



2017

ALLEN COUNTY FAIR

OFFICIAL OPEN CLASS PREMIUM BOOK

FRIDAY THROUGH SATURDAY

AUGUST 18, 19, 20, 21, 22, 23, 24, 25, 26, 2017

ALLEN COUNTY AGRICULTURAL SOCIETY

2750 Harding Highway, Lima, Ohio 45804-3434

Phone 419-228-7141 or Fax 419-222-2746

www.allencofair.com



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**ALLEN COUNTY FAIR
LIMA, OHIO
Under the Auspices of the
ALLEN COUNTY AGRICULTURAL SOCIETY**

OFFICERS OF THE SOCIETY

President	Daniel Kimmet, Elida
Vice President	Brad Hoy, Ada
General Manager	Bob Fricke
Treasurer	Brook Eggart

DIRECTORS OF THE SOCIETY

Term Expires November 15, 2017

Dennis Fricke	American Twp.
Daniel Kimmet	Marion Twp.
Brian Langhals	Monroe Twp.
Tom Koenig	Spencer Twp.
Wayne Williams	Sugar Creek Twp.
Charlene Stewart	At Large L

Term Expires November 15, 2018

Alice Bennett	Bath Twp.
Alan Mefferd	City of Lima
Sierra Amstutz	Richland Twp.
Bill Florida	Shawnee Twp.
Bob Phillips	Perry Twp.
Andrew Rowe	At Large D

Term Expires November 15, 2019

Casey Troyer	Amanda Twp.
Tom Brinkman	Auglaize Twp.
Brad Hoy	Jackson Twp.
Erik Kimmet	At Large B
Penny Kill	At Large S
Gary Kramer	At Large C

HONORARY DIRECTORS

Fred Arnold	Director Emeritus
Dan Bowman	Director Emeritus
Sheriff	Allen County Sheriff's Dept.
James F. Blair	Attorney at Law
Harrison Shutt	CEO of Kewpee
Harold Breidenbach	Entrepreneur
Alberta Lee	Entrepreneur
Dave Dorley	CEO of Keystone
Brion Rhodes	Allen County Engineer

**ELECTION NOTICE FOR
FAIR BOARD DIRECTORS**

The Annual Election of Directors for 3 year terms beginning November 15 of this year will be held November 8, 2017, in the Youth Activities Building at the Fairgrounds. Each person wishing to be a candidate for election to the Board of Directors shall be a member of the Allen County Agricultural Society, shall be at least 18 years old, shall reside in Allen County and in the city or township for which they are petitioning, except in the case of the AT LARGE positions which are open to any member of the Allen County Agricultural Society. They shall file a nominating petition in the Society office at least seven (7) days prior to the election. The petition must be signed by at least ten (10) members of the Allen County Agricultural Society. Petitions may be picked up in the Society office during normal working hours.

GENERAL INFORMATION

GATE ADMISSIONS

MEMBERSHIP CARD

\$30 - Available Until August 12, 2017

Admits one adult to the fairgrounds, anytime, day or night for all nine days of the fair. Also entitles member to vote at the annual election of Directors, according to the rules of the society. Membership Cards are available to Allen County RESIDENTS ONLY, who are 18 years old on or before election date.

SEASON PASS

\$30 Through August 17, 2017

\$35 August 18-26, 2017

YOUTH SEASON PASS (Ages 7-9)

\$15 Through August 17, 2017

\$20 August 18-26, 2017

Admits one person to fairgrounds for all nine days of the fair. Available to Allen County residents and out-of-county residents 7 years & over. NO VOTING RIGHTS!

DAILY GATE ADMISSION

Adult, Youth 7 Years & Over - \$7.00

Children 6 Years & Under - FREE

ENTRIES

The purchase of either a Membership Card or Season Pass is required when entering an item into any Open Class Department.

PARKING POLICY

- All parking on the fairgrounds is free of charge.
- Vehicles of any kind, except Police & Emergency Units, are NOT permitted on the midway or exhibit street between 11 a.m. and 12 midnight during any day of the Fair.
- General parking areas are located on the north and west sides of the fairgrounds between State Route 309, State Route 117 and the inner boundary fence.
- Parking within the southern two-thirds of the fair grounds will be assigned by parking permits and/or as available for general parking. Parking permit must be hung on the rearview mirror of vehicle and visible at all times. See Assigned Parking Areas & Towing Policy following this section.
- All parking, both general and assigned, will be controlled by fairground security and/or parking directors.
- All vehicles displaying a HANGING parking permit or a windshield permit will only be authorized to enter the designated gate and park in the designated lot that is printed upon the permit.
- VEHICLES PARKED ILLEGALLY MAY BE TOWED TO THE IMPOUND LOT. A FEE OF \$35.00 WILL BE REQUIRED FOR RELEASE OF VEHICLE. (See Below Towing Policy)
- Gate numbers or letters are depicted on the fairgrounds.
- Not responsible for items left in vehicles.

TOWING POLICY

Exhibitor parking in the BLUE and GREEN lots is expected to be over capacity again this year see the below policy.

- Authorized exhibitors will continue to receive parking permits but we must ask for your cooperation in dealing with the shortage of parking spaces.
- We will be posting signs and doing our best to enforce an exhibitor only parking area from GATE 4 west inside the boundary fence.
- BLUE HANGING** parking permit must be displayed at all times. The permits MUST be hung on the rearview mirror of vehicle and visible at all times to enter GATE 5.
- One day parking permits used for the Dog Show, the Open Rabbit Show and by the Fire and Rescue Squads will be a hanging two part tag and the bottom part must be torn off and given to the gate personnel at GATE 5.
- A towing policy will continue to be enforced. EXHIBITORS ONLY parking in the BLUE, GREEN, PINK, and SUPERINTENDENT lots.

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- The towing impound lot is located on the Fairground's property south of St. Rt. 117. Vehicles parked without the proper permits in the BLUE, GREEN, PINK, and SUPERINTENDENT lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, or in handicap spaces will be towed.
- The fee to retrieve an impounded vehicle is \$35.00.

ASSIGNED PARKING AREAS

- ONE BLUE HANGING PARKING PERMIT** per household for Open Class **LIVESTOCK EXHIBITOR** (beef, dairy, sheep, goats, swine, poultry) will be given at time of making entry allowing said exhibitor to enter Gate 5 and park in the BLUE lot or in general parking. Permit **MUST** be hung on the rearview mirror of vehicle and be visible at all times or the **VEHICLE MAY BE TOWED. NO DUPLICATE PARKING PERMITS WILL BE ISSUED.**
- Junior Fair Livestock Exhibitor (beef, dairy, sheep, goats, swine, horse, rabbits, and poultry) will receive a **BLUE HANGING PARKING PERMIT** when picking up Photo ID allowing said exhibitor to enter Gate 5 and park in the BLUE lot or in general parking. Limit **TWO** per family. Permit **MUST** be hung on the rearview mirror of vehicle and visible at all times or the **VEHICLE MAY BE TOWED. NO DUPLICATE PARKING PERMITS WILL BE ISSUED.**
- Each **CAMPER** will receive **ONE BLUE HANGING PARKING PERMIT** at the time of checking in their camper, allowing said exhibitor to enter Gate 5 and park in the BLUE lot or in general parking. Permit **MUST** be hung on the rearview mirror of vehicle and visible at all times or the **VEHICLE MAY BE TOWED.**
- Exhibitors requiring vehicle access to Gate 5 beyond the number of parking permits received may request an Exhibitor Delivery Permit at the Administration Office. This hanging permit will allow entry for a vehicle at Gate 5 and access to the barn and camping area. This delivery permit is for **DELIVERY ONLY** and if vehicle is parked in a area requiring a parking permit it **WILL BE TOWED.**
- ALL LIVESTOCK/HORSE TRAILERS** must be parked on the southside of State Route 117 in the long term parking area. The **ONLY** exceptions will be horse trailers chosen by each club for tack and feed storage and parked in an orderly fashion along St. Rt. 117 south of the Junior Fair Horse Barns. Trailer parking permits will be issued to each advisor on a prorated as needed basis. Any trailer parked without a permit **WILL BE TOWED.**
- Each **RABBIT EXHIBITOR** must enter the fairgrounds at Gate 5 on St. Rt. 117, and will unload **ON THE ROAD** behind the Show Arena. Each **RABBIT EXHIBITOR** will be given a **ONE DAY HANGING PARKING PERMIT** when they unload on the road behind the **SHOW ARENA.** Permit **MUST** be hung on the rearview mirror of vehicle and visible at all times or the **VEHICLE MAY BE TOWED.** Vehicles will **NOT BE PERMITTED** to enter the road between the barns to load and unload. After unloading, vehicles will proceed to the BLUE lot or general parking.
- Each **JUNIOR FAIR DOG EXHIBITOR** will receive a **ONE DAY HANGING PARKING PERMIT** allowing said exhibitor to enter Gate 5 and park in the BLUE lot or in general parking. Permit **MUST** be hung on the rearview mirror of vehicle and visible at all times or the **VEHICLE MAY BE TOWED.**
- ANTIQUE MACHINERY EXHIBITOR/TRACTOR PULL PARTICIPANT** making a timely entry will receive a **GREEN HANGING PARKING PERMIT** when bringing their exhibit in allowing said exhibitor to enter Gate 6 and park in the GREEN lot or in general parking. Due to limited parking spaces one parking permit will be given per family. Permit **MUST** be hung on rearview mirror and be visible at all times or the **VEHICLE MAY BE TOWED.**
- All parking on the fairgrounds is free. If your department is not addressed specifically herein, parking is free in the general lot. No vehicles are permitted on the midway between 11 a.m. and 12 midnight.

DELIVERY TRUCKS

All Delivery Trucks delivering parcels to the Fairgrounds **MUST** purchase a Season Pass for the driver and will be given a free delivery permit for each vehicle. The delivery permit must be displayed in the windshield of the truck and the driver must possess the season pass in order to be allowed entry to the fairgrounds anytime during the fair.

OFFICE HOURS

The Administration Office will be open to accept entries and other business as follows:

July 17	9:30 am to 6:30 pm
Through July 21	8:30 am to 4:30 pm (Mon. through Fri.)
July 24 through August 17	9 am to 5 pm (Mon. through Fri.)
August 12	9 am to 2 pm
August 18-26	8 am to 8 pm (FAIR)
Sun. August 27	7 am to 11 am
August 28 and after	8:30 am to 4:30 pm

POLICY FOR VETERINARY SERVICES

The duties of the Fair Veterinarian are as follows:

- Examine animals upon arrival/check-in.
- Retrieve urine samples from the champions.
- Examine any animal that has died before it is removed from the grounds. If an animal becomes ill or injured at the fair, the individual owner/exhibitor should contact their own veterinarian. If the owner/exhibitor does not have a veterinarian, the fair veterinarian can be reached through the Administration Office; however he will charge a fee to the owner/exhibitor for services rendered. Any medication or treatment of livestock, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form and reported to a superintendent.

GENERAL RULES FOR ALL EXHIBITS

- All Open Class Exhibitors (every department) must purchase either a Membership Card (must be 18 and an Allen County Resident) or a Season Pass (under 18 years of age or a non-county resident) to enter.
- All PREMIUMS awarded for every department MUST be collected at the Cashier's window (outside southeast corner of Administration Building) during the Fair or at the Administration Building within TEN DAYS after the Fair. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced.**
- No dogs allowed on the fairgrounds (except for Junior Fair Dog Shows.)
- The sale, possession and consumption of alcohol is prohibited on the premises during the Allen County Fair.
- Fraud, deception and/or misrepresentation is considered an unacceptable practice for any exhibitor at the Allen County Fair.
- Fraud, deception and/or misrepresentation of any kind are described as but not limited to, the following:
 - Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in exhibiting.
 - Any artificial means of removing or remedying the physical defects or conformation of animals, such as lifting or filling under the skin; use of string, artificial heels, artificial tail heads, altering the natural coloring, etc.
- Should fraud, deception and/or misrepresentation of any kind be suspected the following procedures will be used:
 - The Department Director-in-Charge, his Superintendent and/or Assistant Superintendents) will inspect the exhibit in question and interview the exhibitor and/or parties involved regarding the matter.

- b. If drugs are suspected to have been improperly used, or if Fair Officials have not been properly notified of the use of any drugs, said Fair Officials have the right to subject the suspected exhibit to tests which can determine if a substance has been improperly used.
 - c. If these Fair Officials believe that a violation has occurred, they must present the case and recommendations to the Board of Directors of the Allen County Agricultural Society and withhold premiums, trophies, awards, points and sale money pending disposition of the violation.
 - d. All parties involved will be notified of the time for the presentation and have the right to present evidence and/or mitigation regarding the case.
 - e. Upon hearing the case, the Board of Directors will make a ruling regarding the suspected fraud and/or inspection.
 - f. If the Board of Directors rule that fraud, deceptive practice or misrepresentation has occurred, the exhibitor and/or any person involved may be barred from exhibiting at the Allen County Fair for up to three (3) years.
 - g. If any premiums have been awarded to the exhibitor involved in the case, the exhibitor shall be required to refund all premium money, trophies, ribbons and sale money. Additionally, the placing of points and/or points awarded to the exhibit shall be withdrawn and the exhibits placing next in order at the show shall move up.
 - h. If a violation of the rules is determined prior to the exhibit sale, the exhibits shall not be permitted to sell.
 - i. If a violation of the rules is determined after the exhibit sale, all sale money will be returned to the buyer, and the exhibit shall be returned to the exhibitor.
 - j. If the carcass is condemned at the packing plant for any reason, it shall be grounds for the disqualification in the on-foot and carcass division end of the sale.
 - k. Protest and appeals to any decisions of the Fair Officials must be filed in writing to the Secretary within 24 hours following the judgement. The protest and/or appeal must be signed by the party or parties involved in the judgment and accompanied by a \$250.00 protest fee. This fee will be retained by the Allen County Agricultural Society if the protest or appeal is not sustained.
 - l. Protests and appeals will be considered and reviewed prior to the time of the auction or at such later time as the parties may agree. The procedures used for a protest and or an appeal will be outlined in a through k above.
8. An entry fee will not be charged UNLESS OTHERWISE STATED IN THE RULES OF AN INDIVIDUAL DEPARTMENT. ALL ENTRIES (with the exception of special livestock shows) close on August 1, 2017.
 9. Entry fees will not be refunded if the withdrawal of the entry is requested after the close of entries.
 10. Every animal or article must be exhibited in the bona fide owner's name and should any competitor violate this rule, he shall not receive a premium should one be awarded.
 11. Release Time for Exhibitors. Failure to observe published release times will result in forfeiture of premiums for the present and the following year. Emergency release of exhibits may be obtained ONLY with permission from the Department Director. If the Department Director is unavailable, the General Manager may grant release of exhibits.
 12. Any person entering stock or articles in any department of any kind and misrepresenting its age, condition or ownership, will forfeit the premium and will be excluded from competing.
 13. Entry tags for each non-livestock exhibit will be furnished corresponding with the completed entry forms timely submitted to the Fair Office.
 14. Each exhibit shall have a completed entry form on file with the Administration Office including the exhibitor's name, post office address, the breed, description, and age of the animal and the name of any non-livestock article offered.
 15. No animal can compete in more than one class, except as one of a pair or herd.
 16. The Allen County Agricultural Society Board of Directors will not be responsible for any loss or damage or accident that may occur to exhibitors and/or exhibits. Exhibitors are required to give attention to their articles during the Fair, and at the close attend to their removal.
 17. Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is STRONGLY RECOMMENDING but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 18-26, 2017.
 18. **No gas cans or generators allowed in or around all buildings or structures per fire codes.**
 19. Purity of blood and stock must be established by pedigree, genuineness of pedigrees of horses, cattle, sheep and hogs shall be decided by herd books and registries of acknowledged authorities of their respective class. Judges of livestock will also, other things being equal, give preference to registered sires.
 20. Evidence will be required that animals exhibited as bred are not barren.
 21. No unsound animal in any department will receive a premium in any class. No award will be made to any animal of the breeding class that is barren, or has any transmissible unsoundness.
 22. All manufactured articles must be exhibited by the manufacturer, and all grain, fruit or vegetables must be exhibited by the producer and be the product of the current agricultural year.
 23. When animals, articles and/or exhibits of any kind are not deemed worthy of a premium, the judge will make no award.
 24. All entries will be made in strict compliance with the offered premium list and awards made in compliance. Exhibitors are responsible to have stock and articles represented correctly.
 25. Exhibits remaining on the fairgrounds after Sunday, August 27, 2017, will be disposed of by Fairground personnel at exhibitor's expense after a reasonable attempt to notify exhibitor has been made.
 26. Entries open to all counties holding fairs open to Allen County exhibitors, except as specified in the department rules.
 27. All livestock on exhibition must be cared for by the exhibitor. All exhibitors will be required to furnish their own bedding. No feed for livestock will be furnished. All livestock is brought to the fairgrounds at the owner's risk. The Allen County Agricultural Society Board of Directors will **NOT** be responsible for any accident, theft, damage or disease to any livestock as a result of being brought to the fair.
 28. No vendor, solicitor or peddler, including but not limited to religious and/or political solicitors shall be permitted anywhere on the fairgrounds without renting space from which to operate. All actions of such person or their agents, whether operating on their own behalf or the behalf of another person, organization, or entity, shall be confined to the rented space and that area which is four feet immediately in front of the rented space. The only exception is that food, drink and merchandise vendors who have received prior permission from the Allen County Agricultural Society Board of Directors or its agent may sell their products in the area of the grandstand and the locations of other entertainment. The Allen County Agricultural Society does not discriminate as to religious and/or political solicitors nor does the Allen County Agricultural Society officially support any religious or political views of the solicitors renting space.
 29. General parking areas are located on the north and west sides of the fairgrounds between St. Rt. 309, St. Rt 117 and the inner boundary fence. Parking within the southern two thirds of the fairgrounds is assigned by parking permits and/or as available for general parking. Parking permits to park in assigned parking must be displayed on vehicle mirror. Any non-permitted vehicle parked in a location where a permit is required or parked in a no parking area IS SUBJECT TO BE TOWED AT OWNER'S EXPENSE.
 30. The Allen County Agricultural Society Board of Directors reserves the right to interpret the rules herein published and also the right to rule on all questions not covered by these rules; and prorate premium awards according to available funds.
 31. Vehicles of any kind, except Police and Emergency Units, are not permitted on the midway or any exhibit street between 11:00 a.m. and 12:00 midnight during any day of the fair.
 32. Prohibited Items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles, which must be off the midway by 11:00 A.M. and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule etc.) ATV's moped, scooters and other powered wheeled transportation. Also prohibited are bicycles, roller blades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices) Allen County Fair Security will have the final say on prohibited vehicles.
 33. All delivery vehicles must display a delivery permit. All golf carts and utility vehicles used for delivery must produce proof of liability insurance and obtain a permit from the concession office.

LIVESTOCK CAMPING POLICY

In order to camp in the livestock camping area, someone staying in your camper needs to be exhibiting livestock, and junior fair livestock exhibitors are given first preference. To improve our service to both new and returning campers, we have instituted the following dates to register your camper for the 2017 Allen County Fair.

**!!RETURNING CAMPERS ONLY NEW!!
May 1 through June 30**

If you register during this time frame, you can request to keep your previous location or to be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location. **IF A RETURNING CAMPER WAITS UNTIL AFTER JUNE 30TH TO REGISTER AND THEIR PREVIOUS LOCATION HAS BEEN ASSIGNED TO SOMEONE ELSE, THE RETURNING CAMPER WILL RECEIVE A DIFFERENT LOCATION, IF ANY CAMPSITES ARE AVAILABLE.**

**NEW CAMPERS (OR LATE RETURNING CAMPERS)
July 1 through August 1, 2017**

New camper registration begins July 1. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the fair staff. We have to take many items into considerations, including but not limited to the size of your camper with hitch, pole placement, etc.

At the time of registering your camper, you will be required to pay the camping fee (\$175) as well as passes for each person over the age of seven (7) years staying in your camper. Season/Membership \$30.00 and Youth Season Pass (ages 7-9) \$15.00. Junior Fair Exhibitors do not require a purchased pass, however, they must obtain a current junior (2017) fair photo ID in order to enter the fair free of charge and to claim their premium money. **If you can find a camping form online at www.allencofair.com. The form must be presented in person at the administration office during regular hours.**

**CAMPING REGISTRATION DEADLINE IS
AUGUST 1ST NO EXCEPTIONS**

**OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2017
LAST DAY OF MEMBERSHIP SALES
AUGUST 12, 2017
RETURNING CAMPER REGISTRATION
MAY 1 THROUGH JUNE 30, 2017
NEW CAMPER REGISTRATION
JULY 1 THROUGH AUGUST 1, 2017
ALL CAMPER REGISTRATION DEADLINE
AUGUST 1, 2017**

**STATE OF OHIO
DEPARTMENT OF AGRICULTURE
COLUMBUS, OHIO
INSPECTION AND HEALTH REQUIREMENTS
OF LIVESTOCK EXHIBITED IN OHIO**

NOTE: LIVESTOCK TAMPERING AND EXHIBITION RULES WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR ADULT ADVISORS UPON REQUEST. COMPLETE RULES WILL BE AVAILABLE AT THE FOLLOWING WEBSITE: <http://codes.ohio.gov/oac/901-19>.

NOTE: Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agricultural Administrative Code Rules. This law and the amended rules will be available at the following website: <http://codes.ohio.gov/oac/901%3A1-18>.

NOTE: CHAPTER 901:1-18 of the Administrative Code which was filed pursuant to chapter 119 of the Revised Code.

- 901: 1-18-01 Chapter's Application
- 901: 1-18-02 Definitions
- 901: 1-18-03 Exhibitions: Sanitation, Inspection and Records
- 901: 1-18-04 Exhibitors
- 901: 1-18-05 Poultry and Fowl
- 901: 1-18-06 Cattle
- 901: 1-18-07 Goats
- 901: 1-18-08 Horses, Mules and Ponies
- 901: 1-18-09 Sheep
- 901: 1-18-10 Swine
- 901: 1-18-11 Camelids

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

AS USED IN THIS CHAPTER:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio County or Independent Agricultural Society organized under Chapter 1711 of the revised code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin, which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- ((D) "Licensed and Accredited Veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules -- Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.
 - (2) Have the approved veterinarian:
 - (a) Examine the Certification of Veterinary Inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious diseases;
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal, which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgement of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building which has never been occupied.

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any Certificate of Veterinary Inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which Certificate of Veterinary Inspection is required by Rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the Certificate of Veterinary Inspection to the Ohio Department of Agriculture's division of animal health.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for Pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition: and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official individual identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition's opening date of the exhibition and be identified with official identification; and
 - (2) The animal presented for exhibition, must show no symptoms or evidence of an infectious or contagious disease and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinarian inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of Rule 901-18-02 of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

LIABILITY INSURANCE

Livestock exhibitors are responsible for any damage or injury their exhibits may cause. The Allen County Agricultural Society is **STRONGLY RECOMMENDING** but not requiring personal liability insurance for horse, beef, dairy and swine exhibitors for the dates of August 18 - 26, 2017.

8 - Open Class Premium Book

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official Certificate of Veterinary Inspection issued within thirty days of the opening date of the exhibition and;
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a Certificate of Veterinary Inspection issued within thirty days preceding the exhibition opening date of the exhibition; and be identified with official individual identification, and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the Certificate of Veterinary Inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition:
- (1) At a terminal show must:
 - (a) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (b) Will be exempt from the requirement of a Certificate of Veterinary Inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (2) Swine originating from a pseudorabies stage IV area shall:
 - (a) To be accompanied by a Certificate of Veterinary Inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies these within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a Certificate of Veterinary Inspection issued within thirty days preceding the exhibition opening date; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 CAMELIDS

- (A) Camelids including, but not limited to llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to llamas, alpacas and vicuñas imported into Ohio for exhibition:
- (1) Must be accompanied by a Certificate of Veterinary Inspection issued within thirty days preceding the exhibition opening date of the exhibition; and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

BEEF

Department Director -

Casey Troyer, 419-296-9095

Assistant Director -

Denny Fricke, 419-234-7845

Superintendents

Dan Sneary, Deb Schroeder, 419-221-3535
David Mayer, 419-642-4891, Greg Ditto, 419-236-6632

DEPARTMENT - PEE WEE SHOWMANSHIP

Sign Up in Beef Barn
JUDGING

Wed., Aug. 23, 1PM
following Junior Fair Beef Showmanship
Show Arena

DIVISION - 00220 - PEE WEE SHOWMANSHIP
CLASS

1. Pee Wee Showmanship Exhibitor must be under 7 years of age
(Sign up for this will be on bulletin board in beef barn)

DEPARTMENT - KEWPEE CLASSIC Open Prospect Steer & Heifer Show

Allen County Fairgrounds - Lima Ohio
during the Allen County Fair

Sponsored by Kewpee Hamburgers & Allen County Cattleman's Assn.

ENTRY FEE	\$20.00 due at Weigh-in
EXHIBITS DUE	Fri., Aug. 25, 5 PM - 9 PM Sat., Aug. 26 after 7 AM
ENTRY & WEIGH-IN	Sat., Aug. 26, 10 AM - 12 Noon
JUDGING	Sat. Aug. 26, 1:30 PM - Show Arena
JUDGE	TBA

Enter Gate 5 St. Rt. 117 - Gates Open at 7 AM
Fair Entry of \$7.00 required for all persons age 7 and over.
Shuttle will be provided from barn to trailer parking area.

RULES

- A. Entry fee of \$20.00 per head. Entries will be accepted until 12 Noon Sat, August 26. Early entry by August 1st would be preferred.
- B. Prospect Steers and Heifers will be shown by weight.
- C. Calves must be born after January 1, 2017.
- D. Exhibitors must meet with Superintendents immediately upon arrival for stall assignments, entry card registration, and instructions for weigh-in and classification.
- E. All cattle must be unloaded. No showing out of trailers.
- F. Stall space provided, must furnish own bedding. Mulch bedding available for purchase.
- G. Fans: Maximum of one (1) fan per calf. No pedestal fans will be allowed.
- H. Class size will be approximately 10 head per class but may be adjusted at the discretion of the Superintendents.
- I. Fitting: See general rules for all exhibits ie: Fraud, deception and/or misrepresentation of any kind are unacceptable practice for any exhibitor at the Allen County Fair.

Prospect Steer

1st Place \$400 - 2nd Place \$200 - 3rd Place \$150 - 4th Place \$100 - 5th Place \$50

Prospect Heifer

1st Place \$400 - 2nd Place \$200 - 3rd Place \$150 - 4th Place \$100 - 5th Place \$50

10 - Open Class Premium Book

O. Date for computing age and ownership of all entries will be as follows:
(Born Before)

September 1, 2012	Aged Cow
September 1, 2012 - August 31, 2013	4 year old
September 1, 2013 - August 31, 2014	3 year old
September 1, 2014 - February 28, 2015	Sr. 2 year old
March 1, 2015 - August 31, 2015	Jr. 2 year old
September 1, 2015 - November 30, 2015	Sr. Yearling
December 1, 2015 - February 28, 2016	Winter Yearling
March 1, 2016 - May 31, 2016	Jr. Yearling
June 1, 2016 - August 31, 2016	Summer Yearling
September 1, 2016 - November 30, 2016	Sr. Calf
December 1, 2016 - February 28, 2017	Inter. Calf
March 1, 2017 - April 30, 2017	Jr. Calf

DIVISION

- 00310 - AYRSHIRE
- 00311 - BROWN SWISS
- 00312 - GUERNSEY
- 00313 - HOLSTEIN
- 00314 - JERSEY
- 00315 - SHORTHORNS

CLASS

1. Bull, junior or senior calf
2. Bull, junior yearling
3. Bull, senior yearling
- Champion Bull, Junior Rosette
5. Heifer, junior calf
6. Heifer, intermediate calf
7. Heifer, senior calf
8. Heifer, summer yearling
9. Heifer, junior yearling
10. Heifer, winter yearling
11. Heifer, senior yearling
12. Heifer, junior 2 year old
13. Heifer, senior 2 year old
14. Cow, 3 years & under 4 years
15. Cow, 4 years & under 5 years
16. Cow, 5 years and over
17. Dry Cow
- Champion Female, Senior
- Champion Female, Junior
- Grand Champion
- Reserve Champion
- Supreme Champion Dairy Cow (one overall)
23. Dam & Daughter
24. Produce of Dam
25. Get of Sire, any age
26. Junior Get of Sire (three animals, either sex)
27. Best 3 Females
28. Best Udder (must be in milk)

PREMIUMS	
CLASSES 1-3; 23-28	
1st Place	\$13.00
2nd Place	\$8.00
3rd Place	\$4.00
CLASSES 5-13	
10 or more	\$20/\$17/\$12/\$9/\$7/\$5
6-9	\$20/\$17/\$12/\$9/\$7
5 or less	\$20/\$17/\$12
CLASSES 14-17	
10 or more	\$23/\$18/\$14/\$10/\$7/\$5/\$3
6-9	\$23/\$18/\$14/\$10/\$7
5 or less	\$23/\$18/\$14

DIVISION 320 - DAIRY PEE WEE SHOWMANSHIP

REGISTRATION DUE	Sun., Aug. 20, 7 PM
	Sign Up in Dairy Barn
JUDGING	Mon., Aug. 21, 6:30 PM
	Show Arena

RULES

- A. Exhibitor must be age 6 till 4-H age inclusive.
- B. Exhibitor must be a member of a dairy family.
- C. Only dairy breeding animals that have been entered in a Junior Fair Class or Open Class and not older than senior yearling are eligible for Pee Wee Showmanship.

DAIRY GOATS

CANCELED FOR 2017

Department Director -
Assistant Director -
Superintendent

Brian Langhals, 419-303-8339
Penny Kill, 419-303-7913
Nancy Oatman, 567-204-0757

Ass't. Superintendent
Ring Steward
Show Secretaries

Dave Holtzhauer, 419-647-6073
Nancy Oatman
Neita Border

ENTRY DEADLINE	August 1
EXHIBIT DEADLINE	Fri., Aug. 25, 12 Midnight
ENTRY FEE (Classes 1-9)	\$2.00 per class
ADDITIONAL FEES	\$5.00 Pen Fees Per Pen Requested
RELEASE TIME	Immediately after show
	Open Class Show animals only

DEPARTMENT - SHOWMANSHIP

JUDGING	Sat., Aug. 26, 9 AM
	Sheep Show Arena
ENTRY	Sign up in Barn

- DIVISION - 00510 - CLASS 1 - PEE WEE SHOWMANSHIP
- A. Entrants must be 8 years and under and not in 4-H.
 - B. Rosette and Ribbons will be given in lieu of premiums.

- DIVISION - 00510 - CLASS 2 - JUNIOR SHOWMANSHIP
- A. Entrants must be ages 9-15.
 - B. Must not be entered in Adult Classes.

- DIVISION - 00510 - CLASS 3 - ADULT SHOWMANSHIP
- A. Entrants must be 16 and over.

DEPARTMENT - BREEDING CLASSES

JUDGING	Sat., Aug. 26, Following Showmanship
	Sheep Show Arena

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. This show is sanctioned by the American Dairy Goat Association and their rules shall govern. ONLY American Dairy Goat Association, American Goat Society and Canadian Goat Society registered, recorded or applied-for animals may be shown in an official American Dairy Goat Association Show.
- C. Junior and Senior Goat Shows sanctioned separately. DOUBLE SANCTIONED PAYBACK SHOW
- D. This show is for the following breeds: ALPINE, LAMANCHA, NUBIAN, OBERHASLI, SAANEN, TOGGENBURG, and RECORDED GRADE.
- E. Each exhibitor may enter more than 2 per class, but only 2 premiums per class will be paid to any one exhibitor.
- F. Base date is August 26, 2017, the date the animal is to be judged.
- G. The Original Registration Certificate or duplicate application stamped by the ADGA office is required for all animals six months or older and this MUST be shown to the show secretary before the start of the show.
- H. A registration or recordation certificate may be required for animals of any age if the show so chooses.

- I. Copies of the registration certificate or the stamped application, faxed or phone calls will not be accepted in lieu of the original certificate.
- J. Health papers and visual check by the barn superintendent before unloading will be strictly enforced. No horned goats will be allowed.
- K. SEE INSPECTION AND HEALTH REQUIREMENTS.
- L. The order of the show is not subject to change.

DIVISION
 00520 - ALPINE
 00521 - RECORDED GRADE
 00522 - LAMANCHA
 00523 - NUBIAN
 00524 - OBERHASLI
 00525 - SAANEN
 00526 - TOGGENBURG
 00527 - ALL OTHER PUREBREED

PREMIUMS	
Classes 1-4	\$8/\$6/\$5/\$4/\$3/\$2
Classes 5-8	\$10/\$8/\$7/\$6/\$5/\$3
Class 9	
1st Place	\$10 & Rosette
2nd Place	\$8 & Ribbon
3rd Place	\$6 & Ribbon
Class 10	
Class 10	\$14/\$11/\$8/\$5
Class 11-14	
Class 11-14	\$12/\$8/\$5/\$3
Grand Champion of the Day Will Receive Trophy	

- CLASS
1. Jr. Kid - (4/1/2017 to date)
 2. Intermediate Kid - (3/1/17 to 3/31/2017)
 3. Sr. Kid - (1/1/2017 to 2/28/2017)
 4. Sr. Yearling - (1/1/16 to 6/30/2016), (not in milk)
 5. Milking Doe - under 2 years
 6. Milking Doe - 2 years and under 3 years
 7. Milking Doe - 3 years and under 5 years
 8. Milking Doe - 5 years and older
 9. Champion Challenge
 10. Get of Sire - 3 Does - same sire
 11. Produce of Dam - 2 daughters of same dam
 12. Mother & Daughter
 13. Herd - 4 Does, must be owned by exhibitor (Breeders Choice)
 14. Best Udder

POULTRY

Department Director - Tom Koenig, 419-647-4751
 Superintendents Kreg Rex, 419-302-5303
 Wil Boughan, 567-371-2898; Brenda Fetter, 419-296-2523;
 Michelle Graham, 419-371-8881; Matt Parker, 419-234-1906;
 Cindy Rogers, 419-230-9364

ENTRY DEADLINE August 1
 EXHIBIT DEADLINE Fri., Aug. 18, 10AM-7:30PM
 ENTRY FEE \$1.00 per Bird
 RELEASE TIME Sat., Aug. 26, from 9 PM-11PM
 JUDGING Sun., Aug. 20, after Jr. Fair Show @ Poultry Barn

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. The American Standard of Perfection will be the guide for the judge in awarding premiums.
- C. All birds must be banded.
- D. Each Exhibitor will be responsible to furnish bedding, a balanced ration, care and feeding of all birds entered and/or exhibited during the fair. "All poultry exhibitors are required to feed, water, and clean their exhibits by 10:00 am each day. If pens are not cleaned, fed, or watered each day, premiums will be withheld. Repeat offenders will not be able to show the following year."
- E. Previous exhibitors and county residents will be given first priority.
- F. There will be a limit of 20 birds per exhibitor. Each class in Division 00730, 00731, and 00740 will be limited to four (4) birds each.
- G. The Superintendents reserve the right to accept or reject all or part of any entry. No bare back, lousy or sick birds will be accepted.
- H. All entries will be classified.
- I. All Poultry must have health papers, blood tests and papers before unloading.
- J. SEE INSPECTION AND HEALTH REQUIREMENTS RULES.

- K. Each poultry exhibitor must show proof of one of the following (does not include waterfowl):

- A. Poultry exhibited were obtained from a hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement); OR
- B. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months; OR
- C. Poultry have had negative test for Pullorum disease within 90 days.
- D. Regardless, all birds must have proof of negative Pullorum.

AGE DEFINITION (Enter with Class Number)
 Cock (C) a male bird more than one year old
 Cockerel (K) a male bird less than one year old
 Hen (H) a female bird more than one year old
 Pullet (P) a female bird less than one year old

DEPARTMENT - LARGE FOWL

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

- DIVISION - 00710 - AMERICAN
 CLASS (Include age definition)
10. Barred Plymouth Rock
 11. White Plymouth Rock
 12. All Other Varieties Plymouth Rock
 13. Black Wyandotte
 14. White Wyandotte
 15. All Other Varieties Wyandotte
 16. Single Comb Rhode Island Red
 17. Rose Comb Rhode Island Red
 18. New Hampshire
 19. All Varieties Jersey Giant
 20. Buckeye
 21. All Other Varieties American

- DIVISION - 00711 - ASIATIC
 CLASS (Include age definition)
10. All Varieties Brahma
 11. All Varieties Cochin
 12. Black Langshan
 13. All Other Varieties Asiatic

- DIVISION - 00712 - MEDITERRANEAN
 CLASS (Include age definition)
10. Single Comb White Leghorn
 11. All Other Varieties Leghorn
 12. Blue Andalusian
 13. All Varieties Minorca
 14. All Other Varieties Mediterranean

- DIVISION - 00713 - ENGLISH
 CLASS (Include age definition)
10. Buff Orpington
 11. All Other Varieties Orpington
 12. Dark Cornish
 13. All Other Varieties Cornish
 14. Speckled Sussex
 15. Australorp
 16. All Other Varieties English

- DIVISION - 00714 - CONTINENTAL
 CLASS (Include age definition)
10. Silver Splangled Hamburgs
 11. Golden Campines
 12. White Crested Black Polish
 13. Buff Laced Polish
 14. All Other Varieties Continental

PREMIUMS	
Poultry Division, Each Class	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

12 - Open Class Premium Book

DIVISION - 00715 - ALL OTHER STANDARD BREEDS (AOSB)

CLASS (Include age definition)

10. Standard Moderns
11. Standard Old English
12. Ameraucanas
13. Araucanas
14. All Other Standard Breeds

DEPARTMENT - BANTAM

Cock (C) - Cockerel (K) - Hen (H) - Pullet (P)

DIVISION - 00720 - OLD ENGLISH BANTAM

CLASS (Include age definition)

10. BB Red Old English
11. Black Old English
12. Blue Old English
13. Wheaton Old English
14. Silver Duckwing Old English
15. All Other Varieties Old English

DIVISION - 00721 - MODERN GAME BANTAM

CLASS (Include age definition)

10. Birchen Modern Game
11. Brown Red Modern Game
12. BB Red Modern Game
13. Silver Duckwing Modern Game
14. Red Pyle Modern Game
15. All Other Varieties Modern Game

DIVISION - 00722 - SINGLE COMB CLEAN LEGGED BANTAM (SCCL)

CLASS (Include age definition)

10. Barred Plymouth Rock
11. White Plymouth Rock
12. All Other Varieties Plymouth Rock
13. Single Comb White Leghorn
14. New Hampshire
15. Single Comb Rhode Island Red
16. Black Japanese
17. Black Tailed White Japanese
18. All Other Varieties Japanese
19. All Other Varieties SCCL

DIVISION - 00723 - ROSE COMBS CLEAN LEGGED BANTAM (RCCL)

CLASS (Include age definition)

10. Golden Sebright
11. Silver Sebright
12. White Wyandotte
13. Black Wyandotte
14. Partridge Wyandotte
15. All Other Varieties Wyandotte
16. Rose Comb Rhode Island Red
17. Black Rose Comb
18. Black Belgian D'anver
19. All Other Varieties RCCL

DIVISION - 00724 - FEATHER LEGGED BANTAM

CLASS (Include age definition)

10. White Cochin
11. Black Cochin
12. All Other Varieties Cochin
13. Light Brahma
14. Buff Brahma
15. Mille Fleur D'ucle
16. All Other Varieties D'ucle
17. White Silkies
18. Black Silkies
19. All Other Varieties Silkies
20. All Other Varieties Feather Legged

DIVISION - 00725 - ALL OTHER COMBS CLEAN LEGGED BANTAM (AOCCL)

CLASS (Include age definition)

10. Buckeye
11. White Crested Black Polish
12. Golden Polish
13. All Other Varieties Polish
14. All Varieties Cornish
15. All Other Varieties AOCCL

DEPARTMENT - WATERFOWL

Old Bird - more than one year old

Young Bird - less than one year old

Old Drake(odr)/Young Drake (ydr) - male bird

Old Duck (odu)/Young Duck(ydu) - female bird

DIVISION - 00730 - DUCKS

CLASS (Include age definition)

10. All Varieties Muscovy
11. White Pekin
12. Rouen
13. Buff
14. Cayuga
15. Khaki Campbell
16. All Varieties Runner
17. Mallard
18. Black East India
19. Gray Call
20. Snowy Call
21. White Call
22. All Other Varieties Call
23. All Other Varieties Duck

PREMIUMS

Poultry Division, Each Class

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

Old Gander(oga)/ Young Gander(yga) - male bird

Old Goose(ogo)/Young Goose(ygo) - female bird

DIVISION - 00731 - GEESE

CLASS (Include age definition)

10. All Varieties Toulouse
11. Embden
12. African
13. Brown Chinese
14. Sebastopol
15. Pilgrim
16. American Buff
17. All Other Varieties Goose

DEPARTMENT - TURKEYS

Old Bird - more than one year old

Young Bird - less than one year old

Old Tom(ot)/Young Tom(yt) - male bird

Old Hen(oh)/Young Hen(yh) - female bird

DIVISION - 00740 - TURKEYS

CLASS (Include age definition)

10. Bronze
11. Royal Palm
12. Slate
13. Narragansett
14. Bourbon Red
15. All Other Varieties Turkey

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

RABBITS
Fair Admission Required \$7.00

Department Director - Erik Kimmet, 419-236-8241
 Show Superintendent Don Schroeder, 419-233-0114
 Show Secretary Gloria Schroeder
 Show Committee Cindy Rogers; Jenna Keckler; Gina Basinger

ENTRY DEADLINE NO PRE-ENTRY
 REGISTER Sun., Aug. 20, 7 AM-8:45AM
 EXHIBITS DUE Sun., Aug. 20, 7 AM-8:45AM
 JUDGING Sun., Aug. 20, 9 AM, Show Arena
 RELEASE TIME Sun., Aug. 20 at Completion of Show

PREMIUMS WILL BE MAILED WITHIN 60 DAYS AFTER FAIR

DEPARTMENT - BREEDS & CLASSES

ENTRY FEE Single Rabbit - \$3.00
 Pen of Three - \$3.00
 Single Fryer - \$3.00
 Fur Class - \$1.50

LIMA RABBIT BREEDERS PRESENT
 OPEN TO THE WORLD RABBIT SHOW
 Sponsored By
 Allen County Agricultural Society

RULES

- A. Exhibitors ages 8 and over must pay fair admission (\$7.00).
- B. Entries are open to anyone who wishes to exhibit.
- C. All stock exhibited must have permanent and legible ear marks.
- D. Allen County Junior Fair Exhibitors may enter rabbits in any class of the show.
- E. This show will be governed by the latest rules of the American Rabbit Breeders Association, Inc. ARBA entry report forms and show cards will be issued.
- F. There is NO PRE-ENTRY.
- G. Fur & Wool Classes will be shown immediately following each breed class.
- H. We reserve the right to add or substitute judges as necessary.
- I. For more information, official catalog and entry forms, please contact Department Director: Erik Kimmet, 2750 Harding Hwy., Lima, OH 45804; Phone 419-228-7141.

This is an official AMERICAN RABBIT BREEDERS ASSOCIATION SHOW.
 Brad Boyce, Secretary, P.O. Box 5667, Bloomington, IL 61720

SANCTION FEES:

OPEN - \$20.00	YOUTH - \$10.00
DUES: (1 YEAR)	DUES: (3 YEARS)
Adult - \$15.00	Adult - \$40.00
H/W - \$20.00	H/W - \$50.00
Youth - \$8.00	Youth - \$20.00
Family - \$20.00	Family - \$50.00
Ea. Child - \$ 2.00	Ea. Child - \$ 6.00

CLASS AGE BREAKS

- 1. Two classes are provided for all breeds (4 class) having under a 9 pound senior ideal weight.
 - * Seniors: 6 months of age or older
 - * Juniors: Under 6 months of age

- 2. Three Classes are provided for all breeds (6 class) having a 9 pound minimum senior ideal weight.
 - * Seniors: 8 months of age or older (born on or before December 19, 2016)
 - * Intermediates: 6 month and under 8 months (born between December 19, 2016 and February 20, 2017)
 - * Juniors: Under 6 months of age (born on or after February 20, 2017)

2017 SANCTIONED BREEDS

AMERICAN CHINCHELLA	MINI LOP
CALIFORNIAN	MINI REX
CHAMPAGNE D' ARGENT	MINI SATIN
CREME D' ARGENT	NETHERLAND DWARF
DUTCH	NEW ZEALAND
HOLLAND LOP	POLISH
LIONHEAD	SATIN

CLASS

- 1. Senior Buck
- 2. Senior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Junior Buck
- 6. Junior Doe

**FAIR ADMISSION
 REQUIRED
 \$7.00**

PREMIUMS - FUR CLASS
 By 3 or more exhibitors

**DEPARTMENT
 COMMERCIAL RABBIT SHOW**

**DIVISION - COMMERCIAL MEAT PEN
 CLASSES**

- 1. Meat Pen of 3 Rabbits

PREMIUMS
 1st Place \$5.00
 2nd Place \$4.00
 3rd Place \$3.00
 4th Place \$2.00
 5th Place \$1.00

**DIVISION - COMMERCIAL FRYER
 CLASS**

- 1. Single Fryer

**PREMIUMS
 (1-59 entries)**
 1st Place \$25.00
 2nd Place \$15.00
 3rd Place \$10.00
 4th Place \$5.00
 5th Place \$3.00

**PREMIUMS
 (60 plus entries)**
 1st Place \$50.00
 2nd Place \$25.00
 3rd Place \$20.00
 4th Place \$10.00
 5th Place \$5.00

DEPARTMENT - SHOWMANSHIP

ENTRY FEE - \$2.00

CLASS

- 1. Up to 8 Years
- 2. 9 - 11 Years
- 3. 12 - 14 Years
- 4. 15 - 18 Years
- 5. 19 Years and Over

PREMIUMS
 1st Place Trophy
 2nd - 5th Place Ribbon

SADDLE HORSES

DEPARTMENT DIRECTOR Tom Brinkman, 419-236-4173
 Superintendents Don Montooth, 419-339-7482; Eric Newland, Tony Briggs
RELEASE TIME At Completion of the Show
BOX STALLS \$7.00 per day
 NOTE: All horses on grounds overnight, must be stalled (if stalls are available)

**ALLEN COUNTY HORSE COUNCIL
 IBRA OGBRA OMBRA SPEED SHOW
 Saturday, August 19, 2017
 (Fair Admission Required - \$7.00)
 70% Payback**

ENTER AT GATE 4 ON ST. RT. 117
 NO HORSES on the North Side of the Arena
 No tying Horses to fence or flag pole
 When the first horse runs in the class prior, the next class is closed
 Office Closes 1 hour after last class ends
 Any payback not picked up returns to organization
 Shirt with a 4" Sleeve and Collar, Western hat (or helmet) or no hat at all
 4-H youth must wear helmets
 No hitting in front of the cinch and no running through the gate
NO REFUNDS
 No Dogs Allowed on Grounds

**THE ALLEN COUNTY FAIR BOARD AND SHOW
 COMMITTEE WILL NOT BE RESPONSIBLE FOR INJURIES
 TO HORSES, EXHIBITORS OR SPECTATORS
 THEFT OR LOSS OF PROPERTY**

**EXHIBITION - 11:00 AM
 SHOW STARTS - 1:00 PM**

**ENTRY FEES
 CLASSES 1,4,9 - \$7.00
 CLASS 2, 5, 6, 7 - \$12.00
 CLASS 3 - \$22.00
 CLASS 8 - \$27.00**

- Exhibition Poles - \$5.00 (1st 50 to sign up at entry booth)
 Exhibition Barrels - \$5.00 (1st 50 to sign up at entry booth)
CLASS
1. Pee Wee 2-D Poles - (10 & Under) - \$50.00 Added (Payback on \$10.00)
Sponsored By
 2. Youth 4-D Poles - \$100.00 Added (Payback on \$10.00)
Sponsored By
 3. Open 4-D Poles - \$200.00 Added (Payback on \$20.00)
Sponsored By
 4. Pee Wee 2-D Barrels - (10 & Under) - \$50.00 Added (Payback on \$10.00)
Sponsored By
 5. Youth 4-D Barrels - \$100.00 Added (Payback on \$10.00)
Sponsored By
 6. 4-D Cowgirl Barrels - \$50.00 Added (Payback on \$10.00)
Sponsored By
 7. 4-D Cowboy Barrels - \$50.00 Added (Payback on \$10.00)
Sponsored by
 8. Open 4-D Barrels - \$600.00 Added (Payback on \$23.00)
Sponsored by
 9. Masters Barrels - \$50.00 Added (Payback on \$10.00)
Sponsored by
- For more information call Jessica Walters @ 419-236-1014

**ALLEN COUNTY HORSE COUNCIL
 ALLEN COUNTY 4-H YOUTH HORSE SHOW
 Sunday, August 20, 2017 @ 9:00 AM**

Open to Allen County 4-H Members Only
NO REFUNDS

Entry Fee: \$2.00 Trophy & Ribbons Only
 4-H Rules Apply No Dogs on Grounds

CLASS

- | | |
|------------------------------|-------------------------------|
| 1. Poles (9-13) | 2. Poles (14-18) |
| 3. Stakes (9-13) | 4. Stakes (14-18) |
| 5. Barrels (9-13) | 6. Barrels (14-18) |
| 7. Flags (9-13) | 8. Flags (14-18) |
| 9. Key Hole (9-13) | 10. Key Hole (14-18) |
| 11. Keys (9-13) | 12. Kegs (14-18) |
| 13. Youth Showmanship (9-13) | 14. Youth Showmanship (14-18) |

SHORT BREAK

15. English Pleasure (18 & Under)
16. English Equitation (18 & Under)

SHORT BREAK FOR TACK CHANGES IF NEEDED

17. Youth Walk/Trot Horsemanship (can not show in any 3 gaited classes)
18. Youth Western Horsemanship (9-13)
19. Youth Western Horsemanship (14-18)
20. Youth Western Pleasure (9-13)
21. Youth Western Pleasure (14-18)
22. Youth Western Pony Horsemanship (18 & Under)
23. Youth Western Pony Pleasure (18 & Under)
24. Trail Class (18 & Under)
25. Reining (18 & Under)
26. Driving Reinsmanship (18 & Under)
27. Driving (Light Horse)
28. Driving (Draft Horse)

For more information contact any 4-H Horse Advisor

**3rd ANNUAL EQUINE "COUNTRY" CLUB
 Bud Lauck Memorial
 "RETRO" HORSE SHOW
 Saturday, August 26, 2017 @ 10:00 am**

Entry fee \$0 - Each class is limited to 25 exhibitors
 Awards given 1st - 5th
 4-H rules apply (T-shirts with sleeves acceptable)

CLASS

1. Ride a Buck 13 & Under
2. Ride a Buck 14-18
3. Ride a Buck 4-H Parents & Alumni
4. Ball Race 13 & Under
5. Ball Race 14-18
6. Ball Race 4-H Parents & Alumni
7. Musical Sack Race 13 & Under
8. Musical Sack Race 14-18
9. Musical Sack Race 4-H Parents & Alumni
10. TP Race 13 & Under
11. TP Race 14-18
12. TP Race 4-H Parents & Alumni
13. Pickle Race 13 & Under
14. Pickle Race 14-18
15. Pickle Race 4-H Parents & Alumni
16. Ball Bending 13 & Under
17. Ball Bending 14-18
18. Ball Bending 4-H Parents & Alumni
19. Boot Race 13 & Under
20. Boot Race 14-18
21. Boot Race Parents & Alumni
22. Balloon & Spoon 13 & Under
23. Balloon & Spoon 14-18
24. Balloon & Spoon 4-H Parents & Alumni
25. Tunnel Race 13 & Under
26. Tunnel Race 14-18
27. Tunnel Race 4-H Parents & Alumni
28. Derby Race 13 & under
29. Derby Race 14-18
30. Derby Race 4-H Parents & Alumni

RULES

- A. Ride a Buck - You must furnish your own one dollar bill. Winner takes all.
- B. Ball Race - You must go around barrel. If ball does not go in DQ/ no time.
- C. Musical Sacks - When music stops each rider dismounts horse & stands on sack. Each time one more bag is eliminated. Cannot cut through circle or reverse directions to get to bag. (if you do you are disqualified)
- D. TP Race - (you need a partner) The hand you start with is the hand you finish with, if you switch hand you are DQ. If you drop or lose or break TP your done.
- E. Pickle Race - No touching pickle. Must get pickle in mouth from front side & must go around obstacle before heading back to finish line with entire pickle in mouth not just a piece of pickle.
- F. Ball Bending - You must weave poles down and place tennis ball on end pole and weave poles back. If ball falls off pole no time. Fastest times win.
- G. Boot Race - (you need horse holder) Horse holders are at one end of the arena-riders at the other end. Take boots off. Must run to the boots find your boots and put your boots back on, then get on your horse and run back to finish line. First 5 crossing finish line are the winners.
- H. Balloon & Spoon - When command is given you must immediately perform command.
- I. Tunnel Race - You ride down dismount and crawl thru tunnel (s) then mount and run back to finish line. Fastest time wins.
- J. Derby Race - There are 3 jumps. You must jump all 3 jumps. The person with the fastest time wins. If your horse refuses or knocks down obstacle you are DQ/no time.

For further information call (419) 233-2950

Allen County Horse Council
Allen County Fairgrounds
 Not responsible for loss or injury to horses, exhibitors,
 or spectators, theft or loss of property

SHEEP

Department Director - Wayne Williams, 419-642-3675
 Assistant Director Penny Kill, 419-303-7913
 Superintendent Kyle Miller 419-303-7592, Jake Clum
 Announcer Matt Bowers
ENTRY DEADLINE AUGUST 1

*Entries closed when pens have been filled

ENTRY FEE (Except Showmanship) \$2.00 per class
 ADDITIONAL FEES \$5.00 Pen Fees Per Pen Requested
 (Division FLEECE SHOW) \$1.00 per fleece
 EXHIBITS DUE Fri., Aug. 18, 2PM-9PM
 RELEASE TIME Immediately Following Show

DEPARTMENT- BREEDING CLASSES

JUDGING Wed., Aug. 23, 8 AM
 Sheep Show Arena

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Entries close when pens have been filled.
- C. No pens reserved until fees are paid.
- D. Whenever capacity of this division is exhausted, entries will be closed.
- E. SEE INSPECTION AND HEALTH REQUIREMENTS RULES.
- F. Entries are limited to three in the individual classes and one in the groups.
- G. All sheep must be registered and carry association ear tags.
- H. Only 2 premiums to one exhibitor per class.
- I. Exhibitors Young Flock consists of one ram (lamb or yearling), two yearling ewes and two ewe lambs.
- J. No animal will be shown in more than one breed. Any animal in violation will be disqualified from the show.
- K. Only persons actually showing sheep and fair officials will be allowed in the show ring when judging is being done.
- L. All sheep must be in show condition. Department Superintendent's decision is final on this matter.

- M. Lambs entered in breeding classes are not eligible to show in market class.
- N. All exhibitors are required to furnish their own bedding.
- O. If two exhibitors have a breed that is not listed, a class for that breed will be made and regular premiums paid.
- P. If there are no entries in any breed for two consecutive years, the breed will be unlisted for the following annual competition.

DIVISION

- | | |
|-------------------------------|------------------------------|
| 00401 - CHEVIOT | 00409 - MERINO |
| 00402 - COLUMBIA | 00410 - MONTADALE |
| 00403 - CORRIEDALE | 00411 - NATURAL COLOR |
| 00404 - CROSSBRED/WETHER-TYPE | 00412 - RAMBOUILLET |
| 00405 - DORPERS | 00413 - SHROPSHIRE |
| 00406 - DORSET | 00414 - SOUTHDOWN |
| 00407 - HAMPSHIRE | 00415 - SUFFOLK |
| 00408 - HORNED DORSET | 00416 - ALL OTHER PUREBREEDS |

CLASS

1. Ram Yearling
2. Ram Lamb
3. Pen of 2 Ram Lambs
4. Ewe Yearling
5. Pen of 2 Yearling Ewes
6. Ewe Lamb
7. Pen of 2 Ewe Lambs
8. Young Flock (Ram Lamb - 2 Ewe Lambs)
9. Pen of 4 Lambs
10. Exhibitors Flock

DIVISION - 00417 - CLASS I - MARKET LAMBS
RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Lambs will be shown by weight, if the number of entries necessitate more than one class.
- C. Only 2 premiums to one exhibitor per class.
- D. PREMIUMS WILL RUN THE SAME AS BREEDING CLASSES.

**Must Purchase Membership or
 Season Pass to Enter**

PREMIUMS CLASSES 1-10	
11 or more	\$12/\$10/\$8
	\$6/\$5/\$4/\$3
10	\$12/\$10/\$8
	\$6/\$5/\$4
7-9	\$12/\$10/\$8/\$6/\$5
6 or less	\$12/\$10/\$8/\$6

DIVISION - 00418 - SHOWMANSHIP (Follows Open Show)
CLASS

1. Open Showmanship

PREMIUMS	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

DIVISION - 00419 - FLEECE SHOW

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All wool exhibited must be shorn within the year shown.
- C. Exhibitors are limited to 2 entries in each class.
- D. All fleeces for exhibit must be placed in plastic bag.
- E. An exhibit will be judged from the standpoint of market requirements.
- F. An entry fee of \$1.00 per fleece will be charged at the time entry is made.
- G. Fleeces must be in place by 9:00 p.m. Friday, August 18.

CLASS

- | | |
|--------------------------|--------------------------|
| 1. Cheviot | 9. Montadale |
| 2. Columbia | 10. Oxford |
| 3. Corriedale | 11. Rambouillet |
| 4. Crossbred/Wether-Type | 12. Shropshire |
| 5. Dorset | 13. Southdown |
| 6. Hampshire | 14. Suffolk |
| 7. Horned Dorset | 15. All Other Purebreeds |
| 8. Merino | |

DEPARTMENT - GUYS & GALS

ENTRY DEADLINE Mon., Aug. 14, 5 PM
 JUDGING Sun. Aug. 20, 5 PM, Show Arena

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. The purpose of this competition is to present sheep in an attractive manner and to promote the use of wool. The animal may be a market animal, ewe lamb, or yearling ewe, and must be led by a halter. The entrant may show his/her own sheep or lead an animal belonging to another exhibitor.
- C. The entrant will be judged on his/her outfit and appearance, which must be appropriate, attractive and lend distinction to the class.
- D. Outfits must be at least 70% sheep wool. The garments may be either handmade or purchased. Entrants are discouraged from repeating outfits from previous years.
- E. Decoration of the animal (or lack of it) has no effect on the points given in any class, except the Costume Class. The overall presentation and appearance of the animal is what counts. No entry fee. Class open to all. Decisions of the judges are final.
- F. For more information call Danielle Wilkin at 567-204-3938. Submit entry or resume of yourself and a description of the garment you will wear (this will be read as submitted) to the Administration Building on the Fairgrounds. Entry forms are available at the Administration Building.
- G. Descriptions and resumes must be submitted at the time of entry in order for entry to be valid.
- H. Contestants must check in and receive their number for the order of show by 4:45 p.m. or will be considered scratched. Check-in will be in the show arena.
- I. Classes may be adjusted, if necessary, to equalize the number of participants in each class.

JUDGING STANDARDS

Entrants Poise and Appearance	40
Garment Appearance & Originality	40
Entrants Handling of the Animal	5
Appearance & Control of the Animal	15
TOTAL POSSIBLE POINTS	100

DIVISION - 00420 - GUYS AND GALS LEAD CLASS

- 1. Pee Wee (8 years old and under)
- 2. Juniors (9-13 years old)
- 3. Intermediate (14-18 years old)
- 4. Seniors (19 years old and over)
- 5. Costume (any age)

PREMIUMS	
1st Place	\$20.00
2nd Place	\$15.00
3rd Place	\$10.00
4th Place	\$ 5.00

ENTRY FORM FOR GUYS & GALS

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____

GRADE IN SCHOOL: _____

AGE AS OF SHOW DATE: _____ CLASS ENTERED: _____

PARENTS' NAMES: _____

EMAIL ADDRESS: _____

CHECK IN TIME: **NO LATER** than 4:45 PM at Show Arena.
 RESUME must be 200 words or less. Must include the Following:

- 1. Name and address
- 2. Sheep related activities ONLY (4-H, FFA, Lead Class, etc.)
- 3. Description of your outfit and sheep being led.

Resume will be read as written. Type or print legibly. Do not exceed the 200 word limit. You may use the blank side of this page for your resume, make a copy of this page, or attach an extra page to the entry form. RESUME AND DESCRIPTION must be turned in at time of entry to be valid.

SWINE

Department Director -

Brad Hoy, 419-303-2530

Superintendents Tim Amstutz, 419-643-8125
 Bret Blymyer, 419-339-7800; Bruce Fricke, 419-303-6175
 Jeff Kill, 419-230-7894; Lewis Rutherford, 419-890-3623; Mike Stout

ENTRY DEADLINE August 1
 EXHIBITS DUE Fri., Aug. 18, 7 AM-6 PM
 WEIGH IN Fri. Aug. 18 - After Jr. Fair
 SWINE PENS 4ft. x 8ft

DEPARTMENT - SWINE SHOWMANSHIP

DIVISION - 00620 - CLASS 1 - BEST DRESSED PIG CONTEST

Sponsored by: Hilty Show Genetics & Scattered Acres Farms

JUDGING Tues., Aug. 22, After Lunch
 Break in Show Arena

ENTRY DEADLINE Sign Up Sheet in Barn by Lunch Break

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Anyone will be permitted to show for the Best Dressed Pig Showmanship.
- C. There will be a limit of 2 persons in the ring at one time.
- D. Exhibitors under 9 years of age must have an adult (18 & over) present in the ring.
- E. Any hog on the grounds may be shown as long as the owner or breeder has given his/her permission.

DIVISION - 00620 - CLASS 2 - WOMEN'S SHOWMANSHIP

JUDGING Tues., Aug. 22 following Class 1 above
 ENTRY DEADLINE Sign Up Sheet in Barn by Lunch Break
 ENTRY FEE \$2.00

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Any woman 18 years of age or older will be allowed to show for showmanship. Exhibitor may show any hog on the grounds as long as the breeder or owner has given his/her permission.
- C. Exhibitor must not have previously won this showmanship contest.

DIVISION - 00620 - CLASS 3 - MEN'S SHOWMANSHIP

JUDGING Tues., Aug. 22 following Class 2 above
 ENTRY DEADLINE Sign Up Sheet in Barn by Lunch Break
 ENTRY FEE \$2.00

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Any man 18 years of age or older will be allowed to show for showmanship. Exhibitor may show any hog on the grounds as long as the breeder or owner have given his/her permission.
- C. Exhibitor must not have previously won this showmanship contest.

DIVISION - 00620 - CLASS 4 - PEE WEE SHOWMANSHIP

JUDGING Tues., Aug. 22 following Class 3 above
 ENTRY DEADLINE Sign up in barn

RULES

- A. Must be Age 5, 6, 7 or 8 by the day of the show.
- B. Must have adult with exhibitor.
- C. Exhibitor may show any hog on the grounds as long as the breeder or owner have given his/her permission.

DIVISION - 00620 - CLASS 5 CHAMP OF CHAMP SHOWMANSHIP

JUDGING Tues., Aug. 22, following Class 4 above
 ENTRY DEADLINE August 1
 ENTRY FEE \$2.00

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Any person who has previously won a Men's or Women's Showmanship will be allowed to show for Champion of Champions Showmanship. He/she may show any hog on the grounds as long as the breeder or owner has given his/her permission.

PREMIUMS CLASSES 1 - 3	
1st Place	Trophy & Rosette
2nd Place	\$10.00 & Rosette
3rd Place	\$8.00 & Rosette
4th Place	\$6.00 & Rosette
5th Place	\$4.00 & Rosette

DEPARTMENT - MARKET HOGS

ENTRY DEADLINE August 1
 ENTRY FEE \$2.00 per head
 RELEASE TIME Terminal Show
 JUDGING Tues., Aug. 22 following
 Champ of Champ Showmanship
 Show Arena

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the Fair. The use of oils, oil-based products, powders, or skin enhancing projects on market hogs is entirely prohibited. Only water may be used.
- C. SEE INSPECTION AND HEALTH REQUIREMENTS RULES.
- D. Entries are limited to two per class in Division 00630.
- E. Only fair officials and one person actually showing swine will be allowed in the show ring while judging is being done.
- F. All swine must be shown as specified by the Superintendent in Charge.
- G. All exhibitors are required to furnish their own bedding.
- H. Open to both purebreds and crossbreds.
- I. All animals must be farrowed on or after January 15, 2017.
- J. Weight is 220 lbs. minimum and 325 lbs. maximum.

DIVISION - 00630 - BARROW & MARKET GILT SHOW CLASS

- 1. Barrow
- 2. Market Gilt

PREMIUMS	
1st Place	\$20.00
2nd Place	\$18.00
3rd Place	\$16.00
4th Place	\$14.00
5th Place	\$12.00
6th Place	\$10.00
7th Place	\$8.00
8th Place	\$6.00
9th Place	\$4.00
10th Place	\$2.00

CLIPPING, SHAVING OR TRIMMING OF HOGS OR HAIR REMOVAL OF ANY METHOD IS ENTIRELY PROHIBITED DURING THE FAIR

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

AGRICULTURE, HORTICULTURE & FLORICULTURE

Department Director - Sierra Amstutz, 419-303-0473
 Superintendents Aaron & Connie Heffner, 419-649-7148
 Bud Bowers, 419-643-4411, Dick Hussey, 419-991-6396;
 Jenni Augsburger, 419-234-0113

RULES

- A. All Exhibitors must purchase a Membership or Season Pass to enter.
- B. **PARKING - GOLD LOT.** A one day GOLD parking permit will be given to exhibitors for the day your exhibit is due in these departments. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of these departments. Once the GOLD lot is full, parking will be in the general parking areas.
- C. Incomplete entries will not be accepted.
- D. Divisions 00910-00935: If an exhibitor enters more than one (1) entry per class (including duplicates) - ALL of his/her entries in that class will be automatically disqualified either prior to or after judging.
- E. Divisions 00910-00935: No classes shall be divided into sub-classes.
- F. Entries entered in an AOV or AOC class will be disqualified if an appropriate class is listed.
- G. Divisions 00910 - 00935: Entries open to all counties.

DEPARTMENT - SEEDS, GRAINS & HAY

ENTRY DEADLINE August 1
 EXHIBITS DUE Fri., Aug. 18, 3 PM - 8 PM @
 Ag & Fine Arts Bldg.
 ENTRY LIMIT One per Class See Rule D
 JUDGING Sat., Aug. 19, 10AM @ Ag & Fine Arts Bldg.
 RELEASE TIME **Sun., Aug. 27, 7 AM - 11 AM**

NOTE: The society reserves the right to identify, after judging, any entries exhibited in glass jars to prevent using same entries in future fairs. Only crops harvested after the close of the previous fair will be accepted.

DIVISION - 00910 - CORN & POPCORN CLASS

- 1. Field Corn - 3 Ears most uniform shape, kernel depth, size (Any one hybrid to be shown) (Previous Year)
- 2. No. 2 Shelled Yellow Field Corn (own PINT glass jar)
- 3. Largest Ear, any hybrid (Previous Year)
- 4. Most Perfect Ear (Previous Year) (not popcorn)
- 5. Tallest Stalk of any corn with ear attached
- 6. Broom Corn, Sorghum - 1 stalk
- 7. Ornamental or Indian Corn - 3 Ears (Previous Year)
- 8. Popcorn - 3 Ears, any one variety (Previous Year)

BEST OF SHOW, Division - Corn & Popcorn Rosette

DIVISION - 00911 - SUNFLOWERS CLASS

- 1. Largest Sunflower Seedhead (No water) judged for size, carefully remove florets to expose seeds
- 2. Prettiest Sunflower Bloom (Not in water)
- 3. Mature Sunflower Seedhead (No water) judged for quality, carefully remove florets to expose seeds

"Not in Water" means bottles, vases or other containers are not permitted but a moist paper towel around the stem end securely wrapped in a plastic bag will be permitted.

BEST OF SHOW, Division - Sunflowers Rosette

18 - Open Class Premium Book

DIVISION - 00912 - GRAIN (own PINT glass jar)
CLASS

1. Oats - any variety
2. Wheat - any variety

DIVISION - 00913 - SOYBEANS
CLASS

1. Soybean Seed - any variety (own PINT glass jar)
2. Soybean Plant (one) - any variety, judged on quantity and maturity of seed pods

DIVISION - 00914 - SEEDS (own PINT glass jar)
(Note: Must not be listed in ANY division in this department)
(Please label jar on the lid and leave about a 1" headspace at top)
CLASS

1. Specific Seed - pumpkin, squash, popcorn, broom corn, flint corn, ornamental corn, indian corn, sweet corn, other corn
2. Other Seed - not listed in above class (Ex: sunflower, melon, gourd, flower, hay seed, nuts, fruit, peas, etc.)

BEST OF SHOW, Divisions - 00912-00914 Rosette

DIVISION - 00915 - HAY (Flake)
CLASS

1. Alfalfa
2. Red Clover
3. Grass
4. Mixed

PREMIUMS	EACH DIVISION
1st Place \$5.00	RECEIVES
2nd Place \$4.00	BEST OF SHOW
3rd Place \$3.00	Rosette & \$5.00

BEST OF SHOW, Division - Hay Rosette

DEPARTMENT - SEEDS, GRAINS & HAY
BEST OF BEST OF SHOW AWARD - ROSETTE
RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE

DEPARTMENT - VEGETABLES

ENTRY DEADLINE August 1
EXHIBITS DUE Fri., Aug. 18, 3 PM - 8 PM @
Ag & Fine Arts Bldg.
ENTRY LIMIT One per Class See Rule D
JUDGING Sat., Aug. 19, 10AM @ Ag & Fine Arts Bldg.
RELEASE TIME Sun., Aug. 27, 7 AM - 11 AM

DIVISION - 00920 - BEANS (Plate of 5 pods)
CLASS

1. Beans - Green Snap
 2. Beans - Yellow Snap
 3. Beans - Lima Dwarf
 4. Beans - Lima Large
 5. Beans - Pole
 6. AOV Beans not listed (not shelled)
- AOV Means "any other variety" not listed

BEST OF SHOW, Division Beans Rosette

DIVISION - 00921 - CRUCIFEROUS VEGETABLES
(Plate of 1 - except as noted*)
CLASS

1. Broccoli
2. *Brussels Sprouts (five)
3. Cabbage - Small (not red)
4. Cabbage - Large Flat (not red)
5. Cabbage - Large Round (not red)
6. Cabbage - Red
7. Cauliflower
8. *Kohlrabi (three)
9. Largest Cabbage - size and weight (not split or spoiled)

Must Purchase Membership or
Season Pass to Enter

BEST OF SHOW, Division - Cruciferous Vegetables Rosette

DIVISION - 00922 - MELONS (One each, NOT to be plugged)
CLASS

1. Muskmelon/Honeydew - any variety
2. Largest Muskmelon/Honeydew
3. Watermelon - Round Striped (ex. Crimson Sweet)
4. Watermelon - Long Striped (ex. Carolina Cross)
5. AOV Watermelon not listed (ex. Charllestons, Sugar Baby)
6. Largest Watermelon

BEST OF SHOW, Division - Melons Rosette

DIVISION - 00923 - PUMPKINS & GOURDS
(1 except as noted*)
Gourds must be fresh (green) present year - not dried
CLASS

1. Sugar or Pie (9" and under in height) not miniature
2. Pumpkin Hard Dark Stem (over 9" in height) not white not flat
3. Pumpkin Soft Light Stem - (not white, not flat varieties)
4. Largest Pumpkin - (hard dark stem)
5. Largest Pumpkin - like squash (soft light stem)
6. *Miniature Pumpkins (three) any variety all alike
7. White Pumpkin - not miniature
8. Pumpkin Flat - type - not miniature (ex. cinderella, jarrahdale)
9. *Gourds, Small Ornamental or Miniature (three) all alike
10. Gourds - Birdhouse or Bottle
11. Gourds - Dippers, Clubs or Snake
12. Gourds - Swan, Goose or Lump - in-the-neck
13. AOV Gourd - not listed (ex. apple, canteen, bushel, kettle)

BEST OF SHOW, Division - Pumpkins & Gourds Rosette

DIVISION - 00924 - POTATOES (Plate of 3 - except as noted*)
CLASS

1. Red Potato
 2. White Potato
 3. Sweet Potato
 4. AOV Potato not listed
 5. *Largest Potato (one) not sweet
- AOV Means "any other variety" not listed.

BEST OF SHOW, Division - Potatoes Rosette

DIVISION - 00925 - SQUASH (1 each with about 1" stem)
CLASS

1. Acorn - Green or Black
2. Acorn - White
3. Butternut
4. Crookneck
5. Cushaw
6. Early White Bush Scallop
7. Hubbard
8. Spaghetti
9. Straightneck
10. Turks Turban
11. Zucchini - Typical Green (market size)
12. AOV Zucchini not listed (market size)
13. Largest Zucchini
14. AOV Squash not listed

PREMIUMS	EACH DIVISION
1st Place \$5.00	RECEIVES
2nd Place \$4.00	BEST OF SHOW
3rd Place \$3.00	Rosette & \$5.00

BEST OF SHOW, Division - Squash Rosette

DIVISION - 00926 - ONIONS & GARLIC (Plate of 3 except as noted*)
(Pull 4-6 weeks prior to fair, remove dirt and loose or torn skins, let dry, then do not peel)
CLASS

1. Garlic - approximately 2" - 3" stems required
2. Onions, Bermuda - approximately 1" stems required
3. Onions, Red - approximately 1" stems required
4. Onions, Yellow - approximately 1" stems required
5. Onions, White - approximately 1" stems required
6. *Largest Onion - (one) approximately 1" stem required

BEST OF SHOW, Division - Onions & Garlic Rosette

DIVISION - 00927 - PEPPERS (Plate of 3)

CLASS

1. Chili/Cayenne, Large - (4" and longer - excluding stem)
2. Chili/Cayenne, Small - (Under 4" - excluding stem)
3. Hot Banana
4. Jalapeno
5. Habanero/Scotch Bonnet/Caribbean
6. AOV Hot Peppers not listed
7. Sweet Banana
8. Sweet Bell - any color/variety (all alike)
9. AOV Sweet Peppers not listed (no bells or bananas)
10. Pimentos

BEST OF SHOW, Division - Peppers Rosette

DIVISION - 00928 - TOMATOES (Plate of 3 - except as noted*)

(CLASSES 1-13 - REMOVE STEMS)

(AOC means "any other color" not listed)

CLASS

1. Red, Large over 3" diameter (not classes 8 or 9)
2. Red, Medium, over 2 1/2" - 3" diameter (not classes 8 or 9)
3. Red, Small, 1 1/2" - 2 1/2" diameter (not classes 8 or 9)
4. Yellow/Orange, Large over 3" diameter (not classes 8 or 9)
5. Yellow/Orange, Medium, 1 1/2" - 3" diameter (not classes 8 or 9)
6. AOC Large over 3" diameter not listed (not classes 8 or 9)
7. AOC Medium 1 1/2"-3" diameter not listed (not classes 8 or 9)
8. Italians, Pastes, Oxhearts, Large - over 2 1/4" diameter
9. Italians, Pastes, Oxhearts, Small - 2 1/4" and under diameter
10. *Red Cherry - (five)
11. *AOC Cherry - (five) not listed (not red)
12. *Grape - (five) any variety/color
13. *Pear - (five) any variety/color
14. *Largest Tomato (one) - with or without stem

BEST OF SHOW, Division - Tomatoes Rosette

DIVISION - 00929 - OTHER VEGETABLES

(Plate of three except as noted *)

AOC means "any other color" not listed

CLASS

1. Beets, Table (trim tops to approximately 1")
2. Carrots (trim tops to approximately 1")
3. Pickles - 4" and under in length (leave short stem)
4. Cucumbers, medium - over 4" to 7" in length (leave short stem)
5. Cucumbers, slicers - over 7" to 9" in length (leave short stem)
6. Cucumbers, long - over 9" in length (leave short stem)
7. *Eggplant - All Black or All Blackish Purple (one)
8. *AOC Eggplant (one) not listed
9. Radishes, any variety (trim tops to approximately 1")
10. *Rhubarb (five) (Just pull trim only tops 1" above joint)
11. Turnips (trim tops to approximately 1")
12. Sweet Corn, Yellow - husked, may exhibit in plastic bag
13. AOC Sweet Corn not listed - husked, may exhibit in plastic bag
14. Okra
15. *Any Other Vegetable not listed in ANY division (one to five according to size)

BEST OF SHOW, Division - Other Vegetables Rosette

DEPARTMENT - VEGETABLES

BEST OF BEST OF SHOW AWARD - ROSETTE

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE

3rd PLACE BEST OF BEST OF SHOW AWARD - ROSETTE

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or with in 10 days after the fair at the Administration Office

DEPARTMENT - FRUITS

ENTRY DEADLINE

August 1

EXHIBITS DUE

Fri., Aug. 18, 3 PM - 8 PM @
Ag & Fine Arts Bldg.

ENTRY LIMIT

One per Class See Rule D

JUDGING

Sat., Aug. 19, 10 AM @ Ag & Fine Arts Bldg.

RELEASE TIME

Sun., Aug. 28, 7 AM - 11 AM

DIVISION - 00930 - APPLES (Plate of three)

CLASS

1. Crab Apples, any variety
2. Delicious, Golden or Yellow
3. Delicious, Red
4. Gala AOV Means "any other variety" not listed
5. Jonathan
6. Macintosh
7. Stayman Winesap
8. Granny Smith
9. Honeycrisp
10. AOV Apple not listed

BEST OF SHOW, Division - Apples Rosette

DIVISION - 00931 - PEACHES (Plate of three)

CLASS

1. White, any variety
2. Elberta
3. Hale Haven
4. Red Haven
5. AOV Peach not listed
6. 3 Largest Peaches, any variety

	PREMIUMS	EACH DIVISION
1st Place	\$5.00	RECEIVES
2nd Place	\$4.00	BEST OF SHOW
3rd Place	\$3.00	Rosette & \$5.00

BEST OF SHOW, Division - Peaches Rosette

DIVISION - 00932 - PLUMS (Plate of three)

CLASS

1. Green Gage
2. AOV Plum not listed

DIVISION - 00933 - PEARS (Plate of three)

CLASS

1. Bartlett
2. Duchess
3. Kieffer
4. AOV Pear not listed

BEST OF SHOW, Divisions - Plums & Pears Rosette

DIVISION - 00934 GRAPES (Plate of three bunches)

CLASS

1. Niagara
2. Concord
3. Catawba
4. Delaware
5. Fredonia
6. AOV Grape not listed

DIVISION - 00935 - QUINCES (Plate of three)

CLASS

1. Quinces - any variety

BEST OF SHOW, Divisions - Grapes & Quinces Rosette

DEPARTMENT - FRUITS

BEST OF BEST OF SHOW AWARD - ROSETTE

RESERVE BEST OF BEST OF SHOW AWARD - ROSETTE

FLORICULTURE

Department Director

Sierra Amstutz, 419-303-0473

Superintendents Jane Daniels, 419-233-3276; Pam Place, 419-647-4926
 Show Chairperson Koleen Bourne, 419-222-4286
 Lead Garden Club 2017 Happy Hours Garden Club
 Lead Garden Club 2018 Lima Garden Club

Placement

1st Show - August 18 Lima Garden Club
 2nd Show - August 21 Happy Hours Garden Club
 3rd Show - August 24 Delphos Garden Club
 Clerks
 1st Show - August 18 Happy Hours Garden Club
 2nd Show - August 21 Happy Hours Garden Club
 3rd Shows - August 24 Happy Hours Garden Club

Hospitality

Fri., Aug. 18, 4 pm - 10 pm Gardeners of Lima
 Sat., Aug. 19, 10 am - 10 pm Happy Hours Garden Club
 Sun., Aug. 20, 12 noon - 10 pm Lima Garden Club
 Mon., Aug. 21, 4 pm - 10 pm Gardeners of Lima
 Tue., Aug. 22, 10 am - 10 pm Happy Hours Garden Club
 Wed., Aug. 23, 10 am - 10 pm Lima Garden Club
 Thu., Aug. 24, 4 pm - 10 pm Delphos Garden Club
 Fri., Aug. 25, 10 am - 10 pm Happy Hours Garden Club
 Sat., Aug. 26, 10 am - 10 pm Lima Garden Club
 Sun. Aug. 27, CLEAN-UP 8-11 am ALL Garden Clubs

RULES FOR ALL FLOWER SHOWS

- A. All exhibitors must purchase a Membership or Season Pass to enter unless you are exhibiting in the Junior Department.
- B. PARKING - GOLD LOT. A one day GOLD parking permit is available to exhibitors for Friday, August 18, Monday, August 21, and Thursday, August 24. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot. Superintendents & Hostesses will receive their parking passes from the Director of this department. Once the GOLD lot is full, parking will be in the general parking areas.
- C. All Exhibitors bringing or picking up flowers must enter at main gate on Route 309, and proceed straight to the Youth Activities Building (ONLY) to drop off exhibits until 10:00 AM. Remove car to parking area before registering. NO VEHICLES ALLOWED ON MIDWAY AFTER 10 AM.
- D. AN ENTRY TAG MUST BE ACCOMPANIED BY AN OFFICIAL COMPUTERIZED ENTRY TAG PROVIDED BY THE Administration Office.
- E. Entries will be judged using the Standard System of Judging by accredited judges of the OHIO ASSOCIATION OF GARDEN CLUBS INC. The decision of the Judge is Final!!!
- F. Those interested in learning more about exhibiting and/or arranging are welcome to observe the oral judging.
- G. Ages 18 and under can enter junior division at no charge.
- H. All exhibits must be removed by 8:15 p.m. the night before a new show.

FLORICULTURE

- A. All Floriculture entries must be grown by exhibitor.
- B. An exhibitor may NOT make more than three (3) entries in any CLASS and each entry must be a different variety.
- C. All exhibits should be named if known. ONLY CORRECTLY NAMED EXHIBITS WILL BE ELIGIBLE FOR A BEST OF SHOW AWARD. BUT, CAN WIN A 1ST, 2ND, OR 3RD PLACEMENT.
- D. Foliage should remain attached to specimen. No foreign substance is permitted on foliage.
- E. Exhibitors may use wedges to hold heavy blooms upright.
- F. Container grown specimens must have been in the exhibitor's possession at least three months and watered prior to placement.

- G. 3 stem classes: stems should be same size, color, variety and maturity.
- H. Classes may be withdrawn, combined, or divided if the number of entries warrants.
- I. Specimen exhibitors must use clear glass containers. (Allen County Fair is not responsible for your lost or damaged containers)
- J. Miniature roses may be tubed and placed in clear glass vases or miniature vases provided by fair show department.
- K. Exhibits not meeting the specifications of the schedule will be disqualified. (Examples: Improper count when definite number is specified. Side buds left on bloom when schedule says disbud).

ARTISTIC DESIGN RULES

- A. Novice Designer: Winner of less than fifteen blue ribbons in design competition in last five years.
- B. Exhibitors may place their own design, but absolutely can not move or touch another's design. A design describing your interpretation may be placed near your design.
- C. Each exhibitor is encouraged to check and adjust their designs after the show is closed for judging from 12:30 - 12:40 p.m.

ARTISTIC TRADITIONAL DESIGN RULES

- A. Exhibitors may enter as many classes as they desire but only one entry per class.
- B. All designs must be the work of the exhibitor.
- C. Plant material must be fresh. May be obtained from any source. List plant material used in design on entry tag or on a separate card placed by design.
- D. Painted or artificially colored, bleached, treated (glycerinated) and dried material may not be used unless otherwise stated.

CREATIVE DESIGN

(Contemporary and/or Abstract)

Creative designs are usually big, bold and strong, and are considered art forms, incorporating restraint in use of plant material and other components. They may have more than one focal area and point of emergence. They may include abstract qualities, strong lines and open spaces. Containers are usually unconventional, have multiple openings or are absent. Accessories and traditional containers are almost never used.

ROSETTE AWARDS (To be awarded after each appr. show)

- Best Traditional Design - 1st, 3rd shows
- Best Novice Design - 1st, 3rd shows
- Best Creative Design - 1st, 3rd shows
- Best Junior Design - 1st, 3rd shows
- Best Junior Floriculture - 1st, 2nd, 3rd shows
- Best Dahlia - 1st, 3rd shows
- Best Gladiolus - 1st, 3rd shows
- Best Cut Cultivar - 1st, 2nd, 3rd shows
- Best Container Grown Plant - 2nd show
- Best Rose (miniature not included) - 1st, 3rd shows
- Best Miniature Rose 1st, 3rd shows

No Premiums for Best of Show Awards

PREMIUMS FLORICULTURE	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00
ARTISTIC	
1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

In Memory of Mary Baxter
Judge's Favorite
Novice Traditional - \$5.00
Best Zinnia - \$5.00
Sponsored by
Happy Hours Garden Club

Mary Mae Campbell Awards
Best Cultivar
\$5.00 Shows 1,2,& 3
Design Award of Distinction \$5.00
Shows 1st & 3rd
Sponsored by
Lima Garden Club

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or with in 10 days after the fair at the Administration Office

**DEPARTMENT - FIRST FLOWER SHOW
ARTISTIC ARRANGEMENTS,
SPECIMENS AND PLANTS**

61st Annual Flower Show
In Affiliation with the
Ohio Association of Garden Clubs, Inc.

**GENERAL THEME
"BEAUTIFUL OHIO"**

ENTRY DEADLINE August 1
EXHIBITS DUE Fri., Aug. 18, 9 AM-12:30 PM
@ Youth Activities Bldg. - NO EXCEPTIONS!!!

JUDGING Fri., Aug. 18, 1 PM@Youth Activities Bldg.
RELEASE TIME **Sun., Aug. 20, 8 PM**

**DIVISION - 00940 - INVITATIONAL CLASS:
CLASS**

101. A group or individual can participate. Decorate your front door for any season/holiday 3'x 6.5' door, 4'x 4' space - 6 doors available. Call Michele Bishop to reserve 419-738-7237.

"OHIO'S MOST FAMOUS CITIES"

**DIVISION - 00941 - ADVANCED TRADITIONAL DESIGN
CLASS**

102. "Columbus" - German Village - Designers Choice
103. "Cincinnati" - Krohn Conservatory Designers Choice
104. "Dayton" - Wright Brothers - Designers Choice

**DIVISION - 00942 - NOVICE TRADITIONAL DESIGN
CLASS**

105. "Columbus" - German Village - Designers Choice
106. "Cincinnati" - Krohn Conservatory - Designers Choice
107. "Dayton" - Wright Brothers - Designers Choice

**DIVISION - 00943 - CREATIVE DESIGN
CLASS**

108. "Cleveland" - Rock and Roll Hall of Fame - Designers Choice
109. "Sandusky" - Cedar Point - Designers Choice
110. "Toledo" - Toledo Zoo - Designers Choice

**DIVISION - 00944 - *SPECIAL CLASSES
CLASS**

111. "South Bass Island" - Put n Bay - Designers Choice
112. "Canton" - Football Hall of Fame - Traditional Design
113. "Lima" - Kewpee - Small Design less than 12"

**DIVISION - 00945 - HYBIRD TEA ROSES
(1 bloom, disbudded, foliage attached, stem length in proportion to bloom, named)
CLASS**

114. White, or white blend
115. Yellow or yellow blend
116. Orange or orange blend
117. Orange red or orange pink
118. Pink
119. Pink blends
120. Red
121. Red blends
122. Any other color not listed

**DIVISION - 00946 - FLORIBUNDA OR POLYANTHA ROSES
(Naturally grown, foliage attached, named)
CLASS**

123. Pink or pink blend
124. Red or red blend
125. Any other color

**DIVISION - 00947 - GRANDIFLORA ROSES
(Naturally grown, foliage attached, named)
CLASS**

126. Any variety, 1 bloom, disbudded
127. Any variety, 1 spray

**DIVISION - 00948 - CLIMBER, SHRUB OR ENGLISH ROSE
(Naturally grown, foliage attached, named)
CLASS**

128. Knockout Rose - 1 stem, any color
129. Any other variety except a Knockout Rose - 1 stem - any color

**DIVISION - 00949 - MINIATURE ROSES
(Naturally grown, foliage attached, named)
CLASS**

130. White, near white, 1 bloom, disbudded
131. Yellow, yellow blend, 1 bloom, disbudded
132. Red, red blend, 1 bloom, disbudded
133. Pink, pink blend, orange pink, 1 bloom, disbudded
134. Orange, orange blend, orange red, 1 bloom, disbudded
135. Any other color, 1 bloom, disbudded
136. Red, red blend, 1 spray
137. Pink, pink blend, 1 spray
138. White, near white, 1 spray
139. Any other color, 1 spray
140. *SPECIAL CLASS - Miniflora rose, any variety 1 spray or bloom

**DIVISION - 00950 - ANNUALS
(Naturally grown with foliage attached, named to be eligible for Best of Show)
CLASS**

141. Aster, 1 bloom, disbudded
142. Aster, 3 stems, same variety and color
143. Salvia, any color, 1 spray
144. Cosmos, any color, 1 spray
145. Celosia, plumed, any variety, 1 stem, disbudded
146. Celosia, crested, any variety except dwarf, 1 stem, disbudded
147. Zinnia, 3" or over, disbudded, 1 bloom
148. Zinnia, under 3" but over 2", disbudded, 1 bloom
149. Zinnia, 2" and under, 3 stems, same color and variety, disbudded
150. Snapdragons, tall varieties, 1 stem, laterals removed
151. Snapdragons, 3 stems, same variety and color, laterals removed
152. Sunflower, under 5", any color, 1 bloom, disbudded
153. Sunflower, 5" or over, any color, 1 bloom, disbudded
154. Marigold, lg flowered, 1 bloom 3" or over
155. Marigold, over 2", but under 3", 3 stems, same color and variety
156. Marigold, 2" and under, 3 stems, same color and variety
157. Round form, any annual not listed in this section, disbudded
158. Spike form, any annual not listed in this section, laterals removed
159. Spray form, any annual not listed in this section
160. *SPECIAL CLASS - Collection of 3 annuals, 1 each of a spike, spray and round form

**DIVISION - 00951 - PERENNIALS & BIENNIALS
(Naturally grown with foliage attached, named to be eligible for a Best of Show)
CLASS**

161. Hydrangea, named, 1 stem, laterals removed, name
162. Achillea (yarrow), 3 stems, same variety
163. Coreopsis, 3 sprays, same variety
164. Coneflower or Rudbeckia, 1 stem, disbudded
165. Round form, not listed in this section, 4" and over, 1 stem, disbudded
166. Round form, not listed in this section, under 4", 3 stem, disbudded
167. Spike form, not listed in this section, 1 stem, laterals removed
168. Spray form, not listed in this section, 1 stem
169. *SPECIAL CLASS - Collection of 3 perennials or biennials including, 1 spike, 1 spray, and 1 round form

22 - Open Class Premium Book

DIVISION - 00952- DAHLIA

(Display with at least two sets of leaves attached, disbudded, named)

CLASS

170. Pompom Dahlia - 1 1/2" to 2", 3 stems, same color and variety
171. Small Dahlia, over 2" but up to 4", 1 stem, any variety
172. Any Dahlia, 2" and under
173. Cactus Dahlia, under 6", 1 stem
174. Cactus Dahlia, 6" to 8", 1 stem
175. Any Other Dahlia, under 6", 1 stem
176. Any Other Dahlia, 6" to 8", 1 stem
177. Large Giant Dahlia, over 8", 1 stem

DIVISION - 00953 - GLADIOLUS

(One spike, laterals removed, variegated bloom, color determined by outside color, must be named to be eligible for Best of Show)

CLASS

178. White or near white
179. Orange, peach or salmon
180. Pink or rose
181. Red
182. Yellow or green
183. Lavender, violet or blue
184. Smokies, brown or tan

JUNIOR DEPARTMENT

18 and under, list age on top of entry tag

DIVISION - 00954 - JUNIOR FLORICULTURE

(Entry must be named and have foliage attached)

CLASS

185. Marigold, lg. variety, disbudded, 1 stem
186. Marigold, sm. variety, disbudded, 3 stem
187. Zinnia, 1 stem, disbudded
188. Round form, disbudded, 1 stem, any round form not listed
189. Spike or Spray form
190. *SPECIAL CLASS - Rose, 1 stem, disbudded

"OHIO'S MOST FAMOUS CITIES"

DIVISION - 00955 - JUNIOR ARTISTIC DESIGN

A is ages 5-10 years of age

B is ages 11-18 years of age

CLASS

191. A "Columbus" - Columbus Zoo - Using a accessory
192. B "Columbus" - Columbus Zoo - Using a accessory
193. A "Buckeye Trail" - Using roadside materials
194. B "Buckeye Trail" - Using roadside materials

**DEPARTMENT - SECOND FLOWER SHOW
ARTISTIC ARRANGEMENTS,
SPECIMENS AND PLANTS**

61st Annual Flower Show

In Affiliation with the Ohio Association of Garden Clubs, Inc.

ENTRY DEADLINE August 1
EXHIBITS DUE Mon., Aug. 21, 9 AM-12:30 PM

@ Youth Activities Bldg. - NO EXCEPTIONS!!!

JUDGING Mon., Aug. 21, 1 PM @ Youth Activities Bldg.

RELEASE TIME Wed., Aug. 23, 8-10:00 PM

"BEAUTIFUL OHIO"

DIVISION - 00960 - INVITATIONAL

CLASS

201. "Allen County Historical Society" - 5 or more herbs grown in a container, must be named. Maximum container size not to exceed 18" including plants

DIVISION - 00961 - FOLIAGE PLANT - NAMED

CLASS

202. Caladium, 1 leaf, primarily red
203. Caladium, 1 leaf, primarily pink
204. Caladium, 1 leaf, primarily white or green
205. Coleus, 1 stem, primarily green
206. Coleus, 1 stem, primarily red
207. Coleus, 1 stem, primarily white/yellow
208. Hosta, miniature leaf less than 1" wide, 3 stems
209. Hosta, under 3", wide leaf, solid variety
210. Hosta, under 3", wide leaf, variegated variety
211. Hosta, over 3", wide leaf, solid variety
212. Hosta, over 3", wide leaf, variegated variety
213. Hosta, over 5", wide leaf, solid variety
214. Hosta, over 5", wide leaf, variegated variety
215. Any other foliage plant not listed above including ferns

DIVISION - 00962 - ORNAMENTAL GRASSES, NAMED

CLASS

216. Small varieties, under 12", 3 stems
217. Narrow blades, over 18" but less than 36" tall
218. Wide blades, over 18" but less than 36" tall
219. Tall varieties, narrow blades, 36" to 48" tall
220. Tall varieties, wide blades, 36" to 48" tall
221. Grass-like cultivars, not to exceed 48"

DIVISION - 00963 - HERBS - NAMED

CLASS

222. Flowering Herb - 1 stem, foliage attached
223. Non-Flowering Herb - 1 stem, foliage attached

DIVISION - 00964 - CONTAINER GROWN PLANTS, NAMED

(Maximum pot size: 15" diameter, plant not to exceed 48" high)

(Measurements will be taken)

CLASS

224. Tropical Plant - foliage only, 1 plant/pot
225. Tropical Plant - flowering only, 1 plant/pot
226. Fruit Bearing Plant - 1 plant/pot
227. Geranium, 1 variety per pot
228. Non-Tropical Plant - flowering plant, 1 variety/pot
229. Non-Tropical Plant - foliage only, 1 variety/pot
230. Non-Tropical Plant - 8" diameter pot or less
231. Cactus - 1 variety/pot, over 6"
232. Cactus - 1 variety/pot, 6" or under
233. Succulent (not a cactus) - 1 variety per pot
234. African Violet - 1 variety/pot, single crown
235. Dish Garden - 3 or more varieties of cactus+/- or succulents
236. Dish Garden - 3 or more varieties of plants, not cactus or succulents

DIVISION - 00965 - SPECIAL CLASSES

(All plants must be named)

CLASS

237. Fairy Garden, any container size up to 18"
238. Terrarium, any container size up to 18", must show lid

DIVISION - 00966 - HANGING BASKETS - NAMED

(Maximum pot size 15" diameter)

CLASS

239. Flowering Plant, 1 variety/pot
240. Foliage Plant, 1 variety/pot
241. Hanging Garden, 3 or more varieties/pot

DIVISION - 00967 - JUNIOR CONTAINER GROWN PLANTS

(Entries must be named)

CLASS

242. Flowering Plant, 1 variety/pot
243. Succulent or Cactus, 1 plant per pot
244. Fairy Garden, 3 or more varieties/pot, any container size up to 18"

PREMIUMS	
FLORICULTURE	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00
ARTISTIC	
1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

**DEPARTMENT - THIRD FLOWER SHOW
ARTISTIC ARRANGEMENTS,
SPECIMENS & PLANTS**

61st Annual Flower Show
In Affiliation with the Ohio Association of Garden Clubs, Inc.

ENTRY DEADLINE AUG. 1
EXHIBITS DUE Thur., Aug. 24, 9 AM-12:30 PM
@ Youth Activities Bldg. - NO EXCEPTIONS!!!
JUDGING Thur., Aug. 24, 1 PM @ Youth Activities Bldg.
RELEASE TIME Sun., Aug. 27, 7 AM - 11 AM
RULES See page 21-22

“BEAUTIFUL OHIO”

“THE MOST BEAUTIFUL TOWNS IN OHIO”

DIVISION - 00970 - INVITATIONAL
CLASS

- 301. “Loveland” - Designers Choice
- 302. “Marblehead” - A Vertical Design
- 303. “Tipp City” - Including Mums

DIVISION - 00971 - NOVICE TRADITIONAL DESIGN
CLASS

- 304. “Loveland” - Designers Choice
- 305. “Marblehead” - A Vertical Design
- 306. “Tipp City” - Including Mums

DIVISION - 00972 - CREATIVE DESIGN
CLASS

- 307. “Yellow Springs” - Designers Choice
- 308. “New Philadelphia” - Tuscora Park, Showing Motion
- 309. “Cambridge” - Designers Choice Featuring Glass

DIVISION - 00973 - *SPECIAL CLASSES
CLASS

- 310. “Marietta” - Traditional Design, Featuring Water
- 311. “Granville” - Creative Small Design Not Over 12”
- 312. “Peninsula” - Using Roadside Materials

DIVISION - 00974 - HYBRID TEA ROSES
(Naturally grown, foliage attached, named)
CLASS

- 313. White or white blend
- 314. Yellow or yellow blend
- 315. Orange or orange blend
- 316. Orange red or orange pink
- 317. Pink
- 318. Pink blend
- 319. Red
- 320. Red blend
- 321. Any other color not listed

PREMIUMS FLORICULTURE	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00
ARTISTIC	
1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

DIVISION - 00975 - FLORIBUNDA OR POLYANTHA ROSES
(Naturally grown, foliage attached, named)
CLASS

- 322. Pink or pink blend
- 323. Red or red blend
- 324. Any other color

DIVISION - 00976 - GRANDIFLORA ROSES
(Naturally grown, foliage attached, named)
CLASS

- 325. Any Variety, 1 bloom, disbudded
- 326. Any Variety, 1 spray

DIVISION - 00977 - CLIMBER, SHRUB, OR ENGLISH ROSES
(Naturally grown, foliage attached, named)
CLASS

- 327. Knockout Rose - 1 stem, any color
- 328. Any other variety except a knockout rose - 1 stem, any color

DIVISION - 00978 - MINIATURE ROSES
(Naturally grown, foliage attached, named)
CLASS

- 329. White, near white, 1 bloom, disbudded
- 330. Yellow, yellow blend, 1 bloom, disbudded
- 331. Red, red blend, 1 bloom, disbudded
- 332. Pink, pink blend, orange pink, 1 bloom, disbudded
- 333. Orange, orange blend, orange red, 1 bloom, disbudded
- 334. Any other color, 1 bloom, disbudded
- 335. Red, red blend, 1 spray
- 336. Pink, pink blend, 1 spray
- 337. White, near white, 1 spray
- 338. Any other color, 1 spray
- 339. *SPECIAL CLASS Miniflora rose, any variety - 1 stem or bloom

DIVISION - 00979 - ANNUALS
(Naturally grown with foliage attached, named)
CLASS

- 340. Aster, 1 bloom, disbudded
- 341. Aster, 3 stems, same variety and color
- 342. Salvia, any color, 1 spray
- 343. Cosmos, any color, 1 spray
- 344. Celosia, plumed, any variety, 1 stem
- 345. Celosia, crested, any variety except dwarf, 1 stem, disbudded
- 346. Zinnia, 3” or over, disbudded, 1 bloom
- 347. Zinnia, under 3”, but over 2”, disbudded, 1 bloom
- 348. Zinnia, 2” and under, 3 stems, same variety and color, disbudded
- 349. Snapdragons, tall varieties, 1 stem, laterals removed
- 350. Snapdragons, 3 stems, same variety and color, laterals removed
- 351. Sunflower, less than 5”, any color, 1 bloom, disbudded
- 352. Sunflower, 5” or over, any color, 1 bloom, disbudded
- 353. Marigold, lg, flowered, 1 bloom, 3” or over
- 354. Marigold, over 2” but under 3”, 3 stems, same color and variety
- 355. Marigold, 2” and under, 3 stems, same color and variety
- 356. Round form, any annual not listed in this section, disbudded
- 357. Spike form, any annual not listed in this section, laterals removed
- 358. Spray form, any annual not listed in this section
- 359. *SPECIAL CLASS - Collection of 3 annuals, 1 each of spike, spray, and round form

DIVISION - 00980 - PERENNIALS & BIENNIALS
(Naturally grown with foliage attached, named)
CLASS

- 360. Hydrangea, 1 stem, laterals removed, named
- 361. Achillea (yarrow), 3 stems, same variety
- 362. Coreopsis, 3 sprays, same variety
- 363. Coneflower or Rudbeckia, 1 stem, disbudded
- 364. Round form, not listed in this section, 4” and over, 1 stem, disbudded
- 365. Round form, not listed in this section, under 4”, 3 stems, disbudded
- 366. Spike form, not listed in this section, 1 stem, laterals removed
- 367. Spray form, not listed in this section, 1 stem
- 368. *SPECIAL CLASS, collection of 3 perennials or biennials, including, 1 spike, 1 spray, and round form

DIVISION - 00981 - DAHLIA

Display with at least 2 sets of leaves attached, disbudded and named
CLASS

- 369. Pompom Dahlia - 1 1/2’ to 2”, 3 stems, same color and variety
- 370. Small Dahlia - over 2” but up to 4”, any variety, 1 stem
- 371. Any Dahlia - 2” and under
- 372. Cactus Dahlia - under 6”, 1 stem
- 373. Cactus Dahlia - 6” to 8”, 1 stem
- 374. Any Other Dahlia - under 6”, 1 stem
- 375. Any Other Dahlia - 6” to 8”, 1 stem
- 376. Large/Giant Dahlia - over 8”, 1 stem

**Must Purchase Membership or
Season Pass to Enter**

24 - Open Class Premium Book

DIVISION - 00982 - GLADIOLUS

1 spike laterals removed, In variegated blooms, color class is determined by outside color, named

CLASS

- 377. White or near white
- 378. Orange, peach, or salmon
- 379. Pink or rose
- 380. Red
- 381. Yellow or green
- 382. Lavender, violet, or blue
- 383. Smokies, brown, or tan

DIVISION - 00983 - OTHER CORMS, BULBS, OR TUBERS

Not listed anywhere, named

CLASS

- 384. Round form, 1 stem, disbudded, ie: Calla, Begonia, etc.
- 385. Spike or Spray form, 1 stem, ie: Pineapple Lily, Canna, etc.
- 386. Magic Lily, 1 stem, aka Naked or Resurrection Lily

JUNIOR DEPARTMENT

18 and under, list age on top of entry tag

DIVISION - 00984 - JUNIOR FLORICULTURE

Entry must be named and have foliage attached

CLASS

- 387. Marigold - lg. variety, disbudded, 1 stem
- 388. Marigold - sm. variety, disbudded, 3 stems
- 389. Zinnia - 1 stem, disbudded
- 390. Round form - disbudded, 1 stem, any round form not listed
- 391. Spike or Spray form
- 392. *SPECIAL CLASS - Sunflower, 1 stem, disbudded

DIVISION - 00985 - JUNIOR ARTISTIC DESIGN - "BEAUTIFUL OHIO"

A is ages 5-10

B is ages 11-18

(All entries must be named with foliage attached)

CLASS

- 393. A - "Cedar Point" - Designers Choice
- 394. B - "Cedar Point" - Designers Choice
- 395. A - "Old Man's Cave" - Using Roadside Materials
- 396. B - "Old Man's Cave" - Using Roadside Materials

PREMIUMS FLORICULTURE	
1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00
ARTISTIC	
1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00

**In Memory of Mary Baxter
Judge's Favorite
Novice Traditional - \$5.00
Best Zinnia - \$5.00
Sponsored by
Happy Hours Garden Club**

**Mary Mae Campbell Awards
Best Cultivar
\$5.00 Shows 1,2,& 3
Design Award of Distinction \$5.00
Shows 1st & 3rd
Sponsored by
Lima Garden Club**

**OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2017
LAST DAY OF MEMBERSHIP SALES
AUGUST 12, 2017**

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or with in 10 days after the fair at the Administration Office

DEPARTMENT - BEES & HONEY

Department Director -

Superintendents

Sierra Amstutz, 419-303-0473-5215

Dawn Arbeit, 419-647-8018

ENTRY DEADLINE

August 1

EXHIBITS DUE

Fri., Aug. 18, 3 PM - 8 PM

@Ag & Fine Arts Bldg.

ENTRY LIMIT

One Per Person or Family Per Class

JUDGING

Sat., Aug. 19, 10 AM @Ag & Fine Arts Bldg.

RELEASE TIME

Sun., Aug. 27, 7 AM - 11 AM

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. PARKING - GOLD LOT. A one day GOLD parking permit will be given to exhibitors for Friday, August 18. This will be a hanging two-part tag and the bottom part must be torn off and given to the gate personnel at the Gold Lot.
- C. All apiary product exhibits shall be produced by the exhibitor in his own apiary or apiaries in Ohio that are currently registered with the State Department of Agriculture.
- D. Only one exhibit in the same class may be made by the same person or any member of his family from the same apiary or apiaries.
- E. Entries in all classes not worthy of a premium will be so designated by the judge.
- F. Observation hives can be released at the discretion of the Department Director.

Classes 10, 11, 12, 13, 14, 15 attach recipe. Sweetening used in baked goods must contain not less than one half honey. Please display in plastic bags or covered container to keep out insects or dust.

DIVISION - 00999

CLASS

1. BEES & QUEENS
Any variety, queen, her bees, on frame of brood to be shown in observation hive. Queen must be marked. Observation hive must be capable of being secured.
2. EXTRACTED HONEY (water white to light amber)
Display of three pounds of extracted honey packed in standard glass queenline one pound containers.
3. EXTRACTED HONEY (amber to dark)
Display of three pounds of extracted honey packed in standard glass queenline one pound containers.
4. CHUNK OR CUT COMB HONEY IN FRAMES
5. HONEY IN EXTRACTING FRAMES
Display two shallow frames in cellophane wrapped or any other protection exhibitor may choose.
6. CHUNK HONEY
Display of three pounds of chunk and extracted honey packed in standard one pound containers.
7. CUT COMB HONEY
Display of three sections of honey in plastic of foil boxes.
8. BEESWAX One piece (2 lbs. Minimum)
9. CREAM HONEY
10. COMPLETELY RAW CREAM HONEY
11. HONEY - DROP COOKIES
12. HONEY SQUARES OR RECTANGLE COOKIES
13. HONEY MUFFINS
14. HONEY BREAD
15. HONEY PIES

SCALE OF POINTS FOR JUDGING

BEES

1	Uniformity of markings, queen, workers and drones	20
2	Corrections of color and form	10
3	Queen, size, shape and behavior	25
4	General appearance and pattern of brood	25
5	Appearance of observation hive	20
	TOTAL POSSIBLE POINTS	100

LIQUID HONEY

1. Appearance, suitability and uniformity of container	5
2. Uniform and accurate volume of honey	5
3. Freedom from crystals and impurities, including froth	25
4. Uniformity of honey	5
5. Color and Clarity	20
6. Flavor and Aroma	20
7. Density: NO additional points below 16% water	20
TOTAL POSSIBLE POINTS	100

CHUNK OR CUT COMB HONEY IN FRAMES

1. Quality of honey	25
2. Cappings: whiteness, completeness, evenness, stain	25
3. Uniformity of color of honey throughout the combs	20
4. Thickness of comb	20
5. General appearance	10
TOTAL POSSIBLE POINTS	100

HONEY IN EXTRACTING FRAMES

1. Quality of honey	25
2. Cappings: whiteness, completeness, evenness, stain	25
3. Uniformity of color of honey throughout the combs	20
4. Thickness of comb for ease of uncapping	20
5. General appearance	10
TOTAL POSSIBLE POINTS	100

CHUNK HONEY

1. Uniformity, cleanliness, and general appearance of entry	30
2. Freedom from impurities and granulation	20
3. Quality of liquid honey	25
4. Quality and neatness of comb honey	20
5. Uniform and accurate volume of honey	5
TOTAL POSSIBLE POINTS	100

CUT COMB HONEY IN PLASTIC OR FOIL BOXES

1. Accuracy and neatness of the cut edges of the comb	20
2. Uniform depth and neatness of the comb honey	20
3. Complete uniform and clean cappings	20
4. Quality, quantity, and uniformity of honey	20
5. Freedom from leakage and general appearance of pack	20
TOTAL POSSIBLE POINTS	100

BEE SWAX

1. Color (straw or canary yellow)	30
2. Cleanliness (free from honey and impurities)	35
3. Uniformity of apparentness	20
4. Freedom from cracking and shrinkage	15
TOTAL POSSIBLE POINTS	100

HONEY COOKIES/MUFFINS/BREADS

1. Flavor	20
2. Aroma	20
3. Crumbs	20
4. General Appearance	20
5. Uniform Site	20
TOTAL POSSIBLE POINTS	100

PREMIUMS

Class 1	\$10/\$7/\$5
Classes 23	\$5/\$3/\$2
Classes 4,6,7 8,9,10	\$4/\$2.50/\$1.75
Classes 5,11,12,13,14,15	\$4/\$3/\$2

Best of Show for Bees & Queens
Class 1 - Rosette

Best of Show, Single Specimen in Hive Products
Classes 2-10 - Rosette

FAMILY ARTS & CRAFTS

Department Director -
Superintendents

Charlene Stewart, 419-234-4510
Vicki Hauenstein, 419-204-1830
Assistant: Elaine Fisher, 419-738-7877;
Helpers: Dianna Hall

DEPARTMENT - SEWING & NEEDLE ARTS

ENTRY DEADLINE	August 1
QUILT EXHIBITS DUE	Wed., Aug. 16, 8 AM - 9:00 AM @ Ag & Fine Arts Bldg.
SEWING EXHIBITS DUE	Wed., Aug. 16, 2 PM - 7 PM @ Ag & Fine Arts Bldg.
QUILT JUDGING	Wed., Aug. 16, 9:30 AM
ALL OTHER JUDGING	Thur., Aug. 17, 9 AM
RELEASE TIME	Sun., Aug. 27, 7 AM - 11 AM

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. If uncertain where an entry should be entered, call the Director or a Superintendent listed above. We are eager that all entries be judged rather than disqualified.
- C. One entry per class per exhibitor. NO DOUBLE ENTRIES.
- D. ALL SEWING ARTICLES SHOULD BE MADE AND/OR FINISHED IN THE CURRENT FAIR YEAR with the exception of those quilts that were disqualified by the judge and told to re-enter them the following year in the correct category.
- E. Large Furniture not accepted in any class.
- F. All articles are displayed at the owner's risk. Hostesses are on duty each day of the Fair from the time the building is opened until the building is closed.
- G. No store bought items. All items must be homemade. Unless otherwise noted.
- H. All pictures and wall hangings must be ready to hang, unless otherwise noted.
- I. Superintendent may refuse articles if they are not neat and clean, or if the article is too large for the space available.
- J. Quilts, both pieced and appliquéed should be entered in the category of the technique which predominates. All quilts must be made by exhibitor, unless otherwise noted.
- K. Incomplete, torn or soiled quilts will not be eligible for a ribbon or premium.
- L. First, second and third place ribbons will be given in each class unless the judges decide the articles are unworthy of a grade. The judge's decision is FINAL!
- M. Check each Division closely as new classes may have been added or moved from one section to another.
- N. Incomplete entries will not be accepted.
- O. All items must remain until release time Sunday am., or you relinquish any premium.

DIVISION - 10110 - LARGE QUILT - MUST BE QUILTED
(This includes all lap quilts to King size)(shortest side not less than 54 inches)
CLASS (No professionally quilted quilts in this division)

- 1. Pieced, Hand Quilted - Any quilt that is predominately pieced and is hand quilted.
- 2. Pieced, Machine Quilted - Any quilt that is predominately pieced and is machine quilted.
- 3. Applique - Any quilt that is predominately appliquéed.
- 4. Mixed Media - Any quilt that employs two (2) or more techniques in significant amounts.
- 5. Open Class - Whole cloth, stenciled, trapunto, embroidered, cross-stitch, picture, kits, etc.
- 6. Group Quilted - Quilt made by two or more people.
- 7. Beginner's First Quilt - A novice quilter may enter his/her first quilt if it was completed since last fair. Beginners must be completely done by that person.

26 - Open Class Premium Book

DIVISION - 10111 - SMALL QUILTS - MUST BE QUILTED

CLASS (No professionally quilted quilts in this division)

1. Small Wall, Hand Quilted - All sides must be 36" or shorter.
2. Small Wall, Machine Quilted - All sides must be 36" or shorter.
3. Large Wall, Hand Quilted - Two or more sides must be longer than 36", but not longer than 60". Larger wall hangings should be entered in the Large Quilt Division under appropriate category.
4. Large Wall, Machine Quilted - Two or more sides must be longer than 36", but not longer than 60". Larger wall hangings should be entered in the Large Quilt Division under appropriate category.
5. Doll or Miniature Quilts - Scaled down version of a large quilt design. Maximum size 20" x 20" or 80" perimeter.
6. Child's Quilt - Any quilt made for a child or with a subject relating to children that is crib size or smaller. Larger children's quilts should be entered in the Large Quilt Division under appropriate category.
7. Group Quilt - Any small quilt done by two or more people.
8. Other Quilted Articles - Placemates, vest, purses, animals, etc. NO pillows, table runners or wall hangings.
9. Table Runner/Bed Runner

DIVISION - 10112 - PROFESSIONALLY QUILTED

(Top made by one or more person and quilted (machine or hand) by another who was paid. Either party may enter)

CLASS

1. Large Quilt (Shortest side 80" or over)
2. Medium Quilt (Shortest side 54" or longer to longest up to 80")
3. Small Quilt - All sides 54" and under - NO WALL HANGINGS
4. Small Wall - All sides 36" or shorter
5. Large Wall - Two or more sides must be longer than 36", but no longer than 64"

DIVISION - 10113 - COMFORTERS - (PREDOMINANTLY TIED)

CLASS

1. Large - 2 sides must be 72" or more
2. Small - sides must be less than 72"
3. Baby - crib size or smaller

DIVISION - 10114 - NOVELTY

CLASS

1. Novelty - Yoyo, cathedral window, crazy quilt, or any quilt that is not quilted or quilting does not show on one of the sides, machine embroidered that does not show the quilting (even if quilted).
2. **Any quilt top made prior to the year 2010**, finished in the past year (this may include antique) YOU must have quilted and finished within the past year. YOU must add a 25 word or less paragraph, pinned to the quilt for judging, describing what YOU did to finish the quilt
3. Any article made from an old quilt (Jackets, purses, vest, etc.) Must have been made by the exhibitor.
4. Machine embroidered, quilted wall hanging sides 37" or more.
5. Machine embroidered, quilted wall hanging sides 36" and under.

DIVISION - 10115 - LARGE AFGHANS

CLASS

1. Crocheted
2. Knitted
3. Embroidered
4. Swedish Weave
5. Hair Pin Lace/Broomstick
6. Tatted

DIVISION - 10116 - SMALL/BABY AFGHANS

CLASS

1. Crocheted
2. Knitted
3. Embroidered
4. Swedish Weave
5. Tatted

DIVISION - 10117 - CROCHETING CLASS

1. Sweater, Cape, Vest or Shawl
2. Scarf, Hat or Headband
3. Baby Sweater
4. Baby Set (2 or more pieces)
5. Set of 2 pieces (Hat, Scarf, Gloves, Mittens)
6. Gloves or Mittens
7. Slippers, Socks or Cuffs
8. Doll with Clothing
9. Dish Cloth
10. Doily 12" to 18" (not mounted)
11. Doily under 12" (not mounted)
12. Lace Article

DIVISION - 10118 - KNITTING CLASS

1. Sweater, Cape, Vest or Shawl
2. Scarf, Hat or Headband
3. Baby Sweater
4. Baby Set (2 or more pieces)
5. Set of 2 pieces (Hat, Scarf, Gloves, Mittens)
6. Gloves or Mittens
7. Slippers, Socks or Cuffs
8. Doll with Clothing
9. Dish Cloth
10. Felted Article
11. Doily 12" to 18" (not mounted)
12. Doily under 12" (not mounted)
13. Lace Article

Must Purchase Membership or
Season Pass to Enter

DIVISION - 10119 - NOVELTY CROCHET/KNIT/TATTING CLASS

1. Decorative Potholder
2. Jewelry
3. Bookmark set of 3
4. Basket
5. Pillowcase Set Edges
6. Novelty Yarn Scarf
7. Toy or Animal
8. Purse
9. Lace Other than Clothing

DIVISION - 10120 - RUGS CLASS

1. Woven
2. Crocheted/Knitted
3. Latch Hooked
4. Hooked
5. Rag Rug
6. Felted
7. Braided
8. Loom Weaved

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2017
LAST DAY OF MEMBERSHIP SALES
AUGUST 12, 2017
RETURNING CAMPER REGISTRATION
MAY 1 THROUGH JUNE 30, 2017
NEW CAMPER REGISTRATION
JULY 1 THROUGH AUGUST 1, 2017
ALL CAMPER REGISTRATION DEADLINE
AUGUST 1, 2017

DIVISION - 10121 - PILLOWS CLASS

1. Needlepoint
2. Crocheted
3. Knitted
4. Counted Cross Stitch
5. Embroidered/Crewel (hand)
6. Candlewick
7. Quilted
8. Smocked
9. Latch Hooked
10. Hooked
11. Patchwork (not quilted)
12. Applique (not quilted)
13. Felted (Wet or Needle)
14. Machine Embroidered

Any clothing or accessory item from any Division may be included in the Seams, Sew Fine Style Show. Please designate and bring a written description in with your entry which is due August 1 or with your Style Show entry on Wed., August 16th.

DIVISION -10122- HAND EMBROIDERY CLASS

1. Dresser Scarf
2. Table Runner
3. Pillowcase (1 or 2)
4. Penny Rug
5. Embroidery on Paper
6. Table Cloth
7. Non Counted Cross Stitch under 12", framed
8. Bibs set of 2
9. Any Hand Embroidery not listed, finished
10. Stamped (premarked) Cross Stitch/Embroidery Pieces (Finished edges)

DIVISION - 10123 - SEWING, HOMEMADE - ADULT CLOTHING CLASS (Worn by someone 16 or older)

1. Lady's Dress
2. Lady's Daywear (2 or more pieces to be worn together)
3. Lady's Nightwear
4. Vest
5. Adult Costume
6. Coat or Jacket
7. Embellished Home sewn garment
8. Machine Embroidered Outfit (one or more pieces, the outfit must be homemade with machine embroidery on it)
9. Formal Dress (may include wedding gown)
10. Any Garment not listed
11. Accessories

DIVISION - 10124 - SEWING, HOMEMADE - CHILDREN CLOTHING CLASS (Need to have been made in the past year)

1. Girl's Play Clothes (no dresses)
2. Boy's Play Clothes (2 or more pieces)
3. Dress to 6X
4. Dress 6X to Girls's 14
5. Girls Nightwear
6. Boys Nightwear
7. Girls Costume
8. Boys Costume
9. Children's School Clothes
10. Child's Coat or Jacket
11. Embellished Home sewn garment
12. Accessories (scarf, hat, etc)
13. Machine Embroidered outfit (one or more pieces, the outfit must be homemade with machine embroidery on it).
14. Novice (First year seamstress, any article, only one item allowed)
15. Any garment not listed

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

DIVISION - 10125 - SEWING NON CLOTHING HOMEMADE CLASS

1. Embellished Home Sewn Item
2. Doll Clothes on Doll
3. Cloth Doll
4. Toy or Animal
5. Purse
6. Tote
7. Apron (Modeled at Style Show preferred)
8. Machine Embroidered Home Sewn item (no quilts)
9. Flag or Banner
10. Any Other Not Listed

DIVISION - 10126 - MACHINE EMBROIDERY CLASS

1. Placemats
2. Photo Stitch Picture, framed (no larger than 12" by 15")
3. Dressed Up Shirt or Sweatshirt (Spring)
4. In The Hoop
 - A. Mug Rug
 - B. Wallet
 - C. Purse
5. Done on a Homemade Clothing Garment

DIVISION - 10127 - OTHER HAND NEEDLEWORK TECHNIQUE CLASS

1. Silk Ribbon Embroidery
2. Needlepoint Canvas
3. Needlepoint Plastic
4. Candle Wicking
5. Needle Felting
6. Punch Needle
7. Macrame'
8. Any Other Technique Not Listed

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10128 - COUNTED CROSS STITCH CLASS

1. Finger Towel
2. Set of 2 Bibs
3. Counted Cross Stitch 6-25 ct fabric
4. Counted Cross Stitch 26 ct or over fabric
5. Sampler
6. Verse or Saying
7. Holiday may be stocking
8. Picture all sides of work in frame must be 10" or less
9. Done on Linen
10. On a T-Shirt or Sweatshirt
11. Any item not listed in other divisions that fit here, unframed, edges finished
12. Any other framed item not listed

DIVISION - 10129 - WALL HANGINGS CLASS

1. Latch Hooked
2. Woven
3. Hooked
4. Cheater Cloth Wall hanging no larger than 54"
5. Macrame'
6. Needlepoint
7. Any Not Listed

Division 10128 - 10129, and any other clothing from other divisions may be entered in the Seams, Sew Fine Style Show, include description with entry.

JUVENILE SEWING AND NEEDLE ARTS*

(Nothing can come out of 4-H Booths) (Youth through 16 years)

DIVISION - 10130 - QUILTING

CLASS

1. Large Quilt
2. Wall Quilt
3. Comforter
4. Any Other Quilted Article

DIVISION - 10131 - MISCELLANEOUS HAND WORK

CLASS

1. Crochet Article
2. Knitted Article
3. Woven Rug
4. Latch Hooked Rug
5. Any Other

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10132 - EMBROIDERY

CLASS

1. Embroided Item
2. Cross Stitch Item

DIVISION - 10133 - SEWING

CLASS

1. Handmade Clothing Article
2. Any Other Sewing Article
3. Pillow

DIVISION - 10134 - HANDCRAFT

CLASS

1. Wreath
2. Scrapbook Page
3. Beadwork
4. Greeting Card

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

UPCYCLE, DUCT(DUCK)TAPE TRASH FASHION

These could include Steam Punk and needs to be wearable. We really encourage you to have these modeled at the Style Show.

(A short description should be included)

DIVISION - 10217 - UPCYCLE

(Taking clothing and make it into another piece of clothing)

CLASS

1. Child's Clothing
2. Adult Clothing
3. Footwear
4. Headwear
5. Jewelry
6. Purse or Tote
7. Any Other Not Listed

DIVISION - 10218 - DUCT/DUCK TAPE

CLASS

1. Child's Clothing
2. Adult Clothing
3. Wearable Accessory
4. Footwear
5. Headwear
6. Purse or Tote
7. Any Other Not Listed

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10219 - UNCONVENTIONAL MATERIAL/COS PLAY
(Must use 75% unconventional material and up to 25% regular materials)
CLASS

1. Child's Clothing
2. Adult Clothing
3. Purse or Tote
4. Jewelry
5. Headwear
6. Footwear
7. Costume
8. Any Other Not Listed

If putting UPCYCLE, DUCT (DUCK) TAPE, or UNCONVENTIONAL FASHION in Style Show we will need a description of article

DEPARTMENT SEAMS SEW FINE STYLE SHOW

Coordinators - Vicki Hauenstein, 419-204-1830; Dianna Hall & Cindy High
Helpers: Nancy Mechstroth & Janet Hutchinson

ENTRY & DESCRIPTION DEADLINE

Wed., Aug. 16 @ Administration Building
or email vicki5shauen@aol.com

STYLE SHOW
Tuesday, August 22 at 7:00 p.m.
Youth Activities Building

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. The Style Show is open to any seamstress in Allen County or surrounding county.
- C. All outfits must be constructed by any seamstress, no matter of age.
- D. Seamstresses may enter more than one (1) outfit per class in the adult division, but may only model one (1) themselves.
- E. An outfit may be modeled ONLY one year.
- F. No garment may be taken out of the 4-H booths.
- G. Label outfit with name of seamstress.
- H. Typed description needs to be in with entry by cut off date.
- I. Entries may also be entered in Open Class.

PREMIUMS

1. Ribbons given in each class, with a Best of Show Rosette depending on number of entries.
2. An Honorable Mention ribbon will be given at the Judge's discretion.
3. A BEST OF SHOW ROSETTE will be given in each class.
4. THE BEST OF SHOW winners will be chosen first, excluding them from competition with other garments.
5. Each model will receive a participation ribbon.

DIVISION - 10210 - ADULT (AGE 19 and OLDER)

CLASS

1. Casual Wear
2. Embellished Garments - example - machine embroidery, ribbon embroidery, on either purchased or hand sewn garments
3. Crocheted or Knitted Garment - sweater, vest or total outfit
4. Work/Daywear - examples include dresses, like worn to the office, other dress-up wear, etc.
5. Dress-Up - Simple party wear
6. Coats, Jackets and Suits - may be summer, winter-lined, unlined, etc. Suits may include pantsuits
7. Costume
8. Nightwear - pajamas, nightgowns, bathrobes, lounging wear
9. Accessory - hat, scarf, gloves, purse, etc.
10. Formal Wear - examples - mother of bride, groom, evening gown, tux

DIVISION - 10211 - INFANTS (AGES up to 2 years of age)

CLASS

1. Outerwear
2. Playwear
3. Sleepwear
4. Costume
5. Dress-Up Outfit
6. Embellished Garments
7. Crochet/Knitted
8. Accessories

DIVISION - 10212 - TODDLER (AGES 2-3)

CLASS

1. Accessories
2. Dress-Up Outfit/Formal Wear
3. Play Clothes (not a school outfit) - ex. include: shorts, jeans, T-shirt
4. Costume
5. Nightwear
6. Coats and Jackets
7. Embellished Garments
8. Crochet/Knitted

DIVISION - 10213 - PRESCHOOL (AGES 4-5)

CLASS

1. Accessories
2. Dress-Up Outfit/Formal Wear
3. School Clothes
4. Costume
5. Nightwear
6. Coats and Jackets
7. Embellished Garments
8. Crochet/Knitted
9. Casual Wear

DIVISION - 10214 - CHILDREN (Kindergarten - 8 years)

CLASS

1. Casual Wear
2. Dress-Up Outfit
3. School Clothes
4. Formal Wear
5. Costume
6. Nightwear
7. Coats and Jackets
8. Embellished Garments
9. Crochet/Knitted
10. Accessories

DIVISION - 10215 - PRETEEN (Ages 9 - 12)

CLASS

1. Casual Wear
2. Dress-Up Outfit
3. School Clothes
4. Formal Wear
5. Costume
6. Nightwear
7. Coats and Jackets
8. Embellished Garments
9. Crochet/Knitted
10. Accessories

DIVISION - 10216 - TEEN (Ages 13-19)

CLASS

1. Casual Wear
2. Dress-Up Outfit
3. School/Work Wear
4. Formal Wear - example - prom, wedding, evening gown, tux
5. Costume
6. Nightwear
7. Coats and Jackets
8. Embellished Garments
9. Crochet/Knitted
10. Accessories

DIVISION - 10217 - WEDDING

CLASS

1. Bridesmaid/Attendants
2. Flower Girl
3. Wedding Gown (Wedding party may model together)

DIVISION - 10218 - COORDINATING (2 or more people)
(These will be classed together if limited number of entries)

CLASS

1. Casual Wear
2. Costume
3. Nightwear
4. Embellished
5. Crocheted or Knitted Garment
6. Any other group not listed

DIVISION - 10129 - UPCYCLE, TAPE, UNCONVENTIONAL, COS PLAY

CLASS

1. Casual Wear
2. Costume
3. Nightwear
4. Embellished
5. Accessory
6. Any other not listed

USE ENTRY FORM BELOW FOR THIS DIVISION

SUBMIT TO: Fair Administration Office or
email - vicki55hauen@aol.com

NAME OF DIVISION _____

NAME OF CLASS _____

NAME OF SEAMSTRESS _____

ADDRESS _____

PHONE _____

NAME OF MODEL _____

NOTE: Attach a description to be used by a narrator. Include anything unusual about the outfit, features, fabric, cost, occasion for wearing, etc. Also include the name of the model(s). Include pattern company and number. We would appreciate it if you write your description in the manner you would like to have it read!

PATTERN COMPANY & NUMBER _____

DESCRIPTION (Deadline due August 16)
(Please use a separate sheet of paper and attach to entry form)

OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2017
LAST DAY OF MEMBERSHIP SALES
AUGUST 12, 2017

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

DEPARTMENT - DOMESTIC AND APPLIED

DEPARTMENT DIRECTOR - Charlene Stewart, 419-234-4510
 Superintendent Gene Davis, 419-229-5224
 Assistants Van Risser, 419-348-9344

ENTRY DEADLINE August 1
 EXHIBITS DUE Wed., Aug. 16, 2 PM - 7 PM @ Ag. & Fine Arts Bldg.
 JUDGING Thur., Aug. 17, 8 AM @ Ag & Fine Arts Bldg.
 RELEASE TIME **Sun., Aug. 27, 7AM - 11AM**

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Exhibitors will be limited to 14 entries per department.
- C. Only one entry may be made in a class. **NO DOUBLE ENTRIES.**
- D. Any article exhibited should be made in the current fair year.
- E. Furniture not accepted in any class.
- F. All articles are displayed at the owner's risk. Hostesses are on duty each day of the Fair from the time the building is opened until the time the building is closed.
- G. Superintendents may refuse to take articles if they are not neat and clean, or if the article is too large for the space available.
- H. First, second and third place ribbons will be given in each class, unless the judges decide the articles are unworthy of a grade. The judge's decision is FINAL!

EACH DIVISION RECEIVES BEST OF SHOW Rosette & \$5.00
 DIRECTOR'S CHOICE AWARD (All Divisions) \$10.00

DIVISION - 10301 - HANDCRAFT CLASS

- 1. Steam Punk'd Item
- 2. Snowglobe
- 3. Miniature Item - Handmade
- 4. Lawn/Garden Set
- 5. Christmas Item - any media
- 6. Buckeye Land
- 7. Polymer Clay
- 8. Button Art

DIVISION - 10302 - WREATHS CLASS

- 1. Spring
- 2. Summer
- 3. Autumn (fall)
- 4. Winter

DIVISION - 10303 - SCRAPBOOKING (12"x12") (Must be in plastic protector) CLASS

- 1. A Day on the Farm
- 2. A Day at the Park
- 3. A Day at the Races
- 4. A Day with my Pet
- 5. A Day in School
- 6. Allen County Fair

DIVISION - 10304 - JEWELRY CLASS

- 1. Earrings
- 2. Necklace
- 3. Bracelet
- 4. Complete Set of Jewelry
- 5. Broach (Label Pin)
- 6. Any Other Beaded Item

DIVISION - 10305 - GREETING CARD (Homemade Cards) CLASS

- 1. Ornate Card
- 2. Embossed Card
- 3. Stamped Card
- 4. Fancy Folded Card
- 5. Vintage Card

DIVISION - 10306 - GIFT WRAPPING CLASS
 Must use Gift Wrap - No Bags or Cellophane

- 1. Board Games
- 2. Wine Connoisseur
- 3. Sesame Street
- 4. Seams Sew Fine

DIVISION - 10307 - WOODCRAFT CLASS

- 1. Miniature
- 2. Toy
- 3. Small Furniture
- 4. Man's Jewelry Box
- 5. Antique Replica
- 6. Any Other Item not Listed

DIVISION - 10308 HAND CARVING CLASS

- 1. Bird
- 2. Fish
- 3. Animal
- 4. Toy
- 5. Miniature
- 6. Any Other Hand Carved Item

DIVISION - 10309 - OTHER WOODCRAFT TECHNIQUES CLASS

- 1. Intarsia
- 2. Wood Inlay
- 3. Scroll
- 4. Lathe
- 5. Woodburning
- 6. Any Painted Woodcraft

DIVISION - 10310 - GOURDS CLASS

- 1. Egg Gourd - Painted
- 2. Egg Gourd - Burned
- 3. Cut out Gourd - Lighted
- 4. Christmas Ornaments
- 5. Character Gourd - ex: chicken, dog, etc.
- 6. Gourd Vase
- 7. Cut Style

DIVISION 10311 - PAPER CLASS

- 1. Origami
- 2. Paper Mache
- 3. Calligraphy
- 4. Sharon Scherenschnitte
- 5. Deco Podge 3D Art

DIVISION - 10312 - TOLE PAINTING CLASS

- 1. Tile
- 2. Fabric
- 3. Glass

EACH DIVISION RECEIVES BEST OF SHOW Rosette & \$5.00
 DIRECTOR'S CHOICE AWARD (All Divisions) \$10.00

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
BEST OF SHOW	
Each Division	\$5.00

OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2017

**DEPARTMENT -
CONSERVED PRODUCTS CANNED GOODS**

Department Director -

Charlene Stewart

Superintendent: Terry Acheson, 419-230-8156
 Assistants: Barb Acheson, 419-227-9949; Cindy Cummins, 419-302-2914;
 Melissa Knauss, 419-230-8363

ENTRY DEADLINE August 1
 EXHIBITS DUE Thur., Aug. 17, 11 AM - 1 PM@Ag & Fine Arts Bldg.
 JUDGING Fri., Aug. 18, 10AM@Ag&FineArts Bldg.
 RELEASE TIME Sun., Aug. 27, 7AM-11AM

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. ALL ENTRIES MUST BE IN JARS AND PROPERLY NAMED, DATED, AND LABELED.
- C. Only one entry may be made in a class by each exhibitor.
- D. Entries in this department must be prepared by the actual exhibitor within the current fair season.
- E. All canned goods must be shown with the lid rings.
- F. No canned food will be opened during judging. Do not remove paraffin.
- G. Paraffin is allowed for jams, jellies and butter classes only.
- H. NO TALKING TO JUDGE DURING JUDGING

DIVISION - 10401 - FRUIT (Pt or Qt Jar)

CLASS

- 1. Applesauce
- 2. Apricot
- 3. Blackberries
- 4. Cherries
- 5. Pears
- 6. Peaches
- 7. Plums
- 8. Rhubarb
- 9. Raspberries
- 10. Apples
- 11. Strawberries
- 12. Any Pie Fillings
- 13. Gooseberries
- 14. Pineapple
- 15. Mixed Fruit

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10402 - PICKLED FRUITS & PICKLED VEGETABLES (Pt or Qt Jar)

CLASS

- 1. Bread & Butter Pickles
- 2. Dill Pickles
- 3. Pickled Mix
- 4. Sweet Pickles
- 5. Pickled Beets
- 6. Pickle Relish
- 7. Corn Relish
- 8. Pickled Eggs
- 9. Pickled Peppers
- 10. Pickled Onions
- 11. Dilly Beans
- 12. Tomato Relish

DIVISION - 10403 - VEGETABLES (Pt or Qt Jar)

CLASS

- 1. Green Beans
- 2. Yellow Beans
- 3. Cauliflower
- 4. Succotash
- 5. Carrots
- 6. Corn
- 7. Peas
- 8. Potatoes
- 9. Sweet Potatoes
- 10. Squash
- 11. Okra
- 12. Sauerkraut
- 13. Vegetable Soup

DIVISION - 10404 - TOMATOES (Pt or Qt Jar)

CLASS

- 1. Red Tomatoes
- 2. Yellow Tomatoes
- 3. Green Tomatoes
- 4. Tomato Juice
- 5. Tomato Puree
- 6. Stewed Tomatoes
- 7. Chili Sauce
- 8. Spaghetti Sauce
- 9. Salsa
- 10. Cherry Tomatoes

DIVISION - 10405 - CANNED GOODS - JELLIES (1/2 Pt or Pt Jar)

CLASS

- 1. Cherry
- 2. Grape
- 3. Peach
- 4. Plum
- 5. Raspberry
- 6. Blackberry
- 7. Kiwi
- 8. Apple
- 9. Strawberry
- 10. Pear

DIVISION - 10406 - CANNED GOODS - JAMS (1/2 Pt or Pt Jar)

CLASS

- 1. Grape
- 2. Peach
- 3. Raspberry
- 4. Strawberry
- 5. Pear
- 6. Blackberry

DIVISION - 10407 - HERBS - DRIED

(Pint Jars Only - Does Not Need to be Completely Full)

CLASS

- 1. Oregano
- 2. Thyme
- 3. Peppermint
- 4. Spearmint
- 5. Sage
- 6. Dill
- 7. Chive
- 8. Rosemary
- 9. Garlic
- 10. Parsley
- 11. Catnip
- 12. Basil
- 13. Bay Leaves
- 14. Lavendar

DIVISION - 10408 - DRIED VEGETABLES (Pt. or Qt. Jar)

CLASS

- 1. Peas
- 2. Corn
- 3. Tomatoes
- 4. Peppers
- 5. Onions
- 6. Mushrooms
- 7. Mixed Vegetables
- 8. Carrots
- 9. Potatoes
- 10. Green Beans

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

32 - Open Class Premium Book

DIVISION - 10409 - DRIED FRUITS (Pt or Qt Jar) CLASS

1. Apple
2. Peaches
3. Bananas
4. Pineapple
5. Strawberries
6. Apricots
7. Cranberries
8. Orange Peels
9. Mixed Fruit
10. Lemon Peels
11. Lime Peels
12. Cherries
13. Raspberries

DIVISION - 10410 - MISCELLANEOUS (Pt or Qt or appropriate bottle) CLASS

1. Vinegars
2. 1 lb. Homemade Noodles (shown in ziploc bag)
3. Apple Butter
4. Beef
5. Pork
6. Chicken
7. Soap (Bar or Flakes)

EACH DIVISION RECEIVES BEST OF SHOW Rosette & \$5.00
DIRECTOR'S CHOICE AWARD (All Divisions) \$10.00

DEPARTMENT - BAKED GOODS

Department Director - Charlene Stewart, 419-234-4510
Superintendent: Terry Acheson, 419-230-8156
Assistants: Barb Acheson, 419-227-9949; Cindy Cummins, 419-302-5802;
Jamie Vasquez, 419-204-8709; Tammy Risser, 419-348-9186

ENTRY DEADLINE August 1
EXHIBITS DUE Thur., Aug. 17, 11 AM - 1 PM
@ Ag & Fine Arts Bldg.
JUDGING Thur., Aug. 17, 2 PM @ Ag & Fine Arts Bldg.
RELEASE TIME: **Sun, Aug. 27, 7 AM - 11 AM**

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. All exhibits must be displayed on white paper plates where called for.
- C. All exhibits must be wrapped.
- D. Balance of exhibits may be removed after division has been judged.
- E. Only one entry may be made in a class by each exhibitor.
- F. Entries must be made by exhibitor.
- G. Cakes can be shown on cake plates or dishes.
- H. All remaining entries not picked up by 7 pm, Thursday, August 17 will be given to volunteer organizations working at the fairgrounds.

Each Division combined receive
BEST OF SHOW Rosette & \$5.00

Division: Cupcakes, Cake and Junior Cake Decorating combined
DIRECTOR'S CHOICE AWARD \$10.00

DIVISION - 10501 - YEAST BREAD CLASS (Please enclose in a ziploc bag)

1. White Bread
2. Whole Wheat
3. Rye Bread
4. Sour Dough Bread
5. Pumpnickel Bread
6. Italian Bread
7. Tea Ring
8. 3 Raised Doughnuts
9. 3 Cloverleaf Rolls
10. 3 Croissants

PREMIUMS	
Divisions 10501-10508 & 10512 Each Class	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
Divisions 10509-10511 & 10513 Each Class	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - 10502 - QUICK BREADS CLASS (Please enclose in a ziploc bag)

1. Banana Bread (large loaf)
2. Pumpkin Bread (large loaf)
3. Zucchini Bread (large loaf)
4. Cornbread (whole loaf)
5. Gingerbread
6. Apple Bread
7. Oat Bread (any)
8. Cinnamon Bread
9. Lemon Poppyseed
10. Cranberry Bread
11. Doughnuts

**Must Purchase Membership or
Season Pass to Enter**

DIVISION - 10503 - HOLIDAY TREATS (No cookies, brownies, or cupcakes) CLASS (3 shown on a plate in ziploc bag)

1. Valentine's Day
2. St. Patrick's Day
3. Easter
4. Memorial/Veteran's Day
5. 4th of July
6. Halloween
7. Thanksgiving
8. Christmas

DIVISION - 10504 - COOKIES CLASS (3 cookies shown on plate in ziploc bag)

1. Thumbprint Cookies
2. Chocolate Chip Cookies
3. Pineapple Cookies
4. Peanut Butter Cookies
5. Lemon Cookies
6. Filled Cookie (Fruit or Nut)
7. Chocolate Cookies
8. Oatmeal Cookies
9. Pumpkin Cookies
10. Macaroons Cookies

DIVISION - 10505 - BROWNIES & BAR COOKIES CLASS (3 shown on a plate in ziploc bag)

1. Blonde Brownie
2. Chocolate Brownie
3. Butterscotch Brownie
4. Date Bar Cookie
5. Fruit Bar Cookie
6. Nut Bar Cookie
7. Scones - your choice fruit or nuts

DIVISION - 10506 - CAKES (No Cake Mixes) CLASS

1. White Cake
2. German Chocolate Cake
3. Red Velvet Cake
4. Carrot Cake
5. Maple Cake
6. Strawberry Cake
7. Angel Food (no icing) Cake
8. Peach Upside Down Cake
9. Coffee Cake
10. Coconut Cake

DIVISION - 10507 - CANDIES & GOODIES CLASS (5 pieces on a plate or appropriate amount)

1. Chocolate Fudge
2. Peanut Butter Fudge
3. Meringue
4. Buckeyes
5. Mints
6. 3 Layer Fudge
7. Chocolate Mint
8. Caramels
9. Seafoam (Divinity)
10. Molded Chocolates
11. Chocolate Covered Cherries
12. Toffee

DIVISION - 10508 - PIES (9" or less-shown in glass pie dish)
CLASS

1. Apple Pie
2. Cherry Pie
3. Raisin Pie
4. Peach Pie
5. Rhubarb Pie
6. Strawberry Pie
7. Mixed Berry Pie
8. Raspberry Pie (Any Kind)
9. Blueberry Pie
10. Pecan Pie

DIVISION - 10509 - DECORATED CUPCAKES (3 on a plate)
CLASS

1. Halloween Cupcakes
2. Prom Cupcakes
3. Homecoming Cupcakes
4. Mardi Gras Cupcakes
5. Christmas Cupcakes
6. Easter Cupcakes

DIVISION - 10510 - DECORATED CAKES
CLASS

1. Single Tier Cake - not to exceed 9x12 cake on a 10x13 board
2. Multi Tier Cake - not to exceed 36" tall
3. Miniature Cake - 6" or smaller
4. Miniature Cake - Multi Tier 6" or under
5. Miniature Holiday Cake - 6" or under

DIVISION - 10511 - CUPCAKES - ICED ONLY (3 on a plate)
(Open to all Ages)

- CLASS
1. Blueberry Cupcakes
 2. Cherry Cupcakes
 3. Chocolate Cupcakes
 4. Strawberry Cupcakes
 5. Vanilla Cupcakes

DIVISION - 10512 - BAKED GOODS - JUNIOR BAKING DIVISION
(Youth 9 through 16 years old)

- CLASS
1. Chocolate Chip Cookies (3 to be shown on plate)
 2. Oatmeal Raisin Cookies (3 to be shown on plate)
 3. Chocolate Fudge (3 pieces on plate)
 4. Peanut Butter Fudge (3 pieces on plate)
 5. Peach Pie
 6. Strawberry Pie
 7. Chocolate Brownies
 8. Any Quick Bread

DIVISION - 10513 - JUNIOR CAKE DECORATING
(16 years & under)

- CLASS
1. Character Cake - (not to exceed 9 x 12)
 2. Easter Cake - (not to exceed 9 x 12)
 3. Birthday Cake - (not to exceed 9 x 12)
 4. Patriotic Cake - (not to exceed 9 x 12)

DIVISION - CANDY CHALLENGE

ENTRY DEADLINE August 1
EXHIBITS DUE Sun., Aug. 20, 1:00 - 2:00 P.M.
@ Ag & Fine Arts Building
JUDGING Sun., Aug. 20 @ 2:00 P.M.
@ Ag & Fine Arts Building

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. 3 types of candy, 1 must be Fudge, 5 pieces each
- C. Must be shown on pedestal cake plate.
- D. Must include recipes.
- E. Premium payout will be three places with a Rosette for first place.

DIVISION - 10610 - CANDY CHALLENGE

CLASS

1. Any Candy of your choice (1 must be Fudge)

DIVISION - WINE CHALLENGE

ENTRY DEADLINE August 1
EXHIBITS DUE Mon., Aug. 21, 11:00 - 11:30 A.M.
@ Ag & Fine Arts Building
JUDGING Mon., Aug. 21 @ 11:30 A.M.
@ Ag & Fine Arts Building

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Must be in labeled wine bottle
- C. Must bring 2 bottles - 1 for judging and 1 for show
- D. Exhibits will be judged on taste, quality, looks and originality.
- E. Premium payout will be three places with a Rosette for first place.

DIVISION - 10611 - HOMEMADE WINE CHALLENGE
CLASS

1. Any wine of your choice

DIVISION - FAVORITE APPETIZER

ENTRY DEADLINE August 1
EXHIBITS DUE Mon., Aug. 21, 11:00 AM - 12 Noon
@ Ag & Fine Arts Building
JUDGING Mon., Aug. 21 @ 12 Noon
@ Ag & Fine Arts Building

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Recipes must be your own and attached.
- C. Must be shown on glass plate with crackers.

DIVISION - 10611 - CHEESEBALL
CLASS

2. Any Cheeseball of your choice

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

DIVISION - TABLE SCAPES

ENTRY DEADLINE August 1
EXHIBITS DUE Thurs., Aug. 17, 6:00 - 9:00 PM
@ Ag & Fine Arts Building
JUDGING Fri., Aug. 18 @ 9 AM
@ Ag & Fine Arts Building
RELEASE TIME Sun., Aug. 20, after 8 PM

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Must furnish own Card Table and Settings.
- C. No chairs, all settings for two. (unless noted)
- D. Must include menu which includes Appetizer - Main Course - Dessert - Drink

DIVISION - 10612 - TABLE SCAPES

CLASS

1. AH! Paris
2. Board Games (Ex. Monopoly, Checkers, etc.)
3. Out of Africa
4. Storybook Time - (You pick the theme)

**OPEN CLASS ENTRY DEADLINE
AUGUST 1, 2017
LAST DAY OF MEMBERSHIP SALES
AUGUST 12, 2017**

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

DIVISION - TABLE SCAPES

ENTRY DEADLINE August 1
 EXHIBITS DUE Mon., Aug. 21, 10:00 AM - 1:00 PM
 @ Ag & Fine Arts Building
 JUDGING Mon., Aug. 21 @ 1 PM
 @ Ag & Fine Arts Building
 RELEASE TIME **Wed., Aug. 23, after 8 PM**

DIVISION - 10612 - TABLE SCAPES CLASS

5. Chinatown
6. Indy 500
7. Colonial Williamsburg
8. Toy Story

ENTRY DEADLINE August 1
 EXHIBITS DUE Thurs., Aug. 24, 9:00 AM - 12 Noon
 @ Ag & Fine Arts Building
 JUDGING Thurs., Aug. 24 @ 1 PM
 @ Ag & Fine Arts Building
 RELEASE TIME **Sun., Aug. 27, 7-11AM**

DIVISION - 10612 - TABLE SCAPES - ALL BUFFETS CLASS

9. Garden Party
10. Tail Gate Party
11. A Simple Christmas
12. Wedding Party

DEPARTMENT - ANTIQUES

Director Charlene Stewart, 419-234-4510
Superintendent Anthony Cornett, 419-604-8347
Ass't Superintendents PegHeil, 419-228-0003; Jill Renner, 419-235-3221

ENTRY DEADLINE August 1
 EXHIBITS DUE Wed., Aug. 16, 2 PM - 7 PM
 @ Ag & Fine Arts Bldg.
 JUDGING Thur., Aug. 17, 8:30 AM @ Ag & Fine Arts Bldg.
 RELEASE TIME **Sun., Aug. 27, 7 AM - 11:00 A.M.**

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Exhibitors will be LIMITED TO 14 ENTRIES PER ANTIQUE DEPARTMENT.
- C. Only one entry, may be made in a class. NO DOUBLE ENTRIES.
- D. Previous premium item winners not permitted.
- E. All articles are displayed at the owner's risk.
- F. Assistants are on duty each day of the Fair from the time the building opens to the time the building is closed.
- G. Antiques will be judged on age, rarity and condition.
- H. First, second and third place ribbons will be given to each class, unless the judges decide the articles are not worthy of a grade. The judges' decisions are FINAL!
- I. Superintendents may refuse articles if they are not clean and neat, or if the article is too large for the space available.
- J. Allen County items take priority.

SPECIAL NOTE:
PLEASE PLAN TO ATTEND THE ANTIQUE WORKSHOP
IF IN QUESTION AS TO THE CORRECT CLASS IN WHICH
TO ENTER YOUR ANTIQUES
 In the Board Room
 underneath the Grandstand
 Tuesday, July 25, 6:30 PM

DIVISION - 10701 - ANTIQUE GLASS CLASS

1. Glass Fire Extinguisher
2. Pickle Castor
3. Inkwell
4. Any Mercury Glass
5. Any Mary Gregory
6. Barber Bottle

DIVISION - 10702 - CHINA CLASS

1. Porcelain Pin Tray (Tray Only)
2. Trivet
3. Hand Painted Cake Plate
4. Hair Receiver
5. Chocolate Pot (No Cups)
6. Hand Painted Cake Server

DIVISION - 10703 - POTTERY CLASS

1. WELLER Pottery
2. Glazed Pottery Bird
3. Zanesville Pottery
4. Glazed Pottery Wall Pocket
5. Character String Holder
6. Redware Pottery

DIVISION - 10704 - PAPER CLASS

1. Leap Year Postcard
2. WW II Postcard
3. Photo Postcard
4. Picture of a Child with Pet
5. Early 1900's Wedding Picture
6. Photo of a One Room Schoolhouse

DIVISION - 10705 - METAL CLASS

1. Button Hook
2. Advertising Tape Measure (No Plastic)
3. Ice Cream Mold
4. Iron Still Bank
5. Worlds Fair Souvenir
6. Farm Advertising Sign

DIVISION - 10706 - SPECIALTY CLASS

1. Baby Christening Dress
2. Vintage Christmas Ornament
3. Any Holiday Decoration
4. Sewing Bird
5. Indian Lake Souvenir
6. Stump the Judge (No Premium)

DIVISION - 10707 - PRIMITIVES AND AMERICANA CLASS

1. Sugar Bucket
2. Treen Ware
3. Early Coverlet
4. Gout Stool
5. Hand Carved Pull Toy
6. Flax or Spinning Wheel

DIVISION - 10708 - LADIES & GENTS CLASS

1. Ladies Glove Box
2. Men's Bow Tie
3. Shoe Horn (No Plastic)
4. Hairpin Lace Hanky
5. Covered Sewing Basket with Coins and Beads
6. Fancy Cigarette Holder
7. Cigar Clipper

PREMIUMS
1st Place \$5.00
2nd Place \$4.00
3rd Place \$3.00
BEST OF SHOW
Each Division \$5.00
JUDGE'S CHOICE
\$20.00 & Rosette

FINE ARTS

Department Director -
Superintendent
Ass't. Superintendents

Alice Bennett, 419-221-1100
Gary Acheson, 567-204-4135
Kathy Acheson, 567-204-4135
Stacy Bennett, 419-230-6402

DEPARTMENT - TWO DIMENSIONAL

ENTRY DEADLINE August 1
EXHIBITS DUE Wed., Aug. 16, 2 PM - 7 PM
@ Ag & Fine Arts Bldg.
JUDGING Thur., Aug. 17, 6 PM @ Ag & Fine Arts Bldg.
RELEASE TIME Sun., Aug. 27, 7 AM - 11 AM

RULES

- A. All Exhibitors must purchase a Membership or Season Pass to enter.
- B. All work may be offered for sale, but any sales made before the end of the fair MAY NOT be removed until the stated RELEASE TIME ABOVE.
- C. Entries must not have been exhibited at any previous Allen County Fair.
- D. CLAIM STUBS ARE REQUIRED TO CLAIM ALL EXHIBITS.
- E. ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.
- F. ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR; NO KITS.
- G. The Fair Board and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previously exhibited or originality is in question (paint by numbers, stamped paintings, etc.).
- H. Each Exhibitor is entitled to ONE work in each class.
- I. Entries open to Allen County Exhibitors and to any exhibitor from a country holding fairs open to Allen County exhibitors.
- J. Canvas NOT TO EXCEED 16" x 22" Including the frame, the entry can NOT be Larger than 18" x 24" or Smaller than 4" x 4".
- K. FOR YOUR PROTECTION ALL PAINTINGS MUST BE DRY.
- L. **ALL WALL PICTURES MUST BE FRAMED AND READY TO HANG USING WELL SECURED SCREW EYES AND WIRE. With NO EXCEPTIONS.**
- M. DUE TO TEMPERATURE CHANGES AND HUMIDITY, THE FINE ARTS DEPARTMENT IS NOT RESPONSIBLE FOR FRAMES EQUIPPED WITH IMPROPER HANGERS, TAPED TOGETHER OR GLUED TOGETHER WITH WATER-SOLUBLE GLUES.
- N. All exhibits displayed at owner's risk.
- O. The Decision of the Judge is final.
- P. As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.

DIVISION - 11110 - OILS & ACRYLICS CLASS

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Others Not Listed
- 9. Age 12 and under any ONE of the above classes

Division - 11110 - BEST OF SHOW Rosette & \$5.00
Division - 11110 - BEST OF SHOW (Age 12 & under)

DIVISION - 11120 - WATERCOLORS CLASS

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)

- 7. Architecture
- 8. Others Not Listed
- 9. Age 12 and under, any ONE of the above classes

Division - 11120 - BEST OF SHOW Rosette & \$5.00
Division - 11120 - BEST OF SHOW Rosette & \$5.00 (Age 12 & under)

DIVISION - 11130 - SKETCHES, CHALKS, PENCIL, COLORED PENCILS, INK, & CHARCOAL CLASS

- 1. Animals
- 2. Flowers
- 3. Landscape
- 4. Waterscape
- 5. Still Life
- 6. Figurative (one or more persons)
- 7. Architecture
- 8. Others Not Listed
- 9. Age 12 and under any ONE of the above classes

Division 11130 BEST OF SHOW Rosette & \$5.00
Division 11130 BEST OF SHOW Rosette & \$5.00 (Ages 12 & under)

DIVISION - 11140 - ASSEMBLED/APPLIED TO CANVAS OR PANEL CLASS

- 1. Adult
- 2. Anyone age 12 and under

DIVISION - 11150 - DECORATIVE PAINTING

CLASSES 1-5 are non-patterned and must be the original work of the artist exhibiting. Judging will be done on painting only. Entries not to exceed 16" x 20". All other two dimensional rules apply.

CLASS

- 1. Rocks, Slate, Shells, Granite
- 2. Pictures (on a wooden object)
- 3. Gourds
- 4. Tin and Metal (i.e. saw blades, tea kettles, etc.)
- 5. Alternate Surfaces
- 6. Age 12 and under any ONE of the above

DIVISION - 11160 - LEGO ART

RULES

- A. Must be assembled on a heavy flat carrying board that extends 2" on all sides of the display
- B. **NO KITS**
- C. Must be individual endeavor - no group projects

CLASS

- 1. Adults
- 2. Anyone 12 & under

Division 11140 - 11160 BEST OF SHOW Rosette & \$5.00
Division 11140 - 11160 BEST OF SHOW Rosette & \$5.00 - Age 12 & Under

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00
BEST OF SHOW	
Rosette & \$5.00	

\$100.00 O.S.U.
Lima Department of Art
Award of Excellence
will be given

In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge, as ribbons can become misplaced. All premiums must be collected at the Cashier's window of the Administration Office during the Fair or within 10 days after the fair at the Administration Office

DEPARTMENT - PHOTOGRAPHY

ENTRY DEADLINE August 1
 EXHIBITS DUE Wed., Aug. 16, 2 PM - 7 PM @ Ag & Fine Arts Bldg.
 JUDGING Thur., Aug. 17, 6 PM @ Ag & Fine Arts Bldg.
 RELEASE TIME Sun., Aug. 27, 7 AM - 11 AM

RULES

- A. All Exhibitors must purchase a Membership or Season Pass to enter.
- B. All Work may be offered for sale, but any sales made before the end of the fair **MAY NOT** be removed until the stated RELEASE TIME.
- C. Entries must not have been exhibited at any previous Allen County Fair.
- D. CLAIM STUBS ARE REQUIRED TO CLAIM ALL EXHIBITS.
- E. ALL EXHIBITS MUST BE CHECKED OUT BY DEPARTMENT PERSONNEL FOR EXHIBITOR'S PROTECTION.
- F. All Entries must be taken by the exhibitor: No copy of someone else's work in part or whole.
- G. The Fair Board and/or the Department Superintendent has the right to refuse work at the receiving desk if size, previously exhibited or originality is in question.
- H. Each Exhibitor is entitled to only one photograph per class with a maximum total of 10 photographs entered.
- I. Entries open to Allen County exhibitors and to any exhibitor from a county holding fairs open to Allen County exhibitors.
- J. All exhibits displayed at owner's risk.
- K. ONLY 8" X 10" PHOTOGRAPHS WILL BE ACCEPTED. ABSOLUTELY NO 8" X 12" PHOTOS! NO MATTING OR MOUNTING.
- L. No toned work.
- M. Exhibitors need to bring each photo in a clear plastic 8 1/2x 11 sheet protector. The department will provide the hangers.
- N. No letter box photos. No photos with white borders. **The picture must cover the entire 8x10 surface.** No Dates on Photos.
- O. No photo that has a specific class will be considered in any other class (such as a lighthouse in architecture or birds in animals).
- P. Subject of class must be the main focus of the photo. If any other subject is predominant your photo will be disqualified.
- Q. As this is a family fair any subject that may be questionable or inappropriate will be accepted or rejected at the department's discretion.
- R. Photos digitally produced are acceptable. Photos may only be enhanced by adjusting color balance and or contrast. You may also crop. If any other enhancements are found, the photo will be disqualified.
- S. All Exhibits displayed at owner's risk.
- T. The Decision of the Judge is final.
- U. All photographs must have entrant's name on back.

PLEASE NOTE: The photography section is for all age groups.

DIVISION - 11210 - BLACK AND WHITE PHOTOGRAPHS CLASS

- A. Figurative (one or more persons)
 - B. Winter Scape
 - C. Times Forgotten
 - D. Candlelight - object illuminated by candlelight
- BEST OF SHOW Rosette & \$5.00

DIVISION - 11220 - COLOR PHOTOGRAPHS CLASS

- 1. Fences
 - 2. Fog
 - 3. Outhouses (no people)
 - 4. Lighthouses
 - 5. Silhouette
- Classes 1-5 BEST OF SHOW
- 6. Storms
 - 7. Its a bug's life (no spiders)
 - 8. Street Signs
 - 9. Old Glory
 - 10. Gazebos

PREMIUMS	
1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00
BEST OF SHOW	
Rosette & \$5.00	

BEST OF THE BEST PHOTOGRAPHY (All Division)
 Rosette & \$5.00
 Sponsored by Musselman Photography

- Class 6-10 BEST OF SHOW Rosette & \$5.00
- 11. Bridges
 - 12. Old Tombstones
 - 13. Old Doors/or Windows - No People or Animals
 - 14. Dilapidated Barns
 - 15. Sunrise/Sunset

Classes 11-15 BEST OF SHOW Rosette & \$5.00

- 16. Monuments
- 17. Moving Water
- 18. Shoes
- 19. Allen Co. Fair
- 20. World of Farming

Classes 16-20 BEST OF SHOW Rosette & \$5.00
 BEST OF BEST PHOTOGRAPHY(All Divisions) Rosette & \$5.00
 Please remember that the class description is the focal point of the photo

For 2017 Allen County Fair contact the Director of the Department

DEPARTMENT ANTIQUE MACHINERY

Department Director - Penny Kill, 419-303-7913; Erik Kimmet, 419-236-824
 Superintendent James Larue, 419-233-5220; Jerry Mason, 419-234-3564;
 Bill Blymyer, 419-339-3683; Dylan Burkheimer, 419-204-9363
 Dalton Blymer; Kevin Wilermuth, 419-302-6419;
 Tim Hall, 419-234-5430; Kevin Hefner, 419-230-4392;

ENTRY DEADLINE August 1
 EXHIBITS DUE Fri., Aug. 18, 9 AM - 9 PM
 Sat., Aug. 19, 9 AM - 3 PM Roschman Park Area
 RELEASE TIME Sun., Aug. 27, 7 AM - 11 AM

DIVISION - 12210 - CLASS 1 ANTIQUE MACHINERY DISPLAY (Tractors 1965 & older qualify)

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. Exhibits will not be judged.
- C. Exhibitors are NOT limited to the amount of entries that can be entered.
- D. All exhibits are displayed at the owner's risk.
- E. Security will be patrolling the exhibitor areas from 11 PM until 10 AM each day from Friday, August 19 to Sunday morning, August 28.
- F. Each exhibitor will receive a participation award.
- G. Due to limited parking spaces one parking pass will be given per family. A **Green** parking passes will be given when you bring your machinery in for display.

ANTIQUE TRACTOR PULL

ENTRY DEADLINE August 1
 EXHIBITS ON TRACK Thurs., Aug. 24, 7 AM - 8:30 AM
 EVENT TIME 9:00 AM @ Grandstand/Infield
 RELEASE TIME Sun., Aug. 27, 7 AM - 11 AM

DIVISION - 12220 - CLASS 1 ANTIQUE EXHIBITOR TRACTOR PULL

RULES

- A. All exhibitors must purchase a Membership or Season Pass to enter.
- B. ALL TRACTORS MUST ENTER INFIELD through gate on back stretch of track.
- C. ALL equipment trailers must enter Gate #3 off Bowman Rd.
- D. No use or consumption of drugs or alcohol will be permitted.
- E. Tractors will be classed on the day of the show.
- F. All contestants must be an exhibitor in the Antique Machinery Department from August 18-26, 2017.

ANTIQUE EXHIBITOR TRACTOR PULL CLASSES 1965 - Older

2500 lbs	3500 lbs
4500 lbs	5500 lbs
6500 lbs	8000 lbs
10,000 lbs	10,000 lbs & over
Plaque Awarded to Each Class Winner!	

- G. The pulling competition will be conducted in accordance to the following Rules.
 1. Tractors must be manufactured in 1965 or older.
 2. Any driver, 16 years old or older, as long as operated safely. (Those under 18 MUST have a release signed by parent or guardian or Tractor Safety Certificate.) All drivers must attend drivers meeting to pull.
 3. Each Tractor will be given a visual safety check. Any fluid leaks or items that could jeopardize safety may result in disqualification.
 4. All pulls must start off with a tight hitch (no jerking allowed).
 5. Drivers are to stay in their seat during pull. Exception: those with hand clutches may leave seat to engage clutch but return to seat in first 10 feet.
 6. One restart allowed if tractor does not pass 10 feet mark.
 7. Limit of one hook up per tractor, and only one hook per class.
 8. Tractor must pull in low gear.
 9. Allowed drawbar hook height to maximum of 18" from ground and a minimum of 18" from center of axle. Must have clevis or a plate with 3 inch hold.
 10. Visible weights will be allowed on tractor, weights or brackets to be no more than 12" from outside of tire or extend rearward beyond point of tractor. Weights must be secure, any part falling off would result in disqualification.
 11. Drivers are to watch the flag man once tractor is hooked to the sled. Flag man is in control. Failure to follow his direction will result in disqualification. Arguing or using foul language with the judge, the track officials or other participants is grounds for disqualification and you will be asked to leave immediately.
 12. Sled and tractor must stay within boundaries of course or be disqualified.
 13. Two-wheel drive tractors only with either steel or rubber tires.
 14. Engine speeds are to be stock. A ten percent tolerance will be administered during check.
 15. Stock engines only as per model of tractor. Any tractor not appearing stock by judges is subject to dynameter test.
 16. No manual over-riding of the governor during the pull. (hand throttle only)
 17. The tractor pull will be run in a manner that is a "fair" manner. No shift to go (i.e., TA shift). Hydraulic drawbar to remain at set height.
 18. No one allowed on track except track officials.
 19. Any tractor not able to meet class requirements may be given an exhibition pull.
 20. All judge's decisions will be final.
 21. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles include which must be off the midway by 11:00 A.M., and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gators, Kawasaki Mule, etc.), ATV's mopeds, scooter and other powered wheeled transportation. Also prohibited are bicycles, roller blades, skateboards, and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair security will have final say on prohibited vehicles.

CAMPING

Department Director - Alan Mefferd, 419-235-3461(Livestock)
 Ass't. Director - Andrew Rowe, 419-296-0169 (Concessionaire)
 Superintendents Clyde Ditto 419-234-5937; Doug Ditto, 419-303-2787;
 Bill Miron, 419-234-3848

REGISTRATION

RETURNING CAMPERS	May 1 through June 30
NEW CAMPERS	July 1 through August 1
LIVESTOCK FEE	\$175.00
CONCESSIONAIRE FEE	\$225.00

RULES

1. **RETURNING LIVESTOCK CAMPERS: May 1 through June 30, 2017. If you register during this time frame, you can request to keep your previous location or to be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location. IF A RETURNING CAMPER REGISTERS AFTER JUNE 30, THEIR REGISTRATION WILL BE TAKEN IN THE ORDER RECEIVED AS PER #2 WITH NO GUARANTEE OF LOCATION.**

2. **NEW LIVESTOCK CAMPERS OR LATE RETURNING CAMPERS: July 1 until August 1 (no exceptions).** New camper registrations and late returning registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the fair staff. We have to take many items into consideration, including but not limited to the size of your camper plus hitch, pole placement, etc. **IF A RETURNING CAMPER WAITS UNTIL AFTER JUNE 30 TO REGISTER AND THEIR PREVIOUS LOCATION HAS BEEN ASSIGNED TO SOMEONE ELSE, THE RETURNING CAMPER WILL RECEIVE A DIFFERENT LOCATION, IF ANY CAMPSITES ARE AVAILABLE.**
3. At the time of registering your camper, payment must be made for the camping fee (\$175) as well as passes (season or memberships) for each person over the age of seven (7) years staying in your camper. Season/ Membership passes \$30.00; Youth Season Passes (Ages 7-9) \$15.00, Junior Fair Exhibitors do not require a purchased pass, however, they must obtain a current year junior fair photo id in order to enter the fair free of charge (and to claim their premium money). **Jr. Fair Exhibitors must have the Photo ID picked up by Sunday, August 20, 2017.**
4. The Allen County Agricultural Society has 310 spaces for Livestock Exhibitors and 63 spaces for other exhibitors/concessionaires who wish to camp on the fairgrounds over night during the Fair. No camping is permitted outside of the campgrounds.
5. Camping spaces will be approximately 40 feet long and 22 feet wide. Campers 40 feet and longer (including the hitch) may be moved to a different camping space at the discretion of staff.
6. All persons 7 years and over staying in a camping unit must have either a Membership Card, a Season Pass, Youth Season Pass, or a current year Junior Fair Photo ID. For Security purposes entry to the Allen County Fair after 11 PM will require an Allen County Fair Photo ID. Photo Id's can be obtained at the Administration Office.
7. The livestock camping fee must be paid upon registration. New campers will be given available spots, if any, on a first come first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available.
8. You are a new camper if you did NOT have a camping spot in YOUR NAME LAST YEAR. Under NO circumstances can someone 'give or reserve' for you their camping space from the previous year.
9. Check-in for Directors will be Wednesday afternoon, August 16, 2017, and for Superintendents ONLY, Thursday morning, August 17, 2017 at 8:00 am (Gate 1), all other livestock exhibitors who are camping will be Thursday, August 17, 2017 from 12 NOON until 8:00 PM. All livestock exhibitors who are camping must check-in through the camping control point located near the Route 117 entrance. Enter off Bowman Rd before proceeding to an assigned parking space.
10. No campers will be admitted to the livestock camping area after specified check-in time without prior arrangements and approval of the Department Director, Camping Superintendents or the General Manager.
11. Please refrain from setting up camp (putting awnings out, placing picnic tables, grills, or canopies on campsite) until all of your neighbors' campers are in place.
12. Concessionaires who are camping in the Concessions Campground must check in with the Concessions Department at the Administration Office for their camping assignment upon their arrival.
13. All campers must be parked in the area assigned for their use.
14. Ohio Administrative Code Rule 3701-25-55 Density States:
 - B. Recreational vehicles and portable camping units shall be separated by a minimum of fifteen feet from all other recreational vehicles, portable camping units.
 - C. In computing these separation distances, the width of the recreation vehicle or portable camping unit includes any free-standing structure adjoining to the vehicle or unit. An awning or similar structure which is partially supported by the vehicle or unit is not included in computing the width if such awning or structure is open on at least two complete sides and constructed of fire-resistant materials. However, awnings or similar structures must maintain a minimum distance of at least three feet from any other awning or structure on an adjacent site.

15. Pets are prohibited in the camping area except 4-H projects which are allowed on designated days ONLY, for both the Junior Fair Dog Shows.
16. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 am, and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gator, Kawasaki mule etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices) Allen County Fair security will have final say on prohibited vehicles.
17. All delivery vehicles must display a delivery permit. All golf cart and utility vehicles used for delivery must produce proof of liability insurance and obtain a golf cart permit from the concession office.
18. Each unit using electricity must be fused. If the unit is not fused, the Fairs Electrical Committee will install fuse system at a cost paid by the registered camper.
19. A dumping station has been provided in the concessionaires campground for those units which have holding tanks.
20. Anyone allowing any waste water or sewage to be discharged on the grounds is subject to a \$100.00 fine.
21. Trash must be put in containers provided for trash. Dumpsters are located at the north and south ends of the camping area. Your assistance in placing trash at the specific locations is greatly appreciated.
22. Open fires are prohibited at all times.
23. Generators are prohibited at all times.
24. Curfew will commence at 12:30 AM, in the camping areas. After curfew, unnecessary lights must be extinguished and sound producing instruments must be reduced to a decibel level that is satisfactory to your neighbors.
25. Camping area activities, whether inside or between camping units, must be under the supervision of a parent or legal guardian.
26. Vandalism of other campers on fairgrounds property will not be tolerated.
27. The sale, possession and or consumption of alcohol is prohibited on the premises during the Allen County Fair.
28. Disorderly or intoxicated persons will be removed from the fairgrounds.
29. YOUTH under 18 years of age are not permitted to remain overnight unless accompanied by a parent or legal guardian.
30. Livestock camping units will be permitted to leave Sunday, August 27, 2017 after 7:00 AM. Camping units must be off grounds by Monday, August 28 at 10:00 AM.
31. Any exception to the foregoing rules must have prior approval by the department director or his superintendents. Otherwise violations will be considered as a basis for expulsion from the fairgrounds for the remaining portion of the fair and forfeiture of any future camping privileges.

CONCESSION & COMMERCIAL EXHIBITS

Department Director -
Ass't. Director

Gary Kramer, 419-649-7615
Bill Florida, 567-204-0652

RULES

1. No one may offer for sale or give anything away on any part of the fairgrounds during the fair without first obtaining a contract for such sale or giveaway.
2. No one may set-up any game, concession or exhibit before or during the Fair without first obtaining a contract for such game, food concession or other exhibit.
3. All space(s) shall be used for the purpose outlined on each respective contract.
4. All buildings tents or enclosures constructed or used must have the approval of the Society.
5. Each concession or exhibit shall COMPLY WITH AND OBSERVE ALL LAWS, ORDINANCES OR STATUTES of the United States, the State of Ohio, the County of Allen, and the Township of Perry and protect and hold harmless the Society from any and all liability resulting in noncompliance. THE OHIO REVISED CODE Sections 1711.09 and 2915.05 PROHIBIT IMMORAL SHOWS, LOTTERY DEVICES, GAMES OF CHANCE, GAMBLING OF ANY KIND, (including the sale of pools and paddle wheels) and the sale of intoxicants on any OHIO Fairgrounds at all times during the Fair. No drug related or explosive item may be sold or given away.

6. All licenses and permits required by the Ohio Department of Agriculture and/or the Allen County Board of Health or any other governmental agency must be obtained before operation begins and all law and regulations issued by those agencies must be obeyed.
7. The concession or exhibit owner, his employees, invites or licenses shall be SUBJECT TO THE RULES AND REGULATIONS heretofore and hereinafter PRESCRIBED BY THE SOCIETY.
8. ALL concessions or exhibits shall use the leased space(s) AT THEIR SOLE RISK. The Society shall not be responsible for any destruction, damage or detriment of their property from weather, storms, acts of God, rebellion or riot. Additionally, the Society shall not be responsible for any damage or destruction of property caused by any person, invitee, licensee or trespasser in any manner.
9. Each concession or exhibit shall be RESPONSIBLE FOR and save the Society harmless from any and ALL TAX LEVIES OR TAX DUE to any governmental body or agency.
10. Each concession or exhibit shall PROVIDE and pay for his OWN INSURANCE COVERAGE for fire, theft, vandalize, damage or destruction for their property. The Society shall not be responsible or chargeable for such damage or destruction.
11. Each concession or exhibit ASSUMES ALL LIABILITY for any claims of damage arising out of their activities at the Allen County Fairgrounds, the Society, its Directors, Officers, employees and the Board of Allen County Commissioners will be held harmless in any and all claims for damages arising from the heretofore mentioned activities. Additionally, they must PROVIDE to the Society a CERTIFICATE OF INSURANCE verifying liability coverage for their operation prior or the opening day of the fair.
12. Concession or exhibits shall not transfer, sell, assign, exchange, barter, or permit his employees to sell, transfer, assign, exchange or barter any privileges, ticket of admission or rights to concession or exhibits or his employees hereunder.
13. Concessions or exhibits SHALL NOT assign nor SUBLET their contract to any person, partnership or corporation.
14. Concessions or exhibits shall SECURE AND PAY any type of SECURITY that either they or the Society determines necessary.
15. Concessions or exhibits shall SECURE AND PAY for PERMITS, LICENSES, SANCTION FEES, etc. necessary to conduct the scheduled activities.
16. Each concession or exhibit shall post in a conspicuous manner at the front or entrance to their place of business, a sign showing the price to be charged for meals, lunches, drinks or other articles of food to be sold. the size of said sign, manner and place of posting to be approved by the Society.
17. The person who obtains the contract mentioned in paragraph 1 or 2 above is responsible for the actions of all employees and agents while on the grounds.
18. The Society does not guarantee or assure that the sidewalks, paths, streets or avenues on its grounds, or aisles and passageways in its buildings, stands or enclosures will be kept free from obstruction caused by persons crowding, loitering, standing or sitting therein, causing passage through or over the same difficult or impracticable. Such crowding or blocking of said sidewalks, paths, streets, avenues, aisles or passageways shall in no manner or way affect the terms, conditions or provisions of a contract.
19. All business will be conducted in a courteous and gentlemanly manner and all Fair patrons will be treated politely and courteously at all times. (The Fair Patron is always right!)
20. All business will be conducted from within the space and all advertising will be confined to the inside of said space.
21. Each space must have an area even with walkway/roadway clear of stakes, poles, signs and similar potentially hazardous items.
22. NO DOGS are permitted on the Fairgrounds during the operation of the Fair except for dogs entered in the special dog shows.
23. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 AM and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles, (JD Gators, Kawasaki Mule, etc.), ATV's mopeds, scooters and other powered wheeled transportation. Also prohibited are bicycles, rollerblades, skateboards and "razor type" scooters. Personal handicap mobility devices will be allowed. Allen County Fair Security will have final say on prohibited vehicles.
24. All delivery vehicles must display a delivery permit. All golf carts and utility vehicles used for delivery must produce proof of liability insurance and obtain a golf cart permit from the concession office.

25. All rides, games, food and other sales must observe the curfew that is announced each night.
26. All music, amplifiers and loudspeakers will be kept at a comfortable level as in determined by the Officials of the Fair.
27. All spaces will be kept clean and orderly and will be decorated at the expense of the concession owner.
28. Food stands are permitted to open prior to opening day of the Fair for the convenience of any Fairgrounds workers. All other exhibitors may be open at 12 NOON on the first day of the Fair.
29. Anything given away must be approved by the Society. Any exhibitor who conducts drawings for free prizes must provide the General Manager with the name, address and telephone number of the prize winners within five (5) days of the close of the fair.
30. **Each space will be open every day from at least Noon to 10:00 PM and should be manned from 12 NOON to 10:00 PM. The Merchants building will be open to vendors at 11:00 AM each day. On Senior Citizens Day the building will be open at 9:00 am. If space is not manned a sign must be posted stating a time an attendant will be in the space.**
31. **The Fairgrounds will be available for set up from 9 AM to 6 PM Tues/Wed., and 8 AM to 8 PM Thurs., prior to opening day of the Fair. Any space that is not set up by 4 PM opening day, will be considered vacant and can be rented to someone else.**
32. No space may be closed, vacated and/or torn down until at least 10PM on the last day of the Fair.
33. All displays and display material must be removed from the Fairgrounds by Monday @ 4 PM following the close of the Fair, or they will become property of the Allen County Agricultural Society. Merchants Building will be open on Sunday from 9 am - 4 pm and Monday from 8 am to 4 pm.
34. Only items listed on your contract may be sold from or displayed in your space.
35. Food and or beverages may not be served in glass containers.
36. Each person contracting concession or exhibit space must purchase either a membership pass or a season pass for each contract written. One free season pass will be given for each space contracted. Extra passes may be purchased, if desired.
37. No campers or sleeping quarters are permitted on the Fairgrounds except in the designated camping areas. All campers and sleeping quarters must pay the camping fee.
38. At the expiration of each contract, the space shall be surrendered to the Society in as good repair as when possession was taken.
39. The Society shall have a lien upon all property being kept, used or situated upon the Fairgrounds, for rent or privilege, money to be paid under their contract and for any damages sustained; the Society shall have the right to restrain the same without process of law, and appropriate the property to satisfy all claims against the concessions.
40. The violation of the terms, conditions or provisions of a contract shall, at the election of the Society's Directors, cause the whole amount of the contract to become due and work a revocation and forfeiture of all rights and privileges granted to the concession. In the event such breach and such election, any and all sums paid or contracted to be paid under a contract to the Society, shall be and become the property of the Society as liquidated damages of said breach.
41. Lighters must be sold empty. The lighter may be filled at the request of an adult.
42. No reptiles, silly string or laser lights to be sold or given away as prizes. No knives, of any kind. No Profanity or objectionable words written on merchandise.

**Allen County Fair
August 18 - 26, 2017**

HARNES RACING

Department Director - Dennis Fricke, 419-339-8545
 Superintendents - George Ervin, 419-695-2431, Bruce Fricke, 419-303-6175
 Ass't. Superintendent - Kenny Earl
 SPEED OFFICE PHONE - ONLY DURING FAIR 419-228-6303
 or 937-243-0793

ENTRIES TAKEN Sat., Aug. 19 8 AM - 10 AM
 Sun, Aug. 20, 8 AM - 10 AM
 Sun., Aug. 27

RAIN DATE
 Ohio Ladies Pace Entry Fee \$25
 'Supertrot' Entry Fee \$100
 'Dunlap Renner' Entry Fee \$100
 Overnights' Entry Fee \$25

Winner of Each Heat Receives a Trophy Blanket!

ALLEN COUNTY FAIR
 TUESDAY, AUGUST 22, 2017
 WEDNESDAY, AUGUST 23, 2017
 SPEED PROGRAM
 3 DAY BOX

TUESDAY, AUGUST 22, 2017 POST TIME 6:30 PM
 EVENT 2016 ACTUAL PURSE

1. Pace, 2 yr. Old Filly - WOCRA Superstakes \$10,425
2. Trot, 2 yr. Old Filly - WOCRA Superstakes \$10,476
3. Pace, 3 yr. Old Filly - WOCRA Superstakes \$10,096
4. Trot, 3 yr. Old Filly - WOCRA Superstakes \$9,760
5. Pace Overnight - Non Winners of \$5,000
 (AE: NW \$3,000 in 2017 AE: 2YOs) Added \$1,200
6. Trot-Overnight - Open to the World Added \$1,200
7. Pace Aged - **DUNLAP-RENNER MEMORIAL** Signature Series
 Purse \$5,000

WEDNESDAY, AUGUST 23, 2017 POST TIME 6:30 PM

8. Pace, 2 yr. Old Colt - WOCRA Superstakes \$11,020
9. Trot, 2 yr. Old Colt - WOCRA Superstakes \$10,230
10. Pace, 3 yr. Old Colt - WOCRA Superstakes \$9,995
11. Trot, 3 yr. Old Colt - WOCRA - Superstakes \$9,480
12. Pace Overnight - Open to the World Added \$1,200
13. Trot Overnight Non Winners of \$5,000
 (AE: NW \$3,000 in 2017 AE: 2YOs) Added \$1,200
14. Pace Ohio Ladies - Pace Series (NW \$16,000 in 2017) Added \$1,200
15. Trot Aged - **ALLEN COUNTY SUPER TROT** Signature Series
 Purse \$5,000

1. Aged Horses 4 years old and up.
2. Super Trot Starting Fee of \$100; Dunlap Renner Starting Fee of \$100.
3. 3 Day Box. Entries taken August 20 & 21, from 8-10:00 am.
4. In event that more than nine (9) horses are declared to start, the event will be split and raced in divisions.
5. Divisions will race for an equal share of the total purse.
6. U.S.T.A./O.S.R.C. rules prevail

PHOTO FINISH STARTING GATE
 CHARTED LINES PARI-MUTUELS
 CONDITIONS

1. Western Ohio Colt stake conditions as published. OSRC -U.S.T.A. rules to govern all races with exceptions.
2. Money divided 45 - 25 - 15 - 10 - 5 percent. Four Starters 50 - 25 - 15 - 10 percent. Three Starters 55 - 30 - 15 percent.
3. Early declarations for all racing events to be made not later than 10 AM, three (3) days preceding the race.
4. Entries made over the telephone must be made to the Race Secretary 419-228-6303 or 937-243-0793 NOT THE FAIR OFFICE!
5. Veterinarian will be on the grounds for LASIK injections.
6. Right reserved to change program or reject any entries.
7. SPECIAL GATE for all Horsemen to enter is on Bowman Road by the horse barn. Gate Admission is \$7. WOCRA passes will be honored on racing days.
8. The Society assumes no liability in case of accident.

Pace Track Record 1:55.2 Set by Odysseus A 2003
 Trot Track Record 1:59.4 Set by One Final Time 2004

**Check out
www.allencofair.com
for up-to-the-minute
information on fair schedules
TRAFFIC UPDATES!**

**GRANDSTAND SCHEDULE
Friday, August 18
Kewpee Showcase of Bands 7 p.m.**

**Saturday, August 19
Dustin Lynch
w/Special Guest Neal McCoy
8:00 p.m.**

**Sunday, August 20
TBD**

**Monday, August 21
TBD**

**Tuesday, August 22
Harness Racing 6:30 p.m.**

**Wednesday, August 23
Harness Racing 6:30 p.m.**

**Thursday, August 24
Golden Age Day
Antique Tractor Pull 9 a.m.
Demolition Derby - 7 p.m.**

**Friday, August 25
Lazer Tag**

**Saturday, August 26
KOI Drag Racing - 7 p.m.**

**CONSTITUTION AND BY-LAWS OF THE
ALLEN COUNTY AGRICULTURAL SOCIETY**

Article I - Name

This Society shall be known as Allen County Agricultural Society, a Non-Profit Corporation, with its object and purpose to promote agriculture and other such similarly related interests of the county and of the state.

MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Allen and the State of Ohio.

It is also the purpose of the Allen County Agricultural Society to serve and benefit the citizens of Allen County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Allen County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article II - Membership

- A. There shall be one (1) type of Membership: Regular.
- B. The regular membership shall be available to all residents of Allen County who are eighteen (18) years of age and pay the annual membership fee. The term of this membership shall be from December 1st - November 30th of each Fiscal year. The cost of this membership will be established by the Board of Directors.

Article III - Directors

- A. The Society shall be governed by a Board of Directors which board shall consist of eighteen (18) members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Term of office shall start on the 15th day of November in the year of which the director is elected. Representation of the Board of Directors shall consist of one (1) Director from each township in Allen County; (1) Director from within the corporation limits of the City of Lima; and Five (5) At Large Directors. At Large Directors shall be elected from the City of Lima, City of Delphos, the twelve (12) townships and the political subdivisions therein, provided however, that there shall be no more than three (3) Directors from any one township or political subdivision. An otherwise qualified candidate cannot seek the Office of Director of the Allen County Agricultural Society if his/her election should cause more than three (3) Directors to represent by residence any one township or political subdivision. Should a Director, other than an AT LARGE Director, fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed.
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
 - 1. Have attained the age of eighteen (18) years;
 - 2. Possess a current annual membership;
 - 3. Resides in the County of Allen and unless an AT LARGE Director resides within the township or political subdivision from which elected;
 - 4. Take the oath of affirmation as provided in Article V-B. Any Director who fails to qualify within three (3) months after election will be deemed to have forfeited his office and a vacancy shall be declared.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated annually by the board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.
- D. Any Board Member whose behavior is deemed by a majority of the Executive Committee of the Allen County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the third finding of the Executive Committee of any such conduct by a Board Member in any one term, then upon the third finding, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, should three-fourths (3/4) of the Board vote to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

Article IV - Annual Election

- A. The annual election for directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.
- B. Candidates for the office of Directors of the Allen County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 7 days prior to the annual election.
- C. Only members in good standing, residing in Allen County and eighteen (18) years of age, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.
- D. The Polls, for election of Directors at the Annual Meeting, shall be opened for at least four (4) hours and the results announced to the Public at the time of the Annual Meeting.
- E. A majority of the Board of Directors or any group of 25 citizens of legal voting age in a county or district concerned may petition the Department of Agriculture to supervise their annual election of Directors.

- F. A Director seeking re-election, a member seeking election as a Director, or a person assisting a candidate for election/re-election, may not use society funds, facilities or employees:
1. To promote the candidacy of any person who seeks election/re-election to the Board of Directors of the Society.
 2. To solicit during the election process on the behalf of any candidate for election/re-election.
 3. To influence the votes of members upon any amendment to the constitution or by-laws of the Society.

Article V - Reorganization Meetings of Directors

- A. The Board of Directors shall meet at a time after the annual election but prior to November 30th each year to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one year term; the Secretary not more than 3 years, these officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board member.
- B. At the December meeting, all newly elected Directors and officers shall qualify by taking the following Oath of Affirmation: "I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the Director of the Allen County Agricultural Society, So help me God."

Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by appointment by the Board of Directors until the next annual election at which time a Director shall be elected for the unexpired term. Such appointee shall be a member of the Allen County Agricultural Society and may live anywhere in the county, not necessarily the township or city where the vacancy occurred. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.

Article VII - Meetings

Regular meetings of the Board of Directors shall be held monthly on the third (3) Wednesday in each month. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors.

Article VIII - Notice of Meeting

The Secretary shall give notice of each meeting to the Board of Directors whether regular or special to each member of the Board.

Article IX - Place of Meeting

The Board of Directors may hold its meeting at such place or places within the County of Allen, State of Ohio, as the Board may from time to time determine.

Article X - Compensation

Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation may be changed by the Board of Directors as they deem proper, however shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09.

Article XI - Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall keep the minutes of all proceedings of the Board of Directors and make a proper record of the same which shall be attested by him. He shall keep such books as may be required by the Board of Directors, shall keep a roll of the members of the Society and shall conduct the correspondence of the Society. He shall keep a record of all monies coming into and from what source. He shall likewise keep an itemized account of all monies paid out and for what purpose and generally perform such other duties as may be required by the Board of Directors or as prescribed by the Ohio Department of Agriculture.
- D. Treasurer: The Treasurer shall:
1. Assume custody and responsibility of all funds and/or Securities of the Society.
 2. Be responsible for all deposits and withdrawals of monies into and out of a banking or investment firm designated by the Board of Directors.
 3. Be responsible for investing all monies pursuant to the Investment Policy as adopted by the Board of Directors.
 4. Be responsible for maintaining an accurate and legible accounting system and associated records.
 5. Be responsible to receive all money coming into the Society, legible accounting system and associated records.

6. Be responsible for a receipting system to show the source of revenue.
 7. Be responsible for maintaining a record of all pay orders.
 8. Be responsible for disbursements of all monies by check, cash, money orders, etc.
 9. Be responsible for preparing a monthly and an annual report of any monies received and/or disbursed during each respective reporting period.
 10. Be responsible for the computations of the payroll and maintaining the payroll records.
 11. Be responsible for submitting all Federal, State & Local tax reporting requirements.
 12. Maintain a file of financial records as may be required by Federal, State and Local law.
 13. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which require financial information.
 14. Supervise all cashiers, ticket sellers and other personnel working for the Treasurer.
 15. Serve as a Committee member on the Budget and Finance Committee.
 16. Coordinate as needed with the Secretary, Fair Manager & Directors any money receipts/disbursements required in their respective area of responsibility.
 17. Perform such duties as may be assigned by the Board of Directors.
- E. Both the Secretary and the Treasurer shall serve under bond in an amount to be determined by the Board of Directors and paid for by the Society.

Article XII - Operations of the Fair and Fairgrounds Facility

The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility including but not limited to rental of the entire fairgrounds or any portion thereof.

They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds. They may employ a Fair Manager who will be responsible to the Board and operate under its direction and who will be paid such compensation as is determined by the Board. He may be employed only on a year to year basis, but may be engaged either part-time or full-time.

The Board of Directors are to promulgate such rules and regulations deemed appropriate relating to the use of alcohol and gambling and games of chance.

The Board of Directors each year at the time of its annual organizational meeting shall fix the annual membership fee as well as fix a definite time by which such fee must be paid which time must be five (5) days prior to the annual fair.

Article XIII - Order of Business

Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

Article XIV - Premiums

The Society shall annually offer and award premiums for exhibits of grains, fruit, vegetables, livestock, articles of domestic industry, public school displays and such other articles, improvements as the Board of Directors may deem proper and shall publish a premium book in accordance with such rules and regulations as the Board may prescribe from time to time.

Article XV - Committees and Superintendents

The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

Article XVI - Fair and Annual Exhibit

There shall be held a fair and annual exhibit of the Society each year in the County of Allen, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.

Article XVII - Amendments

Amendments to this constitution and the by-laws may be made only by a majority vote of the members at the annual election of the Society.

Article XVIII - Quorum

A majority of all duly elected and qualified members of the Board of Directors of the Allen County Agricultural Society present at any meeting of the Board shall constitute a quorum for the transaction of any or all business coming before the Board at such meeting.

Article XIX - Indemnification of Directors and Officers -

Henceforth, all Board members and Officers will be indemnified by the Society to the fullest extent allowable by law. Indemnification shall be determined by the Board of Directors, on a case-by-case basis, and shall be freely given to all parties who:

- a) have acted in good faith, and in the scope of their duties; and
- b) have acted in good faith in the best interest of the Society

The Directors and Officers of the Society are hereby authorized to purchase the appropriate Directors and Officers / or Error and Omission insurance to insure this Society against losses or expenditures it might have in making indemnification as provided in this article.

Article XX - Disposition of Assets Upon Dissolution

In the event that the Allen County Agricultural Society, a Non-Profit Corporation, should cease to continue doing business and dissolve, then in that event, it is the intent of the Society to, after the payment of all just debts and expenses, to transfer any remaining assets to a Non-Profit Agricultural Corporation with the similar purpose and which conducts similar activities as those of the Allen County Agricultural Society, a Non-Profit Corporation.

**2017 OHIO AGRICULTURAL
FAIR SCHEDULE
OHIO STATE FAIR JULY 26 - AUGUST 06
(614-644-4000)**

COUNTY	DATES
Adams	July 09 - 15
Allen	Aug. 18 - 26
Ashland	Sept. 17 - 23
Ashtabula	Aug. 08 - 13
Athens	Aug. 04 - 12
Auglaize	July 30 - Aug. 5
Belmont	Sept. 05 - 10
Brown	Sept. 25 - 30
Butler	July 23 - 29
Carroll	July 18 - 23
Champaign	Aug. 04 - 11
Clark	July 21 - 28
Clermont	July 23 - 29
Clinton	July 08- 15
Columbiana	July 31 - Aug. 06
Coshocton	Sept. 29 - Oct. 05
Crawford	July 16 - 22
Cuyahoga	Aug. 07 - 13
Darke	Aug. 18 - 26
Defiance	Aug. 19 - 26
Delaware	Sept. 16 - 23
Erie	Aug. 08 - 13
Fairfield	Oct. 08- 14
Fayette	July 17 - 22
Franklin	July 15 - 22
Fulton	Sept. 01 - 07
Gallia	July 31 - Aug. 05
Geauga	Aug. 31 - Sept. 04
Greene	July 30- Aug. - 05
Guernsey	Sept. 11 - 17
Hamilton	Aug. 09 - 13
Hancock	Aug. 30 - Sept. 04
Hardin	Sept. 05 - 10
Harrison	July 03 - 08
Henry	Aug. 10 - 17
Highland	Sept 02 - 09
Hocking	Sept. 11 - 16
Holmes	Aug. 07 -13
Huron	Aug. 14- 19
Jackson	July 14 - 22
Jefferson	Aug. 15 - 20
Knox	July 22 - 29
Lake	July 25 - 30
Lawrence	July 09 - 15
Logan	July 10 - 16
Lorain	Aug. 21 - 27
Lucas	July 11 - 16
Madison	July 08 - 15
Mahoning	Aug. 30 - Sept. 04
Marion	July 03 - 08
Medina	July 31 - Aug. 06
Meigs	Aug. 14 - 19
Mercer	Aug. 11 - 17
Miami	Aug. 11 - 17

Monroe	Aug. 21 - 26
Montgomery	July 10 - 15
Morgan	Sept. 05 - 09
Morrow	Aug. 28 - Sept. 04
Muskingum	Aug. 13 - 19
Noble	Aug. 28- Sept. 02
Ottawa	July 17 - 23
Paulding	June 12 - 17
Perry	July 17 - 22
Pickaway	June 17 - 24
Pike	July 28 - Aug. 05
Portage	Aug. 22 - 27
Preble	July 29 - Aug. 05
Putnam	June 19 - 24
Richland	Aug. 06 - 12
Ross	Aug. 05 - 12
Sandusky	Aug. 22 - 27
Scioto	Aug. 07 - 12
Seneca	July 24 - 30
Shelby	July 23 - 29
Stark	Aug. 29 - Sept. 04
Summit	July 25 - 30
Trumbull	July 09 - 16
Tuscarawas	Sept. 18 - 24
Union	July 23 - 29
Van Wert	Aug. 30 - Sept. 04
Vinton	July 24 - 29
Warren	July 17 - 22
Washington	Sept. 02 - 05
Wayne	Sept. 09 - 14
Williams	Sept. 09 - 16
Wood	July 31 - Aug. 07
Wyandot	Sept. 12 -17

INDEPENDENT FAIRS	DATES
Albany	Sept. 06 - 10
Attica	Aug. 08 - 12
Barlow	Sept. 28 - Oct. 01
Bellville	Sept. 13 - 16
Hartford	Aug. 05 - 12
Loudonville	Oct. 03 - 07
Richwood	Aug. 30 - Sept. 04

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TRAFFIC UPDATES!*

