Eugene Wright “The Last Known Cowboy” was a 24 year advisor for Allen County Jr. Horsemen 4-H Club. Eugene wore many hats: son, husband, father, Papa, and friend. On any given day you could see him working horses at home in his field, working the arena at the fairgrounds, or standing on the fence during shows cheering on the kids. All for the love of his kids whether they be his own or someone he had taken under his wing. Thank you so much for your 24 years of service, welcome to heaven cowboy, your entry fees are paid.
## TABLE OF CONTENTS

<table>
<thead>
<tr>
<th>PAGE</th>
<th>INFORMATION &amp; RULES</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Camping Policy (Livestock)</td>
</tr>
<tr>
<td>10 - 26</td>
<td>Departments</td>
</tr>
<tr>
<td>7 - 9</td>
<td>General Rules for All Exhibits</td>
</tr>
<tr>
<td>8 - 9</td>
<td>Grievance Procedure</td>
</tr>
<tr>
<td>3</td>
<td>Instructions for Jr. Fair Entries</td>
</tr>
<tr>
<td>4</td>
<td>Jr. Fair Board Members</td>
</tr>
<tr>
<td>10</td>
<td>Jr. Fair Carcass Show</td>
</tr>
<tr>
<td>9 - 10</td>
<td>Jr. Fair Livestock Auction</td>
</tr>
<tr>
<td>6</td>
<td>Jr. Fair Livestock Schedule</td>
</tr>
<tr>
<td>3</td>
<td>Jr. Fair Photo ID Information</td>
</tr>
<tr>
<td>7</td>
<td>Jr. Fair Premium Pick Up Policy</td>
</tr>
<tr>
<td>5</td>
<td>Jr. Fair Schedule</td>
</tr>
<tr>
<td>3 - 4</td>
<td>Parking &amp; Towing Policy</td>
</tr>
<tr>
<td>7 - 8</td>
<td>Rules of the Jr. Fair</td>
</tr>
<tr>
<td>8</td>
<td>Showmanship Contest Rules</td>
</tr>
<tr>
<td>10</td>
<td>Veterinary Services Policy</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PAGE</th>
<th>DEPARTMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>21 - 24</td>
<td>4-H Department (Cloverbuds, Crop &amp; Shop, Demonstrations, Home Economics and 4-H Project Displays)</td>
</tr>
<tr>
<td>10 - 11</td>
<td>Beef</td>
</tr>
<tr>
<td>26</td>
<td>Boy Scouts</td>
</tr>
<tr>
<td>11 - 12</td>
<td>Canine</td>
</tr>
<tr>
<td>12 - 13</td>
<td>Dairy</td>
</tr>
<tr>
<td>13</td>
<td>Dairy Beef</td>
</tr>
<tr>
<td>25</td>
<td>FFA</td>
</tr>
<tr>
<td>25 - 26</td>
<td>Girl Scouts</td>
</tr>
<tr>
<td>13 - 14</td>
<td>Goats</td>
</tr>
<tr>
<td>14 - 16</td>
<td>Horse &amp; Pony</td>
</tr>
<tr>
<td>16</td>
<td>Llama/Alpacas</td>
</tr>
<tr>
<td>26</td>
<td>Jr. Fair Booths</td>
</tr>
<tr>
<td>16 - 17</td>
<td>Poultry</td>
</tr>
<tr>
<td>17 - 18</td>
<td>Rabbits</td>
</tr>
<tr>
<td>18 - 19</td>
<td>Sheep</td>
</tr>
<tr>
<td>20 - 21</td>
<td>Swine</td>
</tr>
</tbody>
</table>

Published by:
ALLEN COUNTY AGRICULTURAL SOCIETY
2750 Harding Highway
Lima, OH 45804-3434
Phone (419) 228-7141
Fax (419) 222-2746
www.allencofair.com

The Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434, publishes the Allen County Junior Fair Exhibitor Handbook annually in June. It is available to current 4-H, FFA, Boy/Girl Scout members, and department volunteers - one printed copy per family. Also available online at www.allencofair.com.
JUNIOR FAIR EXHIBITORS

In 2021, if your last name begins with I-Z you will get a new photo taken. (2022 - last name beginning with A-H and 2023 - last name beginning with I-Q). Photos will be taken on Mon. - Fri., July 19 - August 19 from 9am - 4pm and Saturday, August 14 from 8:30 am - 12 Noon in the Administration Building.

All returning Junior Fair Exhibitors with last name beginning with A-H for 2021 will receive a new photo ID card with a previous photo on file. Photo ID cards can be picked up on Mon. - Fri. July 19 - August 19 from 9 am - 4 pm and Saturday, August 14 from 8:30 - 12 Noon in the Administration Office.

ASSIGNED PARKING AREAS

1. Junior fair livestock exhibitors receiving a blue hanging parking pass will allow entry in Gate T from Gate 6 on St. Rt. 117 and access parking in the blue lot or in general parking. Permit must be hung from the rearview mirror and visible at all times or the vehicle may be towed. No duplicate parking passes will be issued.

2. All livestock/horse trailers must be parked on the south side of St. Rt. 117. In the long term parking area. The only exceptions will be horse trailers chosen by each club for tack and feed storage. Club trailers should be parked along St. Rt. 117 south of the junior fair horse barns and the northwest side of the pony barn. Trailer parking permits will be issued to each advisor as needed. Any trailer parked without a permit will be towed.

3. Rabbit exhibitors are to enter the fairgrounds at Gate T from Gate 6 on St. Rt. 117, and only unload on the road behind the rabbit barn. Rabbit exhibitors must have a blue hanging parking pass to unload. Pass must be hung on the rearview mirror of vehicle and visible at all times or the vehicle may be towed. Vehicles will not be permitted to enter the road between the barns to load and unload. After unloading, vehicles will proceed to the blue lot or general parking according to their parking pass.

4. Each camper will receive a one-day parking pass allowing entry to Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. Pass must be hung on the rearview mirror and visible at all times or the vehicle may be towed.

5. Dog exhibitors will receive a one-day parking pass allowing entry to Gate T from Gate 6 on St. Rt. 117 and park in the blue lot or in general parking. Pass must be hung on the rearview mirror of vehicle and visible at all times or the vehicle may be towed.

PARKING POLICY

1. All vehicles parked illegally may be towed to the impound lot. A fee of $35.00 will be required for release of vehicle. (See towing policy on page 4)

2. Gate numbers or letters are depicted on the fairgrounds map displayed on the Junior Fair Exhibitors' Handbook.

3. Not responsible for items left in vehicles.

4. Parking passes will be picked up when the Livestock Exhibitor picks up his/her 2021 Photo ID at the Administration Office.
Parking in the blue and green lots is limited and will be a first come first serve basis.
1. Authorized exhibitors will continue to receive parking passes but we must ask for your cooperation in dealing with the shortage of parking spaces.
2. We will be posting signs and doing our best to enforce an exhibitor only parking area from Gate 4 west inside the boundary fence.
3. All hanging parking passes must be hung on rearview mirror and visible at all times. Failure to display may result in the vehicle being towed.
4. One day parking permits used for the Dog Show and by the Fire and Rescue Squads will be a hanging two-part tag. The bottom part must be torn off and given to the gate personnel at Gate T from Gate 6.
5. A towing policy will continue to be enforced. Exhibitors only parking in the blue, green, gold, pink, and purple lots.
6. The towing impound lot is located on the Fairground’s property south of St. Rt. 117. Vehicles parked without the proper passes in the blue, green, gold, pink, purple, staff, superintendent, and official lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, in no parking areas or in handicap spaces will be towed.
7. The fee to retrieve an impounded vehicle is $35.00.

LIVESTOCK CAMPING POLICY

At least one person staying in your camper needs to be exhibiting livestock in order to camp at the fair. Junior fair livestock exhibitors are given first preference.

Registration March 1 - August 1

Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location. You can request to keep your previous location or to be moved to a different location. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) Fair Staff/ Director will make the final placement taking into consideration the size of your camper, pole placement, etc. When registering your camper, payment must be made for the camping fee ($175) and passes for each person over the age seven (7) years staying in your camper that is not a Junior Fair Exhibitor. Season/Membership $30.00 and Youth Season Pass (ages 7-9) $15.00.

Camping Form found online at www.allencofair.com
Full camping rules found on pages 37 & 38 in the Open Class Exhibitor’s Handbook.

2021 ALLEN COUNTY JUNIOR FAIR BOARD

Sr. Fair Board Director Represenatives
Bob Phillips, Tom Koenig, David Nusbaum, Jessica Schaad, Jake Clum, Jennifer Mason
Jr. Fair Board 4-H Advisors
Gary Austin, Kelli Cosart, Jodi Croft, Kreg Rex, Joyce Zwiebel

Jr. Fair 4-H Educator
Kelly Coble
Jr. Fair Coordinator
Joanne Rex
Jr. Fair Board Agriculture Education Advisor
Ryan McMichael
Jr. Fair Board Girl Scout Advisor
Kathy Valenti
Jr. Fair Board Boy Scout Advisor
Fara Ewing
Jr. Fair Board President
Cierra Ackerman
Jr. Fair Board Vice President
Anna Knauss
Jr. Fair Board Secretary
Tyler Arheit
Jr. Fair Board Treasurer
Isabella Conley

Jr. Fair Board Representatives

2021
Cierra Ackerman • Tyler Arheit • Cole Austin
Zach Zweibel • Rosemary Carman
Michaela Cosart • Addison Jones
Jared Shea

2022
Amari Junkins • Anna Knauss
Eli Okuley • Zane Rex
Hunter Sidle • Caleb Stechschulte

2023
Aisleen Boday • Brady Shea • Cadence Richard
Cheyanne Pack • Dakota Lewis • Emma Core
Hunter Reprogie • Isabella Conley
Megan Baughman • Adrianna Rutherford
Gabi Croft • Caurina Janev

2024
Mitchel Hawk • Kilee Shaffer
Chloe Sharp • Kira Sharp • Brody Roof
Abby Stechschulte • Delaney Jones
Tyler Craig • Claire Oatman

Boy Scouts

Devan Foster
Madeline Myers

Girl Scouts

Elizabeth Byglin
Brittany Goodman

FFA - Lima Senior

FFA - Allen East

FFA - Elida

FFA- Lima Senior

FFA - Spencerville

JUNIOR FAIR BOARD
OFFICE HOURS
8 a.m. - 8 p.m.
August 20 - 28, 2021
Office Located Under Grandstand
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>SATURDAY, AUGUST 14, 2021</td>
<td>8:30 a.m.</td>
<td>Livestock Interview - Junior Fair Board Members / Superintendents ONLY</td>
</tr>
<tr>
<td></td>
<td>9 a.m.</td>
<td>Livestock Interview - Show Arena, Grandstand, Rabbit &amp; Poultry Barns</td>
</tr>
<tr>
<td>TUESDAY, AUGUST 17, 2021</td>
<td>9 a.m.- 6 p.m.</td>
<td>Jr. Fair Booth Decorating</td>
</tr>
<tr>
<td>WEDNESDAY, AUGUST 18, 2021</td>
<td>3 p.m. - 9 p.m.</td>
<td>Jr. Fair Booth Decorating</td>
</tr>
<tr>
<td></td>
<td>2 - 6 p.m.</td>
<td>4-H Clover Bud Show N Tell - YAB - East Doors</td>
</tr>
<tr>
<td></td>
<td>6:30 p.m.</td>
<td>Demonstrations - YAB - East Doors</td>
</tr>
<tr>
<td>THURSDAY, AUGUST 19, 2021</td>
<td>9 a.m. - 9 p.m.</td>
<td>Jr. Fair Booth Decorating</td>
</tr>
<tr>
<td></td>
<td>6:30 p.m.</td>
<td>1-H Style Review - YAB - East Doors</td>
</tr>
<tr>
<td>FRIDAY, AUGUST 20, 2021</td>
<td>7 a.m.- 6 p.m.</td>
<td>Check-in time for Jr. Fair Market Hog exhibits only. Exhibitors must enter at Gate 6 on St. Rt. 117</td>
</tr>
<tr>
<td></td>
<td>9 a.m. - 1 p.m.</td>
<td>Market Hogs Weigh-In</td>
</tr>
<tr>
<td></td>
<td>9 a.m. - 7 p.m.</td>
<td>Rabbit Check-In and Weigh-In</td>
</tr>
<tr>
<td></td>
<td>10 a.m. - 7:30 p.m.</td>
<td>Check-in time for Jr. Fair Poultry exhibitors only</td>
</tr>
<tr>
<td></td>
<td>12 - 9 p.m.</td>
<td>Horse Check-in</td>
</tr>
<tr>
<td></td>
<td>2 p.m. - 7 p.m.</td>
<td>Market Hogs Weigh-In</td>
</tr>
<tr>
<td></td>
<td>2-7 p.m.</td>
<td>Llama/Alpaca check-in</td>
</tr>
<tr>
<td></td>
<td>2-9 p.m.</td>
<td>Check-in time for all other Jr. Fair LIVESTOCK exhibits - Livestock Exhibitors MUST enter at Gate 6 on St. Rt. 117 only</td>
</tr>
<tr>
<td></td>
<td>4 p.m.</td>
<td>171st ALLEN COUNTY FAIR OPENS</td>
</tr>
<tr>
<td></td>
<td>4-9 p.m.</td>
<td>Open Scales for Market Sheep and Goats Weigh-In</td>
</tr>
<tr>
<td></td>
<td>7 p.m.</td>
<td>Pony Measurements taken at the Announcer's Stand - Schmidtsthorp Pavilion</td>
</tr>
<tr>
<td>SATURDAY, AUGUST 21, 2021</td>
<td>7 - 8 a.m.</td>
<td>Weigh-in for ALL Jr. Fair Market Steers</td>
</tr>
<tr>
<td></td>
<td>10 a.m.</td>
<td>Jr. Fair Poultry Market Pen Judging - Rabbit Show Arena</td>
</tr>
<tr>
<td></td>
<td>2 p.m.</td>
<td>Jr. Fair Poultry Showmanship - Rabbit Show Arena</td>
</tr>
<tr>
<td></td>
<td>2 p.m.</td>
<td>Livestock Judging Contest - Show Arena</td>
</tr>
<tr>
<td></td>
<td>3 p.m.</td>
<td>Best Dressed Bovine Contest - Show Arena</td>
</tr>
<tr>
<td>SUNDAY, AUGUST 22, 2020</td>
<td>9:00 a.m.</td>
<td>Worship Service - Youth Activities Building</td>
</tr>
<tr>
<td></td>
<td>10:00 a.m.</td>
<td>Jr. Fair Poultry Breed Show - Rabbit Barn</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Llamas/Alpacas Showmanship Contest - Sheep Show Arena</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Llamas/Alpacas Fiber Judging - Sheep Show Arena</td>
</tr>
<tr>
<td></td>
<td>1:00 p.m.</td>
<td>Jr. Fair Market Lamb Showmanship - Show Arena</td>
</tr>
<tr>
<td></td>
<td>2:30 p.m.</td>
<td>Jr. Fair Fur, Fryers &amp; Market Rabbit Judging - Rabbit Barn</td>
</tr>
<tr>
<td></td>
<td>4:30 p.m.</td>
<td>Jr. Fair Market Lamb Show - Show Arena</td>
</tr>
<tr>
<td></td>
<td>8 p.m.</td>
<td>ALL JR. FAIR PHOTO ID'S MUST BE PICKED UP</td>
</tr>
<tr>
<td>MONDAY, AUGUST 23, 2021</td>
<td>8 a.m.</td>
<td>Jr. Fair Market Hog Show - Show Arena</td>
</tr>
<tr>
<td></td>
<td>9 a.m.</td>
<td>Jr. Fair Market Goat Showmanship followed by Meat Breeding - Sheep Show Arena</td>
</tr>
<tr>
<td></td>
<td>9 a.m.</td>
<td>Jr. Fair Rabbit Demonstration - Rabbit Barn</td>
</tr>
<tr>
<td></td>
<td>1 p.m.</td>
<td>Jr. Fair Rabbit Quiz Bowl - Rabbit Barn</td>
</tr>
<tr>
<td></td>
<td>2 p.m.</td>
<td>Jr. Fair Goat Show - Show Arena</td>
</tr>
<tr>
<td></td>
<td>3 p.m.</td>
<td>Jr. Fair Equestrian Achievement Test - Schmidtsthorp Pavilion</td>
</tr>
<tr>
<td></td>
<td>3:30 p.m.</td>
<td>Jr. Fair Dairy Showmanship followed by Jr. Fair Dairy Show - Show Arena</td>
</tr>
<tr>
<td>TUESDAY, AUGUST 24, 2021</td>
<td>8 a.m.</td>
<td>Jr. Fair Breeding Rabbit Show - Rabbit Barn</td>
</tr>
<tr>
<td></td>
<td>8:30 a.m.</td>
<td>Jr. Fair Beef Steer Showmanship followed by Jr. Fair Breeding Beef Show - Show Arena</td>
</tr>
<tr>
<td></td>
<td>9 a.m.</td>
<td>Jr. Fair Horse &amp; Pony Show - Schmidtsthorp Pavilion</td>
</tr>
<tr>
<td></td>
<td>1 p.m.</td>
<td>Jr. Fair Dairy Beef Steer Showmanship followed by Jr. Fair Dairy Feeder Show - Show Arena</td>
</tr>
<tr>
<td></td>
<td>4 p.m.</td>
<td>Llamas/Alpacas - Costume Contest - Sheep Show Arena</td>
</tr>
<tr>
<td></td>
<td>7 p.m.</td>
<td>Jr. Fair Goat Fun Show - Sheep Show Arena</td>
</tr>
<tr>
<td></td>
<td>7 p.m.</td>
<td>Jr. Fair Market Steer Show - Show Arena</td>
</tr>
<tr>
<td>WEDNESDAY, AUGUST 25, 2021</td>
<td>9 a.m.</td>
<td>Jr. Fair Rabbit Judging Contests - Rabbit Barn</td>
</tr>
<tr>
<td></td>
<td>11 a.m.</td>
<td>Jr. Fair Horse &amp; Pony Costume Class - Schmidtsthorp Pavilion</td>
</tr>
<tr>
<td></td>
<td>4:30 p.m.</td>
<td>JR. FAIR LIVESTOCK AUCTION - Show Arena (Chickens and Rabbits)</td>
</tr>
<tr>
<td>FRIDAY, AUGUST 27, 2021</td>
<td>9 a.m.</td>
<td>JR. FAIR LIVESTOCK AUCTION - Show Arena (Hogs, Goats, Milk, Lambs, and Beef and Dairy Beef Steers)</td>
</tr>
<tr>
<td>SATURDAY, AUGUST 28, 2021</td>
<td>Noon</td>
<td>Jr. Fair Champion of All Champions Showmanship Contest - Show Arena</td>
</tr>
<tr>
<td></td>
<td>2 p.m.</td>
<td>Jr. Fair Dog Show - Show Arena</td>
</tr>
<tr>
<td></td>
<td>7 p.m.</td>
<td>ALL JR. FAIR PREMIUMS must be cashed in -- JR. FAIR PHOTO ID REQUIRED</td>
</tr>
<tr>
<td></td>
<td>11 p.m.</td>
<td>171st ALLEN COUNTY FAIR CLOSES</td>
</tr>
<tr>
<td>SUNDAY, AUGUST 29, 2021</td>
<td>7 - 11 a.m.</td>
<td>Jr. Fair Booth Tear-down</td>
</tr>
<tr>
<td></td>
<td>7 - 11 a.m.</td>
<td>All Home Ec., Special Projects, Crop &amp; Shop, and Girl Scout exhibits must be removed - YEB</td>
</tr>
<tr>
<td>WEDNESDAY, SEPTEMBER 1, 2021</td>
<td>6:00 p.m.</td>
<td>3585 Harding Highway, Lima, Ohio</td>
</tr>
</tbody>
</table>

**ALL PHOTO ID’S MUST BE PICKED UP BY SUNDAY AUGUST 22, 2021**
## 2021 ALLEN COUNTY JR. FAIR LIVESTOCK SCHEDULE

<table>
<thead>
<tr>
<th>Livestock</th>
<th>In</th>
<th>Weigh-in</th>
<th>Show</th>
<th>Showmanship</th>
<th>Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Steers</td>
<td>Fri. Aug. 20</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Born &amp; Raised</td>
<td>2 pm - 9 pm</td>
<td>Sat. Aug. 21</td>
<td>Wed. Aug. 25 7 pm</td>
<td>Wed. Aug. 25 8:30 am</td>
<td>Sun. Aug. 29 7am - 12 Noon</td>
</tr>
<tr>
<td>Breeding Beef</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Fri. Aug. 20</td>
<td>N/A</td>
<td>Wed. Aug. 25 After Showmanship</td>
<td>N/A</td>
<td>Wed. Aug. 25 4 pm</td>
</tr>
<tr>
<td>Beef Feeders</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Born &amp; Raised</td>
<td>2 pm - 9 pm</td>
<td>4 pm - 9 pm</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meat Goats</td>
<td>Fri. Aug. 20</td>
<td>Fri. Aug. 20</td>
<td>Market Goats Mon. Aug. 23 at 3 pm Mon. Aug. 23 9 am</td>
<td>Sun. Aug. 29 7am-12 Noon Breeding 8/26 4-7 pm</td>
<td></td>
</tr>
<tr>
<td>Meat Breed Show</td>
<td>2 pm - 9 pm</td>
<td>4 pm - 9 pm</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horses</td>
<td>Fri. Aug. 20</td>
<td>N/A</td>
<td>Tues. Aug. 24 @ 9 am Wed. Aug. 25 @ 9 am Thu. Aug. 26 @ 11 am</td>
<td>Tues. Aug. 24 9 am</td>
<td>Sun. Aug. 29 7am - 12 Noon</td>
</tr>
<tr>
<td>Poultry Breed Show</td>
<td>Fri. Aug. 20</td>
<td>N/A</td>
<td>Sun. Aug. 22 10:00 am</td>
<td>Sat. Aug. 21 2 p.m.</td>
<td>Sun. Aug. 29 7am - 9 am</td>
</tr>
<tr>
<td>Poultry Market Meat</td>
<td>Fri. Aug. 20</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pen</td>
<td>10 am - 7:30 pm</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Market Rabbits</td>
<td>Fri. Aug. 20</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Born &amp; Raised</td>
<td>9 am - 7 pm</td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Breeding Rabbits</td>
<td>Fri. Aug. 20</td>
<td>N/A</td>
<td>Wed. Aug. 25 8 am</td>
<td>N/A</td>
<td>Sun. Aug. 29 7 am - 10 am</td>
</tr>
<tr>
<td>Market Lambs</td>
<td>Fri. Aug. 20</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Born &amp; Raised</td>
<td>2 pm - 9 pm</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bred &amp; Fed Breeding Sheep</td>
<td>Fri. Aug. 20</td>
<td>N/A</td>
<td>Mon. Aug. 23 2 pm Mon. Aug. 23 3 pm</td>
<td>N/A</td>
<td>Sun. Aug. 29 7 am - 12 Noon</td>
</tr>
<tr>
<td>Market Hogs</td>
<td>Fri. Aug. 20</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Farrow to Finish</td>
<td>7am - 6 pm</td>
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Tues. Aug. 24 After B & R Rabbit Show - Carcass Rabbits remain at Fair
RULES OF THE JUNIOR FAIR

1. The general rules of the Agricultural Society shall govern the Junior Fair unless governed by a separate rule of a Junior Fair Department.


3. Exhibitors must be a member in good standing of an organized youth group in Allen County, namely: 4-H, FFA, Boy Scouts and Girl Scouts. Projects previously exhibited at any other County Junior Fair this year are ineligible. Membership for the 4-H club program begins when a youth is at least age 8 and enrolled in 3rd grade or at age 9 as of January 1 of the current year and continues through age 19. Youth who have reached their 19th birthday before January 1, 2021 are too old to exhibit in any Junior Fair Class with the exception of FFA members. Nineteen year old FFA members can still show in the year they graduate.

4. All online junior fair entries must be entered at allenfair.com by July 1, 2021. Incorrect entries will result in a reduced grade and will not be considered eligible for any awards. Showmanship classes can be added until weigh-in is complete at the fair.

5. All project books and projects must be approved by the advisor before entries will be accepted. Club project rosters and club entries must have the signature of an advisor from each club or chapter in which he or she is a member. Unsigned rosters and club entries will not be accepted after July 15, 2021.

6. No more than two individual entries or one group entry per species may be made by a member in any class, regardless of breed or variety unless otherwise stated by the individual Department. A maximum of two (2) market animals is allowed in each species, except rabbits (pen of 3), swine and bovine. Project animals may not be changed regardless of reason except for swine sex or breed changes.

7. All exhibits must be part of the member's completed project.

8. No exhibit can be exhibited under more than one exhibitor's name.

9. No gas cans or generators allowed in or around all buildings or structures per fire code.

10. All judging will be done on an A or B, basis. Any Jr. Fair entry not receiving an "A" grade or deemed ineligible will not be eligible for any award including Champion and Reserve Champion project.

11. Premium pay out is - A Ribbon $7.00 and B Ribbon $5.50. If sufficient money is not allocated for the full amount of the premiums, all Jr. Fair premiums will be paid on a pro rate share.

12. All junior fair premium vouchers must be cashed at the administration building cashier's window by Saturday, August 28, 2021 (7 p.m.). Jr. Fair photo ID required to obtain voucher.

13. All animals exhibited must have been actually owned and cared for by the individual exhibitor as of June 1 of this year, unless otherwise stated by a department.

14. All Junior Fair exhibitors must follow the Livestock Health Rules and Regulations of the Allen County Agricultural Society. Health papers, CVIs, and Drug Usage Notification Forms (DUNF) must be completed online prior to weigh-in. Market livestock will be weighed only once.

15. All animals must be shown by the exhibitor or have an approved Exhibitor Exemption form signed by the Department Superintendent and the 4-H Educator. The Exhibitor Exemption form can be picked up at the Jr. Fair Board office.

16. No livestock is to be unloaded or penned before specific check-in times. There will be an automatic loss of one letter grade for early or late drop-off of livestock in any department without the prior approval of the Department Superintendent.

17. Livestock exhibitors are responsible for feeding and water their animals and to make certain pens or stalls are cleaned on a daily basis. Department Superintendents have the option of holding premiums and auction money for exhibitors as a penalty for not cleaning livestock pens and/or for not complying with barn rules.

18. The Department Superintendents will set up time for washing livestock and cleaning aisles.

19. No exhibitor will be permitted to stay overnight in the livestock barns or tents.

20. No buy back of market animals will be permitted that went through the Junior Fair Livestock Auction.

21. All remaining livestock exhibits will be released at 7 a.m. Sunday, August 29 and must be removed by Noon, unless otherwise stated in your department rules. Any livestock remaining after this time will be sold with the proceeds going to the Junior Fair Livestock Auction Committee. An exhibitor in any department removing exhibits early will be eliminated from consideration for special awards including rosettes, plaques, banners and championships the following year. Exhibitors are responsible to care for market animals until 7 a.m. Sunday, August 29. Junior Fair exhibitors are responsible for picking up their projects.

22. Every effort will be made to protect exhibits from loss or injury. However, neither the management of the Allen County Fair nor the Departments of the Junior Fair will be responsible for loss or injuries.

23. Junior Fair exhibitors may compete in Open Class shows by making proper entries and paying Open Class fees at the Administration Office. Deadline for Open Class entries is August 1, 2021.

24. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards.

25. Each exhibitor and his/her family participating in the Allen County Junior Fair is a representative of hundreds of 4-H, Boy Scouts, Girl Scouts and FFA members. Each exhibitor and his/her family must accept the responsibility of creating a positive image that reflects all Junior Fair members and the program. Unsportmanlike conduct or profanity by an exhibitor and his/her family will be considered as a cause of dismissal from all Fair participation. One (1) warning will be given. A second (2) violation will result in dismissal. The Agriculture Society reserves the right to send any junior exhibitor or parent home with his/her exhibit if he/she is guilty of conduct unbecoming to the show or failing to follow rules. Any exhibit shown prior to misconduct will not be eligible for sale.

26. A Department Superintendent has the ability to remove an animal prior to the show that is unsafe or unhealthy for the exhibitor to show. The exhibitor will receive a letter grade reduction and be judged in its pen.

27. Jr. Fair Superintendents must also be one of the following: 4-H, FFA, Boy Scouts, or Girl Scouts Advisor.

28. Judges decisions are final.

29. Cell phones are prohibited in the show ring, at show table or auction rings.

30. All rule changes and additions must be presented at the Department Superintendent and Jr. Fair Board review meeting following the fair. Once discussed and passed at the Department Superintendent level, the Jr. Fair Board will meet and discuss at a regular meeting. If passed with Jr. Fair Board, all approved changes are sent to Sr. Fair Board for final approval. All rule changes must be approved by the Jr. Fair Board and Sr. Fair Board prior to January 1st for the fair of that year unless deemed “urgent/emergency” because of an outside factor (ex. COVID-19).

JUNIOR FAIR PREMIUM PICK-UP

1. Only exhibitors can pick up vouchers and premiums. Fair ID must be provided and Thank You's written (if needed) before vouchers are distributed.
   a. College Students / Military Only – Must provide a signed exemption form to the Jr. Fair Office prior to the start of fair. Please email exemption form to coble.19@osu.edu. The person picking up the voucher and premium will need the exhibitor’s Fair ID and their own form of ID.
   b. 4-H Advisors and FFA Instructors cannot pick up exhibitors vouchers and premiums.

2. Cashier's Window will be open:
   a. Saturday, August 21 -- Noon - 5 p.m.
   b. Sunday, August 22 -- Noon - 5 p.m.
   c. Monday, August 23 -- 1 - 7 p.m.
   d. Tuesday, August 24 -- 1 - 7 p.m.
   e. Wednesday, August 25 -- 1 - 7 p.m.
   f. Thursday, August 26 -- 1 - 7 p.m.
   g. Friday, August 27 -- 1 - 7 p.m.
   h. Saturday, August 28 -- 1 - 7 p.m.

3. Premiums must be picked up by Saturday, August 28 at 7 p.m. All premiums not picked up by Saturday, August 28 at 7 p.m. will be considered a donation to the Fair.

4. If you feel a mistake has been made on your premium voucher, it must be corrected before money is received. No changes can be made after voucher is cashed out. Please provide Jr. Fair Office evidence (picture) showing the project displayed at the Fair with the project tag in the photo.
SHOWMANSHIP CONTEST

RULES
1. All Jr. Fair Livestock Exhibitors are eligible to compete in Showmanship Contests in their respective departments.
2. Separate Showmanship contests will be held for Beef, Dairy Beef, Dairy, Dairy Goat, Market Goat, Horse & Pony, Llama & Alpaca, Poultry, Rabbit, Sheep and Swine.
3. The order for Showmanship Contests will be Sr., Jr., Beg. and Champion of Champions.
4. Showmen between the ages of 8 and 12 years of age inclusive as of January 1, 2021, will compete in the Jr. Division. Showmen between the ages of 13 and 15 years of age inclusive as of January 1, 2021, will compete in the Beg. Division. Showmen between the ages of 16 and 19 inclusive as of January 1, 2021, will compete in the Sr. Division.
5. Winners of Beg., Jr. and Sr. Showmanship are not eligible to compete in the same age division more than one year.
6. There will be 11 contestants who have won their respective departments during the week of fair. The departments consist of Beef, Dairy Beef, Dairy, Dairy Goat, Market Goat, Horse & Pony, Llama & Alpaca, Poultry, Rabbit, Sheep, and Swine. If a contestant qualifies for Showmanship in two departments, they must pick one to represent in the Showman of Showman competition. The 2nd place winner will then represent the department not chosen by the winner in their respective department (with discretion of department superintendents). Contestants are to wear attire appropriate for their species. It is the responsibility of each contestant to visit the other departments to learn how to show the other animals adequately. It is recommended having a department superintendent or an adult go to visit each department. Each contestant must show his/her own Jr. Fair animal. No contestant may switch his/her animal during showmanship. However, contestants may be asked by the judge to show other exhibitors animals during the contest.

GENERAL RULES FOR ALL EXHIBITS

1. Fraud and/or deception is not considered an acceptable practice for any exhibitor at the Allen County Fair.
2. Fraud and/or deceptive practices are described as, but not limited to, the following:
   A. Tampering and/or misrepresentation as to breeding, age, ownership, place of birth and any other irregularity in exhibiting.
   B. Any artificial means of removing or remedying the physical defect or conformation of animals, such as lifting and filling under the skin, use of string, artificial heels, artificial tail heads, altering the natural coloring, the use of ice externally or internally to the body of an animal or any other means of altering natural body tone of animals, etc.
   C. The withholding of feed and/or water to alter the weight of an animal.
   D. The use of electric shock to train an animal.
   E. The use of illegal drugs or chemicals and tranquilizing agents. No drug or chemical may be given which may result in drug residues in food producing animals, which shall be sold for slaughter at the Jr. Fair Livestock Auction.
   F. Should fraud and/or deception be suspected, the following procedures will be used:
      A. The Department’s Director-in-Charge and/or Superintendents will inspect the exhibit in question and interview the exhibitor and/or parties involved regarding the matter.
      B. If drugs are suspected to have been used, Fair Officials have the right to subject the suspected exhibit to tests which can determine if substance has been administered.
      C. If Fair Officials believe that a violation has occurred they must present the case and recommendations to the Board of Directors of the Allen County Fair, and withhold premiums, banners, awards, points, and auction money.
      D. All parties involved will be notified of the time for the presentation and have the right to present evidence and/or mitigation regarding the case.

GRIEVANCE PROCEDURE FOR JUNIOR FAIR EXHIBITORS

The Allen County Jr. Fair Board and the Agricultural Society realize that exhibitors will sometimes have questions or concerns about various matters. The majority of these concerns will be resolved quickly within the department. We encourage those exhibitors to immediately take their concerns and questions to the junior fair department superintendent and Jr. Fair Board representatives. If it becomes apparent that the matter cannot be resolved, we ask that the exhibitor put into writing the facts and details of the situation and present it to the Senior Fair Administration Office for junior fair to start step 2 of the grievance process. An advisor and a parent must also sign the written request.

- Should a question or concern arise prior to fair the written request must be presented the following business day before the close business from when the matter first developed.
- During the fair, the written request must be presented before the close of business (8 p.m.) the following day from when the matter first developed.

STEP 2: The Junior Fair Exhibitor will be given a scheduled time to present the grievance at the next scheduled Junior Fair Board meeting. An exhibitor may select one person to help explain the grievance, parents and advisors MAY attend through the whole process as observers. The Junior Fair Board advisors, 4-H Educator, Jr. Fair Department Director must also be present. After presentation of the matter the Junior Fair Board shall render a decision.

STEP 3: A protest or appeal of any decision of the Fair Officials must be filed in writing to the Secretary within 24 hours following the issuance of the decision. All parties involved in the judgment must sign the decision. The protest/appeal of the decision need only to be signed by the appealing/protesting exhibitor and his parent.

- The Executive Committee of the Senior Fair Board may also resolve the matter, however should a request for the matter to be heard by the full Senior Fair Board then the exhibitor must post a $100.00 non-refundable appeal/protest fee. After the posting of the fee the Board will schedule an appeal meeting of the full Senior Fair Board.
- If the Senior Fairboard Director in charge of the Junior Fair Department, a department superintendent, or advisor is in conflict with the situation raised by the exhibitor, eh/she shall recuse themselves from the process and the Senior Fair Board shall appoint a substitute Director/Supervisor/Advisor in place of the recused Director/Supervisor/Advisor.
JR. FAIR LIVESTOCK AUCTION

The Junior Fair Livestock Auctions on Thursday, August 26 and Friday, August 27. Beef and dairy beef steers, chickens, goats, hogs, lambs and rabbits meeting the weighing conditions and weight requirements will be sold in the Livestock Auction. All Champion and Reserve Champion market animals must sell in the Auction. No buy back of market animals will be permitted.

Hogs, goats, and lambs other than the Champion and Reserve animals will sell as a pen. All rabbits and chickens will sell as a pen. One gallon of milk representing each dairy exhibitor in Dairy Classes 1 - 13 will be offered for auction. One gallon of goat milk will be offered for auction, representing each goat exhibitor showing in Divisions 405110 - 405118 and Classes 5 - 8. Llama/Alpaca Fiber will be eligible to participate in the Livestock Auction in Divisions 40913 - 40914 and Class 1.

If a market animal is to be pulled from the Junior Fair Livestock Auction, it is required to submit the appropriate form in the Administration or Jr. Fair office. Animals must be pulled before Noon on the day following the market show. Otherwise, the exhibitor will be disqualified from exhibiting in that department the following year.

Buyers should arrange to pick up ALL livestock, except carcass animals between 7 a.m. and Noon, Sunday, August 29. Exhibitors are responsible for their animals until the buyer has made arrangements to transport the animal.

All market animals, except swine, poultry, and rabbits will be released between 7 a.m. and Noon, Sunday, August 29. Any livestock remaining after these times will be resold with proceeds going to the Junior Fair Livestock Auction Committee.

A commission will be withheld from the exhibitors to support the Jr. Fair Livestock Auction and cover the mandated check-off costs for beef, sheep, and swine. The commission will be 3% for all animals.

Jr. Fair Exhibitors will be limited to two (2) trips through the Jr. Fair Livestock Auction with the only exception being that all Champions will sell. Champions include both the Grand and Reserve Champions of each species as well as the Born and Raised in Allen County of each species, and the Champion and Reserve Champion Farrow to Finish Market Hog and Bred and Fed Market Lamb.

If an exhibitor brings three (3) or more market projects to the Fair, the Livestock Auction committee will sell the projects not sold through the Jr. Fair Livestock Auction for the exhibitor for market value only.

The policy to limit the number of trips through the Jr. Fair Livestock Auction to two (2) was recommended by the Jr. Fair Livestock Auction Committee and approved by the Allen County Fair Board. If you have any questions, please call the Administration office at 419-228-7141. or the Jr. Fair Board Office at 419-879-9108.

AUCTION ORDER

Sale order for 2021: Thursday, August 26 at 4:30 p.m., Rabbits and Chickens. Friday, August 27 at 9 a.m., Goats, Lambs, Llama/Alpaca Fiber, Cow Milk, Goat Milk, Beef, Dairy Beef, and Hogs.

Carcass animals will automatically be entered in the Jr. Fair Carcass Show. Carcasses of these animals (excluding goats & lambs) can be sold to the packer or claimed by the buyer or an individual buyer following the Carcass Show: 6:00 p.m., September 1. Lamb and goat carcasses must be pre-sold. All carcass animals must be paid at the time of purchase.
AUCTION THANK YOU LETTER POLICY
In order for exhibitors to obtain their premium checks after the livestock sale, they MUST turn in thank you letters for their buyers to the Jr. Fair office after fair only. Thank you letters can be given to the office or email photos of thank you notes to coble.19@osu.edu. Premium checks will be available when exhibitor’s buyers have paid. You must have your current year Jr. Fair ID to pick up your livestock check. The Administration office will need exhibitor’s SS# if your premium money from the sale is $600 or more. Please come to the Administration Office and give your SS# to the office before August 29, 2021.

ALLEN COUNTY JUNIOR FAIR CARCASS SHOW

Wednesday, September 1, 2021
KEYSTONE MEATS
3585 Harding Highway, Lima, Ohio

Following the Jr. Fair Livestock Auction and the Allen County Fair, Kewpee Hamburgers and Keystone Meats sponsor the Allen County Junior Fair Carcass Show. This Carcass Show is one of the biggest in the state, both in terms of carcasses on display and number of people attending. More than several hundred interested Fair patrons tour the coolers at Keystone Meats to view the top carcasses of each market species. The carcasses are graded and placed by The Ohio State University Meat Judging Team.

Premiums are paid as follows: $28.50, $25.50, $22.50, $19.50, $16.50, $13.50, $10.50, $7.50, $7.50, $7.50, with all additional carcass animals receiving $5.00.

Harry Shutt along with his wife, Myrna, and son, Scott, who own Kewpee Hamburgers, have been instrumental in the growth and excellence of the show. Harry refers to the Carcass Show as the ‘Grand Finale’ of the Fair, an educational opportunity for kids to see what they have accomplished.

VETERINARY SERVICES POLICY

The duties of the Fair Veterinarian are as follows:
1. Examine animals upon arrival/check-in.
2. Retrieve urine samples from the champions.
3. Examine any animal that has died before it is removed from the grounds.

If an animal becomes ill or injured at the fair, the individual owner/exhibitor must contact the fair veterinarian through the Jr. Fair Office; however he will charge a fee to the owner/exhibitor for services rendered. Any medication or treatment of livestock, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form and reported to a Department Superintendent.

BEEF SHOWMANSHIP JUDGING FOLLOWED BY BEEF BREEDING (INCLUDING FEEDER CALVES) JUDGING

Wed., Aug. 25, 8:30 a.m. Show Arena

BORN & RAISED IN ALLEN COUNTY JUDGING

Tues., Aug. 24, 8 p.m. Show Arena

MARKET STEER JUDGING

Wed., Aug. 25, 7 p.m. Show Arena

Beef and Dairy Beef exhibitors meeting: 1st Saturday of fair, before weigh-in at 7 a.m. at the west end of the wash rack.

Superintendents: Jamie Buell, Kevin Dues, Brad Heffner, Ron Schroeder, Greg Wright

RULES

Please read General Rules also on Pages 7 - 9

1. Breed Champions will be selected out of the Breeding Beef classes. Breed association papers will be required for all purebred animals. Papers are to be turned in at fair weigh-in and must be in the exhibitor’s name. All animals without breed papers will be entered in the Crossbred class.

2. Animals entered in Showmanship classes are to be shown clean. Groomed animals will be given no preference.

3. Only tan bark (mulch) can be used for bedding in the Beef Barn. Mulch must be paid for at weigh-in. All exhibitors must turn in mulch fee, and breed papers at weigh-in on the first Saturday of the fair. Online DUNF must be completed at weigh-in.

4. All fans in the barn must be hung and pointed EAST. No pedestal fans will be allowed.

5. Animals will be released each evening at 8 p.m. for tie-out and must be back in the barn by 9 a.m. each morning.

6. Each Jr. Fair exhibitor is responsible for loading their beef projects and cleaning their stall area after cattle have been loaded on Sunday morning. Each exhibitor is responsible for cleaning mulch away from the walls, fences, and gates both in the barn and at the tie-outs. If not completed by 9 a.m. Sunday morning, a $50.00 fee will be charged. Auction checks will be held until fee is paid.

7. Classes will be shown by weight.

DIVISION 40205 - MARKET STEERS

CLASS 1

Market Steer - All steers must have been owned and in the possession of the individual exhibitor as of January 1, 2021. Animals must be broke to lead. All market steers must be dehorned. If, in the opinion of the Beef Superintendents, steers have not been dehorned, they will be sent home. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filling under the skin, use of string, artificial heels, etc., will be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition. Lightweight steers weighing under 1,000 lbs will not be permitted to show or sell in the Jr. Fair Livestock Auction. Lightweight steers will be graded and will receive premiums according to their grade. Steers will be selected by the judge to compete in the Championship Show. No buy back of market animals will be permitted. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.

2. Born & Raised in Allen County - Steers must register and show in Class 1 (Market Steer). These animals will be considered as part of the two steers a member can show. Animals shown in this class must meet one of the following two criteria: (1) Be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) If the steers are purchased, the steers must have been born and raised in Allen County until purchased by the Jr. Fair exhibitor who must have the steers in his/her possession on or before January 1 of the current year.

3. Feeder Calf - A male calf dropped between January 1 and May 1, 2021. All feeder calves must have been owned and in the possession of individual exhibitor as of July 1st. No tag-in or weigh-in before fair.
JR. FAIR EXHIBITOR’S HANDBOOK • 11

DIVISION - BREEDING BEEF
40210 - Chianina  40211 - Crossbreed
40212 - Hereford  40213 - Limousin
40214 - Maine Anjou  40215 - Simmental
40216 - Shorthorns  40217 - Aberdeen Angus

CLASS
2. Sr. Heifer Calf, Born September 1 - December 31, 2020
3. Late Yearling Heifer, Born May 1 - August 31, 2020
4. Early Yearling Heifer, Born January 1 - April 30, 2020
5. Senior Yearling Heifer, Born September 1 - December 31, 2019
6. Cows, 2 yrs old & under 7 yrs with calf born after January 2020

RATE OF GAIN
The top ten steers with the highest rate of gain will be recognized with premiums paid as follows: $200.00, $100.00, $50.00, $50.00, $25.00, $25.00, $25.00, $25.00, $25.00.
Donated by Allen County Cattlemen’s Association

CARCASS CONTEST
The Champion, Reserve Champion and Beef Rate of Gain Winner will be entered automatically in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing. The judge will then select twelve additional steers for the Carcass Contest from any class.
The top ten carcass steers will be awarded premium money as follows: $250.00, $200.00, $150.00, $100.00, $50.00, $50.00, $50.00, $50.00, $50.00, $50.00.
Donated by Allen County Cattlemen’s Association

BEST DRESSED BOVINE CONTEST
Entries will be taken until time of show on Saturday, August 21st, at 3:00 p.m.
All entries must be turned into one of the department superintendents and only Jr. Fair participants are eligible.

PREMIUMS

Born & Raised in Allen County
1st Place  $200.00
2nd Place  $100.00
3rd Place  $90.00
4th Place  $80.00
5th Place  $70.00
6th Place  $60.00
7th Place  $50.00
8th Place  $40.00
9th Place  $30.00
10th Place $20.00
All Remaining Exhibitors $10.00
Paid by Allen Co Cattlemen’s Association

Breeding
A. Ribbon  $14.00
B. Ribbon  $11.00
Supreme Champion  $25.00
Reserve Supreme Champion  $15.00
Paid by Allen Co Cattlemen’s Association

Market Steer, Feeder Calf
A. Ribbon  $7.00
B. Ribbon  $5.50

CANINE

JUDGING
Sat. Aug. 28, 2 p.m
Show Arena

Superintendents
Betty Flinn, Elizabeth Sassi
Lynelle Dues, Amy Rowe

RULES
Please read General Rules also on Pages 7 - 9

1. Each exhibitor will keep his dog on a leash while on the Fairgrounds except when participating in activities.
2. Females in season cannot be exhibited.
3. All dogs participating or being shown at the Allen County Fair shall be immunized against distemper, hepatitis, leptospriosis, parainfluenza, parvo virus, and rabies and must be currently licensed in their county of residence. All participants must register between 9:15 a.m. and 10 a.m. and must bring their 2021 county and Ohio State Fair Jr. Fair Dog Project Identification form and Vaccination Certificate showing current dog license number for 2021. A licensed, accredited veterinarian must have given all vaccinations.
4. Any abuse or mistreatment of dogs by handlers, family or associates (biting, stringing-up, kicking, etc.) will not be tolerated. The handler will be excused from competition. As a penalty, Department Superintendents have the option of withholding premium money.
5. Only one (1) dog per handler may be entered in Grooming and Handling. Exhibitors are limited to no more than three (3) dogs in this department.
6. Only a handler or dog throughout their entire 4-H career may take level “A” Grooming and Handling one (1) time.
7. Exhibitors in Beg. Novice A, Novice A, Graduate Novice A, Open A and Graduate Open A can show only one (1) time in these classes throughout their entire 4-H career.
8. Exhibitors in Beg. Novice B, Pre Novice B and Graduate Novice B can show with the same dog, unless winning first through third place whereas they must advance to the next level of obedience.
9. For classes 10-17 (Obedience Classes), no more than two (2) dogs per handler.
10. Beg. Novice A may only have one (1) dog in that class.
11. Each exhibitor must enter first animal as Class 100 and second animal Class 101, and third animal in Class 102 for premium.

DIVISION 41910 - CANINE

CLASS
2. Grooming and Handling Jr. B (Experienced ages 9-11) Handler or dog previously entered in this class or have shown in this class in other shows.
3. Int. Grooming and Handling A (Ages 12-14) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
4. Int. Grooming and Handling B (Ages 12-14) Handler or dog previously entered in this class or have shown in this class in other shows.
5. Sr. Grooming and Handling A (Ages 15-18) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
6. Sr. Grooming and Handling B (Ages 15-18) Handler or dog previously entered in this class or have shown in this class or other shows.
7. Beginner Novice A - Neither dog or handler has had training experience prior to this project. Exercises for Beginner Novice A will be performed On Leash and will include: Heel on Leash, Figure 8, Sit for Exam, Sit Stay and Recall. (No Group exercises) One (1) dog in this class.
8. Beginner Novice B - Handler or dog previously entered in this class or prior show experience. Exercises for Beginner Novice B will include: Heel on Leash, Figure 8 (On Leash), Sit for Exam (On Leash), Sit Stay (Handler walks around ring) and Recall. (No Group Exercises). One (1) dog in this class.
9. Pre-Novice - Handler or dog previously entered in Beginner Novice B, this class or prior show experience. One (1) dog in this class. Exercises for Pre-Novice will be performed on Leash and will include: Heel on Leash, Figure 8, Stand for Exam and Recall (on Leash); Group exercises (on Leash); Long Sit (1 min); Long Down (3 min).

10. Novice A - Neither handler nor dog previously entered in this class.

11. Novice B - Handler or dog previously entered in this class or prior show experience. Exercise for Novice A and Novice B will include: Heel on Leash and Figure 8: Stand for Examination: Heel Free; Recall; Group Exercises; Long Sit (1 min.) and Long Down (3 min.)

12. Graduate Novice A - In this class, neither the exhibitor nor the dog has had any prior experience at the Graduate Novice level. Once an exhibitor shows in this class, he/she must move to Graduate Novice B at the very minimum. Once a dog has shown in this class, the dog must be shown at the Graduate Novice B level at the very minimum.

13. Graduate Novice B - In this class, neither the exhibitor nor the dog has shown in Graduate Novice A or has had experience at the Graduate Novice level. They have not yet progressed to Open level or higher. Exhibitors can show in Graduate Novice B a maximum of two years with the same dog, unless winning first place. If he/she wins first, he/she must move to Graduate Novice A at the very minimum. A dog that has won first place in Graduate Novice B must then show in the Open A class. All exercises for Graduate Novice A and Graduate Novice B will be performed Off Leash and will include: Heel Free and Figure 8; Drop on Recall; Dummy Recall; Recall Over High Jump; Recall Over Broad Jump and Long Down.

14. Open A - Neither the handler nor dog has had any prior experience at the Open Level. Once a handler shows in this class, he/she must move to Open B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Open B level at the very minimum.

15. Open B - Handler or dog has shown in Open A or has had experience at the Open Level. They have not yet progressed to the Graduate Open level or higher. Exhibitors can show in Open B a maximum of two years with the same dog. They then must move to Graduate Open A with that same dog. If an exhibitor wins the Open B class the first year, he/she must move to Graduate Open A the next year with the same dog at the very minimum. Once a dog has been shown in this class for two years, the dog must be shown at the Graduate Open A level at the very minimum. All exercises for Open A and Open B will be performed Off Leash and will include: Heel Free and Figure 8; Drop on Recall; Retrieve on Flat; Retrieve Over High Jump; Broad Jump and Group Exercises (Long Sit and Long Down).

16. Graduate Open A - Neither the handler or dog has had any prior experience at the Graduate Open level or a higher level of dog obedience. Once an exhibitor has shown in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in this class, the dog must then be shown at the Graduate Open B level.

17. Graduate Open B - Handler or Dog has shown in Graduate Open A or has had prior experience at the Graduate Open level, or higher level of dog obedience. If an exhibitor and/or dog wins first place in Graduate Open B, he/she can repeat this class with the same dog. Dogs shown in this class cannot show in any lower levels of dog obedience. All exercises for Graduate Open A and Graduate Open B will be performed Off Leash and will include: Signal Exercise; Scent Discrimination; Directed Retrieve; Moving Stand and Examination; Go Out and Directed Jumping.

18. Assistance Dogs - Puppies must be six months of age by show date. Note: This project may be repeated yearly with a different puppy. This class is solely for exhibition and is not eligible for awards. Exercises include: Accepting a Stranger; Appearance & Grooming; Walk on Loose Leash: Walk Through a Crowd; Acceptance of a Strange Object; Stay; Reaction to Another Dog; and Reaction to Distraction

19. Brace

20. Rally Novice A

21. Rally Novice B

22. Rally Advanced

23. Rally Intermediate

24. Rally Excellent

25. Costume Class - Exhibitors will all compete in one class, one entry per exhibitor, no team entries. Exhibitor must be able to handle dog in costume without help (no other person in ring). Dog must be on leash and able to walk and show in costume (not carried) and under control at all times. Point deductions will be made for falling parts/pieces and/or incomplete costumes. No inappropriate language or costumes allowed; no rough handling of dogs, using treats or talking to dog are allowed. Exhibitor may provide a short description/story regarding the costume to be read by the announcer. Judges decisions are final.

**RULES**

1. All animals six (6) months and older must be dehorned. If, in the opinion of the Dairy Superintendents, animals have not been dehorned, they will be sent home.

2. All animals should be treated for shipping fever before arriving at the Fair.

3. Only animals receiving an “A” project grade may compete for the Jr., Sr., or Grand Champion Breed Rosettes. Championship awards will not be made, if in the opinion of the judge, the animal is unworthy of such an award.

4. All dairy exhibitors in Classes 1-13 will share in the proceeds from the gallon of milk sold in the Jr. Fair Livestock Auction on Friday, August 27.

5. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fences, and gates both in the barn and at tie-outs. If not completed by 9:00 a.m. Sunday morning, a $50.00 fee will be charged. Auction checks will be held until fee is paid.

**PREMIUMS**

| DIVISION - DAIRY |
|-----------------|-----------------|-----------------|
| 41810 - Ayrshire | $7.00 | A. Ribbon |
| 41811 - Brown Swiss | $5.50 | B. Ribbon |
| 41812 - Guernsey | $7.00 | A. Ribbon |
| 41813 - Holstein | $5.50 | B. Ribbon |
| 41814 - Jersey | $7.00 | A. Ribbon |
| 41815 - Milking Shorthorn | $5.50 | B. Ribbon |

**JUDGING**

Mon., Aug. 23, 7 p.m. Show Arena

Dairy Superintendents
Joyce Zweibel, Danial Maltsbarger

**RULES**

2. Int. Calf - December 1, 2020 thru February 28, 2021
3. Sr. Calf - September 1 thru November 30, 2020
4. Summer Yearling - June 1 thru August 31, 2020
5. Jr. Yearling - March 1 thru May 31, 2020
6. Winter Yearling - December 1, 2019 thru February 28, 2020
7. Sr. Yearling - September 1 thru November 30, 2019
8. Jr. 2 Year Old - March 1 thru August 31, 2019
9. Sr. 2 Year Old - September 1, 2018 thru February 28, 2019
10. 3 Year Old Cow - September 1, 2017 thru August 31, 2018
11. 4 Year Old Cow - September 1, 2016 thru August 31, 2017
12. Aged Cow - Born before September 1, 2016
13. Dry Cow - Must have completed at least the first lactation

**DAIRY BEEF STEER SHOWMANSHIP** followed by **DAIRY BEEF FEEDER & DAIRY BEEF STEER SHOW**

**JUDGING**

Wed., Aug. 25, 1 p.m. Show Arena

Dairy Beef Superintendents
Ashley Zeller and James Calvelage

**RULES**

Please read General Rules also on Pages 7-9

1. Animals must have been registered at the December Steer Weigh-in or the July Dairy Beef Feeder weigh-in and dry fed only after Weigh-in.

2. All animals must be broke to lead. No nose lead can be used for showmanship classes.

3. All dairy beef steers and dairy beef feeders must be dehorned and castrated. If, in the opinion of the Dairy Beef Superintendents, steers or feeders have not been dehorned they will be sent home.

4. All dairy beef steers are to be shown clean. Show sticks are to be used.

5. Dairy beef steers and dairy beef feeders must be purebred animals dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorns. An animal in Class 1 - Dairy Beef Steer and Class 2 - Dairy Beef Feeder, which in the opinion of the Dairy Beef Judge and/or Department Superintendents, is deemed to carry genetic characteristics of a breed other than those listed cannot show as a Dairy Beef steer or Dairy Beef Feeder. A
DIVISION - 40310 - DAIRY BEEF STEERS AND DAIRY BEEF FEEDERS

CLASS
1. Dairy Beef Steer - All Dairy Beef Steers must be owned and in the possession of the individual exhibitors as of January 1, 2021. Steers must weigh at least 1,000 lbs. in order to be eligible for sale.
2. Dairy Beef Feeder (Steer) - Any Dairy Beef Feeder weighing under 350 lbs. or more than 650 lbs. will not be eligible to compete for Grand or Reserve Champion.

BEST DRESSED BOVINE CONTEST
Entries will be taken until time of show on Monday, August 23, @ 4:00 pm. All entries must be turned in to one of the Department Superintendents and only Jr. Fair participants are eligible.

RATE OF GAIN
The top ten Dairy Beef Steers with the highest rate of gain will be recognized with premiums paid by Allen County Dairy Service Unit. The top five Dairy Beef Feeders with the highest rate of gain will be recognized.

PREMIUMS

<table>
<thead>
<tr>
<th>DAIRY</th>
<th>A. Ribbon</th>
<th>$7.00</th>
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<tbody>
<tr>
<td></td>
<td>B. Ribbon</td>
<td>$5.50</td>
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DAIRY BEEF IMPROVEMENT
The Dairy Beef Steers will be graded at the Fair. The top five steers with the most monetary improvement will be recognized with premiums paid as follows: $9.50, $8.50, $7.50, $6.50, $5.50. Premiums paid by: Allen County Dairy Service Unit

CARCASS CONTEST
The top eight Dairy Beef Steers will be entered in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing.

MEAT GOAT SHOWMANSHIP followed by MEAT BREEDING JUDGING

MARKET GOAT SHOW

DAIRY GOAT SHOWMANSHIP, ALL OTHER BREEDS followed by DAIRY BREEDING JUDGING

BORN & RAISED MARKET GOAT SHOW JUDGING

Superintendents: Jamie Buell, Karinda Miller, and Lori Romie

RULES
Please read General Rules also on Pages 7 - 9
1. Market Goats must be castrated (with no testicular tissue), have scrape tag, and dehorned before tag-in June 4, 2021 from 6-8 p.m. The maximum length of spur (regrowth) is 1 inch. All goats, other than market goats, must be fitted according to breed standards. All market animals must be shorn prior to the Fair. Market Goats must have been and tagged at the June 4 tag-in.
2. Milking should be done twice daily (by 10 a.m. and 10 p.m.), unless otherwise approved. Milk-out the night before the Jr. Fair Show will be done at 2 p.m. or later.
3. Families where there are multiple exhibitors can register one floater animal in all exhibitors names at the June 4, 2021 tag-in. Exhibitors can only show a maximum of two (2) market goats.
4. In accordance with the USDA, all goats will be required to have a scrape identification before coming to the fairgrounds. Farm tattoos are allowed. CVI’s must be turned in at tag-in for goats purchased outside Ohio.
5. Jr. Fair Goat Fun Show will be on Wednesday, August 25 at 7 p.m. in the Sheep Show Arena.
6. Showmanship - Monday; Market Goats, Dairy Market Goats and Meat Does, Tuesday; Dairy Does, AOB and Harness.
7. Exhibitors with any entry in Divisions 40511 - 40518 in classes 5-8 will be eligible to participate in the Gallon of Goat Milk in the Jr. Fair Livestock Auction.
8. Online DUNF must be completed at fair weigh-in.

DIVISION - 40510 - MARKET GOATS

CLASS
1. Market Goats - Market Goats must weigh a minimum of 60 lbs. and have all milk teeth at the date of the show. Projects must be in the exhibitor’s possession by June 1, 2021. Market Goats may only be shown in Market classes. Market classes will be determined at the time of weigh-in. All underweight Market Goats will not be sold in the auction, and must be taken home by the exhibitor at the conclusion of the fair.
2. Born & Raised - Goat must register and show in Class 1 or Class 3. These animals will be considered as part of the two goats a member can show. Animals shown in this class must meet one of the following two criteria: (1) be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (2) if the goat(s) are purchased, the goat must have been born and raised in Allen County or an Allen County School District until purchased by the Jr. Fair Exhibitor who must have the goat in his/her possession on or before June 1 of the current year.
3. Dairy Market Goat - Market Goats must weigh a minimum of 60 lbs. and have all milk teeth at the date of the show. Animals must be 100% dairy and the judge has the final say. Projects must be in the exhibitor’s possession by June 1, 2021. There must be at least 5 goats that have made weight for this class to remain a class. If less than 5, Dairy Market goats will be shown with market goats.

Jr. Fair Online Entry Deadline
July 1, 2021
**DIVISION - DAIRY GOATS**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Goat Class</th>
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<tbody>
<tr>
<td>40511 - Alpine</td>
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<tr>
<td>40512 - Crossbreed Dairy Goats</td>
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<tr>
<td>40513 - Lamancha</td>
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<tr>
<td>40514 - Nigerian Dwarf</td>
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<td>40515 - Nubian</td>
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<td>40516 - Oberhasli</td>
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<td>40517 - Saanen</td>
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<td>40518 - Toggenburg</td>
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</tbody>
</table>

**LIVESTOCK JUDGING CONTEST**

**SATURDAY, AUG. 21st AT 8 P.M.**

**REGISTRATION ONLINE 1 HOUR PRIOR TO SHOW OPEN TO ALL 4H AND FFA MEMBERS**

**ADULT CLASS ALSO OFFERED**

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**HORSE & PONY**

**HORSE & PONY JUDGING**

Tues., Aug. 24, and Wed., Aug. 25, 9 a.m. Schmidttorsh Pavilion - See additional Jr. Fair Horse Show under Open Class Horse Dept.

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**DIVISION - 40519 - MEAT CLASS (BOERS)**

**CLASS**

1. Doe Kids - April 1 - August 2021
2. Doe Kids - March 1 - March 31, 2021
3. Doe Kids - February 1 - February 28, 2021
5. Doe Kids - September 1 - December 31, 2020
6. Meat Doe - 1 yr. and under 2 yrs.
7. Meat Doe - 2 yrs. and under 3 yrs.
8. Meat Doe - 3 yrs. and under 4 yrs.
9. Meat Doe - 4 yrs. and older
10. Meat Doe - Dam and Daughter

**PREMIUMS**

**GOAT**

A. Ribbon $7.00
B. Ribbon $5.50

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**DIVISION - 40520 - ALL OTHER BREEDS (Tuesday, August 24)**

**CLASS (Any pet or breed not indicated in the above classes)**

1. Kid (Under 1 yr.)
2. Yearling Doe (1 yr. & under 2 yrs.)
3. Mature Doe (2 yrs. and under 3 yrs.)
4. Mature Doe (3 yrs. and under 5 yrs.)
5. Mature Doe (5 yrs. and older)
6. Dam and Daughter
7. Harness Kid - Kids should be born no earlier than June 1, 2020. Must be halter broken, left with lead strap and respond to voice commands of stop, go, and back.
8. Harness Yearling - Will be harnessed and pull an empty cart. Must respond to voice commands of stop, go, back, left, and right.
9. Sr. Harness - Will be harnessed and pull the Junior Fair Exhibitor in a cart. Must respond to voice commands of stop, go, back, left and right, while pulling cart through an obstacle course.

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**CARCASS CONTEST**

The Champion and Reserve Champion Market Goat, the Champion and Reserved Champion Born and Raised Market Goat will be automatically entered in the Carcass Contest. Additional carcass animals will depend on the number of buyers of the meat and decision of the judge. Other exhibitors not wishing to participate in the Carcass Contest may remove their goats from the ring prior to placing. All carcass animals must find a carcass buyer. Buyers must complete their purchase before noon of the last Saturday of fair in the Jr. Fair Office.

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Please read General Rules also on Pages 7-9

Horse - an animal over 58" 
Small Pony - an animal up to and including 54"
Large Pony - over 54" and up to and including 58"
17. Versatility - Only two people are allowed in the ring to assist in tack changes for Versatility Class and they must wear boots. The time between classes for tack changes will be 10 min., 5 min. and 5 min. as the classes run in the following order: Hunt Seat Equitation, Stock Seat Equitation, Reining and Barrels. Must have three (3) years minimum enrollment in 4-H Saddle Horse Project and make the entry through the Jr. Fair entry process. Exhibitor must place first through fifth at the current fair in one of the following classes: Showmanship, Horsemanship, Equitation, Reining (Pattern A), or Barrels.

18. Exhibitor may ride any 2020 USEF test. Exhibitor to provide a copy of chosen test to the judge. High score wins class.

19. Exhibitor CANNOT show the same horse in both Western Pleasure and Ranch Pleasure.

20. Jr. & Sr. Equestrian Achievement - These classes are open to All Jr. Fair 4-H Horse Club members. There will be a Jr. Division for youth ages 8-13 and a Sr. Division for youth ages 14-19. Entries for these classes must be made with their Jr. Fair online entry.

21. Horses removed from the Fairgrounds during the Fair may not return and premiums will be forfeited. Exhibitor will be eliminated from consideration for special awards including rosettes, plaques, banners, and championships for the following year.

22. Horses are not to be tied to fences, trailers, vehicles, etc. Lead straps must be used when loading and unloading horses at the fair.

23. All horses and ponies in the Pony Barn must cross the road to the Show Arena by exiting the barn through the center aisle. No horses are permitted around the seating on the north side of the pavilion.

24. No horses or ponies are to be groomed at the west end of the Pony Barn.

25. Boots must be worn at all times, even when exercising an animal.

26. All animals must be led to and from the ring. All lunging and riding is to be done in one of the arenas at the designated times.

27. Stalls and aisles are to be kept clean and clear of chairs at all times for safety reasons.

28. Morning cleaning should be done before 9 a.m. Hay, feed and bedding are to be stored in the mow or in assigned tack trailer, not in the aisle way.

29. Water and feed buckets will be tied in each stall. Stall cleaning tools and wheelbarrows are to be stored when not in use.

30. Maximum size for ALL tack boxes will be 42” long x 40” high and 32” deep. Tack boxes are to be kept to the sides of the aisles.

31. Each exhibitor is to remove all decorations from the barn and stall area.

32. Only the 4-H members and members of his or her immediate family (parents, grandparents, siblings, and/or legal guardians) are permitted to ride or work showmanship during the Fair until after the Versatility class. An advisor may help a member that is having difficulties for safety reasons. Jr. Fair Horse exhibitors breaking this rule will be disqualified from receiving premiums and placing in all remaining Jr. Fair Horse events. After Jr. Fair judging’s are finished, the horse’s owner is responsible for permitting anyone to ride.

33. ASTM/SEI approved helmets are required at all times when riding/driving, including all horse shows and open riding times.

34. There will be 3 Champion of Champions riding classes: Horsemanship, Poles, and Barrels. The first 3 placings in the classes will be eligible to show in the Championship classes. Horsemanship Championship - English Equitation, Sr. Western Horsemanship, and Jr. Western Horsemanship. Poles Championship - Sr., Jr., and Beg. poles. Barrels Championship - Sr., Jr., Beg., and Barrels. If any of the first 3 places in the above classes cannot show or choose not to show, the fourth place then the fifth place are eligible to show. Champion of Champion classes are “Winner Take All”. No additional places will be awarded.

35. In the event that a project animal dies between June 1 of the current year, and 10 days before the start of the Fair, the member may substitute a different animal. A death certificate from a veterinarian is required as proof. A new horse ID card is to be turned into the OSU Allen Co. Extension Office. The member can show the substitute horse in the appropriate classes in the Jr. Fair but cannot receive a placement. The substitute animal may be shown in the open show on the second Saturday with no restrictions. They can also receive a placement in ground roping, baby bottle or the equestrian achievement test.

Showmanship / Pleasure Fun Show, Friday, August 27th.
Sponsored by Classic Showmen

Old Fashion Fun Show, Saturday, August 28th.
Sponsored by Equine “Country” Club

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**DIVISION - 40110 - HORSE & PONY CLASS**

Enter first animal as Class 100 and second animal as Class 101 for premium. (See rule #3)

*Enter all ages according to 4-H age as of Jan. 1 of current year*

**TUESDAY, AUGUST 24, 9 A.M.**

1. Sr. Pony Showmanship (14-18)
2. Jr. Pony Showmanship (8-13)
3. Sr. Horse Showmanship (15-18)
4. Jr. Horse Showmanship (11-14)
5. Beg. Horse Showmanship (8-10)
6. English Showmanship (8-18)
7. Champion of Champion Showmanship
8. Sr. Ground Roping (15-18)
9. Jr. Ground Roping (11-14)
10. Beg. Ground Roping (8-10)

*10 minute English riding time*
11. English Equitation (8-18)
12. English Pleasure (8-18)
13. Lunch Break
14. Trail / Trail in Hand (8-18)
15. Driven Trail (8-18)
16. Light Horse/Pony Driving (8-18)
17. Reining
18. Sr. Western Horsemanship (14-18)
19. Jr. Western Horsemanship (8-13)
20. *Champion of Champions Horse/Eq*
21. Western Pleasure Pony (8-18)
22. Western Pleasure Horse (8-18)
23. Walk/Trot Pleasure - May not show in Beginner Walk/Trot Classes
24. Beginner Walk Trot Pleasure - May not show in any 3 gaited classes
25. Beginner Walk/Trot Horsemanship - May not show in any 3 gaited classes
26. Ranch Pleasure (8-18)
27. Sr. Egg and Spoon (14-18)
29. Sr. Baby Bottle (15-18)
30. Jr. Baby Bottle (11-14)
31. Beg. Baby Bottle (8-10)
32. Dressage - Classical or Western

**WEDNESDAY, AUGUST 25, 9 A.M. (Tack Check at 8:30 A.M.)**

31. Sr. Poles (15-18)
32. Jr. Poles (11-14)
33. Beg. Poles (8-10)
34. Sr. Stakes (15-18)
35. Jr. Stakes (11-14)
36. Beg. Stakes (8-10)
37. Sr. Keyhole (15-18)
38. Jr. Keyhole (11-14)
39. Beg. Keyhole (8-10)
40. Sr. Kegs (15-18)
41. Jr. Kegs (11-14)
42. Beg. Kegs (8-10)
43. Lunch Break
44. Sr. Barrels (15-18)
45. Jr. Barrels (11-14)
46. Beg. Barrels (8-10)
47. Sr. Flags (15-18)
48. Jr. Flags (11-14)
49. Beg. Flags (8-10)
50. Sr. Cones and Barrels (14-18)
51. Jr. Cones and Barrels (8-13)
52. Sr. Catalog Race (14-18)
53. Jr. Catalog Race (8-13)
54. Costume Class

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**PREMIUMS**

**HORSE & PONY**

| A. Ribbon | $7.00 |
| B. Ribbon | $5.50 |

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**LARGE ARENA SCHEDULE**

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-8 a.m.</td>
<td>Pleasure</td>
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<tr>
<td>8-9 a.m.</td>
<td>Driving</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Reining</td>
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<tr>
<td>1-2 p.m.</td>
<td>Walking</td>
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<tr>
<td>2-4 p.m.</td>
<td>Pleasure</td>
</tr>
<tr>
<td>4-6 p.m.</td>
<td>Contesting</td>
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<tr>
<td>6-7 p.m.</td>
<td>Showmanship</td>
</tr>
<tr>
<td>7-9 p.m.</td>
<td>Pleasure</td>
</tr>
<tr>
<td>9-11 p.m.</td>
<td>Contesting</td>
</tr>
</tbody>
</table>

**Absolutely NO LUNGING during Contesting riding times**
Livestock Interview
Grades are determined as follows:
- Advisor’s Grade: 40 pts. ea. Grade A = 75 pts. and over
- Interview Grade: 50 pts. ea. Grade B = 61 pts. to 74 pts.
- Skillathon Stations: 5 pts. ea. Grade C = 50 pts. to 60 pts.

COSTUME CLASS THURSDAY, AUGUST 26 AT 11 A.M.
Entries will be taken until 9 a.m. Thursday morning of the fair. All entries must be turned in to one of the Jr. Fair Superintendents.

EQUESTRIAN ACHIEVEMENT BASIS FOR SELECTING WINNERS
A. Attendance at a minimum of 75 percent of club meetings.
B. Participation in at least one club sponsored community service project.
C. Approval of club advisors based on club participation.
D. Written test on horse care, parts of a horse, nutrition, etc. This test will be taken from Beginning Horse Management & Uniform Rules for the Jr. Test and Beginning Horse Management, Light Horse Selection and Uniform Rules for the Sr. Test. The test will be given at 7 p.m. Monday, August 23 at the Schmidthorst Pavilion. 4-H’ers not present at the scheduled time will not be permitted to take the test.
E. Winners will be announced before Champion of Champions Showmanship.

STATE FAIR HORSE SHOW
All 2021 State Fair Horse show participants will receive a ribbon sponsored by Allen County Jr. Horsemens, Classic Showmen, Equine Country Club, Saddle Pals, or the Allen County 4-H Horse Council.

SHOWMANSHIP Sun., Aug. 22, 12:30 p.m. Sheep Show Arena
Fiber Judging Sun., Aug. 22, 12:30 p.m. Sheep Show Arena
Costume Contest Wed., Aug. 25, 4 p.m. Sheep Show Arena
Superintendents Lori Romie

PREMIUMS
LLAMAS & ALPACAS
A. Ribbon $7.00
B. Ribbon $5.50

RULES
Please read General Rules also on Pages 7 - 9
1. Facilities are provided for llamas/Alpacas to be housed on the fairgrounds during the fair.
2. Llamas and Alpacas exhibited must be owned solely by exhibitor or leased by agreement. Leased agreements must be on file in the Jr. Fair Office by June 1st. The exhibitor must also be enrolled in the project by April of the current year.
4. Exhibitor may show two Llama and/or two Alpaca. All llama and alpaca exhibitors must enter each animal in division 40917 in order to receive premiums. Enter the first animal in class 100 and the second animal in class 101.
5. Move-in Friday, August 20 from 2 pm - 7 pm. Animals can leave Wednesday, August 25th from 9 pm. - midnight.
6. All stalls must be cleaned daily; if a stall is not cleaned, the exhibitor will be issued a warning for the first offense. Premium will be held for the second offense.
7. When transporting the animal for daily exercise (times and locations will be posted at fair) all animals must be secured with harness and leash during transports, and while exercising be under complete control by the exhibitor or parent.
8. All females or gelded males born prior to January 1, 2021 are eligible for exhibition.
9. Lactating mother Llamas/Alpacas can have their cria (baby) during fair project display.
10. All exhibitors in Divisions 40913 and 40914 will share in the proceeds from the llama/alpaca fiber sold in the Livestock Auction on Friday.
11. Showman of Showman - Final drive between both alpaca and llama Champion of Champion. Winner will qualify for the Showmen of Showmen contest.

DIVISION - 40900 - ALPACA SHOWMANSHIP CLASS
1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2021.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2021.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

DIVISION - 40910 - LLAMA SHOWMANSHIP CLASS
1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2021.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2021.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.

DIVISION - 40911 - LLAMA CONFIRMATION CLASS
1. Female Llama Halter
2. Male Llama Halter

DIVISION - 40912 - ALPACA CONFIRMATION CLASS
1. Female Alpaca Confirmation Class
2. Male Alpaca Confirmation Class

DIVISION - 40913 - ALPACA FIBER JUDGING CLASS
1. Fiber Judging

DIVISION 40914 - LLAMA FIBER JUDGING CLASS
1. Fiber Judging

DIVISION - 40915 - COSTUME CLASS

DIVISION - 40916 - OBSTACLE COURSE Division - 40917 - Llama/Alpaca
1. First Animal
2. Second Animal

SHOW SCHEDULE:
DAY 1 - Showmanship, Confirmation, Fiber
DAY 2 - Obstacle, Costume

POULTRY

POULTRY MEAT PEN SHOW JUDGING Sat., Aug. 21, 10 a.m. Rabbit Barn
POULTRY SHOWMANSHIP JUDGING Sat., Aug. 21, 2 p.m. Rabbit Barn
POULTRY BREED SHOW JUDGING Sun., Aug. 22, 10:00 a.m. Rabbit Barn
Superintendents Will Boughan, Brenda Fetter, Michelle Graham, Ryan McMichael, Kreg Rex, Fara Ewing

RULES
Please read General Rules also on Pages 7 - 9
1. Pens will be provided for each entry.
2. Hatch papers are required for poultry projects and must be brought to the Fair on Friday, August 20, when checking in. “Hatchery papers must include a VS-Form 9-3 statement followed by signature and date. Please see 2021 Allen County Resource Guide for further explanation.”
3. The Jr. Fair Poultry Barn will be open to receive entries at 10 a.m. on Friday. All exhibits must be in place by 7:30 p.m. Friday night.

4. All poultry must be clean and dry at the time of Weigh-in. Only two (2) Meat pen birds will be weighed on the official scale for each exhibitor. Market pen birds will be weighed only once. Market Chickens will be banded upon check-in. All market birds must fill out a DUNP (drug use notification form) online, prior to check-in. You will receive an email prior to fair with information.

5. All poultry exhibitors are required to feed, water, and clean their own exhibits by 10 a.m. each day. If pens are not cleaned or chickens are not fed and watered, the animals will not be allowed to sell in the Auction. All pens must be cleaned out by 9 a.m. on Sunday morning, August 29. If not completed by 9 a.m. a $50.00 fee will be charged. Auction checks will be held until fee is paid. Clubs will be responsible for cleaning the entire barn and sweeping the aisle on designated days. List will be posted in the Poultry Barn.

6. All entries must be part of an exhibitor’s project, see rule 13 & 17 on page 7 under the Rules of the Junior Fair. All poultry exhibits must be clean and dry prior to entering the show area.

7. If an exhibitor with a Market Pen of Chickens is not present at the time of the Jr. Fair Livestock Auction and does not have permission from a Department Superintendent, their names will be eliminated from the Jr. Fair Livestock Auction sale list.

8. Each poultry exhibitor must comply with one of the following (does not include waterfowl):
   A. Poultry exhibited was obtained within the last 12 months from a flock of hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement) OR
   B. Poultry are from a flock which has had a negative test for Pullorum disease within 90 days.
   C. Poultry have had negative test for Pullorum disease within 90 days.

DIVISION - 40710 - MARKET CHICKENS CLASS

1. Pen of 2 Meat Chickens - Hatched from June 28 to July 4, 2021. No other dates will be permitted. All Pen of 2 Meat (Broiler) Chickens must be in the exhibitor’s possession within 5 days of hatch. Hatch papers are required for all meat birds. Birds must be from a commercial hatchery that is NPIP certified. “Hatch papers are required for all meat birds. See Poultry Rule #2”
   B. Each bird in the pen must weigh a minimum of 5 lbs. each and maximum of 16 lbs per pen. Under or Over-weight pens will not be permitted to show or sell in the Jr. Fair Livestock Auction. If in the opinion of the judge a pen is not suitable as market chickens, they will not be eligible to sell in the Junior Fair Livestock Auction. Champion and Reserve Champion pens must sell in the Jr. Fair Livestock Auction.
   C. All Pen of 2 Meat Chickens must use plastic 1-gallon milk jugs that has a cut opening that provides at least 3” depth for feed and water. You must provide your own milk jugs, and they must be secured to the pen. No sawdust will be permitted as use for bedding. Use pre-bagged wood shavings only.
   D. An advisor from each club must be present to help with sale line up and auction. Exhibitors and advisors will follow all announcements for auction day that will be posted in the barn. Clubs in random order will create auction order.
   E. All meat bird tack and equipment must be removed prior to noon on Wednesday or it becomes property of the Sr. Fair.

DIVISION - 40711 - POULTRY

Valid paper work is required for all classes. All entries in the poultry division are limited to one entry per class.

CLASS

1. 1 Cockerel/Cock (Standard)  6. 1 Bantam Duck
2. 1 Pullet/Hen (Standard)  7. 1 Goose
3. 1 Turkey - Meat  8. 1 Cockerel/Cock (Bantams)
4. 1 Turkey - Breeding  9. 1 Pullet/Hen (Bantams)
5. 1 Standard Duck  10. Egg Production

SHOWMANSHIP

Showmanship will be on Saturday, August 21st at 2 p.m. You must show your own Jr. Fair bird. Sign up for showmanship will be Friday when you check in.

CARCASS CONTEST

The top five meat pens will automatically be placed in the Junior Fair Carcass Show.
13. ALL rabbits entered in Class 1 Market Pen of Three Rabbits, Class 1 Breeding Rabbits and Class 3 & 4 Single Fryers must have a legible tattoo in the rabbits left ear (right ear facing exhibitor) prior to the Fair. Non-tattooed rabbits will not be checked-in. Ineligible tattooed rabbits cannot compete for the top five in show, breed, or class. NO tattooing on the fairgrounds.

DIVISION- BREEDING RABBITS
40810 - All Other Pure Breeds
40811 - Californian
40812 - Dutch
40813 - Holland Lop
40814 - Mini Rex
40815 - Mini Lop
40816 - Mini Lop
40817 - New Zealand
40818 - Netherland

CLASS
1. Breeding Rabbit - Must be born on or before April 15, 2021 and must be in the exhibitor's possession by June 1. In the divisions listed above, a combination of five (5) total rabbits may be taken. If three or four rabbits are entered, at least one rabbit must be of the opposite sex. If five are entered, then two rabbits must be of the opposite sex. Breeds must be designated on the Online Junior Fair Entry. Exhibitors will only be allowed to show rabbits which were properly entered on the Online Junior Fair Entry. However, the sex and age of each entry will be determined during check-in at the Fair.

DIVISION - 40820 - MARKET RABBITS

CLASS
1. Market Pen of Three Rabbits - Market Pens must be born on or after May 24, 2021, not be over 90 days of age on show day, Sunday, August 22 and must be in the exhibitor's possession by July 7, 2021. If showing a Market Pen, the exhibitor must also show at least one (1) breeding rabbit in Junior Fair. Each exhibitor may show only one (1) Pen of Three Market Rabbits. Each rabbit in the Market Pen of Three must weigh between 4 and 6 pounds. Rabbits not meeting these requirements will not be permitted to compete for Champion, Reserve Champion, Top Five Market Pens, or the Junior Fair Carcass Show. Market Pens, which are over or under the weight requirements, will not sell in the Junior Fair Livestock Auction. They will be judged in their cages and will receive a "B" grade, the weight taken at weigh-in on Friday during check-in will be the official weight used for All Market Pens during the entire Fair. All market pens will be sold to the processor with the exception of Carcass Pens which will remain at the fair all week. These five Carcass Pens will be processed after the fair. All Meat pens should be cleaned out 24 hours after release or before 7 a.m. Sunday morning, August 29, whichever comes first. If not, $50.00 will be charged and Auction checks will be held until fee is paid. Online DUNF for each pen of market rabbits is required at weigh in.

2. Born & Raised Market Pen - to be eligible for this class, the exhibitor must have at least the bred doe in their possession by May 11, 2021. The doe must have the litter while in the exhibitor's possession and the litter must then be raised by the Junior Fair exhibitor. These rabbits must also be in Class 1 (Market Pen of Three Rabbits).

3. Single Fryer - All market rabbit weights and date rules to be applied for this class. This project will be a terminal project to be sold to a market rabbit buyer. It will not go through the sale for premium. Project will be judged on Sunday Night with the market pens. Online DUNF for single fryer is required at weigh in.

4. Born & Raised - Single Fryer - All Market Rabbit weights and date rules to be applied for this class. To be eligible for this class the exhibitor must have the bred doe in their possession by May 11, 2020. The Doe must have the litter while in the exhibitor's possession and the litter that the single fryer is chosen from must be raised by the Junior Fair exhibitor.

DIVISION - 40821 - PRODUCTION

CLASS
1. Advanced Production - This class is limited to Junior Fair exhibitors with three (3) or more years of rabbit project experience and will consist of two (2) does and one (1) buck. These rabbits must be Sr. age and of the same breed.

PREMIUMS
RABBITS
A. Ribbon $7.00
B. Ribbon $5.50

JUDGING CONTEST
The Judging Contest will be held on Thursday, August 26, beginning at 9:00 a.m. for Beginners, Juniors and Seniors. The contest will consist of judging at least 3 breeds with 4 rabbits in each breed. There will be a time limit imposed for each contestant with the Beginners allowed 1 minute longer than the Junior or Seniors. In case of a tie, contestants will return for a runoff.

RABBIT DEMONSTRATION CONTEST RULES
Rabbit Demonstrations will be held on Monday, August 23, at 9 a.m. in the Rabbit Barn.

1. Exhibitor rabbits must be his/her own project.
2. Time limit for Rabbit Demonstrations will be ten (10) minutes. There will be a penalty deduction of one (1) point for every 15 seconds over the designated time.
3. Scoring for Rabbit Demonstration:
   - Fitting; Knowledge of Breed; Ability to Handle; Presentation of
   - Overall Presentation
4. A panel of two (2) Rabbit Demonstration judges will judge the Rabbit Demonstration Contest. Any exhibitor who has previously won Sr., Jr., or Beg. Demonstrations will not be permitted to compete again in that class. Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division will compete in the Champion of Champion Rabbit Demonstration Contest.
5. Exhibitor must wear a long sleeve white shirt and black pants or skirt.

ARBA (STATE FAIR STYLE)
1. Showmanship will be on Tuesday following Born & Raised.
2. Champion of Champions will compete in Champion of All Champions.

CARCASS CONTEST
The top five from Market Class 1 and top five from Market Class 2 (Born and Raised) will be entered into the Junior Fair Carcass Show.

BREED IDENTIFICATION CONTEST
Contestants will be asked to identify the Breed, Showroom Variety, and Registration Variety and Four/Six Class status of sixteen (16) rabbits. All animals in the Breed ID will be over 6 months of age. There may be duplicate breeds, but different varieties in the contest area. Only the answers listed in the ARBA Official Breed ID Guide will be accepted. This information may be found at www.arba.net, follow drop down windows, Youth Contests; Team Breed ID; ARBA Breed ID Guide Rabbits & Cavies (only Rabbit Guide is needed). At no time will contestants be allowed to have the ARBA Standard of Perfection or any notes with them in the ID area. There will be no talking in the Breed ID area. Anyone found talking will have their answer sheets taken from them and will be asked to leave the Breed ID area and will receive a score of zero. If the contestant has a question, they may raise their hand and the monitor will assist them. Once a contestant has started Breed ID, they are not allowed to leave the Breed ID area. Each age group will be assigned a series of tiebreaker questions that they are to answer. Answer Sheets will be scored from left to right. Once an incorrect answer has been reached, no further credit will be given for that row. Abbreviations are not allowed and will be counted as incorrect. Answers must be listed exactly as listed on the ARBA Official Breed ID Guide to be counted as correct.

BREEDING SHEEP JUDGING
BRED & FED SHOW JUDGING
BORN & RAISED JUDGING
SHEEP SHOWMANSHIP
MARKET LAMB JUDGING

Superintendents Danielle Wilkin, Kevin Wildermuth, Brett Clum

RULES
Please read General Rules also on Pages 7 - 9
1. If pens remain uncleaned, the exhibitor’s fair premium will be held. There is to be no cleaning of pens into the aisle. Manure MUST be taken to the west end of the Barn.
2. Wet market lambs will not be weighed or judged.
3. Market Lambs must be slack shorn (1/2” or less CLEAN wool) at time of fair tag-in. Market lambs will be weighed between 4 - 9 p.m. on Friday, August 20.
4. Separate Jr. Fair breeding sheep classes will be held provided there are three or more entries per individual breed class. Crossbreed animals will be allowed to show in Class 1 - Ewe Lamb: Class 2 - Yearling Ewe: Class 3 - Ram Lamb: and Class 4 - Yearling Ram and will be eligible to compete for Champion of these classes.
5. Exhibitor’s Young Flock will consist of a ram and two ewes: either yearling or lamb or combination. Brothers and sisters may combine project animals being exhibited in Classes 1, 2, 3 and 4. Exhibitor’s Young Flock must be listed on the official entry card in one exhibitor’s name. Family members or other eligible Jr. Fair exhibitors may help show animals entered in this class. Exhibitors entering Division 40422, Class 1, may enter two flocks of different breeds. Exhibitors in this class may also enter four (4) individual entries in Divisions 40411 - 40419, Classes 1, 2, 3, and 4. However, there may be no more than two breeds represented in the four individual entries with no more than two individual animals per breed.

6. Animals receiving a “B” grade cannot show for championship.

7. Wether lambs must not show any testicular tissue.

8. In accordance with the USDA, all sheep will be required to have a scrapie identification. CVI’s have to be turned in at tag-in in June for lambs purchased out of Ohio.

9. Families with multiple exhibitors can register one (1) or two (2) floater animals PER FAMILY in all exhibitors names. The floater animal shall be assigned to one exhibitor by Jr. Fair online entry deadline. Family may weigh in a maximum of four (4) market lambs per exhibitor.

DIVISION - 40410 - MARKET LAMBS

CLASS
1. Market Lamb - All individual market lambs that weigh 90 pounds and over will be shown together and compete for Champion and Reserve Champion Market Lamb. Lambs weighing less than 90 pounds will not be permitted to show in the Market Lamb Show. These lambs will be shown in a separate class. This will not show for Champion or Reserve Champion, and will not be eligible for the Rate of Gain contest. Lightweight lambs will not be permitted to sell in the livestock auction. Market Lamb class is open to both purebred and crossbred market type lambs. White Face Cross (WFX) will show with regular market lambs. Entries in the Market Lamb class will consist of wether or ewe lambs. Market Lambs may not be shown in Ewe Lamb classes. All market lambs must have been tagged at the June Tag-In Day. Wether lambs must not show any testicular tissue. Online DUNF must be completed for each market lamb at weigh-in.

2. Born and Raised in Allen County - To be eligible for Born & Raised Class, exhibitors must fill out a Born and Raised form and hand it in at the June Tag-In. Born and Raised entries must also enter and show in Classes 1 or 2, Division 40410 Market Lambs. Jr. Fair animals shown in this class must also meet one of the following criteria:
   a. Be Born and Raised in Allen County
   b. If the lamb(s) are purchased, the lambs must be born in Allen County.

3. Bred & Fed - Market lambs must be bred and fed by an Allen County Junior Fair Exhibitor. When making fair entries on-line, Bred and Fed entries must be made, separate than Market Class entries. The Jr. Fair Exhibitor must have the lamb(s) in his/her possession at time of birth. These lambs will be considered as part of the two market lambs a member can show. The animal(s) shown in this class must be bred & fed at the residence of the Jr. Fair Exhibitor or on their family owned and operated farm within Ohio. Ownership of ewe must take place prior to breeding.

DIVISION - BREEDING SHEEP

40411 - Columbia
40412 - Crossbreed
40413 - Dorset
40414 - Hampshire
40415 - Horned Dorset
40416 - Merino
40417 - Southdown
40418 - Dorpers
40419 - All Other Breeds

PREMIUMS

SHEEP
A. Ribbon $7.00
B. Ribbon $5.50

CLASS
1. Ewe Lamb, born on or after 9/1/20
2. Yearling Ewe, born on or after 9/1/19
3. Ram Lamb, born on or after 9/1/18
4. Yearling Ram, born on or after 9/1/19

DIVISION - 40421 - SHOWMANSHIP

CLASS
1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2021.
MARKET HOG JUDGING followed by SWINE SHOWMANSHIP

JUDGING

Mon., Aug. 23, 8 a.m. Show Arena
Tues. Aug. 24, 8 a.m. Show Arena

1. Market Hogs - Entries must have been farrowed on or after January 15 of this year.
2. Animals MUST be clean and free of manure before entering the scale for weigh-in. Fair weigh-in will be open scales from 9 a.m. - 1 p.m. and 2 - 7 p.m. Friday, August 20. Animals must be weighed prior to 7 p.m. NO re-weighing of animals. Online DUNF forms must be completed at the time of weigh-in.
3. Breeds and sex MUST be designated for ALL Market Hogs on the Jr. Fair Entry (limit 3 per exhibitor with at least one being purebred). Changes in breeds and sex may be made at the time of weigh-in. No changes will be allowed after weigh-in concludes at 7 p.m. on Friday, August 20.
4. Breed association papers will be required for all purebred animals. Papers are to be turned in before unloading and must be in the exhibitor’s name. No photocopies or faxes will be accepted. All animals without breed papers will be entered in the Crossbred Division.
5. Separate breed classes will be held provided there are at least three (3) entries per individual class.
6. Prohibited: “Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal.” In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor’s check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the fair. The use of oils, oil-bases products, powders or skin enhancing products on market hogs is entirely prohibited. Only water may be used.
7. Overall Champion Purebred, Gilt, and Barrow winners will show for Grand Champion.
8. ALL hog pens must be cleaned daily. If not, the exhibitor will receive a written warning. If pen remains uncleaned, the exhibitor’s Junior Fair premiums will be held. All pens shall be kept clean and dry. If weather is extremely hot, a minimal amount of bedding should be used. Feeding, watering, pen cleaning and aisle cleaning should be done before noon each morning and between 4-9 p.m. each evening. No feed or water pans shall be left unattended in pens.
9. All hog pens MUST be completely cleaned out after load out on Wednesday, by 7 p.m. Champion and Carcass animal pens must be cleaned out by 10 a.m. on Sunday, August 29. If not, $50.00 will be charged. Auction Checks will be held until the fee is paid.
10. Tack pens will NOT be permitted. Show boxes are to be neatly arranged in aisles to provide unobstructed walkways for visitors. Additional supplies shall be neatly arranged on racks above pens. Show boxes can be brought to the Fair on Thursday, August 19 or Friday, August 20, and can be removed by hand any time after 9 p.m. Tuesday night. No vehicles will be allowed behind the barns except to drop off and pick up supplies.
11. Manure is to be emptied into the manure dumpsters located at the west end of the Swine Barn. No paper or wire is to be put into the dumpster.
12. Wheelbarrows, shovels, and brooms shall be returned to the Swine Office immediately after use.
13. Wash rack cleaning is the responsibility of each exhibitor after washing their animal(s). Pigs are not to be fed in the wash racks. Wash racks and exercise areas to be open Saturday and Sunday unless otherwise posted by the Department Superintendents.
14. Hogs are to be exercised in the designated area only. (Tent located at the west end of the South Swine Barn).
15. All cross aisle gates used for moving pigs shall be removed from the aisles during high visitation times. (Evenings and weekends)
16. Due to ODA regulations, the Allen County Jr. Fair will provide filled water bottles for show days. They will be located at the east end of the show arena holding pens. Please no personal water bottles.
17. Any and all use of Ractopamine (Paylean or Optaflexx) is prohibited in all Market Hogs. A parent/guardian signed affidavit must be turned in before hogs are unloaded. Hogs (including carcass) may be randomly selected for testing of Ractopamine during shipment/slaughter.

DIVISION - 40610 - CROSSBREED MARKET HOGS - Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to show or sell in the Auction. These pigs will be graded and will receive premiums according to their grade.

CLASS
1. Barrow
2. Gilt

DIVISION - 40611 - PUREBRED MARKET HOGS - Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to show or sell in the Auction. These pigs will be graded and will receive premiums according to their grade.

CLASS
1. Berkshire
2. Chester White
3. Hampshire
4. Duroc
5. Landrace
6. Hereford
7. Poland China
8. Spot
9. Tamworth
10. Yorkshire

DIVISION - 40622 - ALLEN COUNTY FARROW TO FINISH

CLASS
1. Allen County Farrow to Finish

   A. This class is limited to one individual entry per exhibitor. The animal must also be shown in Crossbreed or Purebred Division and will be considered as one of the two market hogs an exhibitor can show in Junior Fair.

   B. Animals shown in this class must be farrowed and finished at the residence of the Junior Fair exhibitor or on their family owned and operated farm.

   C. Exhibitors in this class must be a member of an Allen County 4-H Club or FFA Chapter.

   D. Exhibitors must be enrolled in both Swine Breeding and Market Hog projects.

   E. Ear tag numbers for production animals must be identified at the scale during weigh-in.

   F. The Junior Fair exhibitor must show animals entered in this class. If an exhibitor cannot show their own project, the entry will be deleted from the class. NO EXCEPTIONS WILL BE MADE.

   **Champion.**

   Any and all use of Ractopamine during shipment/slaughter.

   **All winner’s premiums are paid by Allen Co. Fabrication, Allen Co. Pork Producers, and Curly-Q-Lane Farms.**

   **PREMIUMS**

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   Premium paid by Allen Co. Fabrication, Allen Co. Pork Producers, and Curly-Q-Lane Farms.

DIVISION - 40423 - SHOWMANSHIP

Jr. Fair Swine Exhibitors participating in Swine Showmanship MUST make an online Jr. Fair Entry. No exceptions will be permitted. Exhibitors must use the same Jr. Fair animal for the entirety of the show.

CLASS
1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2021.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2021.
4. Champion of Champion - Exhibitors who have previously won a showmanship class and who still meet the age requirements for that particular age division.
CARCASS CONTEST
The Grand Champion and Reserve Grand Champion, Champion Barrow & Gilt, and all Champion Breed animals will automatically be entered in the Carcass Contest.

ALL JUNIOR FAIR PREMIUM VOUCHERS MUST BE CASHED AT THE ADMINISTRATION BUILDING CASHIER’S WINDOW BY 7 PM SATURDAY, AUGUST 28

JR. FAIR PHOTO ID REQUIRED TO OBTAIN VOUCHERS AND PREMIUMS

4-H DEPARTMENT

CLOVERBUDS/CROP & SHOP/DEMONSTRATIONS HOME ECONOMICS 4-H PROJECT DISPLAYS

Superintendents
Kelli Cosart, Jodi Croft, Blair Plaugher

RULES
Please read General Rules also on Pages 7 -9
1. All Special Interest 4-H projects will be judged Monday, July 19th from 1 p.m. to 7 p.m.
2. 4-H Exhibitors must be present for ALL interview judgings and must bring their completed project book. Penalty for no project book is the automatic loss of one letter grade. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards.
3. All projects entered in this Department must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.
4. If a poster is required for judging, poster size must be either 14” x 22” or 22” x 28”, or a tri-fold display, nothing larger. Also, Self-Determined needs a tri-fold display to go to state.
5. All projects must be displayed in the Youth Exhibits Building. If your club does not have a booth, you must display project in the Allen County booth.
6. No animals are permitted at judging.
7. 4-H members enrolled in Clothing projects will be interviewed to evaluate their project knowledge and must be present on Judging Day and participate in the Style Revue at the Fair in order to be eligible for an award. Each member must also complete the 4-H Style Review Descriptions. Entry form can be found online @ www.allen.osu.edu, due on the day of judging. 4-H Style Review is Thursday, August 19 in the Youth Exhibits Building.
8. 4-H members enrolled in Food and Nutrition projects will be interviewed to evaluate their “Project Presentation Portfolio” and My Plate knowledge worksheet. Project Presentation Portfolio is a three-pronged fold/booklet that includes 8 1/2” by 11” pages. Participants will create a maximum of one page (one sided only) per “activity area” or “interest area” as designated in the front of the project book. Pages may be collage, journaling, time line, photo or any format that would illustrate the work and knowledge of the participant. Each page could be different or could be combination of styles allowing the 4-Her to reflect on their learning experiences. (No points for scrapbooking style).

9. Cloverbud Members must be 5 years old and in Kindergarten and NOT of 4-H age to participate. Show-N-Tell will be held Wednesday, August 18 in the Youth Activities Building from 2-6 p.m. Cloverbud projects may be displayed in either the county booth or your club booth. Premiums ($2.00) will be dispersed to the exhibitor after they complete Cloverbud Show-N-Tell judging.
10. All projects must be displayed in the Youth Exhibits Building. If your club does not have a booth, you must display project in the Allen County booth. County booth projects drop off at times at the Junior Fair Office starting Monday, August 16 thru Thursday, August 19. No projects will be accepted after 9:30 p.m. Thursday.
11. Rockets will NOT be launched at judging.
12. Demonstrations may cover any topic pertaining to a 4-H project in which the contestant is currently enrolled. An individual who has participated in demonstration classes in a previous year will be expected to present a different demonstration than previously given. Demonstration times: Jr. Division - 3 to 5 minutes, Sr. Division 5 to 10 minutes, and Team Division - 5 to 10 minutes. Contestants will be required to furnish their own supplies. Team Demonstrations can be presented as long as one contestant enters an individual demonstration. All members of the Team Demonstration must enroll in online entries.

DIVISION - 42110 - 4-H
CLASS 1 - 4-H Around the Globe - Bring current year project book and poster illustrating something learned in the project.
CLASS 2 - Accessories for Teens - Bring current year project book and pattern. Wear and model the accessory (accessories) you made with the outfit for which they were designed. (Sweaters or vests are not considered accessories).
CLASS 3 - Alcohol and Drug Abuse - Bring current year project book and poster illustrating something learned in the project.
CLASS 4 - All About Dogs - Bring current year project book and poster illustrating something learned in the project.
CLASS 5 - All Systems Go!, Level 2 - Bring current year project book and poster illustrating something learned in the project.
CLASS 6 - Am I Ready for Work? - Bring current year project book and poster illustrating something learned in the project. Bring resume along with appropriate attire for interview.
CLASS 7 - Amateur Radio - Bring current year project book and poster illustrating something learned in the project.
CLASS 8 - American Sign Language - Bring current year project book and poster illustrating something learned in the project.
CLASS 9 - Archery - Bring project book signed by instructor and a poster illustrating something learned in the project.
CLASS 10 - Arcs and Sparks - Shielded Metal Arc Welding - Bring completed project book and every participant shall bring and exhibit two welding projects: one will be from the recommended projects in the 4-H Project Book (Arcs and Sparks) and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding contest participant. The welding projects would have to fit in an imaginary box 6ft. x 6ft. x 3ft. A third “optional” project can be made. State Fair Option in this class: participants will follow and meet all requirements and criteria listed for Class J-1, except for size of the optional design project. For Class J-2 the size is unlimited, but is preferred to be no larger than 8ft. x 8ft. and 20ft.
CLASS 11 - Astronomy - Bring current year project book and poster illustrating something learned in the project.
CLASS 12 - ATV Safety - Bring current year project book and poster illustrating something learned in the project. Complete the Project Guidelines on page 5 of your project book.
CLASS 13 - Babysitting - Bring current year project book and poster illustrating something learned in the project.
CLASS 14 - Basic Archery - Bring current year project book and poster illustrating something learned in the project.
CLASS 16 - Beekeeping - Bring current year project book and poster illustrating something learned in the project.
CLASS 17 - Beyond the Grill - Bring current year project book and Project Presentation Portfolio.
CLASS 18 - Bicycling for Fun, Level 1 - Bring current year project book and poster illustrating something learned in the project.
CLASS 19 - Cake Decorating - Bring current year project record book and a decorated cake/cupcake Styrofoam base and/or a poster illustrating something learned in the project.

JR. FAIR EXHIBITOR’S HANDBOOK • 21
CLASS 20 - Camp Counseling - Bring current year project book and poster illustrating something learned in the project.
CLASS 21 - Canning and Freezing - Bring current year project book and display illustrating something learned in the project.
CLASS 22 - Cavy Project - Bring current year project book and poster illustrating something learned in the project.
CLASS 23 - Chinchillas - Bring current year project book and poster illustrating something learned in the project.
CLASS 24 - Climate Change - Bring current year project book and poster illustrating something learned in the project.
CLASS 25 - Climbing Up, Level 2 - Bring current year project book and poster illustrating something learned in the project.
CLASS 26 - Clothes for High School and College - Bring current year project book and pattern. Wear and model finished garment (a minimum of two pieces, or a one-piece garment with sleeves plus some other style detail not tried before).
CLASS 27 - Clothing for Middle School - Bring current year project book and pattern. Wear and model finished garment and accessories to complete the total look. Make at least one garment with sleeves and (b) a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, shirt, or other top with or without sleeves.
CLASS 28 - Clothing for Your Career - Bring current year project book and pattern (if used). Wear and model the finished outfit with accessories, which has a minimum of two pieces and fills a job or interview need, at least two alterations and a brief description of an interesting job.
CLASS 29 - Clover Club - Bring complete project to Show-N-Tell.
CLASS 30 - Clowning - Bring current year project book and poster illustrating something learned in the project.
CLASS 31 - Club Leadership 1 - Bring current year project book and poster illustrating something learned in the project.
CLASS 32 - Club Leadership 2 - Bring current year project book and poster illustrating something learned in the project.
CLASS 33 - Computers - Bring current year project book and poster illustrating something learned in the project.
CLASS 34 - Crank It Up, Level 1 - Bring current year project book and poster illustrating something learned in the project.
CLASS 35 - Creative Costumes - Bring current year project book and pattern. Wear and model costume and accessories needed to achieve the total look in one of the following four categories: (a) Historical; (b) Ethnical/Cultural; (c) Theatrical; or (d) Special Interest.
CLASS 36 - Crop Production - Bring current year project book and poster illustrating something learned in the project.
CLASS 37 - Crossbow - Bring current year project book signed by instructor and poster illustrating something learned in the project.
CLASS 39 - Designed by Me - Bring current year project book and pattern (if used). Wear and model complete outfit, including decorated top.
CLASS 40 - Discovering 4-H - Bring current year project book and poster illustrating something learned in the project.
CLASS 41 - Discovering Genetics - Bring current year project book and poster illustrating something learned in the project.
CLASS 42 - Diversity: The Source of Our Strength - Bring current year project book and poster illustrating something learned in the project.
CLASS 43 - Dress Up Outfit - Bring current year project book and pattern. Wear and model dress-up garment and accessories. Formal wear includes both long and short formal gowns, tuxedos, cocktail dresses and other garments worn for formal dances, in wedding parties, and for other formal occasions. Daywear includes outfits other than formal wear such as suits, dresses and jackets worn for church and other dressy occasions.
CLASS 44 - Edible Landscapes - Bring current year project book and poster illustrating something learned in the project.
CLASS 45 - Embellish - A 4-H Guide to Wearable Art - Bring current year project book and pattern (if used). Wear and model the garment or ready-to-wear garment selected from your wardrobe or a ready-to-wear garment that you embellished. Select other garments and accessories for a total look outfit. Bring completed activities. Talking It Over pages and completed notebook with at least 3 samples of embellishment techniques you tried, including the technique you used on the garment you selected.
CLASS 46 - Entering Electronics, Level 4 - Bring current year project book and poster illustrating something learned in the project.
CLASS 47 - Everyday Food and Fitness - Bring current year project book and Project Presentation Portfolio.
CLASS 48 - Explore the Outdoors - Bring current year project book and poster illustrating something learned in the project.
CLASS 49 - Exploring Polar Science - Bring current year project book and poster illustrating something learned in the project.
CLASS 50 - Exploring Ponds - Bring current year project book and poster illustrating something learned in the project.
CLASS 51 - Family History Treasure Hunt - Bring current year project book, correspondence log, your research journal, pedigree charts (8 1/2” x 11”), family group sheets with documentation (notations for sources), display/poster illustrating something learned in the project.
CLASS 52 - Ferrets - Bring current year project book and poster illustrating something learned in the project.
CLASS 53 - Finding Your Voice: Public Speaking Made Easy - Bring current year project book and poster illustrating something learned in the project.
CLASS 54 - Finishing Up, Level 4 - Bring current year project book and item made.
CLASS 55 - First Aid in Action - Bring current year project book, Family First Aid Kit, and treatment booklet.
CLASS 56 - Flower Gardening - Bring current year project book and poster illustrating something learned in the project.
CLASS 57 - From Airedales to Zebras, Level 1 - Bring current year project and poster illustrating something learned in the project.
CLASS 58 - Geology: Can You Dig It? - Bring current year project book and poster illustrating something learned in the project.
CLASS 59 - Get Started in Art - Bring current year project book and one “project of art made for your 4-H project.
CLASS 60 - Get Started with Composting - Bring current year project book and poster illustrating something learned in the project.
CLASS 61 - Global Gourmet - Bring current year project book and Project Presentation Portfolio.
CLASS 62 - Grill Master - Bring current year project book and Project Presentation Portfolio.
CLASS 63 - Grow Your Own Vegetables - Bring current year project book and a display of one plate containing 3 different vegetables grown in the project.
CLASS 64 - Growing with the Seasons - Bring current year project book and display of one plate containing 3 different vegetables grown in the project.
CLASS 65 - Hedgehogs - Bring current year project book and poster illustrating something learned in the project.
CLASS 66 - Helmeted Guinea Fowl - Bring current year project book and poster illustrating something learned in the project.
CLASS 67 - Here, There, Ag Careers Are Everywhere - Bring current year project book and poster illustrating something learned in the project.
CLASS 68 - Horseless Horse - Bring current year project book and poster illustrating something learned in the project.
CLASS 69 - How Does Your Garden Grow - Bring current year project book and display of one plate containing 3 different vegetables grown in the project.
CLASS 70 - Hunting and Wildlife - Bring project book signed by instructor and a poster illustrating something learned in the project.
CLASS 71 - Insect Adventures 1 - Bring current year project book and poster illustrating something learned in the project.
CLASS 72 - Insect Adventures 2 - Bring current year project book and poster illustrating something learned in the project.
CLASS 73 - Insect Adventures 3 - Bring current year project book and poster illustrating something learned in the project.
CLASS 74 - Investigating Electricity, Level 2 - Bring current year project book and poster illustrating something learned in the project.
CLASS 75 - It’s My Home - Bring current year project book and poster, display or constructed item required from project book.
CLASS 76 - Keeping Fit - Bring current year project book and poster illustrating something learned in the project.
CLASS 77 - Leadership Master - Bring current year project book and poster illustrating something learned in the project.
CLASS 78 - Leadership Road Trip: Where Are You Going? - Bring current year project book and poster illustrating something learned in the project.
CLASS 79 - Leaping Forward, Level 3 - Bring current year project book and poster illustrating something learned in the project.
CLASS 80 - Learning More: Learning About Agricultural Tractors and Equipment - Level D - Bring current year project book and poster illustrating something learned in the project.
CLASS 81 - Let’s Bake Quick Breads - Bring current year project book and Project Presentation Portfolio.
CLASS 82 - Let’s Start Cooking - Bring current year project book and Project Presentation Portfolio.
CLASS 83 - Living History - Complete the Living History record book and all project requirements listed on page 2 of project book. Be able to discuss the project and what you learned. Bring project book signed by instructor.
CLASS 84 - Local Food: Does It Matter What You Eat? - Bring current year project book and poster illustrating something learned in the project.
CLASS 110 - Paddle Water Sports - Bring current year project book and poster illustrating something learned in the project.

CLASS 111 - Pantry Panic - Bring current year project book and poster illustrating something learned in the project.

CLASS 112 - Paper Craft - Bring current year project book and poster illustrating something learned in the project.


CLASS 114 - Pathway to Culinary Success - Bring current year project book and Project Presentation Portfolio.

CLASS 115 - Pet Rabbit - Bring current year project book and poster illustrating something learned in the project.

CLASS 116 - Photography Basics (Book 1) - Bring project book and (a) a single print mounted at the discretion of the exhibitor; OR (b) a collection of prints illustrating one of the “activities” the exhibitor completed for the project.

CLASS 117 - Photography Master - Bring project book and at least (1) one print for display, mounted at their discretion, illustrating what they consider “the best” of the photographs demonstrating the area of interest they have chosen to “master” in this year’s project. Here are just a few examples of types of photographic explorations that might be included in this class:

a. Select a type of photography (i.e., portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose.

b. Create a collection of images illustrating a “picture story” or a “documentary” with print or digital images.

c. Experiment with a variety of lighting intensities and angles, and apply your new knowledge to your photography.

d. Learn to see in “Black and White” and explore how removing color changes the mood, focus of attention, or even attractiveness.

e. Use a specialized technique, such as selective focusing or enlarging, to change an image’s focal point, feel, meaning, etc.

f. Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography).

CLASS 118 - Pigeons - Bring current year project book and poster illustrating something learned in the project.

CLASS 119 - Pistol - Bring current year project book signed and dated by instructor and a poster illustrating something learned in the project.

CLASS 120 - Pocket Pets - Bring current year project book and poster illustrating something learned in the project.

CLASS 121 - Purr-fect Pals, Level 1 - Bring current year project book and poster illustrating something learned in the project.

CLASS 122 - Quilting the Better - Bring current year project book and quilt pillow and quilt (minimum 30” X 30” X 24”).

CLASS 123 - Racing the Clock to Awesome Meals - Bring current year project book and Project Presentation Portfolio.

CLASS 124 - Ready, Set, Sew Active! - Bring current year project book and poster displaying illustrating something learned in the project.

CLASS 125 - Reptiles and Amphibians - Bring current year project book and poster illustrating something learned in the project.

CLASS 126 - Rifle - Bring current year project book signed and dated by Instructor and a poster illustrating something learned in the project.

CLASS 127 - Robotics 1 with EV3 - Bring current year project book and poster illustrating something learned in the project.

CLASS 128 - Robotics 2: EV3N More - Bring current year project book and poster/display illustrating something learned in the project.

CLASS 129 - Robotics Master - Bring current year project book and poster/display illustrating something learned in the project.

CLASS 130 - Rockets Away (2-Liter Bottle Rockets) - Bring current year project book, rocket, and/or poster/display illustrating something learned in the project.

CLASS 131 - Rockets Away (Solid-Fuel Model Rockets) - Bring current year project book, rocket, and/or poster/display illustrating something learned in the project.

CLASS 132 - Safe Use of Guns - Bring current year project book and poster illustrating something learned in the project.

CLASS 133 - Science Fun with Dairy Foods: The Case of the Missing Milk - Bring current year project book and poster/display illustrating something learned in the project.

CLASS 134 - Science Fun with Electricity - Bring current year project book and poster/display illustrating something learned in the project.

CLASS 135 - Science Fun with Flight - Bring current year project book, model, and/or poster/display illustrating something learned in the project.

CLASS 136 - Science Fun with Kitchen Chemistry - Bring current year project book and poster illustrating something learned in the project.
book and poster/display illustrating something learned in the project.
CLASS 137 - Science Fun with Physics - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 138 - Scrapbooking - Bring current year project book and one “project” includes scrapbook or piece of art made as part of your 4-H project.
CLASS 139 - Seeing Through Graphic Design - Bring current year project book and Project Presentation Portfolio.
CLASS 140 - Self-Determined - Bring current year project book and poster illustrating something learned in the project.
CLASS 141 - Sew for Others - Bring current year project book and pattern. Bring completed garment constructed for another person or bring three adapted garments for a disabled person. It is suggested that the garment be modeled by the “other” person, but it is not required.
CLASS 142 - Sew Fun - Bring current year project book and pattern. Wear and model an “easy” or “beginner” commercial pattern (fully elastic waist skirts’ shorts or capris). Follow the project Guidelines listed on page 5 of the project book.
CLASS 143 - Sewing and Textiles (non-Clothing) - Bring current year project book and pattern (if used). Bring an item constructed in the project and any additional items (display) that will help show what they set out to accomplish and progress they have made.
CLASS 144 - Shale Gas Extraction - Bring current year project book and poster illustrating something learned in the project.
CLASS 145 - Shopping Savvy - Bring current year project book and dress in a total look outfit assembled according to the information in your project book. Make certain it conveys the image you wish to project to the audience and judges. Exhibit a poster or scrapbook illustrating what you learned from the project.
CLASS 146 - Shotgun - Bring current year project book signed and dated by instructor and a poster illustrating something learned in the project.
CLASS 147 - Skateboarding - Bring current year project book signed by instructor and a poster illustrating something learned in the project.
CLASS 148 - Snack Attack! - Bring current year project book and Project Presentation Portfolio.
CLASS 149 - Solid-Fuel Rocketry Master - Bring current year project book, rocket, and poster/display illustrating something learned in the project.
CLASS 151 - Star Spangled Foods - Bring current year project book and Project Presentation Portfolio.
CLASS 152 - Starting Up: Getting to Know Your Tractor, Level A - Bring current year project book and poster illustrating something learned in the project.
CLASS 153 - Staying Healthy - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 154 - String Art Idea Starter - Bring current year project book and poster illustrating something learned in the project.
CLASS 155 - Sundresses and Jumpers - Bring current year project book and pattern. Wear and model a sundress or jumper and choose accessories. Complete guidelines listed on page 5 of project book.
CLASS 156 - Take a Break for Breakfast - Bring current year project book and Project Presentation Portfolio.
CLASS 157 - Teens on Board - Bring current year project book and illustrate something learned in the project.
CLASS 158 - Teens on the Road to Financial Success - Bring current year project book and poster illustrating something learned in the project.
CLASS 159 - Terrific Tops - Bring current year project book and poster illustrating something learned in the project.
CLASS 160 - The Laundry Project - Bring current year project book and pattern. Wear and model your top with coordinating garment(s) and accessories to achieve the total look.
CLASS 161 - The Truth About Tobacco - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 162 - The Work World is Calling...Are You Ready? - Bring current year project book and project illustrating something learned in the project.
CLASS 163 - The Writer in You - Bring current year project book, collection of items written during the project and/or poster/display illustrating something learned in the project.
CLASS 164 - Tracking Your Health and Fitness - Bring current year project book and poster illustrating something learned in the project.
CLASS 165 - Tractor Operations: Gearing Up for Safety, Level B - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 166 - Trapping Muskrats in Ohio - Bring current year project book and poster illustrating something learned in the project.
CLASS 167 - Tune It Up, Level 3 - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 168 - Viruses, Bacteria, and Fungi, Oh My! - Bring current year project book and poster illustrating something learned in the project.
CLASS 169 - Warm It Up, Level 2 - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 170 - Water Quality: Field to Faucet - Bring current year project book and poster illustrating something learned in the project.
CLASS 171 - Ways of Knowing Water - Bring current year project book and poster illustrating something learned in the project.
CLASS 172 - Weather - Bring current year project book and poster illustrating something learned in the project.
CLASS 173 - Western Heritage Project - Bring current year project book and poster illustrating something learned in the project.
CLASS 174 - Wheels in Motion, Level 2 - Bring current year project book and poster illustrating something learned in the project.
CLASS 175 - Why Trees Matter - Bring current year project book and poster illustrating something learned in the project.
CLASS 176 - Wired for Power, Level 3 - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 177 - Woodworking Master - Bring current year project book and item made.
CLASS 179 - You and Your Dog - Bring current year project book and poster illustrating something learned in the project.
CLASS 180 - You Can Quilt - Bring current year project book and a rail fence or four patch mini quilt.
CLASS 181 - Young Engineers in Solar Energy - Bring current year project book and poster illustrating something learned in the project.
CLASS 182 - Your First Home Away from Home - Bring current year project book, an exhibit (items selected or made for your 1st home, records, pictures, etc.), and/or poster/display illustrating something learned in the project.
CLASS 183 - Your Thoughts Matter: Navigating Mental Health - Bring current year project book and poster illustrating something learned in the project.
CLASS 184 - You're the Athlete - Bring current year project book and poster/display illustrating something learned in the project.
CLASS 185 - You're the Chef - Bring current year project book and Project Presentation Portfolio.
CLASS 186 - Individual 4-H Demonstration - Jr. Division - Age 13 and under as of January 1st.
CLASS 187 - Individual 4-H Demonstration - Sr. Division - Age 14 and over as of January 1st.
CLASS 188 - Team Demonstration - All Ages - All members must enroll online in Team Demonstration class.
Superintendents: Ryan McMichael, Scott Elwer, Maverick Liles, Chloe Metcalfe, Danial Maltsbarger, Lori Romie and any other Allen County FFA Advisors

RULES
Please read General Rules also on Pages 7-9

1. All entries in FFA Divisions will be brought in for display with premium grade being solely on the quality of the project. No project will require an interview as FFA advisor conducts these during the school year or during SAE visits.

2. All FFA Shop projects must be brought to the Youth Exhibits Building for display between 1 p.m. and 3 p.m. on August 19 with project grade being based solely on the quality of the exhibit.

3. All FFA exhibit awards after 3 p.m. will be penalized one letter grade and will not be eligible for an award.

4. All projects entered in this Division must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.

5. FFA Shop Sweepstakes Award: This award will be presented to the exhibitor with the most premium earnings in the shop project classes. Ties will be broken using the highest percentage of A grades. There will be only one award.

DIVISION - 42210 - FFA CROP and HORTICULTURE (Two entries per class)
Exhibits shall consist of either:
- 3 representative growing plants or plant products
  1 quart of grain or berries
  6" slice of hay
  Plate full of the fresh crop
- Arrangement of Plants

CLASS
1. Feed Grain Crops
2. Cereal Grain Crops
3. Oil Crops
4. Forage Crops
5. Fruit Crop
6. Vegetable Crop
7. Floral Arrangement (Cut or Live)
8. Other Crop/Horticulture project not listed

FFA PREMIUMS

<table>
<thead>
<tr>
<th>FFA</th>
<th>Premiums</th>
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<tr>
<td>B. Ribbon</td>
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DIVISION - 42211 - FFA SHOP SKILL PANELS (One entry per class)
SHOP SKILLS Exhibits must include three (3) different skills (objects) in the area

CLASS
1. MIG Welding - "3" long butt, "3" long lap, and "3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel.
2. SMAW Welding - "3" long butt, "3" long lap, and "3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel.
3. TIG Welding - "3" long butt, "3" long lap, and "3" long T weld on metal showing starting and stopping of a weld, mounted on a wood panel.
4. Tool Fitting Panel - conditioning and sharpening of at least three (3) tools mounted on a wood panel (drill bits, chisel, etc.).
5. Soldering Panel - demonstrate at least three (3) different skills on a panel.
6. Tap and Die Panel - demonstrate at least three (3) different skills on a panel.
7. Plastic Welding - demonstrate at least three (3) different skills on a panel.
8. Oxy-acetylene Welding and Cutting Panel - "3" long fusion corner weld, "3" long steel welded butt weld and an example of cutting metal with oxyacetylene mounted on a wood panel.
10. Electrical Skills Board - At least three (3) different electrical devices (load, switch, duplex, etc.) mounted on a board - must include hand drawn wiring schematic.
11. Plasma-Cut Demonstration Panel - demonstrate plasma cutting skills displayed on a panel.
12. Plumbing and Irrigation Panel - demonstrate at least three (3) different plumbing/irrigation skills on a panel.

DIVISION - 42212 - FFA SHOP, WOODWORKING (Two entries per class)
CLASS
1. Small Woodworking - Similar in size to a concrete float or nail box.
2. Medium Woodworking - Similar in size to a saw horse or lawn chair.
3. Large Woodworking - Similar in size to a picnic table or show box.

DIVISION - 42213 - FFA SHOP, METAL WORKING (Two entries per class)
CLASS
1. Plasma Cutout - Project cut out from stock metal using student designed CAD project or hand drawn design.
2. Small Metal Work - Similar in size to a hitch pin, chipping hammer or feed scoop.
3. Medium Metal Work - Similar in size to a jack stand, car ramp or post driver.
4. Large Metal Work - Similar in size to a welding table or trailer.

DIVISION - 42214 - OTHER FFA SHOP PROJECTS (Two entries per class)
CLASS
1. Restoration of Antique Farm Machinery.
2. Combination Shop Project - must demonstrate at least two of the following skills in the one project: Woodworking, Electrical, Metal Working, Concrete, etc.

DIVISION - 42215 - FFA SHOP, ANTIQUE FARM MACHINERY
(One entry per class)

CLASS
1. Restoration of Antique Farm Machinery.

DIVISION - 42216 - FFA SHOP, AGRICULTURAL EDUCATION DISPLAY
(One entry per class)
Open ONLY to students that have been involved in these study areas during the past school year. Displays shall be poster size & include pictures or physical models.

CLASS
1. Small Engines or Ag Mechanics
2. Agricultural Science Research
3. Supervised Agricultural Experience Program
4. Floral Design or Landscaping
5. Crop or Plant Science
6. Animal or Livestock Science
7. Food Science
8. Any other area of the Agricultural Education Curriculum

GIRL SCOUTS
Superintendent: Kathy Valenti

RULES
Please read General Rules also on Pages 7-9.

Individual Projects
1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2021.
2. Members are invited to display their projects from Try Its, Badges, and Journey Project or may make a poster on their Try Its, Badges or Interest projects. (See application for project size requirements) Limit two (2) projects per girl. Members are responsible for getting projects to the fairgrounds by 9 a.m. and Noon. Tuesday, August 17 and picking up projects between 7 a.m. and 9 a.m. on Sunday, August 29. Members should be prepared to discuss their projects when they bring them on August 17th.
3. Best of Show Plaques will be awarded to one Daisy/Brownie/Junior age group and one Cadette/Senior/Ambassador age group.
4. All baked goods and candy must be wrapped and sealed in cellophane, with the recipe attached.
5. Fair exhibits should show growth of good Scouting programs either in troop, camp or community.
6. Any article below exhibit standards and submitted incorrectly will be eliminated.
7. Premium vouchers may be assigned on Saturday, August 21 at 12:00 p.m. (noon).
8. All Girl Scout projects will be displayed in the County Girl Scout booth.
9. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent 48 hours prior to your scheduled time, you will not be permitted to exhibit projects the following year.
10. Exhibitor card (which will be emailed to all registered exhibitors between 7/15-7/30) must be firmly attached to each exhibit. Please attach the exhibitor card, with the following information, to each exhibit: Exhibitor name, age, program level and troop number or independent designation, how exhibit was made, why it was made, and the materials used to make it. Entries without this information will not be judged, but may be exhibited. This will be helpful when picking up entries. For notebooks, attach the tag to the upper most binder ring with a piece of string.

**DIVISION - 42610 - GIRL SCOUTS**

**CLASS**

1. Brownies - Ambassadors - 8-18 years
2. Daisy - 5-7 years

**PREMIUMS**

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<th>GIRL SCOUTS</th>
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**BOY SCOUTS**

**RULES**

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2021.
2. All exhibits must consist of projects done by the boy or troop.
3. Scouts are invited to display their projects from badges, belt loops, camp outs or Eagle projects. Scouts are responsible for getting projects to the fairgrounds by 3 p.m. Wednesday before fair and picking up projects between 7 a.m. and 9 a.m. on Sunday, August 29. Limit two (2) projects per scout. Scouts should be prepared to discuss their projects when they bring them on Wednesday, August 18.
4. Fair Exhibits should show growth of good Scouting programs either in troop, camp, or community.
5. Any article below exhibit standards submitted incorrectly may be eliminated.
6. Premium vouchers maybe picked up starting on Saturday, August 21 after 12:00 p.m. (noon).
7. All Boy Scout projects will be displayed in the County Boy Scout booth.
8. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent within 48 hours of your scheduled time, you will not be permitted to exhibit projects the following year.
9. Best of Show Plaque will be awarded to one Cub Scout age group and to one Boy Scout age group.
10. Exhibitor card (which will be emailed to all registered exhibitors between 7/15-7/30) must be firmly attached to each exhibit. Please attach the exhibitor card, with the following information, to each exhibit: Exhibitor name, age, program level and troop number or independent designation, how exhibit was made, why it was made, and the materials used to make it. Entries without this information will not be judged, but may be exhibited. This will be helpful when picking up entries. For notebooks, attach the tag to the upper most binder ring with a piece of string.

**DIVISION - 42710 - BOY SCOUTS**

**CLASS**

1. Cub Scouts - 5 - 11 years
2. Boy Scouts - 11 - 18 years

**PREMIUMS**

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**JR FAIR DANCE**

Superintendent: Fara Ewing

**FAIR BOOTH**

**RULES**

Please read General Rules also on Pages 7-9

1. Any Junior Fair organization in Allen County who plans and makes a group exhibit of their projects in 2021 will be given a premium of $20.00. Premium vouchers will be issued following booth teardown on Sunday morning. Vouchers will be released once ALL staples, screws, nails, etc. have been removed from dividers and all other material removed from the booth. Clubs who fail to tear down booth by 11 a.m. will be charged $50.00.
2. Each group will be responsible for decorating their own booth framework. Fire resistant materials are to be used in booth construction. Straw and newspaper for booths are permitted but need to be cleaned up and taken away by club. No water or liquid permitted. The use of additional lighting is prohibited. (Ex. Spotlights, miniature Christmas lights, floodlights, etc.)
3. Booths can be decorated from Tuesday, before fair 9 a.m. to 6 p.m., Wednesday before fair, from 3 p.m. to 9 p.m., Thursday, before fair, 9 a.m. to 9 p.m.
4. All exhibits must be in place by Thursday, August 19, 2021 at 9 p.m. Only current year projects and awards are to be exhibited in the booth.
5. Each Junior Fair organization having a display booth must take a shift of guard duty in the youth exhibits building during the fair. Failure to work your shift will result in loss of booth premium.
6. Exhibits will be released between 7 a.m. to 11 a.m. on Sunday, August 29. Non-livestock exhibits removed from the Youth Exhibits Building before 7 a.m. Sunday, August 29 will be eliminated from consideration for any awards the following year. Exhibits must be taken down and cleaned up by 11 a.m. on Sunday or club will not receive a booth premium. All booth premium vouchers must be presented to the administration office before 11 a.m. on Sunday, August 29.
7. The deadline for club sign-up is July 15th.
8. No one will be allowed in a fair booth after 9 p.m. Thursday, August 19th, this includes advisors.
9. The available booth sizes will be as follows: Wall: 1-5 projects, 6-foot booth: 6-10 projects, 10-foot booth: 11-20 projects, 20-foot booth: 21-30 projects, 30-foot booth: 31 projects and up. No booth size alterations when decorating. If something falls down or needs fixed in a booth, contact the Department Superintendent. The club can choose to size down but cannot size up on booth space.
10. Booths will be judged Friday, August 20 at Noon. Judges who are not a part of the Allen County 4-H Program will judge the booths. The awards will be presented to the best booth displays.

**YOUTH DAY**

Monday, August 23rd 2:00 p.m.
in the Picnic Tent


Free Activites and Games

Sign Up to Win a Free Bicycle!!
JR. FAIR EVENTS

BE SURE TO CHECK OUT THESE JR. FAIR EVENTS

Allen County Fair Parade - Sunday, August 15 @ 2 pm Downtown Lima

4-H Demonstrations Wednesday, August 18 @ 6:30 pm YAB East Doors

4-H Style Review Show - Thursday, August 19 @ 6:30 pm YAB East Doors

AG Adventures presented by Allen Co. Jr. Fairboard, Spencerville FFA, and Lima Senior FFA. Daily from 12 - 6 pm in Youth Exhibits Building

Livestock Judging Contest - Saturday, August 21 @ 2 pm Show Arena

Youth Day - Monday, August 23 @ 2 pm Picnic Tent presented by Allen Co. Jr. Leaders and Allen Co. D.A.R.E.

Jr. Fair Dodgeball Tournament Saturday, August 21 at 7 pm and Monday, August 23 at 7 pm in the Sheep Show Barn.

Jr. Fair Barn Games - Thursday at 1 pm at the Poultry Barn

Champion of Champion Showmanship - Sat. August 28 at 9 am in the Show Arena

Jr. Fair Scavengar Hunt - Saturday, August 28 at 3 pm meet in the Grandstand Plaza.