



Allen County Agricultural Society
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 Fax: 419-222-2746

**WAITING LIST APPLICATION
 For Concession Space**

Date _____

This is an APPLICATION ONLY, it does not constitute an agreement of any kind, neither does it represent an offer of space at the Allen County Fair. Applications are kept on file for two years. It is your responsibility to ensure that your application is kept up to date. Thank You.

1. LOCATION DESIRED:

_____ Inside/Merchants Building (10' X 10' OR 20' X 10')
 _____ Outside/Midway

2. FRONT FOOTAGE REQUIRED: (Outside space only)

_____ (10' minimum - 5' increments)

3. TYPE OF EQUIPMENT THAT WILL OCCUPY SPACE: (Outside space only)

_____ Tent Size
 _____ Trailer Size
 _____ Other Size

4. ELECTRICAL HOOK-UP REQUESTED: (Outside space only)

PLEASE INDICATE THE NUMBER OF CIRCUITS NEEDED.

_____ 110 Volt (20 Amp)
 _____ 220 Volt (30 Amp)

5. CAMPING IN CAMPGROUNDS - (No on-spot camping): Please indicate length.

_____ Trailer _____ Camper
 _____ Motorhome _____ Other

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

CONTACT NAME _____ PHONE () _____

EMAIL _____ CELL () _____

DESCRIPTION OF PRODUCTS TO BE SOLD/GIVEN/DISPLAYED:

PLEASE INCLUDE A RECENT PHOTO OF DISPLAY OR CONCESSION.