ALLEN COUNTY FAIR CAMPER REGISTRATION

Terms of this agreement are for the current year Allen County Fair.
Phone: 419-228-7141

<div style="border:1px solid">LOT #</div>

Today's Date: _____ Registration: ◯ New or ◯ Returning.

If Returning (select ◯ same lot or ◯ new lot)

Name of Jr. Fair Exhibitor/Superintendent/Director _____

Parent/Guardian/Lessee_____ (MUST BE SAME AS LAST YEAR OR MOVES TO WAITING LIST)

Address_____ **City**_____ **Zip**_____

Home Number_____ **Work**_____ **Cell**_____

E-Mail Address _____

Select the type of camping unit: ◯ Tent/Trailer ◯ Trailer ◯ 5th Wheel ◯ Motorhome

Unit Size: (length include hitch)_____ (CAMPERS OVER 40' WILL BE PLACED AT THE DISCRETION OF THE FAIR STAFF)

Manufacturer's Name: _____ **Model:** _____

Color: _____ **Model #:** _____

TYPE OF LIVESTOCK _____

Please list the names, addresses, and ages of all persons staying at this campsite. We **MUST** have verification of membership card/season pass/junior fair exhibitor for each person 7 years and older before your camper will be permitted to park in your assigned campsite.

> A JR. FAIR EXHIBITOR MUST BE LISTED BELOW AND THEY MUST UNDERLINE BRING LIVESTOCK!!

NAME	ADDRESS	AGE	PASS TYPE # (Office Use Only)
_____	_____	____	_____
_____	_____	____	_____
_____	_____	____	_____
_____	_____	____	_____
_____	_____	____	_____
_____	_____	____	_____
_____	_____	____	_____
_____	_____	____	_____

Livestock camping fees must be paid upon registration, including passes for all listed campers. New campers will be given available spots, if any, on a first come, first serve basis. All records will be maintained in the name of the Jr. Fair exhibitor. **The last day for registrations will be August 1. Registrations after August 1 will be given a late fee of $100.00 until August 9. NO REGISTRATIONS AFTER AUGUST 9.**

The parent/guardian/lessee agrees to assume any and all liability which may arise during any activity on his/her assigned campsite during the term of this agreement and further agrees to hold the Society harmless from any and all claims and demands whatsoever except for those claims arising out of the negligence of the Society, its agents, and/or employees.

The parent/guardian/lessee and all persons listed on this agreement shall be subject to the rules and regulations published annually in the official premium book, by signing this agreement, the parent/guardian/lessee acknowledges receiving a copy of said rules. I hereby certify that the above information is true and correct to the best of my knowledge and I agree to abide by the regulations governing recreational vehicle camping at the Allen County Fairgrounds.

Signed_____ Amount Paid $_____

Return Lot - Paid_____ Prev. Lot No. _____ Special Requests: _____
_____
New Lot - Paid _____ _____
_____

By:_____