than one year old

Old Tom (ot)/Young Tom (yt) - male bird  
 Old Hen (oh)/Young Hen (yh) - female bird

**DIVISION - 00740 - TURKEYS**  
**CLASS (Include age definition)**

- 10. Bronze
- 11. Royal Palm
- 12. Slate
- 13. Narragansett
- 14. Bourbon Red
- 15. All Other Varieties Turkey

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office. See pg. 6 for details.

PREMIUMS	
Poultry Division, Each Class	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**SADDLE HORSES**



**Department Director - Dan Bowman, 419-231-5308**  
 Show Secretary Teresa Griffith, Kathy Lauck  
 RELEASE TIME At Completion of the Show

ENTER AT GATE 3 ON BOWMAN RD.  
 NO HORSES on the North Side of the Arena  
 OSHA Rules Apply  
 No Horses on the North Side of the Arena

**ALLEN COUNTY HORSE COUNCIL**  
**SPEED SHOW**  
**Saturday, August 24, 2024**  
**(Fair Admission Required - \$10.00)**  
**\$2,100 Added Money 70% Payback**

No Tying Horses to Fence or Flag Pole  
 When the first horse runs in the class prior, the next class is closed  
 Office Closes 1 hour after last class ends  
 Any payback not picked up returns to the Organization  
 4-H Youth Must Wear Helmets  
 RAIN OR SHINE  
 NO REFUNDS  
 Minimum 10 Entries Per Class for Full Payback  
 No Dogs allowed on grounds  
 For more information please call Jessica Walters 419-236-1014

**ALLEN COUNTY AGRICULTURAL SOCIETY AND ALLEN COUNTY HORSE COUNCIL WILL NOT BE RESPONSIBLE FOR INJURIES TO HORSES, EXHIBITORS, OR SPECTATORS, THEFT, OR LOSS OF PROPERTY**

**EXHIBITION - 10:00 a.m.**  
**SHOW STARTS - 1:00p.m.**

**TWO MINUTE GATE CALL**  
**(Exhibition: 60 seconds in Arena per run)**

- 1. Entry Fee \$5.00 - Exhibition Poles (1st 50 to sign up at entry booth)
- 2. Entry Fee \$5.00 - Exhibition Barrels (1st 50 to sign up at entry booth)
- 3. Entry Fee \$6.00 - PeeWee Poles - NO PAYBACK PRIZES ONLY (8 & under)
- 4. Entry Fee \$10.00 - Youth Poles (9-13) - \$100 Added - Sponsored By
- 5. Entry Fee \$10.00 - Youth Poles (14-18) - \$100 Added - Sponsored By
- 6. Entry Fee \$10.00 - Adult Poles (19 & Older) - \$100 Added - Sponsored By
- 7. Entry Fee \$25.00 - Open Poles - \$500 Added - Sponsored By
- 8. Entry Fee \$6.00 - PeeWee Barrels NO PAYBACK PRIZES ONLY (8 & Under)
- 9. Entry Fee \$10.00 - Youth Barrels (9-13) - \$100 Added Sponsored By
- 10. Entry Fee \$10.00 - Youth Barrels (14-18) - \$100 Added Sponsored By
- 11. Entry Fee \$10.00 - Adult Barrels (19 & Older) - \$100 Added - Sponsored By
- 12. Entry Fee \$35.00 - Open Barrels - \$1,000 Added - Sponsored By

**LIABILITY INSURANCE**

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 16 - 24, 2024.





**Department Director - Kreg Rex, 419-302-5303**  
 Superintendent Kyle Miller, 419-303 7592  
 Sydney Miller, 419-649-9088, Kaleb Vondenhuevel, 419-953-0296  
 Announcer Matt Bowers  
**ENTRY DEADLINE AUGUST 1**  
**ENTRY FEE (Except Showmanship) \$6.00 per class**  
**FLEECE SHOW ENTRY FEE \$1.00 per fleece**  
**RELEASE TIME Immediately Following Show**

**DEPARTMENT- BREEDING CLASSES**

**JUDGING** Wed., Aug. 21, 8 a.m.  
 Mercy Helath/Allen Co. Farm Bureau Show Barn  
**RULES**

- A. NO pens will be provided. All animals must be on premises by 8 a.m. Wednesday. Animals that are only Open Class are released immediately following the show.
- B. All sheep must be registered and carry association ear tags. Registration papers must be on hand at time of show.
- C. All sheep must be in show condition. Department Superintendent's decision is final on this matter.
- D. Exhibitors Young Flock consists of one ram (lamb or yearling), two yearling ewes and two ewe lambs.
- E. Entries are limited to three in the individual classes and one in the groups.
- F. If two exhibitors have a breed that is not listed, a class for that breed will be made and regular premiums paid.
- G. If there are no entries in any breed for two consecutive years, the breed will be unlisted for the following annual competition.
- H. No animal will be shown in more than one breed. Any animal in violation will be disqualified from the show.
- I. Only 2 premiums to one exhibitor per class.
- J. Only persons actually showing sheep and fair officials allowed in the show ring during judging.
- K. SEE INSPECTION AND HEALTH REQUIREMENT RULES.
- L. Whenever capacity of this division is exhausted, entries will be closed.
- M. All slick storn Hampshire Ewes, Dorset Advantage Ewes, Crossbred Ewes, etc. will not show in Supreme Ewe Drive, but will have opportunity to show for Champion Commerical Ewe.

**DIVISION**

- 00401 - CHEVIOT
- 00402 - COLUMBIA
- 00403 - CORRIEDALE
- 00404 - CROSSBRED/WETHER-TYPE
- 00405 - DORSET
- 00406 - HAMPSHIRE
- 00407 - HORNED DORSET
- 00408 - MERINO
- 00409 - MONTADALES
- 00410 - NATURAL COLOR
- 00411 - OXFORDS
- 00412 - SOUTHDOWN
- 00413 - ALL OTHER PUREBREEDS

**CLASS**

- 1. Ram Yearling
- 2. Ram Lamb
- 3. Pen of 2 Ram Lambs
- 4. Ewe Yearling
- 5. Pen of 2 Yearling Ewes
- 6. Ewe Lamb
- 7. Pen of 2 Ewe Lambs
- 8. Young Flock (Ram Lamb - 2 Ewe Lambs)
- 9. Pen of 4 Lambs
- 10. Exhibitors Flock

PREMIUMS	
CLASSES 1-10	
11 or more	\$12/\$10/\$8/\$6/\$5/\$4/\$3
10	\$12/\$10/\$8/\$6/\$5/\$4
7-9	\$12/\$10/\$8/\$6/\$5
6 or less	\$12/\$10/\$8/\$6

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office. See pg. 6 for details.

**DIVISION - 00418 - SHOWMANSHIP (Follows Open Show) CLASS**

- 1. Open Showmanship

**DIVISION - 00419 - FLEECE SHOW**

**RULES**

- A. An entry fee of \$1.00 per fleece will be charged at the time entry is made.
- B. An exhibit will be judged from the standpoint of market requirements.
- C. All fleeces for exhibit must be placed in plastic bag.
- D. All wool exhibited must be shorn within the year shown.
- E. Exhibitors are limited to 2 entries in each class.

**CLASS**

- 1. All Other Purebreeds
- 2. Cheviot
- 3. Columbia
- 4. Corriedale
- 5. Crossbred/Wether-Type
- 6. Dorset
- 7. Hampshire
- 8. Horned Dorset
- 9. Merino
- 10. Oxford
- 11. Shropshire
- 12. Southdown

PREMIUMS	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

**DEPARTMENT - GUYS & GALS LEAD SHOW**

**ENTRY DEADLINE** Mon., Aug. 12, 5 p.m.  
**JUDGING** Sat. Aug. 17, 6 p.m.

Mercy Health/Allen Co. Farm Bureau Show Barn  
**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Classes may be adjusted, if necessary, to equalize the number of participants in each class.
- C. Contestants must check in and receive their number for the order of show by 5:45 p.m. or will be considered scratched. Check-in will be in the Mercy Health/Allen Co. Farm Bureau Show Barn.
- D. Decoration of the animal (or lack of it) has no effect on the points given in any class, except the Costume Class. The overall presentation and appearance of the animal is what counts. No entry fee. Class open to all. Decisions of the judges are final.
- E. Descriptions and resumes must be submitted at the time of entry in order for entry to be valid. May be emailed to [AllenCountyLeadClass@gmail.com](mailto:AllenCountyLeadClass@gmail.com).
- F. For more information call Tami Clum (419-302-2123) or Susan Wildermuth (567-825-2912). Submit entry or resume of yourself and a description of the garment you will wear (this will be read as submitted) to the Administration Building on the Fairgrounds. Entry forms are available at the Administration Building.
- G. Outfits must be at least 70% sheep wool. The garments may be either handmade or purchased. Entrants are discouraged from repeating outfits from previous years.
- H. The entrant will be judged on his/her outfit and appearance, which must be appropriate, attractive and lend distinction to the class.
- I. The purpose of this competition is to present sheep in an attractive manner and to promote the use of wool. The animal may be a market animal, ewe lamb, or yearling ewe, and must be led by a halter. The entrant may show his/her own sheep or lead an animal belonging to another exhibitor.

**JUDGING STANDARDS**

Entrants Poise and Appearance	40
Garment Appearance & Originality	40
Entrants Handling of the Animal	5
Appearance & Control of the Animal	15
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

**DIVISION - 00420 - GUYS AND GALS LEAD CLASS**

- 1. Pee Wee (ages 8 and under)
- 2. Juniors (ages 9-13)
- 3. Intermediate (ages 14-18)
- 4. Seniors (ages 19 and over)
- 5. Costume (any age)

PREMIUMS	
1st Place	\$20.00
2nd Place	\$15.00
3rd Place	\$10.00
4th Place	\$ 5.00
1st Place - Plaque	
2nd - 4th Place - Rosette	



## ENTRY FORM FOR GUYS AND GALS LEAD SHOW

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_

AGE AS OF SHOW DATE: \_\_\_\_\_ CLASS ENTERED: \_\_\_\_\_

PARENTS' NAMES: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**SUBMITTED/AUTHORIZED PREMIUM PICK UP BY:**

\_\_\_\_\_

CHECK IN TIME: **NO LATER** than 5:45 p.m. at the Mercy Health/Allen Co. Farm Bureau Show Barn.

RESUME must be 200 words or less. Must include the Following:

1. Name and address
2. Description of your outfit and sheep being led.
3. Sheep related activities ONLY (4-H, FFA, Lead Class, etc.)

Resume will be read as written. Type or print legibly. Do not exceed the 200 word limit. You may use the blank side of this page for your resume, make a copy of this page, or attach an extra page to the entry form. RESUME AND DESCRIPTION must be turned in at time of entry to be valid.



**Department Director - Jennifer Mason, 419-302-7339**  
 Superintendents: Maverick Liles, 419-296-6023;  
 Bret Blymyer, 419-230-1493; Scott Elwer, 567-204-9192;  
 Matt Hager, 419-236-7598; Chase Hughes, 419-230-5973;  
 Lewis Rutherford, 419-296-6816; Jim Shilling, 419-296-1229

ENTRY DEADLINE	August 1
EXHIBITS DUE	Fri., Aug. 16, 7 a.m. - 6 p.m.
WEIGH IN	Fri. Aug. 16, After Jr. Fair
SWINE PENS	4 ft. x 8 ft
ENTRY FEE	\$5.00 per head - \$2.00 late fee after Aug. 1st
JUDGING	Tues., Aug. 20 - Union Bank Show Arena
RELEASE TIME	After Jr. Fair Shows Conclude Partial Terminal Jr. Fair Rules to this apply to Open Class Show

## DEPARTMENT - MARKET HOGS

**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibitors are required to furnish their own bedding.
- C. Only fair officials and one person actually showing swine will be allowed in the show ring during judging.

- D. Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the Fair. The use of oils, oil-based products, powders, or skin enhancing products on market hogs is entirely prohibited. Only water may be used.
- E. SEE INSPECTION AND HEALTH REQUIREMENT RULES.
- F. Weight is Minimum 220 lbs. and Maximum 325 lbs.
- G. Please confirm Open Class Entries before 10 a.m., Saturday, Aug. 17th. Please place note in red box in Swine Barn or contact Maverick Liles.

**DIVISION 00620 - CROSSBRED MARKET BARROW SHOW**  
**CLASS - Classes of 10 pigs broken down by weight**

1. Market Barrow - Champion Cross Barrow to show in Open Show Final Drive

**DIVISION 00621 - CROSSBRED MARKET GILT SHOW**  
**CLASS - Classes of 10 pigs broken down by weight**

1. Market Gilt - Champion Cross Gilt to show in Open Show Final Drive

**DIVISION - 00622 - PUREBRED MARKET BARROW SHOW**  
**CLASS - Classes of 10 pigs broken down by weight**

1. Market Barrow - Champion Purebred Barrow to show in Open Show Final Drive

**DIVISION - 00623 - PUREBRED MARKET GILT SHOW**  
**CLASS - Classes of 10 pigs broken down by weight**

1. Market Gilt - Champion Purebred Gilt to show in Open Show Final Drive

PREMIUMS 00620-00623	
Placing 5 in each class	
1st Place	\$30.00
2nd Place	\$25.00
3rd Place	\$20.00
4th Place	\$15.00
5th Place	\$10.00
All premiums paid in the ring. Not paid at window.	

**DIVISION - 00624 - OPEN SHOW FINAL DRIVE**

This will consist of all champions from the respective open show Market Hog division winners (4 pigs).

**CLIPPING, SHAVING OR TRIMMING OF HOGS OR HAIR REMOVAL OF ANY METHOD IS ENTIRELY PROHIBITED DURING THE FAIR**

PREMIUMS 00624	
Grand Overall	\$20.00
Reserve Overall	\$15.00
3rd Place	\$10.00
4th Place	\$5.00
Trophies for 1st and 2nd. Plaques for 3rd and 4th.	

## DEPARTMENT - SWINE SHOWMANSHIP

**DIVISION - 00630 - CLASS 2 - PEE WEE SHOWMANSHIP**

JUDGING: Tues., Aug. 20 following Class 1 above  
 ENTRY DEADLINE: Sign up in Swine Barn

**RULES**

- A. Exhibitor may show any hog on the grounds as long as the owner or breeder has given his/her permission.
- B. Must be Age 5, 6, 7 or 8 by the day of the show.

**LIABILITY INSURANCE**

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 16 - 24, 2024.

# AGRICULTURE, HORTICULTURE & FLORICULTURE

**Department Director - Jessica Schaad, 937-935-4440**  
 Superintendents Bud Bowers, 419-643-4411;  
 Jenni Augsburger, 419-234-0113; Cathy Bowers, 419-234-3827

### RULES

- A. All Exhibitors (except Youth Dept.) must purchase a Membership or Season Pass to enter. See Youth Department for entry requirement.
- B. Divisions 00910 - 00937: Entries open to all counties.
- C. Divisions 00910-00937: If an exhibitor enters more than one (1) entry per class (including duplicates) - ALL of his/her entries in that class will be automatically disqualified either prior to or after judging.
- D. Divisions 00910-00937: No classes shall be divided into sub-classes.
- E. Entries entered in an AOV or AOC class will be disqualified if an appropriate class is listed.
- F. Incomplete entries will not be accepted.
- G. **PARKING - GOLD LOT.** A one day GOLD parking pass will be given to exhibitors for the day your exhibit is due in these departments. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of these departments. Once the GOLD lot is full, parking will be in the general parking areas.

## DEPARTMENT - SEEDS, GRAINS & HAY

**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** Fri., Aug. 16, 3 - 8 p.m. - Ag and Fine Arts Bldg  
**ENTRY LIMIT** One per Class See Rule C  
**JUDGING** Sat., Aug. 17, 9 a.m. - Ag and Fine Arts Bldg.  
**RELEASE TIME** Sun., Aug. 25, 7 - 11a.m.

NOTE: The Society reserves the right to identify, after judging, any entries exhibited in glass jars to prevent using same entries in future fairs.

### DEPARTMENT - 00910 - SUNFLOWERS CLASS

- 1. Largest Sunflower Seedhead (No water) judged for size, carefully remove florets to expose seeds
- 2. Mature Sunflower Seedhead (No water) judged for quality, carefully remove florets to expose seeds
- 3. Prettiest Sunflower Bloom (Not in Water) (See below)  
 "Not in Water" means bottles, vases or other containers are not permitted but a moist paper towel around the stem end, securely wrapped in a plastic bag, will be permitted.

**BEST OF SHOW, Division - Sunflowers** Rosette and \$5.00

### DEPARTMENT - 00911 - CORN & POPCORN CLASS

- 1. Broom Corn, Sorghum - 1 stalk
- 2. Tallest Stalk of any corn with ear attached
- 3. Field Corn - 3 Ears most uniform shape, kernel depth, size (Any one hybrid to be shown) (Previous Year)
- 4. No. 2 Shelled Yellow Field Corn (own PINT glass jar)
- 5. Largest Ear, any hybrid (Previous Year)
- 6. Most Perfect Ear (Previous Year) (not popcorn)
- 7. Ornamental or Indian Corn - 3 Ears (Previous Year)
- 8. Popcorn - 3 Ears, any one variety (Previous Year)

**BEST OF SHOW, Division - Corn & Popcorn** Rosette and \$5.00

### DEPARTMENT - 00912 - GRAIN (own PINT glass jar) CLASS

- 1. Oats - any variety
- 2. Wheat - any variety

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

### DEPARTMENT - 00913 - SOYBEANS

(Plants judged on quantity and maturity of seed pods)

#### CLASS

- 1. Drilled Plant (one) - (rows planted 10" or less apart)
- 2. Rowed Plant (one) - (rows planted more than 10" apart)
- 3. Soybean Seed - any variety (own PINT glass jar)

**DIVISION - 00914 - SEEDS** (own PINT glass jar)  
 (Note: Must not be listed in ANY division in this department)  
 (Please label jar on the lid and leave about a 1" headspace at top)  
**CLASS**

- 1. Specific Seed - pumpkin, squash, popcorn, broom corn, flint corn, ornamental corn, indian corn, sweet corn, other corn
- 2. Other Seed - not listed in above class (Ex: sunflower, melon, gourd, flower, hay seed, nuts, fruit, peas, etc.)

**BEST OF SHOW, Divisions - 00912-00914** Rosette and \$5.00

### DEPARTMENT - 00915 - HAY (Flake) CLASS

- 1. Alfalfa
- 2. Grass
- 3. Mixed
- 4. Red Clover

**BEST OF SHOW, Division - Hay** Rosette and \$5.00

**DEPARTMENT - SEEDS, GRAINS & HAY**  
**BEST OF BEST OF SHOW AWARD - ROSETTE and \$30**  
**RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20**

## DEPARTMENT - VEGETABLES

**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** Fri., Aug. 16, 3 - 8 p.m. - Ag and Fine Arts Bldg.  
**ENTRY LIMIT** One per Class See Rule C  
**JUDGING** Sat., Aug. 17, 9 a.m. - Ag and Fine Arts Bldg.  
**RELEASE TIME** Sun., Aug. 25, 7 - 11 a.m.  
 \*AOV means "any other variety" not listed  
 \*AOC means "any other color" not listed

### DEPARTMENT - 00920 - BEANS (Plate of 5 pods) CLASS

- 1. Green Snap (stems up to 1/4")
- 2. Yellow Snap (stems up to 1/4")
- 3. Lima Dwarf (stems up to 1/4")
- 4. Lima Large (stems up to 1/4")
- 5. Pole (stems up to 1/4")
- 6. AOV Beans not listed (not shelled) (stems up to 1/4")

**BEST OF SHOW, Division Beans** Rosette and \$5.00

### DEPARTMENT - 00921 - CRUCIFEROUS VEGETABLES (Plate of 1 - except as noted\*) CLASS

- 1. Broccoli
- 2. \*Brussels Sprouts (five)
- 3. Cabbage - Small (not red)
- 4. Cabbage - Large Flat (not red)
- 5. Cabbage - Large Round (not red)
- 6. Cabbage - Red
- 7. Cauliflower
- 8. \*Kohlrabi (three) (trim stem and tops to about 1")
- 9. Largest Cabbage - size and weight (not split or spoiled)

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**BEST OF SHOW, Division - Cruciferous Vegetables** Rosette and \$5.00

### DEPARTMENT - 00922 - MELONS (One each, NOT to be plugged) CLASS

- 1. Muskmelon/Honeydew - any variety
- 2. Largest Muskmelon/Honeydew
- 3. Watermelon - Long Striped (ex. Carolina Cross)
- 4. Watermelon - Round Striped (ex. Crimston Sweet)
- 5. AOV Watermelon not listed (ex. Charllestons, Sugar Baby)
- 6. Largest Watermelon

**BEST OF SHOW, Division - Melons** Rosette and \$5.00

**Cash amounts with BEST OF BEST OF Show awards  
sponsored by Nutrien**

**DIVISION - 00923 - PUMPKINS & GOURDS**

(1 except as noted\*)

Gourds must be fresh (green) present year - not dried

**CLASS**

1. Gourds - Birdhouse or Bottle
2. Gourds - Dippers, Clubs or Snake
3. Gourds - Goose, Swan, or Lump- in-the-neck
4. AOV Gourd - Not Listed (ex. apple, canteen, bushel, kettle)
5. \*Gourds, Small Ornamental or Miniature (three) all alike
6. Sugar or Pie (9" and under in height) not miniature
7. Pumpkin Flat - type - not miniature (ex. cinderella, jarrahdale)
8. Pumpkin Hard Dark Stem (over 9" in height) not white not flat
9. Largest Pumpkin - (hard dark stem)
10. Pumpkin Soft Light Stem - (not white, not flat varieties)
11. Largest Pumpkin - like squash (soft light stem)
12. White Pumpkin - not miniature
13. \*Miniature Pumpkins (three) any variety all alike

BEST OF SHOW, Division - Pumpkins & Gourds Rosette and \$5.00

**DIVISION - 00924 - POTATOES** (Plate of 3 - except as noted\*)

**CLASS**

1. Red Potato
2. White Potato
3. Sweet Potato
4. AOV Potato not listed
5. \*Largest Potato (one) not sweet

BEST OF SHOW, Division - Potatoes Rosette and \$5.00

**DIVISION - 00925 - SQUASH** (1 each with about 1" stem)

**CLASS**

1. Acorn - Green or Black
2. Acorn - White
3. Butternut
4. Crookneck
5. Cushaw
6. Hubbard
7. Spaghetti
8. Straight-neck
9. Turks Turban
10. White Bush Scallop
11. Zucchini - Typical Green (market size)
12. AOV Zucchini not listed (market size)
13. Largest Zucchini
14. AOV Squash Not Listed

BEST OF SHOW, Division - Squash Rosette and \$5.00

**DIVISION - 00926 - ONIONS & GARLIC** (Plate of 3 except as noted\*)

(Pull 4-6 weeks prior to fair, remove dirt and loose or torn skins, let dry, do not peel)

**CLASS**

1. Garlic - approximately 2"- 3" stems required
2. Onions, Bermuda - approximately 1" stems required
3. Onions, Red - approximately 1" stems required
4. Onions, Yellow - approximately 1" stems required
5. Onions, White - approximately 1" stems required
6. \*Largest Onion - (one) approximately 1" stem required

BEST OF SHOW, Division - Onions & Garlic Rosette and \$5.00

**DIVISION - 00927 - PEPPERS** (Plate of 3)

**CLASS**

1. Chili/Cayenne Types, Large - (4" and longer - excluding 3/4" stem)
2. Chili/Cayenne Types, Small - (Under 4" - excluding 3/4" stem)
3. Habanero/Scotch Bonnet/Caribbean (3/4" stems)
4. Hot Banana (3/4" stems)
5. Jalapeno/Serrano (3/4" stems)
6. AOV Hot Peppers Not Listed (ex: ghost, reaper) (3/4" stems)
7. Sweet Banana (3/4" stems)
8. Sweet Bell - any color (all alike) (stems even with shoulders)
9. AOV Sweet Peppers Not Listed (no bells or bananas) (3/4" stems)
10. Pimientos (3/4" stems)

BEST OF SHOW, Division - Peppers Rosette and \$5.00

**DIVISION - 00928 - TOMATOES** (Plate of 3 - except as noted\*)  
(CLASSES 1-13 - REMOVE STEMS)

**CLASS**

1. \*Red Cherry - (five)
2. \*AOC Cherry - (five) not listed (not red)
3. \*Grape - (five) any variety/color
4. \*Pear - (five) any variety/color
5. Italians, Pastes, Oxhearts, Large - over 2 1/4" diameter
6. Italians, Pastes, Oxhearts, Small - 2 1/4" and under diameter
7. Red, Large over 3" diameter (not classes 5 or 6)
8. Red, Medium, over 2 1/2" - 3" diameter (not classes 5 or 6)
9. Red, Small, 1 1/2" - 2 1/2" diameter (not classes 5 or 6)
10. Yellow/Orange, Large over 3" diameter (not classes 5 or 6)
11. Yellow/Orange, Medium, 1 1/2" - 3" diameter (not classes 5 or 6)
12. AOC Large over 3" diameter not listed (not classes 5 or 6)
13. AOC Medium 1 1/2" - 3" diameter not listed (not classes 5 or 6)
14. \*Largest Tomato (one) - with or without stem

BEST OF SHOW, Division - Tomatoes Rosette and \$5.00

**DIVISION - 00929 - OTHER VEGETABLES**

(Plate of three except as noted \*)

**CLASS**

1. Beets, Table (trim tops to approximately 1")
2. Carrots, any variety (trim tops to approximately 1")
3. Pickles - 4" and under in length (leave short stem)
4. Cucumbers, medium - over 4" to 7" in length (leave short stem)
5. Cucumbers, slicers - over 7" to 10" in length (leave short stem)
6. Cucumbers, long - over 10" in length (leave short stem)
7. \*Eggplant - All Black or All Blackish Purple (one)
8. \*AOC Eggplant (one) not listed
9. Okra
10. Radishes, any variety (trim tops to approximately 1")
11. \*Rhubarb (three) (Just pull trim only tops 1" above joint)
12. Sweet Corn, any variety - husked, may exhibit in plastic bag
13. \*Any Other Vegetable not listed in ANY division  
(one to five according to size)

BEST OF SHOW, Division - Other Vegetables Rosette and \$5.00

DEPARTMENT - VEGETABLES

BEST OF BEST OF SHOW AWARD - ROSETTE and \$30

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

3rd PLACE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

**DEPARTMENT - FRUITS**

ENTRY DEADLINE August 1

EXHIBITS DUE **Fri., Aug. 16, 3 - 8 p.m. Ag and Fine Arts Bldg.**

ENTRY LIMIT One per Class See Rule C

JUDGING Sat., Aug. 17, 9 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME Sun., Aug. 25, 7 - 11 a.m.

\*AOV means "any other variety" not listed

**DIVISION - 00930 - APPLES** (Plate of three)

**CLASS**

1. Crab Apples, any variety
2. Delicious, Golden or Yellow
3. Delicious, Red
4. Gala
5. Granny Smith
6. Honeycrisp
7. Jonathan
8. Macintosh
9. Stayman Winesap
10. AOV Apple Not Listed

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

BEST OF SHOW, Division - Apples Rosette and \$5.00

**DIVISION - 00931 - PEACHES** (Plate of three)

**CLASS**

1. Elberta
2. Hale Haven
3. Red Haven
4. White, any variety
5. AOV Peach not listed
6. 3 Largest Peaches, any variety

BEST OF SHOW, Division - Peaches Rosette and \$5.00

**DIVISION - 00932 - PLUMS** (Plate of three)  
**CLASS**

1. Green Gage
2. AOV Plum Not Listed

**DIVISION - 00933 - PEARS** (Plate of three)  
**CLASS**

1. Bartlett
2. Duchess
3. Kieffer
4. AOV Pear Not Listed

BEST OF SHOW, Divisions - Plums & Pears Rosette and \$5.00

**DIVISION - 00934 GRAPES** (Plate of three bunches)  
**CLASS**

1. Catawba
2. Concord
3. Delaware
4. Fredonia
5. Niagara
6. AOV Grape Not Listed
7. Quinces - any variety (Plate of three)

BEST OF SHOW, Division - Grapes Rosette and \$5.00

DEPARTMENT - FRUITS

BEST OF BEST OF SHOW AWARD -ROSETTE and \$30  
RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE and \$20

**DEPARTMENT - YOUTH**

**AGES 4 - 8 Day of Show**

ENTRY DEADLINE August 1  
**EXHIBITS DUE** **Thurs., Aug. 15 , 1 - 5 p.m. - Ag and Fine Arts Bldg.**  
ENTRY LIMIT One per Class See Rule C  
No Membership or Entry Fee will be Required on the day of judging.  
Entrants **Must** Fill Out Open Class Entry Form in the Entrants name by the Entry Deadline August 1st.  
JUDGING Thurs., Aug. 15, 5:30 p.m. - Ag and Fine Arts Bldg.  
RELEASE TIME Sun., Aug. 25, 7 - 11 a.m.

**DIVISION - 00935 - YOUTH VEGETABLES** (Ages 4-8)  
**CLASS**

1. Carrots - (plate of two) (1" stems)
2. Cucumbers - (plate of two) (short stem)
3. Peppers - (plate of two) (1" stem)
4. Pumpkin - (one) (with stem)
5. Squash - (one) (1" stem)
6. Sunflower Seedhead - (one)
7. Tomatoes - (plate of two) (no stems)

<b>PREMIUMS</b>	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

BEST OF SHOW, Division - 00935 Rosette and \$5.00  
RESERVE BEST OF SHOW - Division 00935 Rosette

**DIVISION - 00936 - DECORATED POTATO**  
**THEME FOR 2024 - "TEAM SPIRIT" - any team**  
**CLASS**

1. Dec Potato - Ages 4, 5, and 6 - Day of Show
  2. Dec Potato - Ages 7 and 8 - Day of Show
- Entrants must create an exhibit by using one (1) real potato (do not cut) along with other items of their choice but following the above listed theme.  
**Exhibits are not to exceed approximately 9x9 inches in size.**

**DIVISION - 00937 - DECORATED SQUASH**  
**THEME FOR 2024 - ZOO CREATURES**  
**CLASS**

1. Dec Squash - Ages 4, 5, and 6 - Day of Show
  2. Dec Squash - Ages 7 and 8 - Day of Show
- Entrants must create an exhibit by using one (1) real squash of any variety (do not cut) along with other items of their choice but following the above listed theme. **Exhibits are not to exceed approximately 14x14 inches in size.**

BEST OF SHOW - Division - 00936 & 00937 - Rosette and \$5.00 in each Division  
BEST OF BEST OF SHOW Division 00935-00937 - Rosette and \$30  
Participation ribbons awarded to all exhibitors

**FLORICULTURE**

**Department Director**  
Superintendent

**Jessica Schaad, 937-935-4440**  
Jane Daniels, 419-233-3276  
Pam Place, 419-222-7777  
Jean Klink, 419-235-3042

Show Chairman

Lead Garden Club 2024  
Lead Garden Club 2025

Happy Hours Garden Club  
Lima Garden Club

PLACEMENT

1st Show - August 16  
2nd Show - August 19  
3rd Show - August 22

Lima Garden Club  
Happy Hours Garden Club  
Lima Garden Club

CLERKS

1st Show - August 16  
2nd Show - August 19  
3rd Show - August 22

Happy Hours Garden Club  
Happy Hours Garden Club  
Happy Hours Garden Club

HOSPITALITY

Fri., Aug. 16, 4 - 9 p.m.  
Sat., Aug. 17, 11 a.m. - 9 p.m.  
Sun., Aug. 18, Noon - 9 p.m.  
Mon., Aug. 19, 4 - 9 p.m.  
Tue., Aug. 20, 11 a.m. - 9 p.m.  
Wed., Aug. 21, 11 a.m. - 9 p.m.  
Thu., Aug. 22, 4 - 9 p.m.  
Fri., Aug. 23, 11 a.m. - 9 p.m.  
Sat., Aug. 24, 11 a.m. - 9 p.m.  
Sun., Aug. 25, CLEAN-UP 7 - 11 a.m.

Happy Hours Garden Club  
Lima Garden Club  
Happy Hours Garden Club  
Happy Hours Garden Club  
Lima Garden Club  
Happy Hours Garden Club  
Lima Garden Club  
Happy Hours Garden Club  
Lima Garden Club  
ALL Garden Clubs

RULES FOR ALL FLOWER SHOWS

- A. All exhibitors must purchase a Membership or Season Pass to enter unless you are exhibiting in the Junior Department.
- B. Ages 18 and under can enter junior division at no charge.
- C. All exhibitors bringing or picking up flowers must enter on Bowman Road (Gate 3), and proceed straight to the Youth Activities Building (ONLY) to drop off exhibits until 10 a.m. Remove vehicle to parking area before registering. NO VEHICLES ALLOWED ON MIDWAY AFTER 10 a.m.
- D. All exhibits must be removed by 7:15 p.m. the night before a new show.
- E. AN ENTRY TAG MUST BE ACCOMPANIED BY AN OFFICIAL COMPUTERIZED ENTRY TAG PROVIDED BY THE ADMINISTRATION OFFICE.
- F. Entries will be judged using the Standard System of Judging by accredited judges of the OHIO ASSOCIATION OF GARDEN CLUBS INC. **The decisions are final!!!**
- G. PARKING - GOLD LOT. A one day GOLD parking permit is available to exhibitors for Friday, August 16, Monday, August 19, and Thursday, August 22. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of this department. Once the GOLD lot is full, parking will be in the general parking areas.

**FLORICULTURE**

- A. 3 stem classes: stems should be same size, color, variety and maturity.
- B. An exhibitor may NOT make more than three (3) entries in any CLASS and each entry must be a different variety.
- C. All exhibits should be named, if known. ONLY CORRECTLY NAMED EXHIBITS WILL BE ELIGIBLE FOR A BEST OF SHOW AWARD, BUT CAN win a 1st, 2nd, or 3rd place.
- D. All Floriculture entries must be grown by the exhibitor.
- E. Classes may be withdrawn, combined, or divided if the number of entries warrants.
- F. Container grown specimens must have been in the exhibitor's possession at least three months and watered prior to placement.

- G. Exhibitors may use wedges to hold heavy blooms upright.
  - H. Exhibits not meeting the specifications of the schedule will be disqualified. (Examples: Improper count when definite number is specified. Side buds left on bloom when schedule says disbud).
  - I. Foliage should remain attached to specimen. No foreign substance is permitted on foliage.
  - J. Miniature roses may be tubed and placed in clear glass vases or miniature vases. The fair show provides containers until gone.
  - K. Specimen exhibitors must use clear glass containers. The fair show provides container until gone. (Allen County Fair is not responsible for your lost or damaged containers). The fair show provides containers until gone.
- Horticulture exhibits will not be returned to exhibitor after each show because of tear down time and setting the next show.

**ARTISTIC DESIGN RULES**

Novice Designer: Winner of less than fifteen blue ribbons in design competition in the last five years. (Any ribbons won before 2019 will not count).

Advanced Designer: Winner of more than fifteen Blue ribbons in design competition in the last 5 years.

- A. All designs must be the work of the exhibitor
- B. Each exhibitor is encouraged to check and adjust their designs before judging from 12:30 - 12:40 p.m.
- C. Exhibitors may enter as many classes as they desire but only one entry per class.
- D. Exhibitors may place their designs, but absolutely can not move or touch another's design.
- E. Plant material must be listed on entry tag or separate card.
- F. Painted or artificial colored, bleached, treated, (glycerinated) and dried material may not be used unless otherwise stated.

**CREATIVE DESIGN RULES**

(Contemporary and/or Abstract)

Novice Creative Designer: New to the creative design class. Winner of less than five blue ribbons.

Advanced Creative Designer: Winner of more than five blue ribbons. Creative designs are usually big, bold, strong, and are considered art forms, using restraint in use of plant material and other components. They may have more than one focal point of emergence. They may include abstract qualities, strong lines, and open spaces. Containers are usually unconventional, have multiple openings or are absent. Accessories and traditional containers are almost never used.

Novice Creative Designer: New to the creative design class. Winner of less of five blue ribbons. One entry in class does not count.

Advanced Creative Designer: Winner of more than five blue ribbons.

**ROSETTE AWARDS**

(Ribbons awarded after each show. No Premiums given.)

- Best Container Grown Plant - 2nd show
- Best Novice Creative Design - 1st, 3rd show
- Best Advanced Traditional Design - 1st, 3rd show
- Best Cut Flower - 1st, 2nd, 3rd show
- Best Dahlia - 1st, 3rd show
- Best Gladiolus - 1st, 3rd show
- Best Junior Design - 1st, 3rd show
- Best Junior Floriculture - 1st, 2nd, 3rd show
- Best Miniature Rose 1st, 3rd show
- Best Novice Traditional Design - 1st, 3rd show
- Best Rose (miniature not included) - 1st, 3rd show

**Mary Mae Campbell Awards**  
**Best Cultivar**  
**\$5.00 Shows 1,2, and 3**  
**Design Award of Distinction**  
**\$5.00 Shows 1st and 3rd**  
**Sponsored by**  
**Lima Garden Club**

**In Memory of Mary Baxter-Judge's Favorite**  
**Novice Traditional - \$5.00**  
**Best Zinnia - \$5.00**  
**Sponsored by**  
**Happy Hours Garden Club**

**In Memory of Clara Mowery**  
**Judge's Favorite**  
**Best Rose - \$5.00**  
**Sponsored by**  
**Clara's Family**

**DEPARTMENT - FIRST FLOWER SHOW**  
**ARTISTIC ARRANGEMENTS,**  
**SPECIMENS AND PLANTS**

68th Annual Flower Show  
 In Affiliation with the  
 Ohio Association of Garden Clubs, Inc.

**GENERAL THEME**  
**"MUSIC IN THE GARDEN"**

ENTRY DEADLINE August 1  
**EXHIBITS DUE Fri., Aug. 16, 9 a.m.-12:30 p.m. -Youth Activities Bldg.**  
**NO EXCEPTIONS!**

JUDGING Fri., Aug. 16, 1 p.m. - Youth Activities Bldg.  
 RELEASE TIME **Sun., Aug. 18, 7:15 p.m.**  
 RULES See pages 18 & 19

**JUNIOR DEPARTMENT**  
**18 and under, list age on top of entry tag**

**DIVISION - 00940 - JUNIOR ARTISTIC DESIGN**

A ages 4-10  
 B ages 11-18

**CLASS**

- 101. A. "You are my sunshine" - Choose a design of the exhibitor's liking
- 102. B. "You are my sunshine" - Choose a design of the exhibitor's liking
- 103. A. "Farmer in the dell" - Include an object that you would find on a farm.
- 104. B. "Farmer in the dell" - Include an object that you would find on a farm.

**DIVISION - 00941 - JUNIOR FLORICULTURE**

**CLASS**

- 105. Marigold, lg. variety, disbudded, 1 stem
- 106. Marigold, sm. variety, disbudded, 3 stems
- 107. Zinnia, 1 stem, disbudded
- 108. Round form, disbudded, 1 stem, any round form not listed in Division 00941
- 109. Spike or Spray form
- 110. \*SPECIAL CLASS - any flower not listed in this division

**"MUSIC IN THE GARDEN"**

**DIVISION - 00942 - INVITATIONAL CLASS**

**CLASS**

- 111. "GARDEN PARTY" - A semi-formal table setting of 2 place settings on a card table furnished by the exhibitor. (No silverware is ever used) (Limited to 4 exhibits) Call Pam Place to reserve 419-222-7777 or Jane Daniels 419-233-3276.

**DIVISION - 00943 - NOVICE TRADITIONAL DESIGN**

**CLASS**

- 112. "In the Garden" by Von Morrison - Designers choice
- 113. "Waltz of the Flowers" by Tchaikovsky - Design showing rhythm
- 114. "Build me up Buttercup" by the Foundations- A design including yellow

**DIVISION - 00944 - ADVANCED TRADITIONAL DESIGN**

**CLASS**

- 115. "In the Garden" by Von Morrison - Designers choice
- 116. "Waltz of the Flowers" by Tchaikovsky - Design showing rhythm
- 117. "Build me up Buttercup" by the Foundations- A design including yellow

**DIVISION - 00945 - NOVICE CREATIVE DESIGN**

**CLASS**

- 118. "Octopus garden" by the Beatles - Underwater design
- 119. "I heard it from the grapevine" by Marven Gay - Designers Choice
- 120. "She's a wild flower" by Lauren Alaina - Designers choice

**DIVISION - 00946 - ADVANCED CREATIVE DESIGN CLASS**

- 121. "Octopus garden" by the Beatles - Underwater design
- 122. "I heard it from the grapevine" by Marven Gay - Designers Choice
- 123. "She's a wild flower" by Lauren Alaina - Designers choice



**DIVISION - 00947 - SPECIAL CLASSES**

124. "Forget Me Not" by Patrice Rushen - A traditional miniature design 5" or under.  
 125. "Roses are red" by Bobby Vinton - Creative designers choice  
 126. "Candle in the wind" by Elton John - Design including a candle

**DIVISION - 00948 - HYBRID TEA ROSES**

(1 bloom, disbudded, foliage attached, stem length in proportion to bloom, named)

**CLASS**

127. White, or white blend  
 128. Yellow or yellow blend  
 129. Orange or orange blend  
 130. Orange red or orange pink  
 131. Pink  
 132. Pink blends  
 133. Red  
 134. Red blends

**DIVISION - 00949 - FLORIBUNDA OR POLYANTHA ROSES**

(Naturally grown, foliage attached)

**CLASS**

135. Pink or pink blend  
 136. Red or red blend  
 137. Any color

**DIVISION - 00950 - GRANDIFLORA ROSES**

(Naturally grown, foliage attached)

**CLASS**

138. Any variety, 1 bloom, disbudded  
 139. Any variety, 1 spray

**DIVISION - 00951 - CLIMBER, SHRUB OR ENGLISH ROSE**

(Naturally grown, foliage attached, named)

**CLASS**

140. Knockout Rose - 1 stem, any color, disbudded  
 141. Any other variety except a Knockout Rose - 1 stem, any color

**DIVISION - 00952 - MINIATURE ROSES**

(Naturally grown, foliage attached, named)

**CLASS**

142. White, near white, 1 bloom, disbudded  
 143. Yellow, yellow blend, 1 bloom, disbudded  
 144. Red, red blend, 1 bloom, disbudded  
 145. Pink, pink blend, orange pink, 1 bloom, disbudded  
 146. Orange, orange blend, orange red, 1 bloom, disbudded  
 147. Any other color, 1 bloom, disbudded  
 148. Red, red blend, 1 spray  
 149. Pink, pink blend, 1 spray  
 150. White, near white, 1 spray  
 151. Any color, 1 spray  
 152. \*SPECIAL CLASS - Miniatura Rose, any variety, 1 spray or bloom

**DIVISION - 00953 - ANNUALS**

(Naturally grown with foliage attached, named to be eligible for a Best of Show)

**CLASS**

153. Aster, 1 bloom, disbudded  
 154. Aster, 3 stems, same variety and color  
 155. Salvia, any color, 1 spray  
 156. Cosmos, any color, 1 spray  
 157. Celosia, plumed, any variety, 1 stem, disbudded  
 158. Celosia, crested, any variety except dwarf, 1 stem, disbudded  
 159. Zinnia, 3" or over, disbudded, 1 bloom  
 160. Zinnia, under 3" but over 2" disbudded, 1 bloom  
 161. Zinnia, 2" and under, 3 stems, same color and variety, disbudded  
 162. Snapdragons, tall varieties, 1 stem, laterals removed  
 163. Snapdragons, 3 stems, same variety & color, laterals removed  
 164. Sunflower, under 5", any color, 1 bloom and disbudded  
 165. Sunflower, 5" or over, any color, 1 bloom, disbudded  
 166. Marigold, lg flowered, 1 bloom 3" or over  
 167. Marigold, over 2" but under 3", 3 stems, same color and variety  
 168. Marigold, 2" and under, 3 stems, same color and variety  
 169. Round form, any annual not listed in this Division 00953, disbudded  
 170. Spike form, any annual not listed in this Division 00953, lateral removed  
 171. Spray form, any annual not listed in this Division 00953  
 172. \*SPECIAL CLASS - Collection of 3 annuals, 1 each of a spike, spray, and round form

**DIVISION - 00954 - PERENNIALS AND BIENNIALS**

(naturally grown with foliage attached, must be named to be eligible for a Best of Show)

**CLASS**

173. Hydrangea, named, 1 stem, laterals removed  
 174. Achillea (yarrow) 3 stems, same variety  
 175. Coreopsis, 3 sprays, same variety  
 176. Coneflower or Rudbeckia, 1 stem, disbudded  
 177. Round form, not listed in this Division 00954, 4" and over, 1 stem, disbudded  
 178. Round form, not listed in this Division 00954, under 4", 3 stem, disbudded  
 179. Spike form, not listed in this Division 00954, 1 stem, laterals removed  
 180. Spray form, not listed in this Division 00954, 1 stem  
 181. "SPECIAL CLASS" - Collection of 3 perennials or biennials including: 1 spike, 1 spray, and 1 round form

**DIVISION - 00955 - DAHLIA**

(Display with at least two (2) sets of leaves attached, disbudded, and named)

**CLASS**

182. Pompom Dahlia, 1 1/2" - 2", 3 stems, same color and variety  
 183. Small Dahlia, over 2" but up to 4", 1 stem, any variety  
 184. Any Dahlia, 2" and under, not a pompon  
 185. Cactus Dahlia, under 6", 1 stem  
 186. Cactus Dahlia, 6" - 8", 1 stem  
 187. An other Dahlia, under 6", 1 stem  
 188. Any Dahlia, 6" - 8", 1 stem  
 189. Large Giant Dahlia, over 8", 1 stem

**DIVISION - 00956 - GLADIOLUS**

(One spike, laterals removed, variegated bloom, color determined by outside color, must be named to be eligible for show)

**CLASS**

190. White or near white  
 191. Orange, peach or salmon  
 192. Pink or rose  
 193. Red  
 194. Yellow or green  
 195. Lavendar, violet or blue  
 196. Any color not listed in this division

**DIVISION - 00957 - OTHER CORMS, BULBS, OR TUBERS**

(Not listed anywhere, named)

**CLASS**

197. Magic Lily, 1 stem, aka Naked or Resurrection Lily

**PREMIUMS****Floriculture**

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

**PREMIUMS****Artistic**

1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must be turned into the Administration Office prior to the start of fair, a signed exemption form stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and emailed to call the office at 419-228-7141. Form is located on page 6.

## DEPARTMENT - SECOND FLOWER SHOW ARTISTIC ARRANGEMENTS SPECIMENS AND PLANTS

68th Annual Flower Show

In Affiliation with the Ohio Association of Garden Clubs, Inc.

ENTRY DEADLINE August 1  
EXHIBITS DUE **Mon., Aug. 19, 9 a.m. - 12:00 p.m. Youth Activities Bldg.**

**NO EXCEPTIONS!**

JUDGING Mon. Aug. 19, 1:00 p.m.  
RELEASE TIME Wed., Aug. 21, 7:15 p.m.  
RULES See pages 18 & 19

### "MUSIC IN THE GARDEN" JUNIOR DEPARTMENT

**18 and under, list age at top of entry tag**

#### DIVISION - 00960 - JUNIOR CONTAINER GROWN PLANTS

(Entries must be named)

##### CLASS

- 201. Flowering Plant, 1 variety/pot
- 202. Succulent or Cactus, 1 plant per pot
- 203. Fairy Garden, 3 or more varieties/pot, any container size up to 18"

#### DIVISION - 00961 - INVITATIONAL EXHIBIT

##### CLASS

- 204. "The Garden" by Gun N' Roses - 5 or more herbs grown in a container, must be named. Maximum size not to exceed 18" diameter including plants and container.

#### DIVISION 00962 - FOLIAGE PLANT - NAMED CLASS

- 205. Caladium, 1 leaf, primarily red
- 206. Caladium, 1 leaf, primarily pink
- 207. Caladium, 1 leaf, primarily white or green
- 208. Coleus, 1 stem, primarily green
- 209. Coleus, 1 stem, primarily red
- 210. Coleus, 1 stem, primary white, yellow
- 211. Hosta, miniature leaf less than 1" wide, 3 leaves
- 212. Hosta, over 1" and under 3" wide, variegated variety, 1 leaf
- 213. Hosta, over 1" and under 3" wide, solid green, 1 leaf
- 214. Hosta, over 3" and under 5" wide, solid green variety, 1 leaf
- 215. Hosta, over 3" and under 5" wide, variegated variety, 1 leaf
- 216. Hosta, over 5" wide, solid green variety, 1 leaf
- 217. Hosta, over 5" wide, variegated variety, 1 leaf
- 218. Any other foliage plant not listed in Division 00962 including ferns

#### DIVISION - 00963 - ORNAMENTAL GRASSES, NAMED CLASS

- 219. Short varieties - 3 stems, not over 18"
- 220. Narrow blades, 1/4" or less wide, 18" - 48" tall, 1 stem
- 221. Blades that are over 1/4" wide, and less than 1/2" wide, 1 stem
- 222. Wide blades, 1/2" or over 18" - 48" tall, 1 stem
- 223. Grass like plants (sedges, rushes, etc.) under 24" tall, 3 stems
- 224. Grass like plants (bamboo, papyrus, etc.), 24" - 48" tall, 1 stem

#### DIVISION - 00964 - HERBS - NAMED

##### CLASS

- 225. Flowering Herb - 1 stem, any herb in bloom, foliage attached
- 226. Non-Flowering Herb - 1 stem, any herb not in bloom at this time, foliage attached

#### DIVISION - 00965 - CONTAINER GROWN PLANTS, NAMED

(Maximum pot size: 15" diameter, plant not to exceed 48" high)  
(Measurements will be taken)

##### CLASS

- 227. Tropical Plant - not native to this zone, foliage only, 1 plant/pot
- 228. Tropical Plant - not native to this zone, flowering only, 1 plant/pot
- 229. Fruit Bearing Plant - 1 plant/pot
- 230. Geranium, 1 variety per pot
- 231. Any flowering plant, not shown in classes 224-225, 1 variety/pot
- 232. Any foliage plant, not shown in classes 224-225, 1 variety/pot
- 233. Any plant not shown in classes 224-225, 8" diameter pot or less
- 234. Coleus, one plant and one variety per pot
- 235. Cactus - 1 variety/pot, over 6"
- 236. Cactus - 1 variety/pot, 6" or under

- 237. Succulent (not cactus) - 1 variety per pot
- 238. Container Garden - 3 or more varieties of cactus +/- succulents, 18" or less
- 239. Container Garden - 3 or more varieties of plants, not cactus or succulents, 18" or less

#### DIVISION - 00966 - SPECIAL CLASSES

(All plants must be named)

##### CLASS

- 240. Fairy Garden, any container size up to 18" in all directions
- 241. Terrarium, any container size up to 18" wide, must show lid

#### DIVISION - 00967 - HANGING BASKETS - NAMED

(Maximum pot size 15" diameter)

##### CLASS

- 242. Flowering Plant, 1 variety/pot
- 243. Foliage Plant, 1 variety/pot
- 244. Hanging Flowering Garden, 3 or more varieties/pot
- 245. Hanging Foliage Garden, 3 or more varieties/pot

#### PREMIUMS

##### Floriculture

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

## DEPARTMENT - THIRD FLOWER SHOW ARTISTIC ARRANGEMENTS, SPECIMENS & PLANTS

68th Annual Flower Show

In Affiliation with the Ohio Association of Garden Clubs, Inc.

ENTRY DEADLINE August 1  
EXHIBITS DUE **Thur., Aug. 22, 9 a.m. - 12:30 p.m.**

**Youth Activities Building  
NO EXCEPTIONS!**

JUDGING Thur., Aug. 22, 1 p.m. Youth Activities Bldg.  
RELEASE TIME Sun., Aug. 25, 7 - 10 a.m.  
RULES See pages 18 & 19

### "MUSIC IN THE GARDEN" JUNIOR DEPARTMENT

**18 and under, list age on top of entry tag**

#### DIVISION - 00970 - JUNIOR ARTISTIC DESIGN

A ages 4-10

B ages 11-18

##### CLASS

- 301. A - "Please don't eat the daisies," using daisies and daisy like flowers.
- 302. B - "Please don't eat the daisies," using daisies and daisy like flowers.
- 303. A - "I'm a little flower pot" - using a little flower pot.
- 304. B - "I'm a little flower pot" - using a little flower pot.

#### DIVISION - 00971 - JUNIOR FLORICULTURE

Entry must be named and have foliage attached

##### CLASS

- 305. Marigold - lg. variety, disbudded, 1 stem
- 306. Marigold - sm. variety, disbudded, 1 stems
- 307. Zinnia - 1 stem, disbudded
- 308. Round form - disbudded, 1 stem, any round form not listed in Division 00971
- 309. Spike or Spray form
- 310. \*SPECIAL CLASS - Sunflower, 1 stem, disbudded

### "MUSIC IN THE GARDEN"

#### DIVISION - 00972 - INVITATIONAL

##### CLASS

A - Traditional design

B - Creative design

##### CLASS

- 311.- A "Safe in my Garden" by Momas & Papas Traditional inspirational design.
- 312 - B "Safe in my Garden" by Momas & Papas Traditional inspirational design.

**DIVISION - 00973 - NOVICE TRADITIONAL DESIGN CLASS**

- 313. "Wild Flowers" by Tom Petty & the Heart Breakers. Include roadside materials
- 314. "I never promised you a rose garden" by Glen Campbell, include choice or roses.
- 315. "Orange Blossom Special" by Johnny Cash. Horizontal design

**DIVISION - 00974 - ADVANCED TRADITIONAL CLASS**

- 316. "Wild Flowers" by Tom Petty & the Heart Breakers. Include roadside materials.
- 317. "I never promised you a rose garden" by Glen Campbell, include choice or roses.
- 318. "Orange Blossom Special" by Johnny Cash. Horizontal design

**DIVISION - 00975 - NOVICE CREATIVE DESIGN CLASS**

- 319. "Every Rose has a Thorn" by Poison, designers choice
- 320. "Flowers on the Wall" by Statler Brothers, designers choice
- 321. "My Wild Irish Rose" by Chanuncey Olcott, designers choice

**DIVISION - 00976 - ADVANCED CREATIVE DESIGN CLASS**

- 322. "Every Rose has a Thorn" by Poison, designers choice
- 323. "Flowers on the Wall" by Statler Brothers, designers choice
- 324. "My Wild Irish Rose" by Chanuncey Olcott, designers choice

**DIVISION - 00977 - SPECIAL CLASSES CLASS**

- 325. "Lemon tree" by Peter Paul and Mary, a small design under 12'
- 326. "Strawberry Fields Forever" by Beatles, creative design, designers choice
- 327. "Leaves that are Green" Simon and Garfunkel, an all foliage traditional design

**DIVISION - 00978 - HYBRID ROSES**

**CLASS** (Naturally grown, foliage attached, named)

- 328. White or white blend
- 329. Yellow or yellow blend
- 330. Orange or orange blend
- 331. Orange red or orange pink
- 332. Pink
- 333. Pink blend
- 334. Red
- 335. Red blend

**DIVISION - 00979 - FLORIBUNDA OR POLYANTHA ROSES**

(Naturally grown, foliage attached, named)

**CLASS**

- 336. Pink or pink blend
- 337. Red or red blend
- 338. Any other color

**DIVISION - 00980 - GRANDIFLORA ROSES**

(Naturally grown, foliage attached, named)

**CLASS**

- 339. Knockout rose, 1 stem any color
- 340. Any other variety except Knockout Rose, 1 stem, Any color

**DIVISION - 00981 - MINIATURE ROSES**

(Naturally grown, foliage attached, named)

**CLASS**

- 341. White, near white, 1 bloom, disbudded
- 342. Yellow, yellow blend, 1 bloom, disbudded
- 343. Red, red blend, 1 bloom, disbudded
- 344. Pink, pink blend, orange pink, 1 bloom, disbudded
- 345. Orange, orange blend, orange red, 1 bloom, disbudded
- 346. Any other color, 1 bloom, disbudded
- 347. Red, red blend, 1 spray
- 348. Pink, pink blend, 1 spray
- 349. White, near white, 1 spray
- 350. Any other color, 1 spray

**DIVISION - 00982 - ANNUALS**

(Naturally grown with foliage attached, named)

**CLASS**

- 351. Aster, 1 bloom, disbudded
- 352. Aster, 3 stems, same variety and color
- 353. Salvia, any color, 1 spray
- 354. Cosmos, any color, 1 spray
- 355. Celosia, plumed, any variety, 1 stem
- 356. Celosia, crested, any variety except dwarf, 1 stem, disbudded
- 357. Zinnia, 3" or over, disbudded, 1 bloom
- 358. Zinnia, under 3", but over 2", disbudded, 1 bloom

- 359. Zinnia, 2" and under, 3 stems, same variety and color, disbudded
- 360. Snapdragons, tall varieties, 1 stem, laterals removed
- 361. Snapdragons, 3 stems, same variety and color, laterals removed
- 362. Sunflower, less than 5", any color, 1 bloom, disbudded
- 363. Sunflower, 5" or over, any color, 1 bloom, disbudded
- 364. Marigold, lg, flowered, 1 bloom, 3" or over
- 365. Marigold, over 2" but under 3", 3 stems, same color and variety
- 366. Marigold, 2" and under, 3 stems, same color and variety
- 367. Round form, any annual not listed in Division 00982, disbudded
- 368. Spike form, any annual not listed in Division 00982, laterals removed
- 369. Spray form, any annual not listed in Division 00982
- 370. "SPECIAL CLASS" - Collection of 3 annuals 1 each, spike, spray, and round form.

**DIVISION - 00983 - PERENNIALS & BIENNIALS**

(Naturally grown with foliage attached, named)

**CLASS**

- 371. Hydrangea, 1 stem, laterals removed, named
- 372. Achillea (yarrow), 3 stems, same variety
- 373. Coreopsis, 3 sprays, same variety
- 374. Coneflower or Rudbeckia, 1 stem, disbudded
- 375. Round form, not listed in Division 00984, 4" and over, 1 stem, disbudded
- 376. Round form, not listed in Division 00984 under 4", 3 stems, disbudded
- 377. Spike form, not listed in Division 00984, 1 stem, laterals removed
- 378. Spray form, not listed in Division 00984, 1 stem
- 379. \*SPECIAL CLASS, collection of 3 perennials or biennials, including, 1 spike, 1 spray, and round form

**DIVISION - 00984 - DAHLIA**

Display with at least 2 sets of leaves attached, disbudded and named

**CLASS**

- 380. Pompom Dahlia - 1 1/2' - 2", 3 stems, same color and variety
- 381. Small Dahlia - over 2" but up to 4", any variety, 1 stem
- 382. Any Dahlia - 2" and under
- 383. Cactus Dahlia - under 6", 1 stem
- 384. Cactus Dahlia - 6" - 8", 1 stem
- 385. Any Other Dahlia - under 6", 1 stem
- 386. Any Other Dahlia - 6" - 8", 1 stem
- 387. Large/Giant Dahlia - over 8", 1 stem

**DIVISION - 00985 - GLADIOLUS**

(1 spike laterals removed, in variegated blooms, color class is determined by outside color, named)

**CLASS**

- 388. White or near white
- 389. Orange, peach, or salmon
- 390. Pink or rose
- 391. Red
- 392. Yellow or green
- 393. Lavender, violet, or blue
- 394. Any other color not listed in this division

**DIVISION - 00986 - OTHER CORMS, BULBS, OR TUBERS**

(Not listed anywhere, named)

**CLASS**

- 395. Round form, 1 stem, disbudded, ie: Calla, Begonia, etc.
- 396. Spike or Spray form, 1 stem, ie: Pineapple Lily, Canna, etc.
- 397. Magic Lily, 1 stem

PREMIUMS Floriculture	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

PREMIUMS Artistic	
1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

**In Memory of Clara Mowery  
Judge's Favorite  
Best Rose - \$5.00  
Sponsored by  
Clara's Family**

**Mary Mae Campbell Awards  
Best Cultivar \$5.00  
Shows 1, 2, and 3  
Design Award of Distinction  
\$5.00 Shows 1st and 3rd  
Sponsored by  
Lima Garden Club**

**In Memory of Mary Baxter-  
Judge's Favorite  
Novice Traditional - \$5.00  
Best Zinnia - \$5.00  
Sponsored by  
Happy Hours Garden  
Club**

# BEES & HONEY

**Department Director** **Jessica Schaad, 937-935-4440**  
 Superintendents Dawn Arheit, 419-371-4633

ENTRY DEADLINE August 1  
 EXHIBITS DUE Fri., Aug. 16, 3 - 8 p.m. - Ag and Fine Arts Bldg.  
 ENTRY LIMIT One Per Person or Family Per Class  
 JUDGING Sat., Aug. 17, 10 a.m. - Ag and Fine Arts Bldg.  
 RELEASE TIME Sun., Aug. 25, 7 - 11 a.m.

## RULES

- All exhibitors must purchase a Membership or Season Pass to enter.
- PARKING - GOLD LOT.** A one day GOLD parking permit will be given to exhibitors for Friday, August 16. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot.
- All apiary product exhibits shall be produced by the exhibitor in his own apiary or apiaries in Ohio that are currently registered with the State Department of Agriculture.
- Only one exhibit in Classes 1-9 may be made by the same person or any member of his family from the same apiary or apiaries.
- Entries in all classes not worthy of a premium will be so designated by the judge.
- Observation hives can be released at the discretion of the Department Director.

Attach recipe for Classes 10, 11, 12, 13, 14, 15. Sweetening used in baked goods must contain not less than one half honey. Please display in plastic bags or covered container to keep out insects or dust.

## DIVISION - 00999 CLASS

PREMIUMS	
Class 1	\$10/\$7/\$5
Classes 2-15	\$15/\$5/\$3/\$2

- BEES & QUEENS**  
Any variety, queen, her bees, on frame of brood to be shown in observation hive. Queen must be marked. Observation hive must be capable of being secured.
- BEESWAX** One piece (Minimum 2 lbs.)
- CHUNK OR CUT COMB HONEY IN FRAMES** (two frames in a sealed display case of your choosing)
- HONEY in Extracting Frames** (two frames in a sealed Display case of your choosing)
- CHUNK HONEY** - Display in 3 one pound Queenline jars filled to the middle of the bottom fill line Chunk to be from bottom of jar to fill line.
- CUT COMB HONEY** - Display in three sections of honey in plastic or suitable sealed container.
- CREAM HONEY** - 3 Queenline one pound jars
- EXTRACTED HONEY** (water white to light amber)  
Display in 3 one pound Queenline jars filled to the middle of bottom fill line.
- EXTRACTED HONEY** (amber to dark)  
Display of 3 one pound Queenline jars filled to the middle of bottom fill line.
- HONEY BREAD** - A full loaf of bread displayed on a plate wrapped or placed in a ziplock bag with recipe included.
- HONEY - DROP COOKIES** - 6 cookies displayed on a plate wrapped or placed in a ziplock bag with recipe included.
- HONEY MUFFINS** - 6 muffins displayed on a plate wrapped or placed in a ziplock bag with recipe.
- HONEY PIES** - Whole pie wrapped or in a ziplock bag with recipe. All of pie except one piece can be retrieved after judging on Saturday.
- HONEY SQUARES OR RECTANGLE COOKIES** - 6 pieces displayed on a plate wrapped or placed in a ziplock bag with recipe.
- GIFT BASKET** - Honey or Bee themed gift basket

## SCALE OF POINTS FOR JUDGING

BEES	
1. Correct type and color of Bees	15
2. Queen (Sizes, Shapes, Behavior, Indentify mark)	15
3. Brood Pattern	15
4. Variety (Queen, drones, workers, honey, pollen, ect.)	15
5. Appearance of Combs	15
6. Overall Appearance (number of bees, cleanliness)	25
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## BEESWAX

1. Color (Light Yellow - Lack of Stanin, No Bleaching)	15
2. Cleanliness (Free from Dirt, Honey and Impurities)	25
3. Uniform Appearance of Entry	15
4. Freedom from Cracking, Shrinkage, and Marks	15
5. Armona and Weight	15
<b>TOTAL POSSIBLE POINTS</b>	<b>85</b>

## CHUNK HONEY (Chunk to be from bottom of jar to fill line)

1. Quality of Comb Honey	25
2. Quality of Liquid Honey	25
3. Freedom of Granulation and Impurities	25
4. General Appearance of Pack	15
5. Uniformity and Accurate Volume	10
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## CHUNK OR CUT COMB HONEY IN FRAMES

1. Cappings (Whiteness, Completeness, Lack of Stain, and Evenness)	25
2. Quality of Honey	25
3. Uniformity of Color throughout	20
4. Uniformity of Comb for Ease of Cutting	20
5. General Appearance	10
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## COMB HONEY IN PLASTIC OR FOIL BOXES

1. Uniformity of Appearance	20
2. Absence of Uncapped Cells	20
3. Cleanliness of Section	20
4. Quality, Quantity, and Uniformity of Honey	20
5. General Appearance	20
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## HONEY IN EXTRACTING FRAMES

1. Freedom from Crystals and Impurities including Froth	25
2. Flavor and Aroma	25
3. Color and Clarity	20
4. Moisture/Density	20
5. Uniformity and Accurate Volume of Honey	10
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## EXTRACTED/LIQUID HONEY

1. Freedom from Crystals and Impurities including Froth	25
2. Flavor and Aroma	20
3. Color and Clarity	20
4. Moisture/Density	20
5. Uniform and Accurate Volume of Honey	10
6. Appearance, Suitable, Uniformity of Containers	5
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## CREAMED HONEY

1. Firmness (Uniformity, Absence of Froth, General Condition of Honey)	30
2. Flavor and Aroma	20
3. Texture of Granulation (Smoothness)	20
4. Color	15
5. Appearance, Suitabilty, Uniformity of Containers	10
6. Uniform and Accurate Volume of Honey	5
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

## GIFT BASKET (Honey or Bee Theme)

1. General Appearance	30
2. Quality of Products	30
3. Originality	20
4. Variety of Products	20
<b>TOTAL POSSIBLE POINTS</b>	<b>100</b>

Best in Show Class 1 Rosette  
 Best in Show Class 2-9 Rosette  
 Best in Show Class 10-15 Rosette



# FAMILY ARTS & CRAFTS

**Department Director - Bill Miron 419-234-3848**  
 Superintendents Vicki Hauenstein, 419-204-1830  
 Assistant Elaine Fisher, 419-738-7877  
 Helpers Nancy Meckstroth, Cheryl Morris, Chandra Neepor,  
 Teresa Dunlap

## DEPARTMENT - SEWING & NEEDLE ARTS

ENTRY DEADLINE August 1  
**QUILT EXHIBITS DUE Wed., Aug. 14, 8 - 9 a.m. Ag and Fine Arts Bldg.**  
 DIVISIONS 10110-10115  
 QUILT JUDGING Wed., Aug. 14, 9:30 a.m.  
**SEWING EXHIBITS DUE Wed., Aug. 14, 2 - 7 p.m. Ag and Fine Arts Bldg.**  
 ALL OTHER JUDGING Thur., Aug. 15, 9 a.m.  
 RELEASE TIME Sun., Aug. 25, 7 - 11 a.m.

### RULES

- A. All articles are displayed at the owner's risk. Hostesses are on duty each day of the fair from the time the building is opened until the building is closed.
- B. All exhibitors must purchase a Membership or Season Pass to enter.
- C. All exhibits must be the work of the exhibitor, unless otherwise noted; and must remain until release time Sunday a.m., or you relinquish any premium.
- D. If uncertain where an entry should be entered, call the Director or a Superintendent listed above. We are eager that all entries be judged rather than disqualified. Only one entry per class per exhibitor. NO DOUBLE ENTRIES.
- E. Incomplete, torn, or soiled entries will not be accepted or eligible for a ribbon or premium. Superintendent may refuse articles if they are not neat and clean, or if the article is too large for the space available.
- F. Quilts should be entered in the category of technique which predominates. Quilts should be made by the exhibitor, unless otherwise noted.
- G. All articles should be made and/or finished in the current fair year. All pictures and wall hangings must be ready to hang, unless otherwise noted.
- H. No store bought items, unless noted.
- I. Check each division closely as new classes may have been added or moved to another section. First, second, and third place ribbons given in each class unless the judge decides the articles are unworthy of a grade. Judge's decision is final.
- \*J. **Guide to Quilt and Afgan Sizes:** Nursery, Crib or Baby - longest side 60" or shorter, Twin - 39" to 75", Full - 54" to 90", Queen - 60" to 90", Eastern King - 75" to 109", California King - 80" to 120".

**DIVISION 10110-10128 RECEIVES BEST OF SHOW Rosette and \$5.00**

### CLASSES MARKED WITH ASTERISKS (\*\*\*\*) DENOTES A NEW CATEGORY

#### \*\*DIVISION - 10110 - LARGE QUILT - MUST BE QUILTED BY EXHIBITOR.

(This includes all lap quilts to King size)(shortest side not less than 54")

**CLASS** (No professionally quilted quilts in this division)

1. Appliqué - Any SIZE quilt that is predominately appliquéd.
2. Group Quilted - Quilt made by two or more people.
3. Mixed Media - Any quilt that employs two (2) or more techniques in significant amounts.
4. Open Class - Whole cloth, stenciled, trapunto, embroidered, cross-stitch, picture, kits, etc.
5. Pieced, Hand Quilted - Any quilt that is predominately pieced and is hand quilted.
6. Pieced, Machine Quilted - Any quilt that is predominately pieced and is machine quilted.

#### \*\*DIVISION - 10111 - SMALL QUILT - MUST BE QUILTED BY EXHIBITOR. NO PROFESSIONAL QUILTED QUILTS.

**CLASS** (If size is too large for any of these classes, then put into the large quilts that predominate)

1. Child's Quilt - Any quilt made for a child or with a subject relating to children that is crib size or smaller. Larger children's quilts should be entered in the Large Quilt Division under appropriate category.
2. Doll or Miniature Quilts - Scaled down version of a large quilt design. Maximum size 20" x 20" or 80" perimeter.
3. Group Quilt - Any small quilt done by two or more people.
4. Large Wall, Hand Quilted - Two or more sides must be longer than 36", but not longer than 60". Larger wall hangings should be entered in the Large Quilt Division under appropriate category.
5. Large Wall, Machine Quilted - Two or more sides must be longer than 36", but not longer than 60". Larger wall hangings should be entered in the Large Quilt Division under appropriate category.
6. Other Quilted Articles - Ex: Placemats, vest, purses, flags, banners, animals. NO pillows, table runners or wall hangings.
7. Small Wall, Hand Quilted - All sides must be 36" or shorter.
8. Small Wall, Machine Quilted - All sides must be 36" or shorter.
9. Table Runner/Dresser Runner/Bed Runner/Table Topper

#### \*\*DIVISION - 10112 - PROFESSIONALLY QUILTED

(Top made by one or more person and quilted (machine or hand) by another who was paid. Either party may enter)

**CLASS**

- \*1. Large, Custom Quilted
- \*2. Medium, Custom Quilted
- \*3. Small, Custom Quilted
4. Large Wall, Professionally quilted all over pattern
5. Small Wall, Professionally quilted all over pattern
6. Large Quilt, Professionally quilted all over pattern

#### \*\*DIVISION - 10113 - COMFORTERS - (PREDOMINANTLY TIED, may include rag quilt if three (3) layers and knotted in middle, not only on the sides)

**CLASS**

1. Baby - crib size or smaller, child themed.
2. Small - 2 sides up to 48"
- \*3. Medium - 2 sides up to 72"
4. Large - 2 sides 72" and more
5. Chenille/Rag Quilt - must be 3 layers and Predominatly Knotted
- \*6. T-shirt-knotted (tied) no quilting

#### \*\*DIVISION - 10114 - CHENILLE/RAG QUILT - (Quilt must be 3 layers)

**CLASS**

1. Large 2 sides must be 72" or more
2. Medium- sides 48" to 72"
- \*3. Small - 2 sides up to 48"
4. Baby - crib size or smaller
- \*5. T-shirt - quilted (not chenille or rag).

#### \*\*DIVISION - 10115 - NOVELTY

**CLASS**

1. Any article made from an old quilt (Jackets, purses, vest, etc.) Must have been made by the exhibitor.
2. **Any quilt top made prior to the year 2013** and finished in the past year (this may include antique). YOU must have quilted and finished within the past year. YOU must add a 25 word or less paragraph, pinned to the quilt for judging, describing what YOU did to finish the quilt.
- \*3. Large Beginners quilt. Entirely done by exhibitor..
- \*4. Small Beginners quilt. Entirely done by exhibitor.
5. Novelty - Yoyo, cathedral window, crazy quilt, or any quilt that is not quilted or quilting does not show on one of the sides, machine embroidered that does not show the quilting (even if quilted).

#### \*\*DIVISION - 10116 - MACHINE EMBROIDERED WITH/OR AND QUILTING IN THE HOOP

**CLASS**

1. Traditional Piecing - 2 sides larger than 48"
2. Machine embroidered Pieced - 2 sides larger than 48"
3. Tradional Pieced or Machine Ebroidered Pieced wall hanging sides 36" or less.

### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00



**DIVISION - 10117 - LARGE AFGHANS** (bed size)**CLASS**

1. Crocheted
2. Embroidered
3. Hair Pin Lace/Broomstick
4. Knitted
5. Any Other Not Listed

**DIVISION - 10118 - SMALL AFGHANS** (Crib size or smaller)**CLASS**

1. Crocheted
2. Embroidered
3. Knitted
4. Swedish Weave
5. Any Other Not Listed

**DIVISION - 10119 - BABY AFGHANS - CRIB OR SMALLER. SOFTER YARNS, BABY COLORS, AND THEMED****CLASS**

1. Crocheted
2. Embroidered
3. Knitted
4. Swedish Weave
5. Any Other Not Listed

**DIVISION - 10120 - CROCHETING****CLASS**

1. Baby Set (2 or more pieces)
2. Baby Sweater
3. Gloves or Mittens
4. Scarf, Hat Headband
5. Set of 2 (Hat, Scarf, Gloves, etc)
6. Slippers, Socks, or Cuffs
7. Sweater, Cape, Best, Shawl
8. Novice made from classes 1-7
9. Dish Cloth set of 2
10. Doily under 12"
11. Doily over 12"
12. Lace Article, other than clothing
13. Bookmark, Set of 2
14. Potholder
15. Novice made from classes 9-14
16. Basket
17. Doll
18. Jewelry
19. Purse, tote, backpack
20. Toy (no dolls)
21. Novice made from classes 16 -20
22. Any Other Not Listed

**DIVISION 10120**

CLASS 1-8

CLASS 9-15

CLASS 16-22

Recieve

**BEST OF SHOW****DIVISION - 10121 - KNITTING****CLASS**

1. Baby Set (2 or more pieces)
2. Baby Sweater
3. Gloves or Mittens
4. Scarf, Hat Headband
5. Set of 2 (Hat, Scarf, Gloves, Etc.)
6. Slippers, Socks, Cuffs
7. Sweater, Cape, Vest, Shawl
8. Novice made from classes 1-7
9. Dish Cloth set of 2
10. Doily under 12"
11. Doily over 12"
12. Lace Article, other than clothing
13. Bookmark, set of 2
14. Potholder set of 2
15. Novice made from classes 9-14
16. Basket
17. Doll with Clothing
18. Jewelry
19. Purse, tote, backpack
20. Toy (no dolls)
21. Novice made from classes 16 -20
22. Any Other Not Listed

**DIVISION 10121**

CLASS 1-8

CLASS 9-15

CLASS 16-22

Recieve

**BEST OF SHOW**

**ANY CLOTHING OR WEARABLE ACCESSORY ITEM IN ANY DIVISION MAY BE ENTERED IN THE SEAMS SEW FINE STYLE SHOW. SEE PAGES 25-26 FOR INFO.**

**DIVISION - 10122 - RUGS****CLASS**

1. Braided
2. Crocheted/Knitted
3. Hooked
4. Latch Hooked
5. Rag Rug
6. Any Other Not Listed

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10123 - PILLOWS****CLASS**

1. Appliqué (Not Quilted)
2. Counted Cross Stitch
3. Crocheted
4. Knitted
5. Embroidered/Crewel
6. Latch Hooked
7. Pieced (Not Quilted)
8. Quilted
9. Any Other (not listed in any other division or above)

**\*\*DIVISION -10124 - HAND NEEDLEWORK TECHNIQUES**

-Table runners, or table toppers can be used in these classes as long as edges are finished.

**CLASS**

1. Counted Cross Stitch, any size, finished edges
2. Stamped Embroidery
3. Hooked Wall Hanging
4. Needlepoint Plastic or Canvas
5. Silk Ribbon Embroidery
6. Any Other Not Listed

**DIVISION - 10125 - SEWING, HOMEMADE - ADULT SEWING**

**CLASS** (Need to have been made in the past year worn by someone 16 or older)

1. Accessories
2. Adult Costumes
3. Apron
4. Coat, Jacket, Cape, Outerwear
5. Dress (may include formal/wedding wear)
6. Embellished Home Sewn Garment- No Machine Embroidery
7. Sleepwear, Loungewear (men's or women's)
8. Novice (First year seamstress, any article, only one item allowed)
9. Separate Bottom (skirt, pant, or for lower part of body)
10. Separate Top
11. Vest
12. Any Other Not Listed

**DIVISION - 10126 - SEWING, HOMEMADE - CHILDREN CLOTHING**

**CLASS** (Need to have been made in the past year)

1. Accessories (scarf, hat, etc)
2. Apron
3. Boys Costume
4. Boys Nightwear
5. Boy's Play Clothes (2 or more pieces)
6. Child's Coat or Jacket
7. Boy's School Clothes
8. Dress to 6X
9. Dress 6X to Girl's 14
10. Embellished Home Sewn Garment - No Machine Embroidery
11. Girls Costume
12. Girls Nightwear
13. Girl's Play Clothes (no dresses)
- \*14. Formal Outfit(one or more pieces, the outfit must be homemade).
15. Girl's School Clothes
16. Novice (First year seamstress, any article, only one item allowed)
17. Any Other Not Listed

**DIVISION - 10127 - SEWING NON CLOTHING HOMEMADE****CLASS**

1. Cloth Doll
2. Doll Clothes on Doll
3. Embellished Home Sewn Item
4. Purse
5. Tote or Backpack
6. Toy or Animal
7. Christmas Ornament
8. Any Other Not Listed

**DIVISION - 10128 - MACHINE EMBROIDERY CLASS**

1. On Sweatshirt (design your choice)
2. Pillow 20" x 20"
3. Pillow 20" or more
4. Adult Machine Embroidered Outfit (one or more pieces, the outfit must be homeade with machine embroidery on it)
5. Child's Machine Embroidered Outfit
6. Purse/Tote
7. Any Wrap Around Towel Topper

**\*\*\*\*DIVISION - 10129 THE RIBBON CHALLENGE \*\*\*\***

**RULES:**

1. Use any type of fair ribbons and transform them into something special.
2. In this area they must pertain from any Division from 10100 quilts to 10128 (examples: quilt, wall hanging, pillow, rug, wearable art clothing, etc.).
3. If you have enough Juvenile entries they will be judged separately. Enter under this Division

**JUVENILE SEWING AND NEEDLE ARTS**

(Nothing can come out of 4-H Booths) (Youth through 16 years)

**DIVISION - 10130 - QUILTING CLASS**

1. Comforter
2. Large Quilt
3. Wall Quilt
4. Any Other Not Listed

**DIVISION 10130-10133**  
Receives  
**BEST OF SHOW**  
**Rosette and \$5.00**

**DIVISION - 10131 - MISCELLANEOUS HAND WORK CLASS**

1. Crochet Article
2. Knitted Article
3. Rug any type
4. Any Other Not Listed

**DIVISION - 10132 - EMBROIDERY CLASS**

1. Cross Stitch Item
2. Embroided Item

**DIVISION - 10133 - SEWING (MAYBE MODELED IN STYLE SHOW) CLASS**

1. Accessory
2. Handmade Clothing Article
3. Pillow
4. Purse
5. Any Other Not Listed

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

ENTRIES EXCEPTED ONLINE  
STARTING JUNE 1, 2024  
OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2024  
LAST DAY OF MEMBERSHIP SALES  
SATURDAY, AUGUST 10, 2024  
LAST DAY FOR PRE - SALE SEASON PASSES  
THURSDAY, AUGUST 15, 2024

**UPCYCLE, DUCT(DUCK)TAPE TRASH FASHION**

These could include Steam Punk and needs to be wearable. We really encourage you to have these modeled at the Style Show. **(A short description should be included) ALL ITEMS MUST BE INTACT AND STAY TOGETHER, NOT FALL APART. If guide lines not followed, items will be disqualified.**

**DIVISION - 10140 - UPCYCLE**

(Taking clothing and make it into another piece of clothing or something that can be worn. Must be sewn, wearable and washable).

**CLASS**

1. Clothing, Adult or Children
2. Jewelry
3. Purse or Tote
4. Any Other Not Listed

**DIVISION 10140-10142**  
Receives  
**BEST OF SHOW**  
**Rosette and \$5.00**

**DIVISION - 10141 - DUCT/DUCK TAPE CLASS**

1. Clothing, Adult or Children
2. Jewelry
3. Purse or Tote
4. Any Other Not Listed

**DIVISION - 10142 - UNCONVENTIONAL MATERIAL/COS PLAY**

Take any unconventional item to make new. Must use 75% unconventional materials (something you would not expect to wear) and up to 25% regular materials.

**CLASS**

1. Clothing, Adult or Childs
2. Jewelry
- 3.. Purse or Tote
- 4.. Any Other Not Listed

**If putting UPCYCLE, DUCT (DUCK) TAPE, or UNCONVENTIONAL FASHION in Style Show we will need a description of article**

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DEPARTMENT SEAMS SEW FINE STYLE SHOW**

**STYLE SHOW**

**Tuesday, August 20 at 7:00 p.m.**  
**Youth Activities Building**

Coordinators - Teresa Dunlap (419) 890-3063  
 Helpers: Vicki Hauenstein (419) 204-1830,  
 Nancy Mechstroth, Cindy High, & Janet Hutchinson  
**ENTRY & DESCRIPTION DEADLINE** Wed., Aug. 14  
 Administration Building or email with StyleShow in the subject box tjdunlap@ivy-grove.com, or you may bring written or typed descriptions on Wednesday when you drop off entries.  
**EXHIBITS DUE** Tue., Aug. 20, 2-3:30 p.m. Youth Activities Bldg.

## STYLE SHOW RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All outfits must be constructed by any seamstress, no matter of age.
- C. An outfit may be modeled ONLY one year.
- D. Entries may also be entered in Open Class.
- E. Label outfit with name of seamstress.
- F. No garment may be taken out of the 4-H booths.
- G. The Style Show is open to any seamstress in Allen County or surrounding county.
- H. Turn in typed descriptions to the fair office or to Vicki by Wednesday, August 14. Drop off clothes for the style show at the Youth Activities Building no later than 2 p.m. on Tuesday, August 20.
- I. You may sew for several different people, but may only model one (1) item yourself in each class.

### PREMIUMS

1. A BEST OF SHOW RIBBON will be given in each grouping after all others are chosen at the Judges discretion.
2. An Honorable Mention Ribbon will be given at the Judge's discretion.
3. Ribbons will be given in each class, with a Best of Show Rosette given.

### DIVISION - 10210 - ADULT (AGE 19 and OLDER) CLASS

1. Accessory - hat, scarf, gloves, purse, etc.
2. Casual Wear
3. Coats, Jackets, and Suits - may be summer, winter-lined, unlined, etc. Suits may include pants.
4. Costume
5. Crocheted or Knitted Garment - sweater, vest, or total outfit
6. Dress-Up - Simple party wear
7. Embellished Garments - example - machine embroidery, ribbon embroidery, on either purchased or hand sewn garments
8. Formal Wear - examples - mother of bride, groom, evening gown, tux
9. Nightwear - pajamas, nightgowns, bathrobes, lounging wear
10. Work/Daywear - examples include dresses, officewear, other dress-up wear, etc.

### DIVISION - 10211 - INFANTS (up to age 2) CLASS

1. Accessories
2. Costume
3. Crochet/Knitted
4. Dress-Up Outfit
5. Embellished Garments
6. Outerwear
7. Playwear
8. Sleepwear

### DIVISION - 10212 - TODDLER (AGES 2-3) CLASS

1. Accessories
2. Coats and Jackets
3. Costume
4. Crochet/Knitted
5. Dress-Up Outfit/Formal Wear
6. Embellished Garments
7. Nightwear
8. Play Clothes (not a school outfit) - ex-include: shorts, jeans, t-shirt

### DIVISION - 10213 - PRESCHOOL (AGES 4-5) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit/Formal Wear
7. Embellished Garments
8. Nightwear
9. School Clothes

### DIVISION - 10214 - CHILDREN (Kindergarten - age 8) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear
9. Nightwear
10. School Clothes

### DIVISION - 10215 - PRETEEN (Ages 9 - 12) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear
9. Nightwear
10. School Clothes

### DIVISION - 10216 - TEEN (Ages 13-19) CLASS

1. Accessories
2. Casual Wear
3. Coats and Jackets
4. Costume
5. Crochet/Knitted
6. Dress-Up Outfit
7. Embellished Garments
8. Formal Wear - ex - prom, wedding, evening gown, tux
9. Nightwear
10. School/Work Wear

### DIVISION - 10217 - WEDDING CLASS

1. Bridesmaid/Attendants
2. Flower Girl
3. Wedding Gown (Wedding party may model together)

### DIVISION - 10218 - COORDINATING (2 or more people) (These will be classed together if limited number of entries)

- #### CLASS
1. Casual Wear
  2. Costume
  3. Crocheted or Knitted Garment
  4. Embellished
  5. Nightwear
  6. Any Other Not Listed

### DIVISION - 10219 - UPCYCLE, TAPE, UNCONVENTIONAL, COS PLAY CLASS

1. Accessories
2. Clothing

OPEN CLASS ENTRY DEADLINE  
AUGUST 1, 2024

**DEPARTMENT - DOMESTIC AND APPLIED ARTS**

**Department Director**  
Superintendent

**Bill Miron, 419-234-3848**  
Cindy Cummins, 419-302-5802  
Tyler Arheit

Assistants

Van Risser, 419-348-9344  
Kim Hilty, 419-236-0671  
Betty Fisher, 419-303-0389

ENTRY DEADLINE

August 1

EXHIBITS DUE

**Wed., Aug. 14, 2 - 7 p.m. - Ag and Fine Arts Bldg.**

JUDGING

Thur., Aug. 15, 8 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

**Sun., Aug. 25, 7 - 11 a.m.**

**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All articles are displayed at the owner's risk. Hostesses are on duty each day of the Fair from the time the building is opened until the building is closed.
- C. Exhibits must be handmade by the exhibitor and be made in the current fair year.
- D. Exhibitors will be limited to 15 entries per department.
- E. First, second, and third place ribbons will be given in each class, unless the judges decide the articles are unworthy of a grade. Judge's decisions are final.
- F. Only one entry may be made in a class. NO DOUBLE ENTRIES.
- G. No Large Furniture accepted in any class.
- H. Superintendents may refuse to take articles if they are not neat, clean, secured together, if paint or glue is not dried, or if the item is too large for the space available. All items must be ready to hang (if applicable).

**EACH DIVISION RECEIVES BEST OF SHOW DIRECTOR'S CHOICE AWARD (All Divisions)**

**Rosette and \$5.00**  
**Rosette and \$10.00**

**DIVISION - 10301 - HANDCRAFT CLASS**

- 1. Diamond Dotz - Up to size 11 x 14 (Framed)
- 2. Diamond Dotz - Over 11 x 14 (Framed)
- 3. Beaded Ornaments (Must be able to hang)
- 4. Stained Glass
- 5. Macrame
- 6. Any Other Handcraft Item Not Listed

**DIVISION- 10302- WREATHS (Must Have a Hanger or Hook Attached at Top) CLASS**

- 1. Swag - Allen County Fair Design
- 2. Lighted (Any Design - Must Light - No Tea Lights)
- 3. Grapevine - Any Design
- 4. Wedding Wreath
- 5. Book Page Wreath

**DIVISION - 10303 - SCRAPBOOKING**

(12" x 12", - 1-Sided Only - Must be in Plastic Protector)

**CLASS**

- 1. At the Dog Park
- 2. Cheerleading
- 3. Allen County Fair
- 4. Legendary Landmarks
- 5. Basketball
- 6. Reflections of Schoonover Pool

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10304 - JEWELRY**

**CLASS**

- 1. Earrings
- 2. Necklace
- 3. Bracelet
- 4. A Royal Brooch
- 5. Bolo Tie
- 6. Set of Adult Jewelry (Earrings, Necklace, Bracelet)
- 7. Ring
- 8. Any Other Jewelry Item Not Listed

**DIVISION - 10305 - PAPER CRAFTS CLASS**

- 1. Quilling - Any design
- 2. Origami - Farm Animal (1)
- 3. Luminaries - Shown with a light (1)
- 4. Scherenschnitte - The Art of German Paper Cutting
- 5. Greeting Cards - Set of 4 coordinating cards with envelope (includes writing or verse inside)
- 6. Pop-Up Greeting Card - Halloween design (with coordinating envelope)
- 7. Embossed greeting card - with coordinating envelope - verse or writing inside (1)

**DIVISION - 10306 - GIFT WRAPPING**

(Must use Gift Wrap - No Bags or Cellophane - Tape Should Not be Visible)

**CLASS**

- 1. 25th (Silver) Wedding Anniversary
- 2. Valentine's Day
- 3. Fair Theme
- 4. Summer Olympics - 2024
- 5. Small Gift - (5" & under) (Any Occasion Not Listed)

**DIVISION - 10307 - GOURDS**

**CLASS**

- 1. Keyring
- 2. Birdhouse - Natural, stained or painted
- 3. Windchimes
- 4. Cut & lighted - Any Occasion
- 5. Painted
- 6. Any Other Gourd Design Not Listed

**DIVISION - 10308 - TRASH TO TREASURE**

**CLASS**

- 1. Welcome Boards or Signs
- 2. Pallet Wood Creation
- 3. Old Drawer - 15" and under
- 4. Serving Tray
- 5. Scrap Metal Art
- 6. Cutlery Art
- 7. Forging (Any Handmade Forged Item)
- 8. Door Pulls
- 9. Chicken Wire Art
- 10. Decorative Mason or Ball Jar
- 11. Indoor Decor (No Wreaths)
- 12. Any Other Design Not Listed

**DIVISION 10308**  
CLASS 1-6  
CLASS 7-12  
**RECEIVES BEST OF SHOW**  
**Rosette and \$5.00**

**DIVISION 10309 - JUVENILE HANDCRAFTS (Ages 16 and Under)**

**CLASS**

- 1. Pinewood Derby Car
- 2. Aluminum Foil Art
- 3. Popsicle Stick Art
- 4. Decoupage
- 5. Diamond Dotz Picture
- 6. Beadwork
- 7. Button Art
- 8. Polymer Clay Animal
- 9. Refrigerator Magnets - Set of 3
- 10. Scrapbook Page (12"x12" in Plastic Protector) - 1
- 11. Playing Cards - Redesigned
- 12. Any Other Handcraft Not Listed

**DIVISION 10309**  
CLASS 1-4  
CLASS 5-8  
CLASS 9-12  
**RECEIVES BEST OF SHOW**  
**Rosette and \$5.00**

**DIVISION - 10310 - WOODCRAFT**

**CLASS**

- 1. Music Box
- 2. Toy
- 3. Antique Replica
- 4. Crafted Toolbox (under 24")
- 5. Wooden Models (Car, truck, train, etc.)
- 6. Beautiful Little Things from Wood (a creation 3" or smaller)
- 7. Any Other Woodcraft Not Listed

**DIVISION - 10311 HANDCARVING**

**CLASS**

- 1. Wooden Bowl
- 2. Chip Carving
- 3. Flower
- 4. Small Animal
- 5. Any Other Handcarving Not Listed

**DIVISION - 10312 - OTHER WOODCRAFT TECHNIQUES CLASS**

1. Basket Weaving
2. Intarsia
3. Lathe Bowl
4. Woodburning
5. Scroll Work
6. Laser Cut (Stained or Painted)
7. Any Painted Woodcraft
8. Any Other Woodcraft Technique (Not Listed)

**DEPARTMENT  
CONSERVED PRODUCTS  
CANNED GOODS**

**Department Director -** **Bill Miron, 419-234-3848**  
 Superintendent: Terry Acheson, 419-204-9699

John Downing

Assistants: Barbara Acheson, 419-227-9949  
 Ruth Brenneman, 419-860-33269, Miranda Hilty, 419-701-8400

ENTRY DEADLINE August 1

**EXHIBITS DUE** **Thur., Aug. 15, 11 a.m. - 1 p.m. - Ag and Fine Arts Bldg.**

JUDGING Friday, Aug. 16, 9 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME **Sun., Aug. 25, 7 - 11 a.m.**

**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. **All canned goods must be shown with the lid rings.**
- C. **ALL ENTRIES MUST BE IN JARS AND PROPERLY NAMED, DATED, AND LABELED.**
- D. **DRIED HERBS, VEGETABLES, AND FRUITS (10407-10409) DO NOT NEED TO BE SEALED**
- E. Entries in this department must be prepared by the actual exhibitor within the current fair season.
- F. No canned food will be opened during judging. Do not remove paraffin.
- G. NO TALKING TO JUDGE DURING JUDGING
- H. Only one entry may be made in a class by each exhibitor.
- I. Paraffin is allowed for jams, jellies and butter classes only.

**EACH DIVISION RECEIVES BEST OF SHOW Rosette and \$5.00**  
**DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00**

**DIVISION - 10401 - FRUIT (Pt. or Qt. Jar) CLASS**

1. Apples
2. Applesauce
3. Apricot
4. Blackberries
5. Cherries
6. Gooseberries
7. Mixed Fruit
8. Pears
9. Peaches
10. Pineapple
11. Plums
12. Rhubarb
13. Raspberries
14. Strawberries
15. Any Pie Fillings

**DIVISION - 10402 - PICKLED FRUITS & PICKLED VEGETABLES (Pt. or Qt. Jar)**

- CLASS**
1. Bread & Butter Pickles
  2. Corn Relish
  3. Dill Pickles
  4. Dilly Beans
  5. Pickled Beets
  6. Pickled Mix
  7. Pickled Onions
  8. Pickle Peppers
  9. Pickled Relish
  10. Sweet Pickles

**DIVISION - 10403 - VEGETABLES (Pt. or Qt. Jar) CLASS**

1. Carrots
2. Corn
3. Green Beans
4. Peas
5. Potatoes
6. Sauerkraut
7. Squash
8. Sweet Potatoes
9. Yellow Beans
10. Zucchini

**DIVISION - 10404 - TOMATOES (Pt. or Qt. Jar) CLASS**

1. Cherry Tomatoes
2. Chili Sauce
3. Green Tomatoes
4. Red Tomatoes
5. Salsa
6. Spaghetti Sauce
7. Stewed Tomatoes
8. Tomato Juice
9. Yellow Tomatoes
10. Catsup/Ketchup

**DIVISION - 10405 - CANNED GOODS - JELLIES (1/2 Pt. or Pt. Jar) CLASS**

1. Apple
2. Blackberry
3. Cherry
4. Grape
5. Peach
6. Plum
7. Raspberry - Any Kind
8. Strawberry
9. Rhubarb
10. Any Other Kind

**DIVISION - 10406 - CANNED GOODS - JAMS (1/2 Pt. or Pt. Jar) CLASS**

1. Blackberry
2. Grape
3. Peach
4. Pear
5. Raspberry - Any Kind
6. Strawberry
7. Rhubarb
8. Orange Marmalade
9. Blueberry
10. Any Other Kind

**DIVISION - 10407 - HERBS - DRIED**

(PINT JARS ONLY - Do Not Need to be Completely Full)

- CLASS**
1. Basil
  2. Bay Leaves
  3. Catnip
  4. Chives
  5. Dill
  6. Garlic
  7. Lavender
  8. Oregano
  9. Parsley
  10. Peppers - Any Kind
  11. Rosemary
  12. Sage
  13. Spearmint
  14. Thyme
  15. Cilantro

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00



**DIVISION - 10408 - DRIED VEGETABLES** (PINT JARS ONLY - Does Not need to be Completely Full)

**CLASS**

1. Carrots
2. Corn
3. Green Beans
4. Mixed Vegetables
5. Mushrooms
6. Onions
7. Peas
8. Peppers - Any Kind
9. Potatoes
10. Tomatoes

**DIVISION - 10409 - DRIED FRUITS**

(PINT JARS ONLY - Does Not need to be Completely Full)

**CLASS**

1. Apple
2. Apricots
3. Bananas
4. Cherries
5. Cranberries
6. Lemon Peels
7. Lime Peels
8. Mixed Fruit
9. Orange Peels
10. Peaches
11. Pineapple
12. Raspberries
13. Strawberries
14. Blueberries

**DIVISION - 10410 - MISCELLANEOUS** (Pt. or Qt. or appropriate bottle)

**CLASS**

1. 1 lb. Homemade Noodles (shown in ziploc bag)
2. Apple Butter
3. Beef
4. Chicken
5. Pork
6. Soap (Bar or Flakes)
7. Vinegars
8. Shelled Nuts
9. Vegetable Soup
10. Horseradish

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**ENTRIES EXCEPTED ONLINE**  
**STARTING JUNE 1, 2024**  
**OPEN CLASS ENTRY DEADLINE**  
**AUGUST 1, 2024**  
**LAST DAY OF MEMBERSHIP SALES**  
**SATURDAY, AUGUST 10, 2024**  
**LAST DAY FOR PRE - SALE SEASON PASSES**  
**THURSDAY, AUGUST 15, 2024**

**DEPARTMENT - BAKED GOODS**

**Department Director -**

Superintendent:

Assistants:

**Bill Miron, 419-234-3848**

Terry Acheson, 419-204-9699

Barbara Acheson, 419-227-9949

Ruth Brenneman, 419-860-3329

Miranda Hilty, 419-701-8400

ENTRY DEADLINE

August 1

**EXHIBITS DUE** **Thur., Aug. 15, 11 a.m. - 1 p.m. - Ag and Fine Arts Bldg.**

JUDGING **Thur., Aug. 15, 2 p.m. - Ag and Fine Arts Bldg.**

RELEASE TIME:

**Sun, Aug. 25, 7 - 11 a.m.**

**RULES**

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibits must be displayed on white paper plates where called for.
- C. **All exhibits must be wrapped or in ziplock bag.**
- D. All remaining entries not picked up by 7 pm, Thursday, August 15 will be given to volunteer organizations working at the fairgrounds.
- E. Balance of exhibits may be removed after division has been judged.
- F. **Cakes can be shown on cake plates or dishes and needs to be covered.**
- G. **PIES COVERED OR IN CARRIER- NO EXCEPTIONS**
- H. Entries must be made by exhibitor.
- I. Only one entry may be made in a class by each exhibitor.

**EACH DIVISION RECEIVES BEST OF SHOW**

**Rosette and \$5.00**

**DIRECTOR'S CHOICE AWARD (All Divisions)**

**Rosette and \$10.00**

**DIVISION - 10501 - YEAST BREAD** (Entire Loaf)

**CLASS** (Please enclose in a ziploc bag)

1. 3 Cloverleaf Rolls
2. 3 Croissants
3. 3 Raised Doughnuts
4. Italian Bread - Loaf
5. Herbed Bread - Loaf
6. Rye Bread - Loaf
7. Sour Dough Bread - Loaf
8. White Bread - Loaf
9. Wheat Bread - Loaf
10. Breadsticks - 3

**DIVISION - 10502 - QUICK BREADS** (Entire Loaf)

**CLASS**

(To be shown on a plate and wrapped. Plate does not need to be glass.)

1. Banana Bread
2. Cinnamon Bread
3. Cornbread
4. Biscuits (3 on a plate)
5. Gingerbread
6. Lemon Poppyseed Bread
7. Scones - Any Kind (3 on a plate)
8. Pumpkin Bread
9. Zucchini Bread
10. Herbal Bread

**DIVISION - 10503 - BROWNIES / BAR COOKIES** (Frosted or Unfrosted)

**CLASS** (3 shown on a plate in ziploc bag)

1. Blonde Brownie
2. Gluten Free Brownie
3. Chocolate Brownie
4. Mint Brownie
5. Nut Brownie
6. Fruit Bar Cookie
7. Nut Bar Cookie
8. No Bake Bar Cookie
9. Chocolate Chip Bar Cookie
10. Oatmeal Bar Cookie

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10504 - COOKIES****CLASS** (3 cookies shown on plate in ziploc bag)

1. Chocolate Chip Cookies
2. Almond Crescent Cookies
3. Lemon Cookies
4. Thumbprint Cookies
5. Peanut Butter Cookies
6. Oatmeal Raisin Cookies
7. Chocolate Cookies
8. Sugar Cookies
9. Whoopie Cookies
10. Pineapple

**DIVISION - 10505 - MUFFINS****CLASS** (3 shown on a plate in ziploc bag)

1. Apple Muffin
2. Banana Muffin
3. Cornbread Muffin
4. Cinnamon Muffin
5. Pumpkin Muffin
6. Cheese Muffin
7. Blueberry Muffin
8. Chocolate Chip Muffin
9. Lemon Poppyseed Muffin
10. Sweet Potato Muffin

**DIVISION - 10506 - CAKES** (From Scratch - No Cake Mixes)**CLASS**

1. Angel Food Cake - No Icing
2. Carrot Cake
3. Chocolate Cake
4. Strawberry Cake
5. Pineapple Upside Down Cake
6. Coffee Cake with Nuts
7. Coffee Cake with Fruit - No Nuts
8. Red Velvet Cake
9. White Cake
10. Bundt Cake

**DIVISION - 10507 - CANDIES & GOODIES****CLASS** (5 pieces on a plate or appropriate amount)

1. Chocolate Fudge
2. Peanut Butter Fudge
3. Peanut Clusters
4. Peanut Brittle
5. Mints
6. Molded Chocolates - Using two or more colors
7. Seafoam (Divinity)
8. Toffee
9. Buckeyes
10. Carmels

**DIVISION - 10508 - PIES** (Must be Covered. 9" or less, clear glass pie plate)**CLASS**

1. Apple Pie
2. Cherry Pie
3. Blueberry Pie
4. Peach Pie
5. Raisin Pie
6. Strawberry Rhubarb Pie
7. Pumpkin Pie
8. Sweet Potato Pie
9. Pecan Pie
10. Raspberry Pie (Any Kind)

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**DIVISION - 10509 - COBBLERS AND CRISPS** (Clear glass dish, any size)**CLASS**

1. Apple Crisp
2. Blueberry Crisp
3. Peach Cobbler
4. Cherry Cobbler
5. Blackberry Cobbler
6. Mixed Berry Cobbler
7. Strawberry Cobbler
8. Raspberry Cobbler - Red or Black

**DIVISION - 10510 - CUPCAKES** (Three on a Plate)**CLASS**

1. Chocolate Cupcakes
2. Vanilla Cupcakes
3. Strawberry Cupcakes
4. Banana Cupcakes
5. Spice Cupcakes
6. Filled Cupcakes - any flavor
7. Marbled Cupcakes

**DIVISION - 10511 - ADULT DECORATED CAKES/CUPCAKES****CLASS**

1. Mini Cake - under 6"
2. Mini Cake - 7" to 10"
3. Multi Tier Cake - no taller than 30"
4. Single Tier Cake - no bigger than 9" x 12"
5. Decorated Cupcakes - NFL Team (3 to be shown on plate)
6. Decorated Cupcakes - Halloween (3 to be shown on plate)
7. Decorated Cupcakes - Baby Shower (3 to be shown on plate)
8. Decorated Cupcakes - Wedding (3 to be shown on plate)
9. Decorated Cupcakes - Springtime (3 to be shown on plate)
10. Decorated Cupcakes - Allen County Fair (3 to be shown on plate)

**DIVISION - 10512 - YOUTH BAKING** (Age 9 through 16 years old)

(Must be covered or in a ziplock bag and on a white paper plate)

**CLASS**

1. Any Quick Bread
2. Any Flavor Brownie ( 3 on a plate)
3. Apple Pie (covered and in a 9" or less clear glass pie dish)
4. Muffins - Any Kind (3 on a plate)

**DIVISION - 10513 - YOUTH BAKING** (Age 9 - 16)**CLASS**

1. Any Fudge (3 pieces on a plate)
2. Drop Sugar Cookies (3 on a plate)
3. Whoopie Pie (3 on a plate)
4. Molded Chocolates - Using two or more colors (3 on a plate)

**DIVISION - 10514 - YOUTH DECORATED CAKES/CUPCAKES****CLASS** (Age 9 - 16)

1. Easter Cake - (not to exceed 9" x 12")
2. Halloween Cake - (not to exceed 9" x 12")
3. Princess Cake - (not to exceed 9" x 12")
4. Vacation Themed Cake - (not to exceed 9" x 12")
5. Scooby Doo Themed Decorated Cupcakes (3 on a plate)
6. Spiderman Themed Decorated Cupcakes (3 on a plate)
7. Zoo Themed Decorated Cupcakes
8. Troll Movie Themed Decorated Cupcakes
9. Creepy Crawlers Themed Decorated Cupcakes

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

**Check out**  
**www.allencofair.com**  
**for up-to-the-minute**  
**information on the Fair!**

## WINE CHALLENGE

**Department Director -** **Bill Miron, 419-234-3848**  
**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** **Sun., Aug. 18, 1 - 3 p.m.- Ag and Fine Arts Bldg.**  
**JUDGING** Mon., Aug. 19, Noon - Ag and Fine Arts Bldg.  
**RELEASE TIME:** **Sun. Aug. 25, 7 - 11a.m.**

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. 1st Place and Best of Shows will be auctioned off on the last day of the fair.
- B. Exhibits will be judged on taste, quality, looks and originality.
- C. Must be in a labeled wine bottle
- D. Must bring 2 bottles - 1 for judging and 1 for show
- E. Premium payout will be three places with a Rosette for first place.

### DIVISION - 10611 - HOMEMADE WINE CHALLENGE CLASS

- 1. Red Wine
- 2. White Wine
- 3. Honey Wine
- 4. Apricot Wine
- 5. Peach Wine
- 6. Dry Wine
- 7. Cherry Wine
- 8. Fruit Wine, Not listed

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

## YOUR FAVORITE LUNCH CASSEROLE

**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** **Mon., Aug. 19, 11 a.m. - 12 Noon - Ag and Fine Arts Bldg.**  
**JUDGING** Mon., Aug. 19, 12 Noon. - Ag and Fine Arts Bldg.  
**RELEASE** Sunday, Aug. 25, 7 am - 11 am

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Any dish is acceptable for serving.
- C. Must have recipe attached.

### DIVISION - 10612 - YOUR FAVORITE LUNCH CASSEROLE CLASS

- 1. Your Favorite Lunch Casserole.

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

All premiums MUST be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office.

Only Exhibitors can pick up premiums. ID must be provided. Exhibitors wishing to have another person pick up their premium must be turned into the Administration Office prior to the start of fair, a signed exemption form stating who will be picking up the premium. The person picking up the premium must provide ID. Exemption form can be found at [allencofair.com](http://allencofair.com) under "FORMS" and call the office at 419-228-7141. Form is located on page 6.

## TABLESCAPES

**Superintendent:** Terry Acheson, 419-204-9699

### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Must use own card or round table.
- C. Table settings are for two (2) people only, unless noted otherwise.
- D. Silverware and/or plasticware used accordingly.
- E. All classes must be accompanied by menu. Menu must include: appetizer, main course, dessert, and drinks. Menu must match place setting of dishes used.
- F. Adults may enter any or all classes except those denoted by Youth. Youth must enter youth class and can enter other classes if desired.
- G. Placings are 1st, 2nd, and 3rd if warranted. Best of Show given in each show.

## TABLESCAPES - FIRST SHOW

**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** **Fri., Aug. 16, 9a.m. - Noon - Ag and Fine Arts Bldg.**  
**JUDGING** Fri., Aug. 16, 1 p.m. - Ag and Fine Arts Bldg.  
**RELEASE TIME** **Wed., Aug. 21, 7 - 9 p.m.**

### DIVISION - 10613 - TABLESCAPES CLASS

- 1. A Night At The Symphony
- 2. Autumn Leaves
- 3. 1800's Farm Meal
- 4. The Little RED Barn
- 5Y. YOUTH: Hocus Pocus \*

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

\* Denotes Youth Class only. Youth may enter all classes if they wish.

## TABLESCAPES - SECOND SHOW

**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** **Mon., Aug. 19, 9a.m. - Noon - Ag and Fine Arts Bldg.**  
**JUDGING** Mon., Aug. 19, 1 p.m. - Ag and Fine Arts Bldg.  
**RELEASE TIME** **Wed., Aug. 21, 7 - 9 p.m.**

### DIVISION - 10613 - TABLESCAPES CLASS

- 6. Thanksgiving Blessings
- 7. The Magic of Winter (no Christmas Decor)
- 8. This Old House
- 9. The Days of Wine and Roses
- 10Y. YOUTH: Jumanji Jungle\*

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

\* Denotes Youth Class only. Youth may enter all classes if they wish.

## TABLESCAPES - THIRD SHOW

**ENTRY DEADLINE** August 1  
**EXHIBITS DUE** **Thurs., Aug. 22, 9a.m. - Noon - Ag and Fine Arts Bldg.**  
**JUDGING** Thurs., Aug. 22, 1 p.m. - Ag and Fine Arts Bldg.  
**RELEASE TIME** **Sun., Aug. 25, 7 - 9 p.m.**

### DIVISION - 10613 - TABLESCAPES CLASS

- 11. Down On The Farm
- 12. Dinner by Candlelight
- 13. Picnic In The Park
- 14. An Apple A Day...
- 15Y. YOUTH: Tea Party\*

#### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

\* Denotes Youth Class only. Youth may enter all classes if they wish.

## DEPARTMENT - ANTIQUES

### Director

Superintendent

**Bill Miron**

Russ Decker, Chad Hughes, 419-230-1946

Jason Ditto

August 1

ENTRY DEADLINE

EXHIBITS DUE

**Wed., Aug. 14, 2-7 p.m. - Ag and Fine Arts Bldg.**

JUDGING

Thur., Aug. 15, 8:30 a.m. - Ag and Fine Arts Bldg.

RELEASE TIME

**Sun., Aug. 25, 7-11 a.m.**

### RULES

- All exhibitors must purchase a Membership or Season Pass to enter.
- All articles are displayed at the owner's risk.
- Antiques will be judged on age, rarity and condition.
- Allen County items may take priority (at judge's discretion)
- Assistants are on duty each day of the Fair from the time the building opens to the time the building is closed.
- Exhibitors will be LIMITED TO 20 ENTRIES PER ANTIQUE DEPARTMENT.
- First, second and third place ribbons will be given to each class, unless the judges decide the articles are not worthy of a grade.
- Judges decisions are final.
- Only one entry, may be made in a class. NO DOUBLE ENTRIES.
- Previous premium item winners not permitted.
- Superintendents may refuse articles if they are not clean and neat, or if the article is too large for the space available.

**EACH DIVISION RECEIVES BEST OF SHOW  
JUDGE'S CHOICE AWARD (All Divisions)**

**Rosette and \$5.00  
Rosette and \$20.00**

### DIVISION - 10701 - OH SNAP! CLASS

- Camera with a Bellows
- Giant Camera
- Minature Camera
- Toy Camera
- Brownie Camera
- Camera with Original Box

### DIVISION - 10702 - AMERICA CELEBRATES IN 2026 CLASS

- Abe Lincoln Bust
- Statue of Liberty Statue
- Federal Style Bull's Eye Mirror
- 1926 Commemorative Item
- Pledge Allegiance Art
- Eagle Wall Hanging

### DIVISION - 10703 - PREPARING FOR THE 175TH ALLEN COUNTY FAIR CLASS

- Allen County Fair Trophy
- Allen County Fair Advertisement Pre 1950
- Allen County Fair Concert Poster
- Allen County Fair Ticket Pre 1950
- Allen County Fair Banner Pre 1975
- Ohio State Fair Memorabilia

### DIVISION - 10704 - MAN CAVE CLASS

- Salesman Sample
- Duck Decoy
- Mr. Peanut Advertising
- Baseball Glove
- Ohio Vehicle License Plates
- Cereal Box

### DIVISION - 10705 - PRETTY WOMEN CLASS

- Ladies Silk Scarf
- Copper Jelly Mold
- Women's Suffrage Memorabilia
- Hand Fan
- Sheet Music Book
- Phone

### DIVISION - 10706 - AROUND GRANDMA'S HOUSE CLASS

- Wooden Washboard
- Brass Candle Sticks - Must be set of 2
- Vinyl Record
- Wooden Soda Crate
- Devised Eggs Tray / Plate
- Paint By Number Painting

### DIVISION - 10707 - CHILDLIKE WONDER CLASS

- Sleigh Bells - Must include more than 3
- Rubik's Cube
- Girl Scout Brownie Sash
- Boy Scout First Aid Kit
- Big Bird Item
- Noah's Ark Toy

### DIVISION - 10708 - LOVE LIMALAND LOCAL CLASS

- Lima Business Advertisement Pre 1950
- Lima Neon Item
- Lima Square Postcard
- Lima / Allen County Business Coffee Mug
- Faurot Opera House Item
- Yard Long Photo in Frame taken in Allen County, Ohio

### DIVISION - 10709 - OH-IO CLASS

- Ohio Stadium Memorabilia
- The Ohio State University Degree
- Autographed Ohio State Memorabilia
- Non football Ohio State Athletics Memorabilia
- Brutus Buckeye Figurine 1965-1985
- TBDBITL Memorabilia

### DIVISION - 10710 - I WILL TAKE A "W" CLASS

- Winter Olympics Item
- Weather Vane
- Washington DC Memorabilia
- Wooden Egg
- Wright Brothers Item
- Willy Wonka Item

### PREMIUMS

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

## FINE ARTS

### Department Director -

Superintendent

Ass't. Superintendents

**Bill Miron, 419-234-3848**

Gary Acheson, 567-204-4135

Kathy Acheson, 567-204-4135

Stacy Bennett, 419-230-6402

## DEPARTMENT - TWO DIMENSIONAL

ENTRY DEADLINE

August 1

EXHIBITS DUE

Wed., Aug. 14, 2-7 p.m. - Ag and Fine Arts Bldg.

JUDGING

Thur., Aug. 15, 6 PM at Ag and Fine Arts Bldg.

RELEASE TIME

**Sun., Aug. 25, 7-11 a.m.**

### RULES

- All Exhibitors must purchase a Membership or Season Pass to enter.
- All work may be offered for sale, but any sales made before the end of the fair MAY NOT be removed until the stated RELEASE TIME ABOVE.
- Entries must not have been exhibited at any previous Allen County Fair.
- CLAIM STUBS ARE REQUIRED TO CLAIM ALL EXHIBITS.
- ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.
- ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR; NO KITS.

- G. The Fairboard and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previous exhibition, or originality is in question (paint by numbers, stamped paintings, etc.).
- H. Each Exhibitor is entitled to ONE work in each class.
- I. Entries open to Allen County Exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- J. Canvas NOT TO EXCEED 16" x 22" Including the frame, the entry can NOT be Larger than 18" x 24" or Smaller than 4" x 4".
- K. FOR YOUR PROTECTION ALL PAINTINGS MUST BE DRY.
- L. ALL WALL PICTURES MUST BE FRAMED AND READY TO HANG USING WELL SECURED SCREW EYES AND WIRE. With NO EXCEPTIONS.
- M. DUE TO TEMPERATURE CHANGES AND HUMIDITY, THE FINE ARTS DEPARTMENT IS NOT RESPONSIBLE FOR FRAMES EQUIPPED WITH IMPROPER HANGERS, TAPED TOGETHER OR GLUED TOGETHER WITH WATER-SOLUBLE GLUES.
- N. All exhibits displayed at owner's risk.
- O. Judges decisions are final.
- P. **As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.**

**DIVISION - 11110 - OILS & ACRYLICS CLASS**

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Pour Painting
- 9. Others Not Listed
- 10. Age 12 and under, any ONE of the above classes
- 11. Ages 13-18, any ONE of the above classes

Division - 11110 - BEST OF SHOW Rosette and \$5.00  
 Division - 11110 - BEST OF SHOW Rosette and \$5.00 (Age 18 and under)

**DIVISION - 11120 - WATERCOLORS CLASS**

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Others Not Listed
- 9. Age 12 and under, any ONE of the above classes
- 10. Age 13-18, any ONE of the above classes

Division - 11120 - BEST OF SHOW Rosette and \$5.00  
 Division - 11120 - BEST OF SHOW Rosette and \$5.00 (Age 18 and under)

**DIVISION - 11130 - SKETCHES, CHALKS, PENCIL, COLORED PENCILS, INK, & CHARCOAL CLASS**

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Rubber Stamp Painting (ONLY BLACK INK & STAMPS USED)
- 9. Others Not Listed
- 10. Age 12 and under, any ONE of the above classes
- 11. Age 13-18, any ONE of the above classes

Division 11130 BEST OF SHOW Rosette and \$5.00  
 Division 11130 BEST OF SHOW Rosette and \$5.00 (Ages 18 and under)

**DIVISION - 11140 - ASSEMBLED/APPLIED TO CANVAS OR PANEL CLASS**

- 1. Adult
- 2. Age 12 and under, any ONE of the above classes
- 3. Age 13-18, any ONE of the above classes

**DIVISION - 11150 - DECORATIVE PAINTING**

CLASSES 1-5 are non-patterned and must be the original work of the artist exhibiting. Judging will be done on painting only. Entries not to exceed 16" x 20". All other two dimensional rules apply.

**CLASS**

- 1. Rocks, Slate, Shells, Granite
- 2. Pictures (on a wooden object)
- 3. Gourds
- 4. Tin and Metal (i.e. saw blades, tea kettles, etc.)
- 5. Alternate Surfaces
- 6. Age 12 and under, any ONE of the above classes
- 7. Age 13-18, any ONE of the above classes

**DIVISION - 11160 - CREATIVE CLICK ART**

**RULES**

- A. **NO KITS**
- B. Creative projects using Legos and or K'Nex
- C. Must be assembled on a heavy flat carrying board
- D. Must be individual endeavor - no group projects.
- E. Maximum size is 18" by 18" by 18" with board

**CLASS**

- 1. Adults
- 2. Anyone 12 and under
- 3. Age 13-18

**DIVISION - 11170 - HOMEMADE WIND CHIMES**

Must be ready to hang and must not be longer than 4 foot.

**CLASS**

- 1. Adult
- 2. Ages 18 and Under

**DIVISION - 11180 - DUCT TAPE ART**

Any color can be used. Must be made entirely of Duct Tape. No larger than 18" x 18" x 18"

**CLASS**

- 1. Adult
- 2. Ages 13 - 18
- 3. Ages 12 and Under

Division 11140 - 11150 BEST OF SHOW Rosette and \$5.00  
 Division 11140 -11150 BEST OF SHOW Rosette and \$5.00 - (Age 18 and Under)  
 Division 11160 BEST OF SHOW Rosette and \$5.00  
 Division 11160 BEST OF SHOW Rosette and \$5.00 - (Ages 18 and Under)  
 Division 11170 - 11180 BEST OF SHOW Rosette and \$5.00  
 Division 11170-11180 BEST OF SHOW Rosette and \$5.00-(Ages 18 and Under)  
 DIRECTOR'S CHOICE AWARD (All Divisions) Rosette and \$10.00

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

**\$100.00 O.S.U.**  
**Lima Department of Art**  
**Award of Excellence**  
**will be given**

**Check out**  
**[www.allencofair.com](http://www.allencofair.com)**  
**for up-to-the-minute**  
**information on the Fair!**



## DEPARTMENT - PHOTOGRAPHY

ENTRY DEADLINE August 1  
 EXHIBITS DUE Wed., Aug. 14, 2-7 p.m. - Ag and Fine Arts Bldg.  
 JUDGING Thur., Aug. 15, 6 p.m. - Ag and Fine Arts Bldg.  
 RELEASE TIME **Sun., Aug. 25, 7 - 11 a.m.**

### RULES

- A. All Exhibitors must purchase a Membership or Season Pass to enter.
- B. All Work may be offered for sale, but any sales made before the end of the fair MAY NOT be removed until the stated RELEASE TIME.
- C. Entries must not have been exhibited at any previous Allen County Fair.
- D. Claim stubs are required to claim all exhibits.
- E. **ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.**
- F. All Entries must be taken by the exhibitor: No copy of someone else's work in part or whole.
- G. The Fair Board and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previously exhibited or originality is in question.
- H. **Each Exhibitor is entitled to only one photograph per class with a maximum total of 10 photographs entered.**
- I. Entries open to Allen County exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- J. All exhibits displayed at owner's risk.
- K. **ONLY 8" X 10" PHOTOGRAPHS WILL BE ACCEPTED. ABSOLUTELY NO 8" X 12" PHOTOS! NO MATTING OR MOUNTING.**
- L. No toned work.
- M. Exhibitors need to bring each photo in a clear plastic 8 1/2" x 11" sheet protector. The department will provide the hangers.
- N. No letter box photos. No photos with white borders. **The picture must cover the entire 8" x 10" surface.** No Dates on Photos.
- O. No photo that has a specific class will be considered in any other class (such as a lighthouse in architecture or birds in animals).
- P. Subject of class must be the main focus of the photo. If any other subject is predominant your photo will be disqualified.
- Q. **As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.**
- R. Photos digitally produced are acceptable. Photos may only be enhanced by adjusting color balance and or contrast. You may also crop. If any other enhancements are found, the photo will be disqualified.
- S. All Exhibits displayed at owner's risk.
- T. Judges decisions are final.
- U. **All photographs must have entrant's name on back.**

PLEASE NOTE: The photography section is for all age groups.  
**Remember that the class description is the focal point of the photo**

### DIVISION - 11210 - BLACK AND WHITE PHOTOGRAPHS CLASS

- A. Figurative (one or more persons) (Portrait Format only)
  - B. Summer Scape
  - C. Times Forgotten
  - D. Skyscapes
- BEST OF SHOW** Rosette and \$5.00

### DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

- 1. Fences
  - 2. Fog
  - 3. Color Pink AND Green (Landscape Format only)
  - 4. Easter
  - 5. Silhouette
- Classes 1-5 BEST OF SHOW** Rosette and \$5.00
- 6. Storms
  - 7. In the Garden
  - 8. Dilapidated Barns
  - 9. Tribute to America
  - 10. Can you taste this? - Can you make us taste it through your photo?
- Classes 6-10 BEST OF SHOW** Rosette and \$5.00
- 11. Bridges
  - 12. Old Tombstones
  - 13. Old Doors/or Windows - No People or Animals
  - 14. Mushrooms
  - 15. Zoo Animal
- Classes 11-15 BEST OF SHOW** Rosette and \$5.00

### DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

- 16. From My Window - Show us your view)
  - 17. Cactus
  - 18. Disappearing Professions
  - 19. Allen County Fair
  - 20. Animal Farm Life - Mule or Donkey
- Classes 16-20 BEST OF SHOW** Rosette and \$5.00

**BEST OF BEST PHOTOGRAPHY (All Divisions)** Rosette and \$5.00  
**DIRECTOR'S CHOICE AWARD (All Divisions)** Rosette and \$10.00

**BEST OF THE BEST PHOTOGRAPHY (All Divisions)**  
 Rosette and \$5.00  
 Sponsored by  
 Musselman Photography

**PREMIUMS**

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00

## ANTIQUE MACHINERY

**Department Co-Directors - DJ Smith, 419-302-1727**  
**Bruce Fricke, 419-303-6175**

Superintendent Dalton Kibele, 419-296-0502  
 Bill Blymyer, 419-339-3683; Dylan Burkheimer, 419-996-8028;  
 Dalton Blymyer, 419-230-9842; Tim Hall, 419-234-5430;  
 Kevin Hefner, 419-230-4392; Mark Oberly, 419-234-5280

ENTRY DEADLINE August 1  
 EXHIBITS DUE Fri., Aug. 16, 9 a.m. - 9 p.m.  
 Sat., Aug. 17, 9 a.m. - 3 p.m. - Roschman Park Area  
 RELEASE TIME **Sun., Aug. 25, 7 - 11 a.m.**

### DIVISION - 12210 - CLASS 1 ANTIQUE MACHINERY DISPLAY (Tractors 1965 & older qualify)

#### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibits are displayed at the owner's risk.
- C. Each exhibitor will receive a participation award.
- E. Exhibits will not be judged.
- D. Exhibitors are NOT limited to the amount of entries that can be entered.
- F. Due to limited parking spaces one parking pass will be given per family. A Green Lot parking pass will be given when you bring your machinery in for display.
- G. Security will be patrolling the exhibitor areas from 11 p.m. - 10 a.m. each day from Friday, August 16 to Sunday morning, August 25.

## ANTIQUE TRACTOR PULL

ENTRY DEADLINE August 1  
 EXHIBITS ON TRACK Thurs., Aug. 22, 7 - 8:30 a.m.  
 EVENT TIME 9:00 a.m. at Grandstand/Infield  
 RELEASE TIME **Sun., Aug. 25, 7-11 a.m.**

### DIVISION - 12220 - CLASS 1 ANTIQUE EXHIBITOR TRACTOR PULL

#### RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All contestants must be an exhibitor in the Antique Machinery Department from August 18-26, 2023.
- C. ALL equipment trailers must enter Gate #3 off Bowman Rd.
- D. ALL TRACTORS MUST ENTER INFIELD through gate on back stretch of track.  
**Kill switch is required.**
- F. No use or consumption of drugs or alcohol will be permitted.
- G. Tractors will be classed on the day of the show.
- H. The pulling competition will be conducted in accordance to the following

#### TRACTOR PULL RULES

- 1. Judges decisions are final.
- 2. All pulls must start off with a tight hitch (no jerking allowed).
- 3. Allowed draw-bar hook height to maximum of 18" from ground and a minimum of 18" from center of axle. Must have clevis or a plate with 3" hold.

4. Any driver, 16 years old or older, as long as operated safely. "Those under 18 MUST have a release signed by parent or guardian or Tractor Safety Certificate". All drivers must attend drivers meeting to pull.
5. Any tractor not able to meet class requirements may be given an exhibition pull.
6. Drivers are to stay in their seat during pull. Exception: those with hand clutches may leave seat to engage clutch but return to seat in first 10 feet.
7. Drivers are to watch the flag man once tractor is hooked to the sled. Flag man is in control. Failure to follow his direction will result in disqualification. Arguing or using foul language with the judge, the track officials or other participants is grounds for disqualification and you will be asked to leave immediately.
8. Each Tractor will be given a visual safety check. Any fluid leaks or items that could jeopardize safety may result in disqualification.
9. Engine speeds are to be stock. A ten percent tolerance will be administered during check.
10. Limit of one hook up per tractor, and only one hook per class.
11. No manual over-riding of the governor during the pull. (hand throttle only)
12. No one allowed on track except track officials.
13. One restart allowed if tractor does not pass 10 feet mark.
14. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 a.m. Cars, trucks and motorcycles should be properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule, etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, roller blades, skateboards, and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair security will have final say on prohibited vehicles.
15. Sled and tractor must stay within boundaries of course or be disqualified.
16. Stock engines only as per model of tractor. Any tractor not appearing stock by judges is subject to dynamiter test.
17. The tractor pull will be run in a manner that is a "fair" manner. No shift to go (i.e., TA shift). Hydraulic draw-bar to remain at set height.
18. Tractors must be manufactured in 1965 or older.
19. Tractor must pull in low gear.
20. Two-wheel drive tractors only with either steel or rubber tires.
21. Visible weights will be allowed on tractor. Weights or brackets should be no more than 12" from outside of tire or extend rearward beyond point of tractor. Weights must be secure. Any part falling off would result in disqualification.

**ANTIQUE EXHIBITOR  
TRACTOR PULL CLASSES  
1965 - Older**  
**2500 lbs. • 3500 lbs. • 4500 lbs. • 5500 lbs. • 6500 lbs.  
8000 lbs. • 10,000 lbs. 10,000 lbs. and over**  
**Plaque Awarded to Each Class Winner**

# CAMPING

**Department Co-Directors-** **DJ Smith, 419-302-1727**  
**Bruce Fricke, 419-303-6175**  
 Superintendents Doug Ditto, 419-303- 2787; Greg Ditto;  
 Andy May, 567-712-9869; Mike May, 419-516-2126; Denny Scott  
 Randy Ackerman, Derick Smith 419-236-5474; Mitch Smith,  
 Chuck Oatman, 419-230-1213

	REGISTRATION	
ALL CAMPERS		MARCH 1- AUGUST 1
LIVESTOCK FEE		\$225.00 or \$300.00
LATE FEE AUGUST 2-10		\$100.00
CONCESSIONAIRE FEE		\$275.00
LATE FEE AFTER AUGUST 1st		\$100.00

RULES

**FOR SAFETY AND SECURITY PURPOSES,  
ABSOLUTELY NO VEHICLES ARE PERMITTED  
INSIDE THE CAMPING AREA AT ANY TIME**

**Barricades are in place for your protection and are  
NOT to be moved by anyone other than authorized personnel.  
Camping form found ONLINE @ [www.allencofair.com](http://www.allencofair.com)**

1. **ALL CAMPERS: MARCH 1 - AUGUST 1. If you register during this time frame, you can request to keep your previous location or to be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location.**
2. Camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the fair staff. We have to take many items into consideration, including but not limited to the size of your camper plus hitch, pole placement, etc.
3. At the time of registering your camper, payment must be made for the camping fee (\$225 or \$300) as well as passes (season or membership) for each person over the age of seven (7) years staying in your camper. Membership Passes \$35.00; Season Passes (\$40.00); Youth Season Passes (Ages 7-9) \$20.00, Junior Fair Exhibitors do not require a purchased pass, however, they must obtain a current year Allen County Junior Fair Photo ID in order to enter the fair free of charge (and to claim all premium money). **Jr. Fair Exhibitors must have the Photo ID picked up by Sunday, August 18, 2023. A late fee of \$100.00 will be added August 2 - August 8. No registrations will be accepted after August 8, 2024.**
4. All campers must be parked in the area assigned for their use. No campers will be permitted outside of the campgrounds.
5. All persons 7 years and over staying in a camping unit must have either a Membership Card, a Season Pass, Youth Season Pass, or a current year Allen County Junior Fair Photo ID.
6. YOUTH UNDER 18 YEARS OF AGE ARE NOT PERMITTED TO REMAIN OVERNIGHT UNLESS ACCOMPANIED BY A PARENT OR LEGAL GUARDIAN.
7. A dumping station has been provided near to the concessionaires campground for those units which have holding tanks. Anyone allowing any waste water or sewage to be discharged on the grounds, except into the holding station in the concessionaire's campground, is subject to a \$100.00 fine and having their unit removed from the fairgrounds.
8. Camping area activities, whether inside or between camping units, must be under the supervision of a parent or legal guardian.
9. Camping spaces will be approximately 40 feet long and 20-22 feet wide. Campers 40 feet and longer (including the hitch, spare tire, bumper, ladder and auxiliary carriers, etc.) may be moved to a different camping space at the discretion of staff.
10. Check-in for Directors and fair staff will be Wednesday, August 14, 2024. Check-in for Superintendents ONLY will be Thursday morning, August 15, 2024 at 8:00 a.m. (Gate 1). All livestock exhibitors who are camping will check-in Thursday, August 15, 2024 from Noon - 8 p.m. All livestock exhibitors who are camping must enter from Gate 3 off Bowman Rd. and check-in through the camping control point located between the Junior Fair Horse Barn and Sheep Barn before being guided to an assigned camping space by a Camping Superintendent.
11. Concessionaires, who are camping in the Concessions Campground, must check in with the Concessions Department at the Administration Office for their camping assignment upon their arrival.
12. Curfew will commence at 12:30 a.m. in the camping areas. After curfew, unnecessary lights must be extinguished and sound producing instruments must be reduced to a decibel level that is satisfactory to your neighbors.
13. Disorderly or intoxicated persons will be removed from the fairgrounds.
14. For safety reasons, all campers must be parked with a minimum of four (4) feet between slideouts. At no time will any slideout be permitted to be closer than two (2) feet from the common line between campers. All awnings must be open on both ends and constructed of fire-retardant materials. Separation distances, the width of the recreation vehicle or portable camping unit includes any free-standing structure adjoining to the vehicle or unit. An awning or similar structure which is partially supported by the vehicle or unit is not included in computing the width if such awning or structure is open on at least two complete sides and constructed of fire-resistant materials.
15. Each unit using electricity must be fused. If the unit is not fused, the Fairs Electrical Committee will install fuse system at a cost paid by the registered camper.
16. Generators are prohibited at all times.
17. Open fires are prohibited at all times.
18. No campers will be admitted to the livestock camping area after specified check-in time without prior arrangements and approval of the Department Director, Camping Superintendents or the Operations Manager.
19. Livestock camping units will be permitted to leave Sunday, August 25, 2024 after 7 a.m. Camping units must be off grounds by Monday, August 26, 2024 at 10 a.m.
20. Pets are prohibited in the livestock camping area except 4-H projects which are allowed on designated days ONLY for Junior Fair Dog Shows. Any pets in the livestock camping area, other than service animals, will be required to immediately leave the fairgrounds.

21. Please refrain from setting up camp (putting awnings out, placing picnic tables, grills, or canopies on campsite) until all of your neighbors' campers are in place.
22. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 a.m., and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gator, Kawasaki mule etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices) Allen County Fair security will have final say on prohibited vehicles.
23. All golf cart and other utility vehicles used for delivery must produce proof of liability insurance and obtain a delivery vehicle permit from the concession office.
24. The Allen County Agricultural Society has 340 spaces for Livestock Exhibitors and 63 spaces for other exhibitors/concessionaires who wish to camp on the fairgrounds over night during the Fair. No camping is permitted outside of the campgrounds.
25. The livestock camping fee must be paid upon registration. New campers will be given available spots, if any, on a first come first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available.
26. The sale, possession and or consumption of alcohol is prohibited on the premises during the Allen County Fair, except at times and places as designated by the Board of Directors.
27. Trash must be put in containers provided for trash. Dumpsters are located at the north and south ends of the camping area. Your assistance in placing trash at the specific locations is greatly appreciated.
28. You are a new camper if you did NOT have a camping spot in YOUR NAME LAST YEAR. Under NO circumstances can someone 'give or reserve' for you their camping space from the previous year.
29. Vandalism of other campers on fairgrounds property will not be tolerated.
30. Any exception to the foregoing rules must have prior approval by the department director or his superintendents. Otherwise violations will be considered as a basis for expulsion from the fairgrounds for the remaining portion of the fair and forfeiture of any future camping privileges.

**FOR SAFETY AND SECURITY PURPOSES,  
ABSOLUTELY NO VEHICLES ARE PERMITTED  
INSIDE THE CAMPING AREA AT ANY TIME**

**Barricades are in place for your protection and are NOT to be moved by anyone other than authorized personnel.**

# CONCESSION & COMMERCIAL EXHIBITS

**Department Director - Brock Ackerman, 567-204-3563**  
Ass't. Directors Shelli Craig, 419-204-0002  
Kevin Schmiedebusch, 419-979-3747

**RULES**

1. All business will be conducted from within the space and all advertising will be confined to the inside of said space.
2. All buildings, tents, or enclosures constructed or used must have the approval of the Society.
3. The person who obtains the contract mentioned in rule 1 or 2 above is responsible for the actions of all employees and agents while on the grounds.
4. All space(s) shall be used for the purpose outlined on each respective contract.
5. All spaces will be kept clean and orderly and will be decorated at the expense of the concession owner.
6. All business will be conducted in a courteous and gentlemanly manner and all Fair patrons will be treated politely and courteously at all times. (The Fair Patron is always right!)

7. All concessions or exhibits shall use the leased space(s) AT THEIR SOLE RISK. The Society shall not be responsible for any destruction, damage or detriment of their property from weather, storms, acts of God, rebellion or riot. Additionally, the Society shall not be responsible for any damage or destruction of property caused by any person, invitee, licensee or trespasser in any manner.
8. All golf carts and other utility vehicles used for delivery must produce proof of liability insurance and obtain a delivery vehicle permit from the concession office..
9. All music, amplifiers, and loudspeakers will be kept at a comfortable level as is determined by the Officials of the Fair.
10. All rides, games, food, and other sales must observe the curfew that is announced each night.
11. No campers or sleeping quarters are permitted on the Fairgrounds except in the designated camping areas. All campers and sleeping quarters must pay the camping fee.
12. Anything given away must be approved by the Society. Any exhibitor who conducts drawings for free prizes must provide the Operations Manager with the name, address and telephone number of the prize winners within five (5) days of the close of the fair.
13. Concession or exhibits shall not transfer, sell, assign, exchange, barter, or permit his employees to sell, transfer, assign, exchange or barter any privileges, ticket of admission or rights to concession or exhibits or his employees hereunder.
14. Concessions or exhibits SHALL NOT assign nor SUBLET their contract to any person, partnership or corporation.
15. Concessions or exhibits shall SECURE AND PAY any type of SECURITY that either they or the Society determines necessary.
16. Concessions or exhibits shall SECURE AND PAY for PERMITS, LICENSES, SANCTION FEES, etc necessary to conduct the scheduled activities.
17. All licenses and permits required by the Ohio Department of Agriculture and/ or the Allen County Board of Health or any other governmental agency must be obtained before operation begins and all law and regulations issued by those agencies must be obeyed.
18. Each concession or exhibit shall be RESPONSIBLE FOR and save the Society harm from any and ALL TAX LEVIES OR TAX DUE to any governmental body or agency.
19. Each concession or exhibit shall COMPLY WITH AND OBSERVE ALL LAWS, ORDINANCES OR STATUTES of the United States, the State of Ohio, the County of Allen, and the Township of Perry and protect and hold harmless the Society from any and all liability resulting in noncompliance. THE OHIO REVISED CODE Sections 1711.09 and 2915.05 PROHIBIT IMMORAL SHOWS, LOTTERY DEVICES, GAMES OF CHANCE, GAMBLING OF ANY KIND, (including the sale of pools and paddle wheels). Alcohol to be sold on the fairgrounds premises only on dates, times, and at specific locations on premises as designated by the Board of Directors. No drug related or explosive items may be sold, possessed, or given away.
20. Each concession or exhibit shall post, in a conspicuous manner, at the front or entrance to their place of business, a sign showing the price to be charged for meals, lunches, drinks or other articles of food to be sold. The size of said sign, manner and place of posting to be approved by the Society.
21. Each concession or exhibit shall PROVIDE and pay for its OWN INSURANCE COVERAGE for fire, theft, vandalism, damage or destruction for their property. The Society shall not be responsible or chargeable for such damage or destruction.
22. Each concession or exhibit ASSUMES ALL LIABILITY for any claims of damage arising out of their activities at the Allen County Fairgrounds. The Society, its Directors, Officers, employees and the Board of Allen County Commissioners will be held harmless in any and all claims for damages arising from the heretofore mentioned activities. Additionally, they must PROVIDE to the Society a CERTIFICATE OF INSURANCE verifying liability coverage for their operation prior to the opening day of the fair.
23. **Each outdoor space will be open every day from at least Noon - 10 p.m. and should be manned from Noon to 10 p.m. The Merchants Building will be open to the public 11 a.m. - 9 p.m. each day and will open to vendors at 10:45 a.m. each day. On Senior Citizens Day the building will be open at 9 a.m. If space is not manned, a sign must be posted stating a time an attendant will be in the space.**
24. Each person contracting concession or exhibit space must purchase either a membership pass or a season pass for each contract written. One free season pass will be given for each space contracted. Extra passes may be purchased, if desired.
25. Each space must have an area even with walkway/roadway clear of stakes, poles, signs and similar potentially hazardous items.
26. Food and/or beverages may not be served in glass containers.
27. Food stands are permitted to open prior to opening day of the Fair for the convenience of any Fairgrounds workers. All other exhibitors may be open at Noon on the first day of the Fair.
28. Lighters must be sold empty. The lighter may be filled at the request of an adult.

- 29. NO DOGS are permitted on the Fairgrounds during the operation of the Fair except for dogs entered in the special dog shows.
- 30. No one may offer for sale or give anything away on any part of the fairgrounds during the fair without first obtaining a contract for such sale or giveaway.
- 31. No one may set-up any game, concession or exhibit before or during the Fair without first obtaining a contract for such game, food concession or other exhibit.
- 32. No reptiles, silly string, or laser lights to be sold or given away as prizes. No knives, of any kind. No Profanity or objectionable words written on merchandise
- 33. No space may be closed, vacated and/or torn down until at least 10 p.m. on the last day of the Fair.
- 34. Only items listed on your contract may be sold from or displayed in your space.
- 35. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11a.m. and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles, (JD Gators, Kawasaki Mule, etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair Security will have final say on prohibited vehicles.
- 36. The concession or exhibit owner, his employees, invitees or licensees shall be SUBJECT TO THE RULES AND REGULATIONS heretofore and hereinafter PRESCRIBED BY THE SOCIETY.
- 37. **The Fairgrounds will be available for set up from 9 a.m. to 6 p.m. Tues/Wed., and 8 a.m. to 8 p.m. Thurs., prior to opening day of the Fair. Any space that is not set up by 4 p.m. opening day, will be considered vacant and can be rented to someone else.**
- 38. The Society does not guarantee or assure that the sidewalks, paths, streets or avenues on its grounds, or aisles and passageways in its buildings, stands or enclosures will be kept free from obstruction caused by persons crowding, loitering, standing or sitting therein, causing passage through or over the same difficult or impracticable. Such crowding or blocking of said sidewalks, paths, streets, avenues, aisles or passageways shall in no manner or way affect the terms, conditions or provisions of a contract.
- 39. The Society shall have a lien upon all property being kept, used or situated upon the Fairgrounds, for rent or privilege, money to be paid under their contract and for any damages sustained; the Society shall have the right to restrain the same without process of law, and appropriate the property to satisfy all claims against the concessions.
- 40. The violation of the terms, conditions or provisions of a contract shall, at the election of the Society's Directors, cause the whole amount of the contract to become due and work a revocation and forfeiture of all rights and privileges granted to the concession. In the event such breach and such election, any and all sums paid or contracted to be paid under a contract to the Society, shall be and become the property of the Society as liquidated damages of said breach.
- 41. At the expiration of each contract, the space shall be surrendered to the Society in as good repair as when possession was taken.
- 42. All displays and display material must be removed from the Fairgrounds by **Monday at 1 p.m.** following the close of the Fair, or they will become property of the Allen County Agricultural Society. Merchants Building will be open Sunday from 8 a.m. - 4 p.m. and Monday from 8 a.m. to 1 p.m.

All premiums **MUST** be collected at the Cashier's window of the Administration Office during the Fair or from September 3-12, 2024 at the Administration Office. See pg. 6 for details.

**LIABILITY INSURANCE**

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 16 - 24, 2024.

**HARNESS RACING**

**Department Director - Denny Fricke, 419-234-7845**  
**Department Director - Kevin Schmiedebusch, 419-979-3747**  
**Assistant Director - Bruce Fricke, 419-303-6175**  
 Superintendent Doug Hilty, 419-204-0002  
 SPEED OFFICE PHONE - ONLY DURING FAIR 419-228-6303  
 ENTRIES TAKEN Fri., Aug. 16 8 - 10 a.m.  
 Sat., Aug. 17 8 - 10 a.m.  
 TBD

RAIN DATE

Ohio Ladies Pace Entrance Fee - \$25 on "Ladies Pace"  
 Declaration Fee-\$100 on "Superstakes" Entrance Fee-\$100 on "SuperTrot"  
 Entrance Fee - \$100 on "Dunlap-Renner"

ALLEN COUNTY FAIR  
 MONDAY, AUGUST 19, 2024  
 TUESDAY, AUGUST 20, 2024  
 SPEED PROGRAM  
 3 DAY BOX

**MONDAY, AUGUST 19, 2024**  
**EVENT**

**POST TIME 6:30 p.m.**  
**2023 ACTUAL PURSE**

- 1. Pace, 2 yr. Old Filly - OCRA \$12,812
- 2. Trot, 2 yr. Old Colt - OCRA \$11,860
- 3. Pace, 3 yr. Old Colt - OCRA \$12,699
- 4. Trot, 3 yr. Old Filly - OCRA Steiner Race \$11,186
- 5. Terry Halton Youth Driving Series \$1,500
- 6. Pace Aged - **DUNLAP-RENNER MEMORIAL** Signature Series  
 Preference Ohio Sired, Wholly Ohio Owned Added \$5,000

**TUESDAY, AUGUST 20, 2024**

**POST TIME 6:30 p.m.**

- 7. Pace, 2 yr. Old Colt - OCRA \$13,536
- 8. Trot, 2 yr. Old Filly - OCRA \$11,932
- 9. Pace, 3 yr. Old Filly - OCRA \$11,622
- 10. Trot, 3 yr. Old Colt - OCRA - \$10,522  
 Purse \$1,500
- 11. Pace Ohio Ladies - Pace Series (Overnight)
- 12. Trot Aged - **ALLEN COUNTY SUPER TROT** Signature Series  
 Preference Ohio Sired, Wholly Ohio Owned Added \$5,000

- 1. Aged Horses - age 4 and up.
- 2. Super Trot Starting Fee of \$100; Dunlap Renner Starting Fee of \$100.
- 3. 3 Day Box. Entries taken August 16 and 17, from 8-10:00 a.m.
- 4. In event that more than nine (9) horses are declared to start, the event will be split and raced in divisions.
- 5. Divisions will race for an equal share of the total purse.
- 6. U.S.T.A./O.S.R.C. rules prevail

PHOTO FINISH STARTING GATE  
 CHARTED LINES PARI-MUTUELS  
 CONDITIONS

- 1. Ohio Colt stake conditions as published. OSRC -U.S.T.A. rules to govern all races with exceptions.
- 2. Money divided 50% 25% 12% 8% 5%. Four Starters 55% 25% 12% 8%. Three Starters 60% 28% 12%.
- 3. Early declarations for all racing events to be made not later than 10 a.m., three (3) days preceding the race.
- 4. Entries made over the telephone must be made to the Race Secretary 419-228-6303, or (614-778-2480), or enter online through USTA website. NOT THE FAIR OFFICE!
- 5. No LASIX available on grounds day of races. LASIX will be the responsibility of the trainer or owner of each horse.
- 6. Right reserved to change program or reject any entries.
- 7. SPECIAL GATE for all Horsemen to enter is on Bowman Road by the horse barn. Gate Admission is \$10. OCRA passes will be honored on racing days.
- 8. The Society assumes no liability in case of accident.

Pace Track Record 1:55.2  
 Trot Track Record 1:59.2

Set by Odysseus A 2003  
 Set by Canaco Orville 2009



## CONSTITUTION AND BY-LAWS OF THE ALLEN COUNTY AGRICULTURAL SOCIETY

### Article I - Name

This Society shall be known as Allen County Agricultural Society, a Non-Profit Corporation, with its object and purpose to promote agriculture and other such similarly related interests of the county and of the state.

### MISSION STATEMENT

To operate and manage the Allen County Fairgrounds. To promote agriculture.

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, to contribute to a general community betterment, together with all other industrial, commercial and educational interests of the County of Allen and the State of Ohio.

It is also the purpose of the Allen County Agricultural Society to serve and benefit the citizens of Allen County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Allen County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio. "Said Organization is recognized exclusively for charitable, religious, educational and scientific purposes, including, for such purpose, the making of distributions to organizations that qualify as exempt organizations described under Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code."

### Article II - Membership

- A. There shall be one (1) type of Membership: Regular.
- B. The regular membership shall be available to all residents of Allen County who are eighteen (18) years of age and pay the annual membership fee. The term of this membership shall be from December 1st - November 30th of each Fiscal year. The cost of this membership will be established by the Board of Directors.

### Article III - Directors

- A. The Society shall be governed by a Board of Directors which board shall consist of eighteen (18) members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Term of office shall start on the 15th day of November in the year of which the director is elected. Representation of the Board of Directors shall consist of one (1) Director from each township in Allen County; (1) Director from within the corporation limits of the City of Lima; and Five (5) At Large Directors. At Large Directors shall be elected from the City of Lima, City of Delphos, the twelve (12) townships and the political subdivisions therein, provided however, that there shall be no more than three (3) Directors from any one township or political subdivision. An otherwise qualified candidate cannot seek the Office of Director of the Allen County Agricultural Society if his/her election should cause more than three (3) Directors to represent by residence any one township or political subdivision. Should a Director, other than an AT LARGE Director, fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed.
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
  - 1. Have attained the age of eighteen (18) years;
  - 2. Possess a current annual membership;
  - 3. Resides in the County of Allen and unless an AT LARGE Director resides within the township or political subdivision from which elected;
  - 4. Take the oath of affirmation as provided in Article V-B. Any Director who fails to qualify within three (3) months after election will be deemed to have forfeited his office and a vacancy shall be declared.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated annually by the Board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.

- D. Any Board Member whose behavior is deemed by a majority of the Executive Committee of the Allen County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the third finding of the Executive Committee of any such conduct by a Board Member in any one term, then upon the third finding, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, should three-fourths (3/4) of the Board vote to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

### Article IV - Annual Election

- A. The annual election for Directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.
- B. Candidates for the office of Directors of the Allen County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 7 days prior to the annual election.
- C. Only members in good standing, residing in Allen County and eighteen (18) years of age, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.
- D. The Polls, for election of Directors at the Annual Meeting, shall be opened for at least four (4) hours and the results announced to the Public at the time of the Annual Meeting.
- E. A majority of the Board of Directors or any group of 25 citizens of legal voting age in a county or district concerned may petition the Department of Agriculture to supervise their annual election of Directors.
- F. A Director seeking re-election, a member seeking election as a Director, or a person assisting a candidate for election/re-election, may not use society funds, facilities or employees:
  - 1. To promote the candidacy of any person who seeks election/re-election to the Board of Directors of the Society.
  - 2. To solicit during the election process on the behalf of any candidate for election/re-election.
  - 3. To influence the votes of members upon any amendment to the constitution or by-laws of the Society.

### Article V - Reorganization Meetings of Directors

- A. The Board of Directors shall meet at a time after the annual election but prior to November 30th each year to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one (1) year term; the Secretary not more than three (3) years, these officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board members.
- B. At the December meeting, all newly elected Directors and Officers shall qualify by taking the following Oath of Affirmation: "I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the Director of the Allen County Agricultural Society, So help me God."

### Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by appointment by the Board of Directors until the next annual election at which time a Director shall be elected for the unexpired term. Such appointee shall be a member of the Allen County Agricultural Society and may live anywhere in the county, not necessarily the township or city where the vacancy occurred. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.



### Article VII - Meetings

Regular meetings of the Board of Directors shall be held monthly on the third (3) Wednesday in each month. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors.

### Article VIII - Notice of Meeting

The Secretary shall give notice of each meeting to the Board of Directors whether regular or special to each member of the Board.

### Article IX - Place of Meeting

The Board of Directors may hold its meeting at such place or places within the County of Allen, State of Ohio, as the Board may from time to time determine.

### Article X - Compensation

Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation may be changed by the Board of Directors as they deem proper, however shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09.

### Article XI - Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall keep the minutes of all proceedings of the Board of Directors and make a proper record of the same which shall be attested by him. He shall keep such books as may be required by the Board of Directors, shall keep a roll of the members of the Society and shall conduct the correspondence of the Society. He shall keep a record of all monies coming into and from what source. He shall likewise keep an itemized account of all monies paid out and for what purpose and generally perform such other duties as may be required by the Board of Directors or as prescribed by the Ohio Department of Agriculture.
- D. Treasurer: The Treasurer shall:
  1. Assume custody and responsibility of all funds and/or Securities of the Society.
  2. Be responsible for all deposits and withdrawals of monies into and out of a banking or investment firm designated by the Board of Directors.
  3. Be responsible for investing all monies pursuant to the Investment Policy as adopted by the Board of Directors.
  4. Be responsible for maintaining an accurate and legible accounting system and associated records.
  5. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
  6. Be responsible for a receipting system to show the source of revenue.
  7. Be responsible for maintaining a record of all pay orders.
  8. Be responsible for disbursements of all monies by check, cash, money orders, etc.
  9. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.
  10. Be responsible for the computations of the payroll and maintaining the payroll records.
  11. Be responsible for submitting all Federal, State & Local tax reporting requirements.
  12. Maintain a file of financial records as may be required by Federal, State and Local law.
  13. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which require financial information.
  14. Supervise all cashiers, ticket sellers and other personnel working for the Treasurer.
  15. Serve as a Committee member on the Budget and Finance Committee.
  16. Coordinate as needed with the Secretary, Fair Manager & Directors any money receipts/disbursements required in their respective area of responsibility.
  17. Perform such duties as may be assigned by the Board of Directors.
- E. Both the Secretary and the Treasurer shall serve under bond in an amount to be determined by the Board of Directors and paid for by the Society.

### Article XII - Operations of the Fair and Fairgrounds Facility

The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility including but not limited to rental of the entire fairgrounds or any portion thereof.

They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds. They may employ a Fair Manager who will be responsible to the Board and operate under its direction and who will be paid such compensation as is determined by the Board. He may be employed only on a year to year basis, but may be engaged either part-time or full-time.

The Board of Directors are to promulgate such rules and regulations deemed appropriate relating to the use of alcohol and gambling and games of chance. The Board of Directors, each year at the time of its annual organizational meeting, shall fix the annual membership fee as well as fix a definite time by which such fee must be paid which time must be five (5) days prior to the annual fair.

### Article XIII - Order of Business

Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

### Article XIV - Premiums

The Society shall annually offer and award premiums for exhibits of grains, fruit, vegetables, livestock, articles of domestic industry, public school displays and such other articles, improvements as the Board of Directors may deem proper and shall publish a premium book in accordance with such rules and regulations as the Board may prescribe from time to time.

### Article XV - Committees and Superintendents

The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

### Article XVI - Fair and Annual Exhibit

There shall be held a fair and annual exhibit of the Society each year in the County of Allen, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.

### Article XVII - Amendments

Amendments to this constitution and the by-laws may be made only by a majority vote of the members at the annual election of the Society.

### Article XVIII - Quorum

A majority of all duly elected and qualified members of the Board of Directors of the Allen County Agricultural Society present at any meeting of the Board shall constitute a quorum for the transaction of any or all business coming before the Board at such meeting.

### Article XIX - Indemnification of Directors and Officers -

Henceforth, all Board members and Officers will be indemnified by the Society to the fullest extent allowable by law. Indemnification shall be determined by the Board of Directors, on a case-by-case basis, and shall be freely given to all parties who:

- a) have acted in good faith, and in the scope of their duties; and
- b) have acted in good faith in the best interest of the Society

The Directors and Officers of the Society are hereby authorized to purchase the appropriate Directors and Officers / or Error and Omission insurance to insure this Society against losses or expenditures it might have in making indemnification as provided in this article.

### Article XX - Disposition of Assets Upon Dissolution

In the event that the Allen County Agricultural Society, a Non-Profit Corporation, should cease to continue doing business and dissolve, then in that event, it is the intent of the Society to, after the payment of all just debts and expenses, to transfer any remaining assets to a Non-Profit Agricultural Corporation with the similar purpose and which conducts similar activities as those of the Allen County Agricultural Society, a Non-Profit Corporation.

**2024 OHIO AGRICULTURAL  
FAIR SCHEDULE  
OHIO STATE FAIR JULY 24 - AUGUST 4  
(614-644-4000)**

**COUNTY FAIRS****DATES**

Adams (www.adamscountyfairground.org)	July 6 - 13
Allen (www.allencofair.com)	Aug. 16 - 24
Ashland (www.ashlandcountyfair.com)	Sept. 15 - 21
Ashtabula (www.ashtabulafair.com)	Aug. 6 - 11
Athens (www.athenscofair.org)	Aug. 2 - 10
Auglaize (www.auglaizecountyfair.org)	July 28 - Aug. 3
Belmont (www.belmontcountyfair.org)	Sept. 2 - 8
Brown (www.littlestatefair.com)	Sept. 23 - Sept. 28
Butler (www.butlercountyohfair.org)	July 21 - 27
Carroll (www.carrollcountyfairohio.com)	July 15 - 21
Champaign (www.champaigncountyfair.com)	Aug. 2 - 9
Clark (www.clarkcoag.com)	July 19 - 26
Clermont (www.clermontcountyfair.org)	July 21 - 27
Clinton (www.clintoncountyfair.org)	July 6 - 13
Columbiana (www.columbianacountyfair.org)	July 29 - Aug. 4
Coshocton (www.coshoctoncountyfair.org)	Sept. 27 - Oct. 3
Crawford (www.crawfordcofair.com)	July 15 - 20
Cuyahoga (www.cuyfair.com)	Aug. 6 - 11
Darke (www.darkecountyfair.com)	Aug. 16 - 26
Defiance (www.defiancefair.com)	Aug. 19 - 24
Delaware (www.delawarecountyfair.com)	Sept. 14 - 21
Erie (www.eriefair.com)	Aug. 5 - 11
Fairfield (www.fairfieldcountyfair.org)	Oct. 6 - 12
Fayette (www.fayettcofairoh.com)	July 15 - 20
Franklin (www.fcfair.org)	July 15 - 21
Fulton (www.fultoncountyfair.com)	Aug. 30 - Sept 5
Gallia (www.galliacyfair.org)	July 29 - Aug 3
Geauga (www.geaugafair.com)	Aug. 29 -Sept. 2
Greene (www.greenecountyfair.com)	July 28 - Aug. 3
Guernsey (www.guernseycountyfairgrounds.org)	Sept. 9 - 15
Hamilton (www.hamiltoncountyfair.com)	June 27 - 30
Hancock (www.hancockfairgrounds.org)	Aug. 27 - Sept.2
Hardin (www.hardincountyfair.org)	Sept. 3 - 8
Harrison (www.harrisoncofairohio.com)	June 27 - 29
Henry (www.henrycountyfair.org)	Aug. 8 - 15
Highland (www.highlandcountyfair.org)	Sept 1 - 7
Hocking (www.hockingcountyfair.com)	Sept. 9 - 14
Holmes (www.holmescountyfair.com)	Aug. 5 -10
Huron (www.huroncountyfair.com)	Aug. 12 - 17
Jackson (www.jacksoncofair.com)	July 12 - 20
Jefferson (www.thejeffersoncountyfair.com)	Aug. 12 - 18
Knox (www.knoxcountyfair.org)	July 20 - 27
Lake (www.lakecountyfair.org)	July 23 - 28
Lawrence (www.lawrencecountyohiofair.com)	July 6 - 13
Logan (www.logancountyfair.org)	July 7 - 13
Lorain (www.loraincountyfair.com)	Aug. 18 - 25
Lucas (www.LucasCountyFair.com)	July 8 - 14
Madison (www.madisoncountyfairoh.com)	July 6 - 13
Mahoning (www.canfieldfair.com)	Aug. 28 -Sept. 2
Marion (www.marioncountyfairgrounds.com)	July 1 - 6
Medina (www.median-fair.com)	July 29 - Aug. 4
Meigs (www.themeigscountyfair.com)	Aug. 12 - 17
Mercer (www.mercercountyohiofair.com)	Aug. 8 - 14
Miami (www.miamicountyohiofair.com)	Aug. 9 - 15

Monroe (www.monroecountyfair.org)	Aug. 19 - 24
Montgomery (www.montcofair.com)	July 7 - 13
Morgan (www.morgan-county-fair.com)	Sept. 3 - 7
Morrow (www.morrowcountyfair.org)	Aug. 28 - Sept. 2
Muskingum (www.muskingumcofair.com)	Aug. 11 - 17
Noble (www.noblecountyfair.net)	Aug. 26 - 31
Ottawa (ottawacountyfair.org)	July 15 - 21
Paulding (www.facebook.com/PauldingCountyFair/)	June 8 - 15
Perry (www.perrycountyfair.com)	July 15 - 20
Pickaway (www.pickaway.com/event/pickaway-county-fair/)	June 15-22
Pike (www.pikecofair.org)	July 26 - Aug. 3
Portage (www.randolphfair.com)	Aug. 20 - 25
Preble (www.preblecountyfair.org)	July 27 - Aug. 3
Putnam (www.putnamcountyfair.com)	June 24 - 29
Richland (www.richlandcountyfair.com)	Aug. 4 - 10
Ross (www.rosscountyfair.com)	Aug. 3- 10
Sandusky (www.sanduskycountyfair.com)	Aug. 19 - 25
Scioto (www.sciotocountyfair.org)	Aug. 5 - 10
Seneca (www.senecacountyfair.org)	July 21 - July 28
Shelby (www.ShelbyCountyFair.com)	July 21 - 27
Stark (www.starkcountyfair.com)	Aug. 27- Sept. 2
Summit (www.summitfair.com)	July 23 - July 28
Trumbull (www.trumbullcountyfair.com)	July 9 - 14
Tuscarawas (www.tusccountyfairgrounds.com)	Sept. 16 - 22
Union (www.ohiounioncountyfair.com)	July 21 - 27
Van Wert (www.vanwertcountyfair.com)	Aug. 27 - Sept. 2
Vinton (www.vintoncountyjrfair.com)	July 22 - 27
Warren (www.warrencountyfairohio.org)	July 15 - 20
Washington (www.washcountyfair.com)	Aug. 31 - Sept. 3
Wayne (www.waynecountyfairohio.com)	Sept. 7 - 12
Williams (www.wcofair.com)	Sept. 7 - 14
Wood (www.woodcounty-fair.com)	July 28 - Aug. 4
Wyandot (www.thewyandotcountyfair.com)	Sept. 9 - 14

**INDEPENDENT FAIRS****DATES**

Albany (www.albanyfair.org)	Sept. 18 - 22
Attica (www.atticafair.com)	Aug. 6 - 10
Barlow (www.barlowfair.com)	Sept. 26 - 29
Bellville (www.bellvillemstreetfair.org)	Sept. 11 - 14
Hartford (www.hartfordfair.com)	Aug. 4 - 10
Loudonville (www.loudonvillefair.com)	Oct. 1 - 5
Richwood (www.richwoodfair.com)	Aug. 28 - Sept. 2

**Check out  
www.allencofair.com  
for up-to-the-minute  
information on the Fair!**

