



### ALLEN COUNTY FAIR OPEN CLASS ENTRY FORM

2750 Harding Hwy.  
Lima, OH 45804  
419-228-7141

**ENTRY DEADLINE - AUGUST 1, 2023**

Date: \_\_\_\_\_

Season/Membership #: \_\_\_\_\_

Showworks#: (Office use only) \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Department	Division	Class	Description of Animal/Article	Entry Fee

If this is a livestock entry, enter 4-H Exhibitor's Name : \_\_\_\_\_

Are these Jr. Fair Animals? Y N If no, number of pens requested: \_\_\_\_\_ (Sheep & Goat \$5 pen fees) \_\_\_\_\_

Total Entry Fees \_\_\_\_\_

Membership Passes \$35 \_\_\_\_\_

Season Passes \$40 \_\_\_\_\_

Youth Pass \$20 \_\_\_\_\_

Camping (\$225) \_\_\_\_\_

**PARKING PASS GIVEN** (Office use Only) \_\_\_\_\_

Total Fees Paid \$ \_\_\_\_\_

"The Allen County Fairboard and Allen County Agricultural Society assume no responsibility for livestock and/or articles exhibited , entered, and/or shown upon the Allen County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Allen County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Allen County Agricultural Society and the Allen County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Allen County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet."

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent Signature (Must Be Signed by Parent/Guardian If Under 18)