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Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

2023 ALLEN COUNTY FAIR
CHEERLEADING COMPETITION
Wednesday, August 23 at 7:00 p.m.

HIGH SCHOOL: \_\_\_\_\_ NICKNAME: \_\_\_\_\_ PHONE: \_\_\_\_\_
ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_
SUPERINTENDENT : \_\_\_\_\_ PRINCIPAL: (Jr. High or H.S.) \_\_\_\_\_
PRINCIPAL (EMAIL): \_\_\_\_\_
ADVISOR(S) NAMES: \_\_\_\_\_
ADDITIONAL MAILINGS WILL BE SENT TO THE HEAD CHEERLEADING ADVISOR:
HEAD ADVISOR'S NAME: \_\_\_\_\_
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_
PHONE (Work): \_\_\_\_\_ PHONE (Home): \_\_\_\_\_ CELL: \_\_\_\_\_

Please Circle Division Entering(One Division Per Entry Sheet): High School Div. Jr. High Div. Midget Youth Football Div.
Please List Participate Names Below:

- 1. \_\_\_\_\_ 11. \_\_\_\_\_ 21. \_\_\_\_\_
2. \_\_\_\_\_ 12. \_\_\_\_\_ 22. \_\_\_\_\_
3. \_\_\_\_\_ 13. \_\_\_\_\_ 23. \_\_\_\_\_
4. \_\_\_\_\_ 14. \_\_\_\_\_ 24. \_\_\_\_\_
5. \_\_\_\_\_ 15. \_\_\_\_\_ 25. \_\_\_\_\_
6. \_\_\_\_\_ 16. \_\_\_\_\_ 26. \_\_\_\_\_
7. \_\_\_\_\_ 17. \_\_\_\_\_ 27. \_\_\_\_\_
8. \_\_\_\_\_ 18. \_\_\_\_\_ 28. \_\_\_\_\_
9. \_\_\_\_\_ 19. \_\_\_\_\_ 29. \_\_\_\_\_
10. \_\_\_\_\_ 20. \_\_\_\_\_ 30. \_\_\_\_\_

I have read and agree to adhere to the rules and regulations of this contest. I understand this is a Cheerleading Competition and verify our entrants are members of our Cheerleading squad. I understand my entry will not be accepted unless an entry fee of \$10/squad is enclosed and the form is completely filled out and signed by both parties.

PRINCIPAL'S Signature

CHEERLEADING ADVISOR'S Signature

ENTRY FEE OF \$10/SQUAD MUST ACCOMPANY THIS ENTRY BLANK.
ENTRIES MUST BE POSTMARKED NO LATER THAN JULY 10, 2023.

MAIL ENTRIES TO: ALLEN COUNTY FAIR
CHEERLEADING COMPETITION
2750 HARDING HIGHWAY LIMA, OH 45804