



Allen County Agricultural Society
2750 Harding Hwy.
Lima, OH 45804
419-228-7141

April 10, 2017

Dear Allen County Fair Livestock Camper,

This is just a reminder of the registration dates and policies for campers. Please note the new dates and deadlines for 2017.

RETURNING CAMPER REGISTRATION: May 1, 2017 – June 30, 2017

Returning campers that complete their registration during this period will receive the same camping location, or one as close as possible, unless requesting a different location. If a returning camper registers after June 30, the returning camper will be placed with the new camper registrations in the order received and assigned a new location if campsites are still available.

NEW CAMPER REGISTRATION: July 1, 2017 – August 1, 2017

New camper registrations begin on July 1. New camper registrations will be placed in the order that they are received. You may request that your campsite be near a returning camper or a general area. (front, back row, north end, south of road, etc.) The final placement will be made by the fair staff. We take many items into consideration, including but not limited to the size of your camper, pole placement, etc. Registrations will not be accepted after August 1, 2017.

At the time of registering your camper, you will be required to pay the camping fee (**\$175.00**) as well as purchase passes for each person over the age of seven (7) years staying in your camper. Season/Membership \$30.00 and Youth Season Pass (ages 7-9) \$15.00. Junior Fair Exhibitors are not required to purchase a pass; however, they are required to obtain a 2017 Junior Fair photo id in order to enter the fair free of charge and to claim their premium money. For your convenience, you may complete the camper registration form found on the back of this letter. You may also find the form online at www.allencofair.com. The form must be presented in person at the administration office during regular office hours.

See you at the Fair!

Bob Fricke
General Manager



2017 ALLEN COUNTY FAIR CAMPER REGISTRATION

Terms of this agreement and Fair camping dates, August 18-26, 2017

Phone: 419-228-7141

LOT #

Today's Date: _____

Name of Jr. Fair Exhibitor/Superintendent/Director _____

Parent/Guardian/Lessee _____ (MUST BE SAME AS LAST YEAR OR MOVES TO WAITING LIST)

Address _____ City _____ Zip _____

Home Number () _____ Work () _____ Cell _____

E-Mail Address _____

Circle type of camping unit: Tent/Trailer Trailer Truck Camper Motor Home

Unit Size: (length including hitch) _____

(CAMPER OVER 40' WILL BE PLACED AT THE DISCRETION OF THE FAIR STAFF!)

Manufacturer's Name: _____

Color: _____

TYPE OF LIVESTOCK _____

**A JR. FAIR EXHIBITOR
MUST BE LISTED BELOW
AND THEY MUST BRING
LIVESTOCK!!**

Please list names, addresses, and ages of all persons staying at this campsite. We **MUST** have verification of membership card/season pass/junior fair exhibitor for each person 7 years and older before your camper will be permitted to park in your assigned campsite.

NAME	ADDRESS	AGE	PASS TYPE #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Livestock camping fees must be paid upon registration, including passes for all listed campers. New campers will be given available spots, if any, on a first come, first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available. All records will be maintained in the name of the Jr. Fair exhibitor. **Registrations will not be accepted after August 1st.**

The parent/guardian/lessee agrees to assume any and all liability which may arise during any activity on his/her assigned campsite during the term of this agreement and further agrees to hold the Society harmless from any and all claims and demands whatsoever except for those claims arising out of the negligence of the Society, its agents, and/or employees.

The parent/guardian/lessee and all persons listed on this agreement shall be subject to the rules and regulations published annually in the official premium book, by signing this agreement, the parent/guardian/lessee acknowledges receiving a copy of said rules. I hereby certify that the above information is true and correct to the best of my knowledge and I agree to abide by the regulations governing recreational vehicle camping at the Allen County Fairgrounds.

Signed _____ Amount Paid \$ _____

Return Lot - Paid _____ Prev. Lot No. _____ Special Requests: Same Spot _____

New Lot - Paid _____ _____

New Lot - Placed on Waiting List - No \$ Collected _____ By: _____

