



Allen County Agricultural Society  
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Fair Website: [allencofair.com](http://allencofair.com)

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### Concession Space Application

Date: \_\_\_\_\_

This is an APPLICATION ONLY, it does not constitute an agreement of any kind, neither does it represent an offer of space at the Allen County Fair. Applications are kept on file for two years.

**1. LOCATION DESIRED**

\_\_\_\_\_ Inside/Merchants Building (10' X 10' OR 20' X 10')  
\_\_\_\_\_ Outside/Midway

**2. FRONT FOOTAGE REQUIRED:** (outside space only)

\_\_\_\_\_ (10' minimum – 5' increments)

**3. TYPE OF EQUIPMENT THAT WILL OCCUPY SPACE:** (outside space only)

\_\_\_\_\_ Tent..... \_\_\_\_\_ Size  
\_\_\_\_\_ Trailer..... \_\_\_\_\_ Size  
\_\_\_\_\_ Other..... \_\_\_\_\_ Size

If other, please describe: \_\_\_\_\_

**4. ELECTRICAL HOOK-UP REQUESTED:** (outside space only)

PLEASE INDICATE THE NUMBER OF CIRCUITS NEEDED.

\_\_\_\_\_ 110 Volt (20 AMP)  
\_\_\_\_\_ 220 Volt (30 AMP)

**5. CAMPING IN CAMPGROUNDS – (No on-spot camping):** Please indicate length

\_\_\_\_\_ Trailer \_\_\_\_\_ Camper  
\_\_\_\_\_ Motorhome \_\_\_\_\_ Other

If other, please describe: \_\_\_\_\_

**COMPANY NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**CONTACT NAME** \_\_\_\_\_ **PHONE ( )** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **CELL ( )** \_\_\_\_\_

**DESCRIPTION OF PRODUCTS TO BE SOLD/GIVEN/DISPLAYED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE INCLUDE A RECENT PHOTO OF DISPLAY OR CONCESSION.**