



2017

ALLEN COUNTY JR. FAIR

OFFICIAL JUNIOR FAIR PREMIUM BOOK

FRIDAY, AUGUST 18 THROUGH SATURDAY, AUGUST 26

Phone 419-879-9108 or Fax 419-222-2746

allen.osu.edu

Allen County Extension

2750 Harding Highway, Lima, Ohio 45804

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Sarah Jackson, 4-H Program Assistant

Joanne Rex, Jr. Fair Coordinator

This Premium Book is Dedicated to
JoEllen Gellart - 2016 4-H Supporter of the Year

When it comes to 4-H in this community, this person is always there to help spread the word about the opportunities 4-H can offer to youth! Over 20 years ago she became a 4-H advisor. Her dedication and time to her 4-H members is amazing. I'm not sure if she's ever had a real vacation because she uses all her vacation time to take time off for the Allen County Fair and the Ohio State Fair. She keeps long hours during those weeks, helping to make sure it runs smoothly for the families, animals and making sure every child that needs help, gets help. She's an advisor for a horse club, dog club, barn superintendent, active on horse council and even involved with extension on a state level.

Every child in her club gets personal attention at each meeting. It's a standard that she has taught each of her club advisors. She's organized and prepared at every meeting, willing to step up and lend a hand whenever needed. She's dedicated to 4-H and the kids not only in Allen County but in Ohio. Always looking for ways to make the program better, stronger and more effective for the families' involved.

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JUNIOR FAIR BOARD OFFICE HOURS

8 a.m. to 8 p.m.
August 18-26, 2017
Office Located Under Grandstand

JR. FAIR PHOTO ID

Each Junior Fair exhibitor including Cloverbuds, Cub Scouts, and Daisys will be required to have a current year photo identification card to obtain free admittance to the Fair. These 2017 ID cards will be made at the Fairgrounds Administration Office Building on dates listed on Page 10 of the Junior Fair Premium Book. This 2017 photo ID card will serve as the exhibitor's free entrance into the Fair each day as well as identification for picking up and cashing premium vouchers and Livestock Auction checks. FFA exhibitors will receive their 2017 photo ID's after project judging. Obtain your voucher from the Jr. Fair office then present it to the Administration office to receive your Photo ID for the 2017 fair.

The first card is free to Junior Fair exhibitors. Replacement cards, if needed, will cost \$10 each. Should you have questions concerning the photo ID cards, please contact the Allen County Fair at 419-228-7141. Thank you.

**YOU MUST HAVE YOUR PHOTO ID PICKED
UP BY SUNDAY, AUGUST 20, 2017.**

JR. FAIR PARKING PASS

Each Junior Fair livestock exhibitor will receive one blue parking pass (Families with 2 or more Jr. Fair Exhibitors at the same address - Limit 2 per family) prior to the Fair which will allow them access to the parking lot behind the livestock barns. All parking on the fairgrounds is free, and no duplicate passes will be issued for any reason. If you should misplace or lose your pass, you will need to park in another location on the fairgrounds. Junior Fair Dog Exhibitors will receive a one day parking pass for the livestock parking area. **Parking Passes are no longer mailed to 4-H exhibitors and will be distributed when Jr. Fair Photo ID's are picked up. (Beef, Canine, Dairy, Goats, Horse, Poultry, Rabbits, Sheep, and Swine)**

2017 ALLEN COUNTY JUNIOR FAIR BOARD

Sr. Fairboard 4-H Advisors	Tom Koenig, Brian Langhals, Bob Phillips, Andrew Rowe
Jr. Fair Board 4-H Advisors	Gary Austin, Jodi Croft Kelli Cosart, Tom Guy Kreg, Rex, Joyce Zwiebel
Jr. Fair Board Agriculture Education Advisor	Dan Schmiesing
Jr. Fair Board Girl Scout Advisor	Kathy Valenti
Jr. Fair Board Boy Scout Advisor	Fara Ewing
Jr. Fair Board President	Madison Staley
Jr. Fair Board Vice President	Chassidy Oatman
Jr. Fair Board Secretary	Madison Nusbaum
Jr. Fair Board Treasurer	Hannah Hager

Jr. Fair Board Representatives



Girls 4-H

2017	2018	2019	2020
Cassandra Demoss	Sydney Hoff	Mallory Austin	Cassie Billings
Hannah Hager	Madison Nusbaum	Rylee Craig	Payton Halker
Rachel Inskeep	Megan Wahus	Taylor Miller	Ashley Huck
Gabby Livchak		Ella Newland	Kirstynn Rowe
Chassidy Oatman		Klarissa Staley	
Madison Staley		Sophie Trent	
Alyssa Young		Gracie Young	



Boys 4-H

2017	2018	2019	2020
Caleb Austin	Lucas Phillips	Austin Parker	Will Nusbaum
Bailey Croft			Stephen Parthemore
Griffen Croft			Brandon Suever



Girl Scouts
Lillian Goodin



Boy Scouts
Cody Ewing
Jared Ross



FFA - Delphos
Emily Buettner



FFA - Elida
Riley Fricke
Shelby Crider



FFA - Spencerville
Logan Core
Char Reed

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The Allen County Junior Fair Exhibitor Handbook is published annually in June by the Allen County Agricultural Society, 2750 Harding Highway, Lima, OH 45804-3434. It is available to current 4-H, FFA, Boy/Girl Scout members, and department volunteers one printed copy per family. Also available online.

4 - Junior Fair Premium Book

2017 JUNIOR FAIR SCHEDULE

MONDAY, JULY 17, 2017

1 - 7 p.m. Special Interest (Non-Livestock) Project Judging - YAB followed by Rocket Launching @ 7 p.m.

5 - 7 p.m. Shooting Sports Judging - YAB

SATURDAY, AUGUST 12, 2017

8:30-Noon Livestock Interview - Show Arena, Grandstand, Rabbit Barn, & Poultry Barn

SUNDAY, AUGUST 13, 2017

2 p.m. ALLEN COUNTY FAIR PARADE - Downtown Lima

TUESDAY, AUGUST 15, 2017

9 a.m.- 4 p.m. Jr. Fair Booth Decorating

WEDNESDAY, AUGUST 16, 2017

12 - 9 p.m. Jr. Fair Booth Decorating

2 - 7 p.m. 4-H Cloverbud Show & Tell - YAB - East Doors

THURSDAY, AUGUST 17, 2017

9 a.m.-9:30 p.m. Jr. Fair Booth Decorating

2 - 5 p.m. Jr. Fair Gardening, Woodworking, and Welding Judging and Make-up Judging for all Special Interest Non-livestock projects - YAB - East Doors

6:30 p.m. 4-H Style Revue (Non-Livestock) - YAB - East Doors

FRIDAY, AUGUST 18, 2017

7 a.m.-6 p.m. Check in time for Jr. Fair Market Hog exhibits only. Exhibitors must enter at Gate 5 on St. Rt. 117

10 a.m.-7:30 p.m. Check-in time for Jr. Fair Poultry exhibits only

12-9 p.m. Horse Check-in

2-9 p.m. Check-in time for all other Jr. Fair LIVESTOCK exhibits - Livestock Exhibitors MUST enter at Gate 5 on St. Rt. 117 only

4 p.m. 167th ALLEN COUNTY FAIR OPENS

7 p.m. Weigh-In for ALL Market Goats, Market Lambs & Swine

7 p.m. Pony Measurements taken at the Announcer's Stand - Schmidthorst Pavilion

SATURDAY, AUGUST 19, 2017

7-9 a.m. Weigh-in for ALL Jr. Fair Market Steers

10 a.m. 4-H Dog Obedience Judging - Show Arena

10 a.m. Jr. Fair Poultry Judging - Rabbit Show Arena

2 p.m. Jr. Fair Poultry Showmanship - Rabbit Show Arena

SUNDAY, AUGUST 20, 2017

10:30 a.m. Non-denominational Worship Service sponsored by the Allen County Jr. Fairboard - Gospel Singing Tent - White Tent

12:30 p.m. Jr. Fair Poultry Breed Show - Rabbit Barn

5:45 p.m. Jr. Fair Rabbit King & Queen Crowning followed by Jr. Fair Fur, Fryers & Market Rabbit Judging - Rabbit Barn

8 p.m. **ALL JR. FAIR PHOTO ID'S MUST BE PICKED UP**

MONDAY, AUGUST 21, 2017

8 a.m. Jr. Fair Market Hog Show - Show Arena

9 a.m. Jr. Fair Meat Goat Showmanship followed by Meat Breeding and Jr. Fair Market Goat Show - Sheep Show Arena

9 a.m. Jr. Fair Rabbit Showmanship Demonstrations - Rabbit Barn

1 p.m. Jr. Fair Rabbit Quiz Bowl - Rabbit Barn

3 p.m. Jr. Fair Breeding Sheep Show - Sheep Show Arena

2 p.m. Youth Day Activities - Picnic Tent - Blue & White Tent

4 p.m. Cloverbud Sheep Showmanship - Sheep Show Arena

6 p.m. Jr. Fair Born & Raised in Allen County Market Lamb Show - Sheep Show Arena

7 p.m. Jr. Fair Equestrian Achievement Test - Schmidthorst Pavilion

7 p.m. Jr. Fair Dairy Showmanship followed by Jr. Fair Dairy Show - Show Arena

8 p.m. Jr. Fair Movie Night - Sheep Show Arena

TUESDAY, AUGUST 22, 2017

8 a.m. Farrow to Finish followed by Jr. Fair Swine Showmanship - Show Arena

8 a.m. Jr. Fair Born & Raised Market Rabbit Pen Judging followed by Born & Raised Single Fryer Rabbit Showmanship - Rabbit Barn

9 a.m. Jr. Fair Dairy Goat Showmanship followed by Dairy Breeding and All Other Breeds - Sheep Show Arena

9 a.m. Jr. Fair Horse & Pony Show - Schmidthorst Pavilion

1 p.m. Jr. Fair Born & Raised Market Goat - Sheep Show Arena

3 p.m. Jr. Fair Market Lamb Showmanship - Sheep Show Arena

5:30 p.m. Jr. Fair Market Lamb Show - Show Arena

8 p.m. Jr. Fair Born & Raised Market Steer Show - Show Arena

WEDNESDAY, AUGUST 23, 2017

8 a.m. Jr. Fair Breeding Rabbit Show - Rabbit Barn

9 a.m. Jr. Fair Horse & Pony Show - Schmidthorst Pavilion

9 a.m. Jr. Fair Dairy Beef Steers Showmanship followed by Jr. Fair Dairy Feeders Show - Show Arena

1 p.m. Jr. Fair Beef Showmanship followed by Jr. Fair Breeding Beef Show - Show Arena

7 p.m. Jr. Fair Goat Fun Show - Sheep Show Arena

7 p.m. Jr. Fair Market Steer Show - Show Arena

8:30 p.m. Jr. Fair Movie Night - Sheep Show Arena

THURSDAY, AUGUST 24, 2017

9 a.m. Jr. Fair Beg., Jr. & Sr. Rabbit Judging Contests - Rabbit Barn

10 a.m. Poultry Meat Carcass, Egg Grading, Poster Judging - Poultry Barn

11 a.m. Jr. Fair Horse and Pony Costume Class - Schmidthorst Pavilion

4 p.m. 4-H Demonstrations - YAB

4:30 p.m. JR. FAIR LIVESTOCK AUCTION - Show Arena (Rabbits and Chickens)

FRIDAY, AUGUST 25, 2017

9 a.m. JR. FAIR LIVESTOCK AUCTION - Show Arena (Goats, Lambs, Beef Steers, Dairy Beef Steers, Milk, and Hogs)

SATURDAY, AUGUST 26, 2017

Noon Jr. Fair Champion of All Champions Showmanship Contest - Show Arena

8 p.m. **ALL JR. FAIR PREMIUM VOUCHERS Must Be Cashed In PHOTO ID REQUIRED**

167th ALLEN COUNTY FAIR CLOSES

SUNDAY, AUGUST 27, 2017

7 - 11 a.m. Jr. Fair Booth Tear-down - YEB.

7 - 11 a.m. All Home Ec., Special Projects and Crop & Shop exhibits must be removed 7 a.m. to 11 a.m.

Jr. Fair Office Closes @ 11 a.m.

WEDNESDAY, AUGUST 30, 2017

6:00 p.m. Jr. Fair Carcass Show - Keystone Meats

3585 Harding Highway, Lima, Ohio

Jr. Fair Photo ID required to pick up all Livestock Carcass checks (Rabbits and Chickens do not get Carcass checks)

!!! IMPORTANT !!!

- ALL PHOTO ID'S MUST BE PICKED UP -

!!! BY SUNDAY AUGUST 20, 2017 !!!

2017 ALLEN COUNTY JR. FAIR LIVESTOCK SCHEDULES

Livestock	In	Weigh-in	Show	Showmanship	Out
Market Steers Born & Raised	Fri. Aug. 18 2 pm - 9 pm	Sat. Aug. 19 7am - 9 am	Wed. Aug. 23 7 pm Tues. Aug. 22 8 pm	Wed. Aug. 23 1 pm	Sun. Aug. 27 7am - 12 Noon
Breeding Beef	Fri. Aug. 18 2 pm - 9 pm	N/A	Wed. Aug. 23 After Showmanship	N/A	Wed. Aug. 23 4 pm
Dairy	Fri. Aug. 18 2 pm - 9pm	N/A	Mon. Aug. 21 After Dairy Showmanship	Mon. Aug. 21 7 pm	Wed. Aug. 23 after Open Dairy Show
Dairy Beef Steers Beef Feeders	Fri. Aug. 18 2 pm - 9 pm	Sat. Aug. 19 7 am - 9 am	Wed. Aug. 23 After Dairy Steer Showmanship	Wed. Aug. 23 9 am	Feeders 8/23 @4pm Sun. Aug. 27 7am-12 Noon
Dairy Goats Born & Raised	Fri. Aug. 18 2 pm - 9 pm	Fri. Aug. 18 7-9 pm	Tues. Aug. 22 After Dairy Goat Showmanship B & R @ 1 pm	Tues. Aug. 22 9 am	Sun. Aug. 27 7am Breeding 8/23 4-7 pm
Meat Goats Meat Breed Show	Fri. Aug. 18 2 pm - 9 pm	Fri. Aug. 18 7-9 pm	Mon. Aug. 21 9 am	Mon. Aug. 21 9 am	Sun. Aug. 27 7am - 12 Noon Breeding 8/23 4-7 pm
Horses	Fri. Aug. 18 Noon - 9 pm	N/A	Tues. Aug. 22 @ 9 am Wed. Aug. 23 @ 9 am Thur. Aug. 24 @ 11 am	Tues. Aug. 22 9 am	Sun. Aug. 27 7am - 12 Noon
Poultry Breed Show	Fri. Aug. 18 10 am - 7:30 pm	N/A	Sun. Aug. 20 12:30 pm	N/A	Sun. Aug. 27 7am - 9 am
Poultry Market Meat Pen	Fri. Aug. 18 10 am - 7:30 pm	Fri. Aug. 18 10 am - 7:30 pm	Sat. Aug. 19 10 am	Sat. Aug. 19 2 pm	Wed., Aug. 23 10 pm
Market Rabbits Born & Raised	Fri. Aug. 18 2 pm - 9 pm	Fri. Aug. 18 2 pm - 9 pm	Sun. Aug. 20 5:45 pm Tues. Aug. 22	Tues. Aug. 22 following Born & Raised	Tues. Aug. 22 After B & R Rabbit Show - Carcass Rabbits remain at Fair
Breeding Rabbits	Fri. Aug. 18 2 pm - 9 pm	N/A	Wed. Aug. 23 8 am	N/A	Sun. Aug. 27 7 am - 12 Noon
Market Lambs Born & Raised	Fri. Aug. 18 2 pm - 9 pm	Fri. Aug. 18 7 pm - 9 pm	Tues. Aug. 22 5:30 pm Mon. Aug. 21	Tues. Aug. 22 3 pm	Sun. Aug. 27 7 am - 12 Noon
Breeding Sheep	Fri. Aug. 18 2 pm - 9 pm	N/A	Mon. Aug. 21 3 pm	N/A	Sun. Aug. 27 7 am -12 Noon
Market Hogs Farrow to Finish	Fri. Aug. 18 7 am - 6 pm	Fri. Aug. 18 7 pm - 9:00 pm	Mon. Aug. 21 8 am Tues. Aug. 22 8 am	Tues. Aug. 22 Showmanship following Farrow to Finish	Tues. Aug. 22 10 pm - Midnight

LIVESTOCK CAMPING

In order to camp in the livestock camping area, someone staying in your camper needs to be exhibiting livestock, Junior Fair livestock exhibitors are given first preference. To improve our service to both new and returning campers, we have instituted **NEW** dates to register your camper for the 2017 Allen County Fair.

RETURNING CAMPERS ONLY:

May 1 through June 30, 2017 - If you register during this time frame, you can request to keep your previous location or to be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location.

NEW CAMPERS (OR LATE RETURNING CAMPERS):

July 1 until August 1, 2017 - New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the Fair Staff/Director. We have to take many items into consideration, including but not limited to the size of your camper, pole placement, etc. **IF A RETURNING CAMPER WAITS UNTIL AFTER JUNE 30 TO REGISTER AND THEIR PREVIOUS LOCATION HAS BEEN ASSIGNED TO SOMEONE ELSE, THE RETURNING CAMPER WILL RECEIVE A DIFFERENT LOCATION. IF ANY CAMPSITES ARE AVAILABLE.**

At the time of registering your camper, payment must be made for the camping fee (\$175) as well as passes for each person over the age of seven (7) years staying in your camper. Season/Membership \$30.00 and Youth Season Pass (ages 7-9) \$15.00. Junior Fair Exhibitors do not require a purchased pass. However, they must obtain a current year junior fair photo ID Card in order to enter the fair free of charge (and to claim their premium money).

DEADLINE IS AUGUST 1, 2017 NO MATTER WHAT!

For Security Purposes entry to the Allen County Fair after 11 PM will require an 2017 Allen County Fair Photo ID. Photo Id's can be obtained at the Administration Office.

RULES OF THE JUNIOR FAIR

- The general rules of the Agricultural Society shall govern the Junior Fair unless governed by a separate rule of a Junior Fair Department.
- Jr. Fair Board members shall announce ALL Jr. Fair Shows and keep ALL judging books.
- Exhibitors must be a member in good standing of an organized youth group in Allen County, namely: 4-H, Agricultural Education, Boy Scouts and Girl Scouts. Projects previously exhibited at any other County Junior Fair this year are ineligible. Membership for the 4-H club program begins when a youth is at least age 8 and enrolled in 3rd grade as of January 1 of the current year and continues through the age 19. Youth who have reached their 19th birthday before January 1, 2017 are too old to exhibit in any Junior Fair Class with the exception of FFA members. Nineteen year old FFA members can still show in the year they graduate.
- ALL JUNIOR FAIR ENTRIES MUST BE ENTERED ONLINE BY JULY 1, 2017. INCORRECT ENTRIES WILL RESULT IN A REDUCED GRADE AND WILL NOT BE CONSIDERED ELIGIBLE FOR ANY AWARDS.**
- All project books and projects must be approved by the advisor before entries will be accepted. Club project rosters and club entries must have the signature of an advisor from each club or chapter in which he or she is a member. Unsigned rosters and club entries will not be accepted after July 11, 2017.
- No entry fee will be charged for Junior Fair exhibits.
- No more than two individual entries or one group entry per species may be made by a member in any class, regardless of breed or variety unless otherwise stated by the individual Department. A MAXIMUM OF TWO (2) MARKET ANIMALS IS ALLOWED IN EACH SPECIES, EXCEPT RABBITS (PEN OF 3). Project animals may not be changed regardless of reason.
- All exhibits must be part of the member's completed project.
- No exhibit can be exhibited under more than one exhibitor's name.
- No gas cans or generators allowed in or around all buildings or structures per fire code.**
- All judging will be done on a A, B, C, basis. Any Jr. Fair Entry not receiving an "A" grade or deemed ineligible to receive an "A" grade will not be eligible for any award including Champion and Reserve Champion. Project grades will be lowered one letter grade for failure to turn in a complete and correct Jr. Fair Entry online by July 1, 2017. Jr. Fair livestock entries receiving a reduced grade due to a late or incorrect entry will be shown in a separate class within their respective department and will not be considered eligible for awards or for participation in the Jr. Fair Carcass Show. However, these livestock entries may be entered in Showmanship classes and will be eligible for Showmanship awards only. Breed changes will be allowed in departments provided that they do not constitute a change in class number. Awards will not be made if, in the opinion of the judge, the exhibit is unworthy of such an award.
- Grooming of all Junior Fair livestock will be limited to the showman and his or her immediate family (parents and siblings), 4-H Advisors, Agricultural Education Instructors and/or another Junior Fair Exhibitor with the exception of the Beef, Dairy Beef, Sheep, and Goat Departments.
- If sufficient money is not allocated for the full amount of the premiums, all Jr. Fair premiums will be paid on a pro rate share.
- ALL JUNIOR FAIR PREMIUM VOUCHERS MUST BE CASHED AT THE ADMINISTRATION BUILDING BY 8:00 PM SATURDAY, AUGUST 26, 2017. PHOTO ID REQUIRED TO OBTAIN VOUCHER.**
- All animals exhibited must have been actually owned and cared for by the individual exhibitor as of June 1 of this year, unless otherwise stated by a department. General rules of the Junior Fair apply unless governed by a rule of the individual department.
- The Livestock Health Rules and Regulations of the Allen County Agricultural Society must be followed by all Junior Fair exhibitors. Health papers and Drug Usage Notification Forms must be turned in to the Junior Fair Department Superintendent at weigh-in. Superintendents in all livestock departments will hold all health papers and drug forms with expectation of hogs until the end of the Fair.
- All animals must be shown by the exhibitor or have an approved Exhibitor Exemption form signed by the Barn Superintendent and the 4-H Educator. ALL animals must be shown by an Allen County Junior Fair exhibitor. The Exhibitor Exemption form can be picked up at the Jr. Fairboard office.
- Check-in and pen assignments for Junior Fair Market Hogs only will be from 7 a.m. to 6 p.m. on Friday, August 18. Check-in time for Jr. Fair Poultry exhibits only will be from 10 a.m. - 7:30 p.m. on Friday, August 18. All other livestock will be checked in from 2 - 9 p.m. on Friday, August 18. All Junior Fair livestock exhibits must be in place by 9 p.m. Chickens and Rabbits will be weighed at the time of check-in. Hogs will weigh in Friday, August 18 from 7 - 9 p.m. Market steers will be weighed on Saturday morning, August 19 between 7 - 9 a.m. with goats and sheep being weighed Friday, August 18 from 7 - 9 p.m. No livestock is to be unloaded or penned before specific check-in times. There will be an automatic loss of one letter grade for early or late drop-off of livestock in any department without the prior approval of the Department Superintendent.
- Only livestock that is properly entered in the Junior Fair is to be exhibited in the Junior Fair buildings.
- Livestock exhibitors are responsible for feeding and watering their animals and to make certain pens or stalls are cleaned on a daily basis.
- Department Superintendents have the option of holding premiums and auction money from exhibitors as a penalty for not cleaning livestock pens and/or for not complying with barn rules.
- No bedding or feed will be provided by the Society but bedding will be offered at a cost.
- No feeding of livestock in aisles or on wash racks will be permitted.
- Time for washing livestock and cleaning aisles will be set up by the Barn Superintendents.
- No exhibitor will be permitted to stay overnight in the livestock barns.
- Champion and Reserve Champion market animals must sell in the Livestock Auction. NO buy back of market animals will be permitted.
- All livestock exhibits will be released at 7 a.m. Sunday, August 27 and must be removed by 11 am. Any livestock remaining after this time will be sold with the proceeds going to the Junior Fair Livestock Auction Committee. An exhibitor in any department removing exhibits early will be eliminated from consideration for special awards including rosettes, plaques, banners and championships the following year.

Exhibitors are responsible to care for market animals until 7 a.m. Sunday, August 27. Junior Fair exhibitors are responsible for picking up their projects.

29. Special Interest (Non-livestock) exhibits remaining on the Fairgrounds after 11 a.m. Sunday, August 27 will become property of the Allen County Agricultural Society.
30. Every effort will be made to protect exhibits from loss or injury. However, neither the management or the Allen County Fair nor the Departments of the Junior Fair will be responsible for loss or injuries.
31. Junior Fair exhibitors may compete in Open Class shows by making proper entries and paying Open Class fees at the Administration Office. Deadline for Open Class entries is August 1, 2017.
32. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards. The only exception to this rule will be when a 4-H member has been selected to represent Allen County at a State 4-H event or at the Ohio State Fair. State Fair tryouts, however, do not take the place of regular scheduled judging.
33. Each exhibitor and his/her family participating in the Allen County Junior Fair is a representative of hundreds of 4-H, Boy Scouts, Girl Scouts and FFA members. Each exhibitor and his/her family must accept the responsibility of creating a positive image that reflects all Junior Fair members and the program. Unsportsmanlike conduct or profanity by an exhibitor and his/her family will be considered as a cause of dismissal from all Fair participation. One (1) warning will be given. A second (2) violation will result in dismissal. The Ag Society reserves the right to send any junior exhibitor or parent home with his/her exhibit if he/she is guilty of conduct unbecoming to the show or failing to follow rules. Any exhibit shown prior to misconduct will not be eligible for sale.
34. A Superintendent has the ability to remove an animal prior to the show that is unsafe or unhealthy for the exhibitor to show. The exhibitor will receive a letter grade reduction and be judged in its pen.
35. Clubs decorated booths not taken down by 11 am, August 27, 2017 will be charged \$50.00.
36. Jr. Fair Superintendents must also be one of the following: 4-H, FFA, Boy Scout or Girl Scout Advisor.
37. Premium pay out is- A Ribbon \$7.00 and B Ribbon \$5.50.

SHOWMANSHIP CONTEST RULES

1. All Jr. Fair Livestock Exhibitors are eligible to compete in Showmanship Contests in their respective Departments.
2. Separate Showmanship contests will be held for Beef, Dairy, Dairy Beef, Meat Goats, Dairy Goats, Horse & Pony, Poultry, Rabbits, Sheep and Swine.
3. The order for Showmanship Contests will be Sr., Jr., Beg. and Champion of Champions.
4. Showmen between the ages of 8 and 12 years of age inclusive as of January 1, 2017, will compete in the Beg. Division.
Showmen between 13 and 15 years of age inclusive as of January 1, 2017, will compete in the Jr. Division.
Showmen between the ages of 16 and 19 inclusive as of January 1, 2017, will compete in the Sr. Division.
5. Winners of Beg., Jr. and Sr. Showmanship are not eligible to compete in the same age division more than one year.
6. Each Contestant must fit and show his/her own animal. No contestant may switch his/her animal during showmanship. However, contestants may be asked by the Judge to show another exhibitor's animal during the contest.
7. Grooming of all Junior Fair livestock will be limited to the showman and his/her immediate family (parents and siblings), 4-H Advisors, Agricultural Education Instructors and/or another Jr. Fair Exhibitor with the exception of the Beef, Dairy Beef, Sheep, and Goat Departments.
8. Scoring for Showmanship will be as follows:

25%	Fitting
25%	Appearance of the Showman (neat and appropriate attire)
50%	Showing Ability

9. There will be 10 contestants who have won their respective departments during the week of the fair. The departments consist of: Beef, Dairy Beef, Dairy Cow, Dairy Goat, Meat Goat, Horse, Poultry, Rabbit, Sheep and Swine. If contestant qualifies for Showmanship in two departments, they must pick one to represent in the Showman of Showman competition. The 2nd place winner will then represent the department not chosen by the 1st place qualifier. Contestant will show the animal that they used to win the showmanship title in their respective department (with discretion of department superintendents). Contestants are to wear attire appropriate for their species. It is the responsibility of each contestant to visit the other departments to learn how to show the other animals adequately. It is recommended having a department superintendent or an adult go to visit each department.

GENERAL RULES FOR ALL EXHIBITS

1. Fraud and/or deception is not considered an acceptable practice for any exhibitor at the Allen County Fair.
2. Fraud and/or deceptive practices are described as, but not limited to, the following:
 - A. Tampering and/or misrepresentation as to breeding, age, ownership, place of birth and any other irregularity in exhibiting.
 - B. Any artificial means of removing or remedying the physical defect or conformation of animals, such as lifting and filling under the skin, use of string, artificial heels, artificial tail heads, altering the natural coloring, the use of ice externally or internally to the body of an animal or any other means of altering natural body tone of animals, etc.
 - C. The withholding of feed and/or water to alter the weight of an animal.
 - D. The use of electric shock to train an animal.
 - E. The use of illegal drugs or chemicals and tranquilizing agents. No drug or chemical may be given which may result in violative drug residues in food producing animals which shall be sold for slaughter at the Jr. Fair Livestock Auction.
3. Should fraud and/or deception be suspected, the following procedures will be used:
 - A. The Department Director-in-Charge, (his and/or Assistant Superintendents) will inspect the exhibit in question and interview the exhibitor and/or parties involved regarding the matter.
 - B. If drugs are suspected to have been used, Fair Officials have the right to subject the suspected exhibit to tests which can determine if a substance has been administered.
 - C. If Fair Officials believe that a violation has occurred they must present the case and recommendations to the Board of Directors of the Allen County Fair, and withhold premiums, banners, awards, points and auction money.
 - D. All parties involved will be notified of the time for the presentation and have the right to present evidence and/or mitigation regarding the case.
 - E. Upon hearing the case, the Board of Directors will make a ruling regarding the suspected fraud and/or deception.
 - F. If the Board of Directors rule that a fraud and/or deception has occurred, the exhibitor and/or any person involved may be barred from exhibiting at the Allen County Fair for three (3) years.
 - G. If premiums have been awarded to the animal involved in the case, the exhibitor shall be required to refund all premium money, trophies, awards, ribbons and auction money. Additionally, the placing and/or points awarded to the exhibit shall be withdrawn and the exhibits placing next in order at the show shall move up.
 - H. If a violation of the rules is determined prior to the Jr. Fair Livestock Auction, the exhibits shall not be permitted to sell.
 - I. If a violation of the rules is determined after the exhibit sells, all Auction money will be returned to the buyer, and the exhibit shall be returned to the exhibitor.
 - J. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and auction money shall be forfeited and the loss of the animal be incurred by the exhibitor.

K. Protests and appeals of any decisions of the Fair Officials must be filed in writing to the Secretary within 24 hours following the judgment. The protest and/or appeal must be signed by the party or parties involved in the judgment and accompanied by a \$100.00 protest fee. This fee will be retained by the Allen County Agricultural Society if the protest or appeal is not sustained.

L. Protests and appeals will be considered and reviewed at a time designated by the President of the Board of Directors. The procedures used for a protest or an appeal are outlined in A through I above.

M. No video tapes can be used in order to initiate a grievance.

N. **The judges for all livestock shows will be announced the day of the show. Judges decisions are final.**

GRIEVANCE PROCEDURE FOR JUNIOR FAIR EXHIBITORS

THE ALLEN COUNTY JR. FAIR BOARD AND THE AGRICULTURAL SOCIETY REALIZE THAT EXHIBITORS WILL SOMETIMES HAVE QUESTIONS OR CONCERNS ABOUT VARIOUS MATTERS. THE MAJORITY OF THESE CONCERNS WILL BE RESOLVED QUICKLY WITHIN THE DEPARTMENT. WE ENCOURAGE THOSE EXHIBITORS TO IMMEDIATELY TAKE THEIR CONCERNS AND QUESTIONS TO THE JUNIOR FAIR DEPARTMENT SUPERINTENDENT AND JR. FAIR BOARD REPRESENTATIVES. IF IT BECOMES APPARENT THAT THE MATTER CANNOT BE RESOLVED, WE ASK THAT THE EXHIBITOR PUT INTO WRITING THE FACTS AND DETAILS OF THE SITUATION AND PRESENT IT TO THE SENIOR FAIR DEPARTMENT DIRECTOR FOR JUNIOR FAIR TO START STEP 2 OF THE GRIEVANCE PROCESS. AN ADVISOR AND A PARENT MUST ALSO SIGN THE WRITTEN REQUEST.

STEP 2: The Junior Fair Exhibitor will be given a scheduled time to present the grievance at the next scheduled Junior Fair Board meeting. An exhibitor may select one person to help explain the grievance, parents and advisors MAY also attend through the whole process as observers. The Junior Fair Board advisors, 4-H Educator, Open Class Department Director must also be present.

STEP 3: A protest or appeal of any decision of the Fair Officials must be filled in writing to the Open Class Secretary within 24 hours following the judgement. The protest/appeal must be signed by all parties involved in the judgement.

The Executive Committee of the Open Class Fair Board may also resolve the matter or request that a \$100.00 protest fee be filed to schedule an appeal meeting of the full Open Class Fair Board. The fee will be retained by the Allen County Agricultural Society.

*The Senior Fairboard Director in charge of the Junior Fair Department, a department superintendent, or advisor is in conflict with the situation, he or she may submit their designee to replace them through this process. An advisor or a parent must be present throughout the whole process. Final decisions after each step will be delivered to the Junior Fair exhibitor by the 4-H Educator or a Senior Fairboard member.

*Deadlines, schedule changes, or issues that affect the entire department are not grievance items and should be brought up during the September fair review process.

POLICY FOR VETERINARY SERVICES

The duties of the Fair Veterinarian are as follows:

1. Examine animals upon arrival/check-in.
 2. Retrieve urine samples from the champions.
 3. Examine any animal that has died before it is removed from the grounds.
- If an animal becomes ill or injured at the fair, the individual owner/exhibitor must contact the fair veterinarian through the Jr. Fair Office; however he will charge a fee to the owner/exhibitor for services rendered. Any medication or treatment of livestock, whether by a licensed veterinarian or under a veterinary/client relationship, must be documented by a Drug Use Notification Form and reported to a superintendent.



**ALLEN COUNTY
JUNIOR FAIR
CARCASS SHOW**

Wednesday, August 30, 2017, 6:00 p.m.

Displayed at

KEYSTONE MEATS
3585 Harding Highway, Lima, Ohio

Following the Junior Fair Livestock Auction and the Allen County Fair, Kewpee Hamburgers and Keystone Meats sponsor the Allen County Junior Fair Carcass Show. This Carcass Show is one of the biggest in the state, both in terms of carcasses on display and number of people attending. More than a thousand interested Fair patrons tour the coolers at Keystone Meats to view the top carcasses of each market species. The carcasses are graded and placed by The Ohio State University Meat Judging Team.

Premiums are paid as follows: \$28.50, \$25.50, \$22.50, \$19.50, \$16.50, \$13.50, \$10.50, \$7.50, \$7.50, \$7.50, with all additional carcass animals receiving \$5.00.

Harry Shutt along with his wife, Myrna, and son, Scott, who own Kewpee Hamburgers, have been instrumental in the growth and excellence of the show. Harry refers to the Carcass Show as the 'Grand Finale' of the Fair, an educational opportunity for kids to see what they have accomplished. Jr. Fair Livestock exhibitors can also pick up their carcass checks with their photo ID (except rabbits and chickens). Exhibitors must have photo ID to pick up their check. Join us on Wednesday, August 30th at Keystone Meats. Try your hand as an amateur carcass judge, have a 'Kewpee' hot dog and officially close the 2017 Allen County Fair.

JUNIOR FAIR LIVESTOCK AUCTION

Sponsored by

ALLEN COUNTY SENIOR FAIR BOARD

The Allen County Senior Fair Board will sponsor the Junior Fair Livestock Auctions on Thursday, August 24 and Friday, August 25.

Beef and dairy beef steers, chickens, goats, hogs, lambs and rabbits meeting the following conditions of the Auction Committee will be sold. All Champion and Reserve Champion market animals must sell in the Auction. No buy back of market animals will be permitted.

Hogs, goats, and lambs other than the Champion and Reserve animals will sell as a pen. ALL rabbits and chickens will sell as a pen. One gallon of milk representing each dairy exhibitor in Dairy Classes 1 - 13 will be offered for auction.

If a market animal is to be pulled from the Junior Fair Livestock Auction, arrangements must be made with the respective Department Superintendent before 12 Noon on the day following the market show. Otherwise, the exhibitor will be disqualified from exhibiting in that Department the following year. You must fill out the required form in the Administration or Jr. Fair office for all animals pulled from the sale.

Buyers should arrange to pick up ALL livestock, except carcass animals between 7 a.m. and 12 Noon, Sunday, August 27. Exhibitors are responsible for their animals until the buyer has made arrangements to transport the animal.

All market animals, except poultry, rabbits and non carcass swine, will be released between 7 a.m. and 12 Noon, Sunday, August 27. Any livestock remaining after these times will be resold with proceeds going to the Junior Fair Livestock Auction Committee.

A commission will be withheld from the exhibitors to support the Auction and cover the mandated check-off costs for beef, sheep, and swine. The commission will be 4.5% for Grand and Reserve Champions and 3% for all remaining animals.

Jr. Fair Exhibitors will be limited to **two (2) trips** through the Auction with the only exception that all Champions will sell. Champions include both the Grand and Reserve Champions of each species as well as the Born and Raised in Allen County, Champion and Reserve Market Steer, the Champion and Reserve Champion Born and Raised Market Pen of 3 Market Rabbits, the Champion and Reserve Champion Born & Raised Market Lamb and the Champion and the Reserve Champion Farrow to Finish Market Hog.

If an exhibitor brings three (3) or more market projects to the Fair, the Livestock Auction committee will sell the projects not sold through the Auction for the exhibitor. Projects not sold through the Auction may be taken home by signing a promise not to exhibit the animal at another show. Swine projects are terminal and will be sold.

The policy to limit the number of trips through the Auction to two was recommended by the Jr. Fair Livestock Auction Committee and approved by the Allen County Fair Board. If you have any questions, please call or e-mail Sue Butcher at 419-228-7141 or sue@allencofair.com.

WEIGHING CONDITIONS

Chickens will be weighed upon arrival at the Fairgrounds on Friday, August 18 from 10 a.m. to 7:30 p.m. Rabbits will be weighed upon arrival at the Fairgrounds on Friday, August 18 from 2 - 9 p.m. Market Hogs will be weighed on Friday, August 18 between 7 - 9 p.m. Market Steers will be weighed on Saturday morning, August 19 between 7 - 9 a.m. Market Goats and Market Lambs will be weighed from 7 - 9 p.m. on Friday, August 18. Market livestock will be weighed only once.

REQUIRED WEIGHTS ARE:

- Beef 1,000 pounds and over after a 0% shrink
- Dairy Beef 1,100 pounds and over a 0% shrink
- Chickens 5 pounds each/maximum 16lbs. Hatched from June 24 - 30, 2017
- Goats 60 pounds, minimum
- Hogs 220 pounds, minimum, 325 pounds maximum
- Lambs 90 pounds and over (Wet lambs will not be weighed)
- Rabbits 4 to 5 1/2 pounds each. Rabbits must not be over 90 days of age on Show Day, Sun., Aug. 20

AUCTION ORDER

Sale order for 2017: Thursday, August 24 at 4:30 p.m., Rabbits and Chickens. Friday, August 25 at 9 a.m., Goats, Lambs, Beef, Dairy Beef Steers, Milk, and Hogs.

Carcass animals (including Champion and Reserve animals) MUST sell in the auction and will automatically be entered in the Jr. Fair Carcass Show. Carcasses of these animals (excluding goats & lambs) can be sold to the packer or claimed by the buyer following the Carcass Show: 6:00 p.m., August 30. Lamb and goat carcasses must be pre-sold and removed by the buyer immediately following the Carcass Show.

SPECIAL LIVESTOCK AWARDS



All Junior Fair Exhibitors with Beef, Goats, Sheep, and Swine projects will receive coupons from Kewpee Hamburgers for hamburgers, a malt and a soft drink. Information and details will be sent directly to eligible youth prior to the Fair.

LIVESTOCK AUCTION COMMITTEE

Bob Phillips - Chairman, Denny Fricke, Penny Kill, Dan Kimmet, Erik Kimmet, Tom Koenig, Gary Kramer, Brian Langhals, Casey Troyer, Wayne Williams, Kelly Coble, Kevin Dues, Dave Dorley, Harry Shutt, and Jr Fair Superintendents.

This year's Auction again will be a "Premium Only" Auction. The bidding will begin over and above the market price and will be in dollars of Premium ONLY. However, should the buyer want the animal for processing, the market prices will be posted and can be added to the bill. We have special forms in the Administration Office to purchase the animal carcass and it is necessary that one of these be completed for any carcasses you wish to purchase when bidding.

If several buyers wish to go together to bid, we allow for "Agents" to purchase for multiple buyers, with the Agent being billed for the total premium. You are not required to pay for your purchase on the date of the Auction, but will be billed in early September for the amount due. Payment is to be made within 15 days of the Auction date.

If you purchase champion or reserve champion livestock, pictures are taken of you and the Jr. Fair exhibitor with his or her project, and the Allen County Agricultural Society provides one picture for champions and one for reserve champion. Any additional pictures can be ordered and purchased directly from the photographer. To help speed up the sale we will take the pictures in the make up arena behind the auction block where we will set up a back drop.

A list of Junior Fair Market Livestock exhibitors along with their parents names will be available at the Administration office after August 17 and at the Junior Fair office during the fair.

If you wish to become a Buyer and have not bought in the last two years in the Junior Fair Auction, you need to come to the Administration Building on the Fairgrounds and complete a Buyer Registration Form. This allows us to assign you a buyer number. The Buyer Card is then picked up in the Administration Building a few days prior to the Auction, or you may pick up your buyer Card in the Show Arena prior to the auction. Should you have any questions, please call Sue at the Allen County Fair office at 419-228-7141.

PURPOSE OF JUNIOR FAIR LIVESTOCK AUCTION

Why do we have a special Market Livestock Auction for 4-H and FFA project animals? Allen County's young people begin work on their market projects months (sometimes a year) before the animals are sold at the County Fair. They put a lot of extra work into their project animals by providing them with the best of feed and care, all with the aim of producing a champion.

Most 4-H and FFA members work with only one or two market animals. For this reason, it is difficult for them to produce animals which would be competitive in the open market. Interested persons, organizations and businesses purchase these project animals through the livestock auction to help offset the extra expenses and effort which the youngsters put into the project animals. This community support has helped many boys and girls finance their college educations and future livestock projects.

WHAT DOES THE LIVESTOCK BUYER DO WITH THE ANIMALS PURCHASED?

Most buyers at the Junior Fair Livestock Auction never see the animals after the sale. Most of the carcasses are resold at market price. The buyer is billed the 'premium amount' which is the amount bid at the auction. The processor who actually purchases the carcass is billed the 'carcass amount' which is the actual per pound amount for the animal. The Junior Fair Exhibitor receives a check for both the premium amount and the carcass amount. However, some buyers also purchase the carcass for consumption.

10 - Junior Fair Premium Book

CAN AN INDIVIDUAL OR COMPANY PURCHASE AN ANIMAL AND HAVE IT PROCESSED FOR HOME USE?

Several individuals in our community participate in the auction event each year to purchase animals for home use. Except for chickens and rabbits, livestock purchased at the Junior Fair Auction must remain on live display at the Fair until 7 a.m. Sunday.

Some Local Processors:

Kah Meats	419-738-4217
Keystone Meats	419-225-9600
Stites	419-225-9710
Town & Country Meats	419-358-6911

YOUR OPPORTUNITY

The sale provides an excellent opportunity for businesses, clubs, organizations and individuals to directly support our youth (not the Fair) financially and to acknowledge their accomplishments. It also affords excellent public relations opportunities as well as advertising opportunities for the purchasers. Each buyer's name is announced at the time of the purchase, No Add-On buyer's name will be announced in the auction ring, and buyers names will be listed in the following year's Fair magazine, and is placed in the Lima News publication acknowledging the supporters of the Allen County Fair.

Last year 742 buyers participated and we hope that members of the community will continue their support of our youth in 2017. If you have any questions concerning the auction, contact Sue Butcher at the Allen County Fairgrounds at 419-228-7141. THANK YOU.

AUCTION THANK YOU

In order for exhibitors to obtain their premium checks after the livestock sale they MUST turn their thank you letters for their buyers into the Jr. Fair office during OR after fair. Thank you letters should arrive in unsealed, stamped and addressed envelopes. Premium checks will be available when exhibitors buyers have paid. The Administration office will need exhibitors SS# if there premium money from the sale is \$600 or more. IF POSSIBLE COME TO THE ADMINISTRATION OFFICE AND GIVE YOUR SS# TO SUE BEFORE AUGUST 27, 2017!!!!!!!

JUNIOR FAIR PHOTO IDENTIFICATION

Photo ID Times:
July 17 - 9:30 a.m. - 6:30 p.m.
July 18 - August 17, 2017
(Monday - Friday 9 a.m. to 4 p.m.)
Saturday, August 12, 2017
9 a.m. - 2:00 p.m.
August 18 - 20, 2017
9 a.m. to 6 p.m.

Junior Fair Exhibitors (this includes 4-H, FFA members, Girl Scouts and Boy Scouts), ages 7 and over, are required to obtain a Junior Fair Photo ID Card every year prior to the fair. The ID Card must be presented (1) to gain admittance into the fairgrounds each time an exhibitor enters the gate, and (2) in order to pick up your premium voucher from the junior fair office, and (3) to cash your premium voucher at the premium window at the Administration Building.

The first Photo ID Card is provided free of charge to the Junior Fair Exhibitor. If the card is lost, destroyed or misplaced, subsequent cards will be issued to you at a cost of \$10 each. There are no exceptions to this fee.

There will be a sign up sheet in the Administration Building if you need to have your photo taken. You will be called in the order of sign up.

In 2017, if your last name begins with I-Q you get a new photo taken. (**2018** - last name beginning R-Z; **2019** - last name beginning A-H). If you are a new 4-H member, FFA, Girl Scout, or Boy Scout you need to get a photo taken this year. We will be taking photos for new cards starting July 17(ONLY) during the hours of 9 a.m. - 6:30 p.m., from July 18 during the hours of 9 a.m - 4 p.m. Monday thru Friday at the Administration Building at the Fairgrounds. **If you had a Photo ID card last year, (last name (R-Z & A-H) you must come into the Administration office and pick up your preprinted 2017 Photo ID card prior to opening of the Fair starting on July 17. Everyone is to get a new 2017 PHOTO ID card. ALL PHOTO ID'S MUST BE PICKED UP BY SUNDAY, AUGUST 20, 2017**

JUNIOR FAIR ENTRIES

Every 4-H, FFA, Boy Scout and Girl Scout member must make a Fair entry for each project that will be exhibited at the 2017 Allen County Fair. 4-H and FFA entries must be entered online by July 1, 2017. Club advisors will receive a club project roster to verify club enrollment. This roster must be checked, corrected, and signed and returned to the Allen County Junior Fair Office by July 11.

Please read through your Premium Book carefully. Members need to remember that a Fair online entry must be made for all projects. 4-H and FFA members and their parents are responsible for Jr. Fair entries. **Please note that online entries are due online by July 1, 2017.**

Online Entry means that the Exhibitor and Parent assume responsibility for filling out the entry properly. Project grades will be lowered one letter grade for failure to turn in a complete and correct Junior Fair Online Entry by the designated deadline. After July 1st Advisors will receive a club roster and will be responsible for checking, signing, and returning it. All entries must be entered on-line through www.allencofair.com. For more information call the Allen County Junior Fair Office at 419-879-9108.

Girl Scout and Boy Scout online entries should be entered by July 1, 2017. There is a limit of two (2) projects per girl or boy.

Premiums will be dispersed to Cloverbuds after judging on August 16. Please bring Photo ID to Judging.

PARKING POLICY

1. All parking on the fairgrounds is free of charge.
2. Vehicles of any kind, except Police & Emergency Units, are NOT permitted on the midway or exhibit street between 11:00 a.m. and 12:00 midnight during any day of the Fair.
3. General parking areas are located on the north and west sides of the fairgrounds between State Route 309, State Route 117 and the inner boundary fence.
4. Parking within the southern two-thirds of the fair grounds will be assigned by parking permits and/or as available for general parking. Parking permit must be hung on the rearview mirror of vehicle and be visible at all times. See Assigned Parking Areas & Towing Policy following this section.
5. All parking, both general and assigned, will be controlled by fairground security and/or parking directors.
6. All vehicles displaying a **HANGING** parking permit will only be authorized to enter the designated gate and park in the designated lot that is printed upon the permit.
7. **VEHICLES PARKED ILLEGALLY MAY BE TOWED TO THE IMPOUND LOT. A FEE OF \$35.00 WILL BE REQUIRED FOR RELEASE OF VEHICLE.**
8. Gate numbers or letters are depicted on the fairgrounds. Map displayed in this publication.
9. Not responsible for items left in vehicles.
10. Parking passes will be picked up when the Livestock Exhibitor picks up his/her 2017 Photo ID at the Administration Office.

TOWING POLICY

Due to continuing expansion of the campground and the need for increased exhibit space, exhibitor parking in the **BLUE** and **GREEN** lots is expected to be over capacity again this year.

1. Authorized exhibitors will continue to receive parking permits but we must ask for your cooperation in dealing with the shortage of parking spaces.
2. We will be posting signs and doing our best to enforce an exhibitor only parking area from **GATE 4** west inside the boundary fence. We are implementing the following changes in procedures and policies to enable us to insure the parking rules are followed.
3. **BLUE HANGING PARKING** permits **MUST** be hung on rearview mirror and be visible at all times to enter **GATE 5**.
4. One day parking permits used for the Dog Show, the Open Rabbit Show and the Fire and Rescue Squads will be a hanging two part tag, the bottom part must be torn off and given to the gate personnel at **GATE 5**.
5. A towing policy has been established to enforce **EXHIBITORS ONLY** parking in the **BLUE, GREEN and SUPERINTENDENT** lots.
6. The towing impound lot is located on the Fairground's property south of St. Rt. 117. Vehicles parked without the proper permits in the **BLUE, GREEN and SUPERINTENDENT** lots or vehicles illegally parked in drive or aisle ways, near barns, in fire lanes, by fire hydrants, or in handicap spaces will be towed.
7. The fee to retrieve an impounded vehicle is \$35.00.

ASSIGNED PARKING AREAS

1. Junior Fair Livestock Exhibitor (beef, dairy, sheep, goats, horses, swine rabbits, and poultry) will receive there **BLUE HANGING PARKING PERMIT** allowing said exhibitor to enter Gate 5 and park in the **BLUE** lot or in general parking when they pick up there Photo ID. Limit **TWO** per family. Permit **MUST** be hung from the rearview mirror and visible at all times or the **VEHICLE MAY BE TOWED. NO DUPLICATE PARKING PASSES WILL BE ISSUED.**
2. **ALL LIVESTOCK/HORSE TRAILERS** must be parked on the south side of State Route 117 in the long term parking area. The **ONLY** exceptions will be horse trailers chosen by each club as tack and feed storage and parked in an orderly fashion along St. Rt. 117 south of the Junior Fair Horse Barns. Trailer parking permits will be issued to each advisor on a prorated as needed basis. Any trailer parked without a permit **WILL BE TOWED.**
3. Each **RABBIT EXHIBITOR** must enter the fairgrounds at Gate 5 on St. Rt. 117, and will unload **ON THE ROAD** behind the Show Arena. Each **RABBIT EXHIBITOR** will be given a **ONE DAY HANGING PARKING PASS** when they unload on the road behind the **SHOW ARENA**. Permit **MUST** be hung on the rearview mirror of vehicle and visible at all times or the **VEHICLE MAY BE TOWED**. Vehicles will **NOT BE PERMITTED** to enter the road between the barns to load and unload. After unloading, vehicles will proceed to the **BLUE** lot or general parking.
4. Each **CAMPER** will receive **ONE BLUE HANGING PARKING PERMIT** at the time of checking in their camper, allowing said exhibitor to enter Gate 5 and park in the **BLUE** lot or in general parking. Permit **MUST** be hung from rearview mirror and be visible at all times or the **VEHICLE MAY BE TOWED.**
5. Each **JUNIOR FAIR DOG EXHIBITOR** will receive a **ONE DAY HANGING PARKING PERMIT** allowing said exhibitor to enter Gate 5 and park in the **BLUE** lot or in general parking. Permit **MUST** be hung on the rearview mirror of vehicle and visible at all times or the **VEHICLE WILL BE TOWED.**
6. All parking on the fairgrounds is free. If your department is not addressed specifically herein, parking is free in the general lot. No vehicles are permitted on the midway between 11 a.m. and 12 midnight.

!!! IMPORTANT !!!

- JR. FAIR ONLINE ENTRY DEADLINE -

!!! JULY 1, 2017 !!!

Photo ID Times:

July 17 - 9:30 a.m. - 6:30 p.m.

July 18 - August 17, 2017

(Monday - Friday 9 a.m. to 4 p.m.)

Saturday, August 12, 2017

9 a.m. - 2:00 p.m.

August 18 - 20, 2017

9 a.m. to 6 p.m.

!!! IMPORTANT !!!

- ALL PHOTO ID'S MUST BE PICKED UP -

!!! BY SUNDAY AUGUST 20, 2017 !!!

Youth Day Activities
co-sponsored by
The Allen County
Junior Leaders &
Allen County D.A.R.E.

Monday, August 21st

2:00 p.m.

in the Picnic Tent

FREE

FREE

**SIGN UP TO WIN
A FREE BICYCLE!!**



Games and Other Fun Events!

**ALL JUNIOR FAIR PREMIUM VOUCHERS MUST
BE CASHED AT THE ADMINISTRATION BUILDING
BY 8 PM SATURDAY, AUGUST 26, 2017
PHOTO ID REQUIRED TO OBTAIN VOUCHER**

**Check out
www.allencofair.com
for up-to-the-minute
information on fair schedules
events and traffic updates!**

12 - Junior Fair Premium Book



BEEF SHOWMANSHIP JUDGING FOLLOWED BY BEEF BREEDING (INCLUDING FEEDER CALVES) JUDGING
Wed., Aug. 23, 1 p.m. Show Arena

BORN & RAISED IN ALLEN COUNTY JUDGING
Tues., Aug. 22, 8 p.m. Show Arena

MARKET STEER JUDGING
Wed., Aug. 23, 7 p.m. Show Arena

A meeting for Beef and Dairy Beef exhibitors will be held the 1st Saturday of the fair, before weigh-in @ 7 am at the west end of the wash rack.

Superintendents
Brad Heffner, Ron Schroeder, Greg Wright
Jamie Buell, Kevin Dues,

RULES

Please read General Rules also on Pages 6-8

1. Breed Champions will be selected out of the Breeding Beef classes.
2. Animals entered in Showmanship classes are to be shown clean. Groomed animals will be given no preference.
3. Only tan bark (mulch) can be used for bedding in the Beef Barn. Mulch must be paid for at the time of weigh-in.
4. All fans in the barn must be hung and pointed **EAST**. No pedestal fans will be allowed.
5. Animals will be released each evening at 8 p.m. for tie-out and must be back in the barn by 9 a.m. each morning.
6. Breeding animals will be released at 4 p.m. Wednesday, August 23.
7. All beef stalls must be cleaned daily. If not, the exhibitor will receive a written warning. If pen is still not cleaned, the exhibitor's Fair premium will be held.
8. Each Jr. Fair exhibitor is responsible for loading their beef projects and cleaning their stall area after cattle have been loaded on Sunday morning. Each exhibitor is responsible for cleaning mulch away from the walls, fences, and gates both in the barn and at the tie-outs. If not completed by 9 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.
9. All Jr. Fair exhibitors must remove gates, fans, etc. by 10 a.m. Sunday morning.
10. Families where there are multiple exhibitors can register one floater animal in all exhibitors names at the time of weigh in. Prior to fair the floater animal shall be assigned to one exhibitor.
11. Shoulder height will be used rather than hip height.
12. Breed association paper will be required for all purebred animals. Papers are to be turned in at the time of fair weigh-in and must be in the exhibitor's name. All animals without breed papers will be entered in the Crossbreed class.
13. All exhibitors must turn in mulch fee, DUNF and breed papers at fair weigh-in on the first Saturday of the fair.

DIVISION 40205 - MARKET STEERS

CLASS

1. Market Steer - All steers must have been owned and in the possession of the individual exhibitor as of January 1, 2017. Animals must have been registered at the Steer Weigh-in in December and dry fed only after Weigh-in. Animals must be broke to lead.
All market steers must be dehorned. If, in the opinion of the Beef Superintendents, steers have not been dehorned, they will be sent home. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filling under the skin, use of string, artificial heels, etc., will be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition. Lightweight steers weighing under 1,000 lbs. will not be permitted to show or sell in the Auction. Lightweight steers will be graded and will receive premiums according to their grade. Steers will be selected by the judge to compete in the Championship Show. Champion and Reserve Champion steers must sell in the Junior Fair Auction and will be entered in the Carcass Contest. No buy back of market animals will be permitted. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.

2. Born & Raised in Allen County - Steers must also show in Class 1 (Market Steer). These animals will be considered as part of the two steers a member can show. Animals shown in this class must meet one of the following two criteria: Be born and raised at the residence of the Jr. Fair exhibitor who is a member of an Allen County 4-H Club or FFA Chapter (or) if the steers are purchased, the steers must have been born and raised in Allen County or an Allen County School District until purchased by the Jr. Fair exhibitor who must have the steers in his/her possession on or before January 1 of the current year.
3. Feeder Calf - A male calf dropped between January 1 and May 1, 2017. All feeder calves must have been owned and in the possession of individual exhibitor as of July 1st.

DIVISION - BREEDING BEEF

40210 - Chianina	40211 - Crossbreed
40212 - Hereford	40213 - Limousin
40214 - Maine Anjou	40215 - Simmental
40216 - Shorthorns	40217 - Aberdeen Angus

CLASS

1. Jr. Heifer Calf, Born after January 1, 2017
2. Sr. Heifer Calf, Born September 1, - December 31, 2016
3. Late Yearling Heifer, Born May 1 - August 31, 2016
4. Early Yearling Heifer, Born January 1 - April 30, 2016
5. Senior Yearling Heifer, Born September 1 - December 31, 2015
6. Cows, 2 yrs. old & under 7 yrs. with calf born after January 2016

PREMIUMS	
Born & Raised in Allen County	
1st Place	\$200.00
2nd Place	\$100.00
3rd Place	\$90.00
4th Place	\$80.00
5th Place	\$70.00
6th Place	\$60.00
7th Place	\$50.00
8th Place	\$40.00
9th Place	\$30.00
10th Place	\$20.00
All Remaining Exhibitors	\$10.00
Paid by Allen County Cattleman's Association	

PREMIUMS	
Breeding	
A. Ribbon	\$14.00
B. Ribbon	\$11.00
Supreme Champion	\$25.00
Reserve Supreme Champion	\$15.00
Paid by Allen Co Cattleman's Association	

PREMIUMS	
(Market Steer, Feeder Calf)	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

RATE OF GAIN

The top ten steers with the highest rate of gain will be recognized with premiums paid as follows: \$200.00, \$100.00, \$50.00, \$50.00, \$25.00, \$25.00, \$25.00, \$25.00, \$25.00, \$25.00.

Donated by: Allen County Cattleman's Association

BEEF IMPROVEMENT

The steers will be assigned a market value at the Fair. The top ten steers with the most monetary improvement will be recognized with premiums paid as follows: \$9.50, \$8.50, \$7.50, \$6.50, \$5.50, \$4.50, \$3.50, \$2.50, \$2.50, \$2.50.

Donated by: Allen County Cattleman's Association

CARCASS CONTEST

The Champion, Reserve Champion and Champion Beef Improvement steers will automatically be entered in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their steers from the ring prior to placing. The judge will then select twelve additional steers for the Carcass Contest from any class.

The top ten carcass steers will be awarded premium money as follows: \$250.00, \$200.00, \$150.00, \$100.00, \$50.00, \$50.00, \$50.00, \$50.00, \$50.00, \$50.00.

Donated by Allen County Cattleman's Association

CANINE

JUDGING

Sat., Aug. 19, 10 am
Show Arena

Superintendents

Betty Flinn, Tom Guy
Amy Rowe, Lynelle Dues

RULES

Please read General Rules also on Pages 6-8

1. Each exhibitor will keep his dog on a leash while on the Fairgrounds except when participating in activities.
2. Females in season cannot be exhibited.
3. All dogs participating at the Ohio State Fair or being shown at the Allen County Fair shall be immunized against distemper, hepatitis, leptospirosis, parainfluenza, parvo virus, and rabies and must be currently licensed in their county of residence. All participants must register beginning at 9:15 a.m. and through 10 a.m. and must bring their 2017 county and Ohio State Fair Jr. Fair Dog Project Identification form and Vaccination Certificate showing current dog license number for 2017. All vaccinations must be given by a licensed, accredited veterinarian.
4. Any abuse or mistreatment of dogs by handlers, family or associates (hitting, stringing-up, kicking, etc.) will not be tolerated. The handler will be excused from competition. As a penalty, Department Superintendents have the option of withholding premium money.
5. The judge's decision is final. Questions about judging should be addressed to the ring steward. Any 4-H member, their family or associates being abusive or acting in an unsportsmanlike manner toward the judge, member may be disqualified and any awards received forfeited including premiums.
6. Only one (1) dog per handler may be entered in Grooming and Handling. Exhibitors are limited to no more than three (3) dogs in this department.
7. Level "A" Grooming and Handling may be taken one (1) time only by a handler or dog throughout their entire 4-H career.
8. Exhibitors in Beg. Novice A, Novice A, Graduate Novice A, Open A and Graduate Open A can show only one (1) time in these classes throughout their entire 4-H career.
9. Exhibitors in Beg. Novice B Pre-Novice, Novice B and Graduate Novice B can show with the same dog, unless winning first through third place whereas they must advance to the next level of obedience.
10. Premiums will be ready for pick up by Noon, Monday, August 21.
11. For classes 10-17 (Obedience Classes), no more than two (2) dogs per handler.
12. Beg. Novice A may only have one (1) dog in that class.
13. Enter first animal as Class 100 and second animal Class 101, and third animal in Class 102 for premium.

DIVISION 41910 - CANINE

Enter first animal as Class 100, second animal as Class 101 and third animal as Class 102 for premium

CLASS

1. Grooming and Handling Jr. A (Ages 9-11) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
2. Grooming and Handling Jr. B (Experienced ages 9-11) Handler or dog previously entered in this class or have shown in this class in other shows.
3. Int. Grooming and Handling A (Ages 12-14) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
4. Int. Grooming and Handling B (Ages 12-14) Handler or dog previously entered in this class or have shown in this class in other shows.
5. Sr. Grooming and Handling A (Ages 15-18) Neither handler nor dog previously entered in this class. Currently enrolled in 4-H Grooming and Handling.
6. Sr. Grooming and Handling B (Ages 15-18) Handler or dog previously entered in this class or have shown in this class or other shows.
7. Beginner Novice A - Neither dog or handler has had training experience prior to this project. Exercises for Beginner Novice A will be performed On Leash and will include: Heel on Leash, Figure 8, Sit for Exam, Sit Stay and Recall. (No Group exercises) One (1) dog in this class.

8. Beginner Novice B - Handler or dog previously entered in this class or prior show experience. Exercises for Beginner Novice B will include: Heel on Leash, Figure 8 (on Leash), Sit for Exam (On Leash), sit Stay (Handler walks around ring) and Recall. (No Group Exercises). One (1) dog in this class.
9. Pre-Novice - Handler or dog previously entered in Beginner Novice B, this class or prior show experience. One (1) dog in this class. Exercises for Pre-Novice will be performed on Leash and will include: Heel on Leash, Figure 8, Stand for Exam and Recall (on Leash). Group exercises (on Leash); Long Sit (1 min), Long Down (3 min).
10. Novice A - Neither handler nor dog previously entered in this class.
11. Novice B - Handler or dog previously entered in this class or prior show experience. Exercise for Novice A and Novice B will include: Heel on Leash and Figure 8: Stand for Examination: Heel Free; Recall; Group Exercises; Long Sit (1 min.) and Long Down (3 min.)
12. Graduate Novice A - In this class neither the exhibitor nor the dog has had any prior experience at the Graduate Novice level. Once an exhibitor shows in this class, he/she must move to Graduate Novice B at the very minimum. Once a dog has shown in this class, the dog must be shown at the Graduate Novice B level at the very minimum.
13. Graduate Novice B - In this class neither the exhibitor nor the dog has shown in Graduate Novice A or has had experience at the Graduate Novice level. They have not yet progressed to Open level or higher. Exhibitors can show in Graduate Novice B a maximum of two years with the same dog, unless winning first place. They must then move to Open A level at the very minimum. A dog that has won first place in Graduate Novice B must then show in the Open A class. All exercises for Graduate Novice A and Graduate Novice B will be performed Off Leash and will include: Heel Free and Figure 8; Drop on Recall; Dumbbell Recall; Recall Over High Jump; Recall Over Broad Jump and Long Down.
14. Open A - Neither the handler nor dog has had any prior experience at the Open Level. Once a handler shows in this class, he/she must move to Open B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Open B level at the very minimum.
15. Open B - Handler or dog has shown in Open A or has had experience at the Open level. They have not yet progressed to the Graduate Open level or higher. Exhibitors can show in Open B a maximum of two years with the same dog. They then must move to Graduate Open A with that same dog. If an exhibitor wins the Open B class the first year, he/she must move to Graduate Open A the next year with the same dog at the very minimum. Once a dog has been shown in this class for two years, the dog must be shown at the Graduate Open A level at the very minimum. All exercises for Open A and Open B will be performed Off Leash and will include: Heel Free and Figure 8: Drop on Recall; Retrieve on Flat; Retrieve Over High Jump; Broad Jump and Group Exercises (Long Sit and Long Down).
16. Graduate Open A - Neither the handler or dog has had any prior experience at the Graduate Open level or a higher level of dog obedience. Once an exhibitor has shown in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in this class, the dog must then be shown at the Graduate Open B level.
17. Graduate Open B - Handler or Dog has shown in Graduate Open A or has had prior experience at the Graduate Open level, or a higher level of dog obedience. If an exhibitor and/or dog wins first place in Graduate Open B, he/she can repeat this class with the same dog. Dogs shown in this class cannot show in any lower levels of dog obedience. All exercises for Graduate Open A and Graduate Open B will be performed Off Leash and will include: Signal Exercise; Scent Discrimination; Directed Retrieve; Moving Stand and Examination; Go Out and Directed Jumping.
18. Assistance Dogs - Exhibitors enrolled in the Assistance Dog Project idea Starter #356.08 are eligible to show in this class. Puppies must be six months of age by show date. Note: This project may be repeated yearly with a different puppy. This class is solely for exhibition and is not eligible for awards. Exercises include: Accepting a Stranger; Appearance & Grooming; Walk on Loose Leash; Walk Through a Crowd; Acceptance of a Strange Object; Stay; Reaction to Another Dog; and Reaction to Distraction.
19. Brace
20. Rally Novice A
21. Rally Novice B
22. Rally Advanced A
23. Rally Advanced B

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

14 - Junior Fair Premium Book

- 24. Rally Excellent A
 - 25. Rally Excellent B
 - 26. Costume Class- Exhibitors will all compete in one class, one entry per exhibitor, no team entries. Placings 1 thru 5, Ribbons. Exhibitor must be able to handle dog in costume w/o help (no other person in ring). Dog must be on leash and able to walk and show in costume (not carried) and under control at all times. Point deductions will be made for falling parts/pieces and/or incomplete costumes. No inappropriate language or costumes allowed; no rough handling of dogs, using treats and talking to dog are allowed. Exhibitor may provide a short discription/story re: costume to be read by the announcer. Judges decisions are final.
- Classes 10-17 (Obedience Classes) no more than three (3) dogs per handler

GRADES DETERMINED AS FOLLOWS:

Advisor's Grade	35 pts.
Skillathon Stations	65 pts.
Grade A	75 pts. and over
Grade B	61 pts. to 74 pts.
Grade C	50 pts. to 60 pts.
Grade D	49 pts. and lower

DAIRY

DAIRY SHOWMANSHIP followed by
JR. FAIR DAIRY SHOW
JUDGING

Mon., Aug. 21, 7 p.m.
Show Arena

Dairy Cow Superintendents

Nick Trent
Joyce Zwiebel

RULES

Please read General Rules also on Pages 6-8

1. All animals six (6) months and older must be dehorned. If in the opinion of the Dairy Superintendents animals have not been dehorned, they will be sent home.
2. All animals should be treated for shipping fever before arriving at the Fair.
3. Only animals receiving an "A" project grade may compete for the Jr., Sr., or Grand Champion Breed Rosettes.
4. Championship awards will not be made if in the opinion of the judge the animal is unworthy of such an award.
5. All dairy animals in breeding classes will be released on Wednesday after 4 pm.
6. All dairy exhibitors in Classes 1-13 will share equally in the proceeds from the gallon of milk sold in the Auction on Friday, August 25.
7. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fences, and gates both in the barn and at tie-outs. If not completed by 9:00 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.

DIVISION - DAIRY

- 41810 - Ayrshire
- 41811 - Brown Swiss
- 41812 - Guernsey
- 41813 - Holstein
- 41814 - Jersey
- 41815 - Milking Shorthorn

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

CLASS

1. Jr. Calf - March 1 thru April 30, 2017
2. Int. Calf - December 1, 2016 thru February 28, 2017
3. Sr. Calf - September 1 thru November 30, 2016
4. Summer Yearling - June 1 thru August 31, 2016
5. Jr. Yearling - March 1 thru May 31, 2016
6. Winter Yearling - December 1, 2015 thru February 28, 2016
7. Sr. Yearling - September 1 thru November 30, 2015
8. Jr. 2 Year Old - March 1 thru August 31, 2015
9. Sr. 2 Year Old - September 1, 2014 thru February 28, 2015
10. 3 Year Old Cow - September 1, 2013 thru August 31, 2014
11. 4 Year Old Cow - September 1, 2012 thru August 31, 2013
12. Aged Cow - Born before September 1, 2012
13. Dry Cow - Must have completed at least the first lactation

DAIRY PEE WEE SHOWMANSHIP

Pee Wee Showmanship - Sign up will be in the Dairy Barn prior to day of show, (Monday, August 21)

DAIRY BEEF STEER SHOWMANSHIP followed by DAIRY BEEF FEEDER & DAIRY BEEF STEER SHOW JUDGING

Wed., Aug. 23, 9 a.m.
Show Arena

Superintendents

Alan Begg, Ashley Zeller

RULES

Please read General Rules also on Pages 6-8

1. Animals must have been registered at the January Steer Weigh-in or the June Dairy Beef Feeder weigh-in and dry fed only after Weigh-in.
2. All animals must be broke to lead.
3. All dairy beef steers and dairy beef feeders must be dehorned and castrated. If, in the opinion of the Dairy Beef Superintendents steers or feeders have not been dehorned, they will be sent home.
4. All dairy beef steers are to be shown clean. Groomed animals will be given no preference. Show sticks are to be used.
5. Any artificial means of removing or remedying the physical defect or conformation in exhibition cattle, such as lifting and filling under the skin, use of string, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a steer shall be considered fraud and deception. Only neutral coloring may be used. All animals giving evidence of such treatment will be barred from competition.
6. Dairy beef steers and dairy beef feeders must be purebred animals or crossbred animals from the following dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey. An animal in Class 1 - Dairy Beef Steer and Class 2 Dairy Beef Feeder, which in the opinion of the Dairy Beef Judge and/or Superintendent is deemed to carry genetic characteristics of a breed other than those listed cannot show for Champion or Reserve Champion Dairy Beef Steer or Dairy Beef Feeder. Milking shorthorns will be considered as a dairy breed.
7. Dairy beef steers and Dairy beef feeders will be divided into classes by weight.
8. Dairy beef feeders will be released at 4 p.m. Wednesday.
9. Steers must weigh at least 1,000 lbs. in order to be eligible for sale.
10. Exhibitors are limited to selling two (2) bovine animals in the Jr. Fair Livestock Auction.
11. No buy back of market animals will be permitted.
12. Each Jr. Fair exhibitor is responsible for loading their Dairy Beef projects and cleaning their stall after cattle have been loaded on Sunday morning, August 27. Each exhibitor is responsible for cleaning livestock pens, this includes cleaning bedding away from walls, fence, and gates both in the barn and tie-outs. If not completed by 9 a.m. Sunday morning, a \$50.00 fee will be charged. Auction checks will be held until fee is paid.
13. All Dairy Beef Feeders must be weighed and tagged at the fairgrounds between 8-10 a.m. the 2nd Saturday in July in order to be eligible to show at the fair.
14. Loss of Tag will not be eligible for Steer Rate of Gain contest, if not resolved before animal arrives at the fair.

DIVISION - 40310 - DAIRY BEEF STEERS AND DAIRY BEEF FEEDERS

CLASS

1. Dairy Beef Steer - All dairy beef steers must be owned and in the possession of the individual exhibitors as of January 1, 2017.
2. Dairy Beef Feeder (Steer) - Any dairy beef feeder weighing under 350 lbs. or more than 650 lbs. will not be eligible to compete for Grand or Reserve Champion.

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

DAIRY BEEF PEE WEE SHOWMANSHIP

Pee Wee Showmanship - Sign up will be in the Dairy Barn prior to day of show Wednesday, August 23rd. Show starts after Dairy Beef Steer show is complete.

RATE OF GAIN

The top ten dairy beef steers with the highest rate of gain will be recognized with premiums paid by **Allen County Dairy Service Unit**. The top five dairy beef feeders with the highest rate of gain will be recognized with premiums paid by **Gary Lugibihl Excavating & Heritage Co-op**.

DAIRY BEEF IMPROVEMENT

The dairy beef steers will be graded at the Fair. The top five steers with the most monetary improvement will be recognized with premiums paid as follows: \$9.50, \$8.50, \$7.50, \$6.50, \$5.50.

Donated by: Allen County Dairy Service Unit

CARCASS CONTEST

The top eight dairy beef steers will be entered in the Carcass Contest.

GOAT

MEAT GOAT SHOWMANSHIP followed by
MEAT BREEDING, AND MARKET GOAT SHOW Mon., Aug. 21, 9 a.m.
Sheep Show Arena

DAIRY GOAT SHOWMANSHIP, ALL OTHER BREEDS
followed by DAIRY BREEDING Tues., Aug. 22, 9 a.m.
Sheep Show Arena

BORN & RAISED MARKET GOAT SHOW Tues., Aug. 22, 1 p.m.
Sheep Show Arena

Superintendents Anna Burkholder
Norm Elwer, Karinda Miller

RULES

Please read General Rules also on Pages 6-8

1. Market Goat must be castrated, have scrapie tag, and dehorned before weigh-in in June. The maximum length of spur (regrowth) is 1 inch.
2. All goats, other than market goats, must be fitted according to breed standards.
3. All market animals must be shorn prior to the Fair.
4. Milking should be done twice daily (by 10 a.m. and 10 p.m.), unless otherwise approved. Milk-out the night before the Jr. Fair Show will be done at 2 p.m. or later.
5. No buy back of market animals will be permitted.
6. All pens must be cleaned daily. If not, exhibitor will receive a written warning. If pen remains uncleaned, the exhibitor's Jr. Fair premiums will be held.
7. Families where there are multiple exhibitors can register one floater animal in all exhibitor's names at the time of the June weigh in. Prior to the fair the floater animal shall be assigned to one exhibitor. Exhibitors can only show a maximum of two market goats.
8. Any breeding animals can be released Wednesday, August 23, between 4 - 7 p.m.
9. In accordance with the USDA, All goats will be required to have a scrapie identification this year's show before coming to the fairgrounds. Farm tatoos are allowed.
10. Jr. Fair Goat Fun Show will be on Wednesday, August 23 @ 7 p.m. in the Sheep Show Arena.
11. Grooming of the exhibitors project(s) may be done by individuals stated in the General Rules and also can be completed by non-family members & other exhibitors who are exhibiting at the Allen County Fair.
12. Showmanship - Monday; Market Goats, Dairy Market Goats and Meat Does, Tuesday; Dairy Does, AOB and Harness.
13. Underweight market goats will not be allowed to show or sell in the auction. They will be required to leave after official weight in on Friday night.

DIVISION - 40510 - MARKET GOATS

CLASS

1. Market Goats - Market Goats must weigh a minimum of 60 lbs and be born on or after January 1, 2017. Projects must be in the exhibitor's possession by June 1, 2017. Market Goats may only be shown in Market classes. Market classes will be determined at the time of Weigh-in.
2. Born & Raised - Animals must also show in Class 1 or Class 3. Animals must be born and raised in Allen County and in the possession of the Jr. Fair Exhibitor.
3. Dairy Market Goat - Market Goats must weigh a minimum of 60 lbs. and be born on or after January 1, 2017. Animals must be 100% dairy and the judge has the final say. Projects must be in the exhibitor's possession by June 1, 2017. There must be at least 5 goats that have made weight for this class to remain a class. If less than 5, goats will be shown with market goats.

DIVISION - DAIRY GOATS

- 40511 - Alpine
- 40512 - Crossbreed Dairy Goats
- 40513 - Lamancha
- 40514 - Nigerian Dwarf
- 40515 - Nubian
- 40516 - Oberhasli
- 40517 - Saanen
- 40518 - Toggenburg

CLASS

1. Jr. Kid April 1- August, 2017
2. Int. Kid March 1 - March 31, 2017
3. Sr. Kid January 1- February 28, 2017
4. Dry Yearling 1 yr. and under 2 yrs. not in milk
5. Yearling Milker 1 yr. and under 2 yrs.
6. Milking Doe 2 yrs. and under 3 yrs.
7. Milking Doe 3 yrs. and under 5 yrs.
8. Milking Doe 5 yrs. and older
9. Dairy Goat Dam and Daughter
10. Production - This class is open to any Jr. Fair Dairy Goat exhibitor. Exhibitors may enter one doe. Does will be milked at the end of the Dairy Goat Show and the milk weighed in order to determine highest production.

DIVISION - 40519 - MEAT CLASS (BOERS)

CLASS

1. Doe Kids - April 1 - August 2017
2. Doe Kids - March 1 - March 31, 2017
3. Doe Kids - February 1 - February 28, 2017
4. Doe Kids - January 1 - January 31, 2017
5. Doe Kids - September 1 - December 31, 2016
6. Meat Doe - 1 yrs and under 2 yrs.
7. Meat Doe - 2 yrs. and under 3 yrs.
8. Meat Doe - 3 yrs. and under 4 yrs.
9. Meat Doe - 4 yrs and older
10. Meat Doe - Dam and Daughter

DIVISION - 40520 - ALL OTHER BREEDS (Tuesday, August 22)

CLASS

1. Kid (Under 1 yr.)
2. Yearling Doe (1 yr. & under 2 yrs.)
3. Mature Doe (2 yrs. and older)
4. Dam and Daughter
5. Harness Kid - Kids should be born no earlier than January 1, 2016. Must be halter broken, led with lead strap and respond to voice commands of stop, go, and back.
6. Harness Yearling - Will be harnessed and pull an empty cart. Must respond to voice commands of stop, go, back, left, and right.
7. Sr. Harness - Will be harnessed and pull the Junior Fair Exhibitor in a cart. Must respond to voice commands of stop, go, back, left and right, while pulling cart through an obstacle course.

PEE WEE SHOWMANSHIP

PeeWee Showmanship - Sign up will be in the Goat Barn prior to day of show Monday, August 21, showman age 5-8 yrs.

RATE OF GAIN

The top five market kids with the highest rate of gain will be recognized and premiums paid as follows: \$9.50, \$8.50, \$7.50, \$6.50, \$5.50.

CARCASS CONTEST

The Champion and Reserve Champion Market Goat will be automatically entered in the Carcass Contest. Additional carcass animals will depend on the number of buyers of the meat and decision of the judge. Buyers must fill out a purchase paper by the last Saturday of fair at the close of business in the Administration Office.

HORSE & PONY

HORSE AND PONY JUDGING

Tues., Aug. 22, 9 a.m.
Wed., Aug. 23, 9 a.m.
Schmidthorst Pavilion

Superintendents Teresa Griffith, Jo Ellen Gellart
Rita Plaugher, Eugene Wright

RULES

Please read General Rules also on Pages 6-8

Horse - an animal over 58"

Small Pony - an animal up to and including 54"

Large Pony - over 54" and up to and including 58"

1. "Ponies," showing in Pony Only classes will be measured on Friday, August 18 from 7 - 7:30 p.m. at the Announcer's Stand in the Schmidthorst Pavilion. If that is not possible, contact a superintendent to make arrangements to have the pony measured before 9 p.m. A parent must be present during measuring. A parent may give prior written permission to someone else to get a pony measured. An exhibitor will have only two (2) opportunities for their animal to be measured in order to determine if it is a horse or pony. Animals must remain in the general measuring area between measurements.
2. January 1, 2017, is the date to determine all 4-H Saddle Horse and Pony member ages.
3. First year members shall be limited to one project exhibit at the Fair. (Unless approved by Advisor and Extension) Other exhibitors are limited to not more than two projects in this department. Thus, they may enter one (1) pony and one (1) horse or two (2) horses or two (2) ponies, as long as a member does not show two animals in a single class. Enter first animal as Class 100 and second animal as Class 101 for premium.
4. 4-H members attending World Shows or qualifying show will be allowed to arrive late as long as they show proof of participation at the World Show (entry form & payment receipt). The Open Class Fair Superintendent (Horse Department) must be informed prior to the opening day of the Allen County Fair if an exhibitor will be arriving late.
5. All animals must be owned by the member or in partnership with his or her immediate family, or leased for the entire project year as his or her 4-H project.
6. Horses must be in the member's possession and under their care by June 1. Project animals may not be changed for any reason between June 1 and August 31 of the current year.
7. For an exhibitor to receive a grade and Junior Fair premium, the 4-H member must compete in a Horse/Pony Class other than Baby Bottle, Costume, Versatility or Ground Roping.
8. An exhibitor may show in only five special classes excluding Baby Bottle, Costume, Versatility, one (1) Showmanship class or Ground Roping.

9. All special classes are open to all ages and all size animals, unless otherwise stated. Entries in special classes must be made on the official entry card and cannot be changed after the entry is made. If a 4-H/FFA member enters a wrong class and drops the class, no penalty will occur. However, if the member wants to change a class, then his/her grade will automatically drop one letter grade. Grades will be finalized at the end of the second day of showing.
10. Rosettes will be given to the first five places in each special class.
11. All class scratches must be approved by the club advisor. Scratches must be made at least two (2) classes prior to the one being scratched.
12. Champion of Champions is for the 1st place showmanship winners during the current year and 1st place showmanship winners from previous years. An exhibitor may show in department champion of champions, even if they change horses, as long as they still meet the age division requirements. 1st place showmanship winners from previous years must make their entry on the Jr. Fair entry form.
13. Walk/Trot Horsemanship - Advisors approval required prior to entering this class. Exhibitors may show a maximum of two (2) years in this class unless there are extenuating circumstances.
14. Egg and Spoon, Catalog Race, Baby Bottle - These three (3) classes require the following attire: Boots, long pants, shirt with a 4" sleeve, and ASTM/SEI approved helmet.
15. Catalog Race - All Exhibitors must use the handler that will be provided. Exhibitor must bring the entire page from the catalog.
16. Baby Bottle - In order to participate in Class 20 - Baby Bottle (13 years & under) or Class 20 - Baby Bottle (14 years and over), both participants must enter the class on their Jr. Fair entry and wear their exhibitor number. The driver must be riding their own project animal. Exhibitors may ride double to practice for baby bottle, 2 classes before the start of baby bottle and it should be done in the east makeup arena. Both participants must make entry on their Jr. Fair entry form and wear their exhibitor number.
17. Reining exhibitor will choose which pattern they are going to use: Pattern A, B or C (with Advisor approval). Highest score wins the class.
18. Versatility - Only two people are allowed in the ring to assist in tack change for Versatility Class and they must wear boots. The time between classes for tack changes will be 10 min. 5 min. and 5 min. as the classes run in the following order: Hunt Seat Equitation, Stock Seat Equitation, Reining and Barrels. Must have three (3) years minimum enrollment in a 4-H Saddle Horse Project and make the entry through the Jr. Fair entry process. Exhibitor must place first through fifth at the current fair in one of the following classes: Showmanship, Horsemanship, Equitation, Reining (Pattern A) or Barrels.
19. Exhibitor may ride any 2017 USEF test. Exhibitor to provide a copy of chosen test to the judge. High score wins class. Exhibitor CANNOT show the same horse in both Western Pleasure and Ranch Pleasure at the same show.
20. Jr. & Sr. Equestrian Achievement - These classes are open to All Jr. Fair 4-H Horse Club members. There will be a Jr. Division for youth ages 8-13 and a Sr. Division for youth ages 14-19. Entries for these classes must be made with there Jr. Fair online entry.
21. No one is permitted to remove animals from the Fair until 7 a.m., Sunday, August 27.
22. Horses removed from the Fairgrounds during the Fair may not return and premiums will be forfeited. Exhibitor will be eliminated from consideration for special awards including rosettes, plaques, banners and championships for the following year.
23. Lights MUST be out by Midnight except on Show Nights. Offenders will be asked to leave the Fairgrounds for the remainder of the Fair.
24. HORSES ARE NOT TO BE TIED TO FENCES, TRAILERS, VEHICLES, ETC. LEAD STRAPS MUST BE USED WHEN LOADING AND UNLOADING HORSES AT THE FAIR.
25. All horses and ponies in the Pony Barn must cross the road to the Show Arena by exiting the barn through the center aisle.
26. No horses or ponies are to be groomed at the west end of the Pony Barn.
27. Boots must be worn at all times, even when exercising an animal.
28. All animals must be led to and from the ring. All longing and riding is to be done in one of the arenas at the designated times.
29. Stalls and aisles are to be kept clean and clear of chairs at all times for safety reasons.
30. Morning cleaning should be done before 9 a.m. Hay, feed and bedding are to be stored in the mow or in assigned tack trailer, not in the aisle way.

31. Water and feed buckets will be tied in each stall. Stall cleaning tools and wheelbarrows are to be stored when not in use.
32. Maximum size for ALL tack boxes will be 42" long x 40" high and 32" deep. Tack boxes are to be kept to the sides of the aisles.
33. On the last day of the Fair, each stall must be cleaned before the exhibitor leaves the grounds. If not completed by 3 p.m. Sunday, a \$50.00 fee will be charged.
34. Each exhibitor is to remove all decorations from the barn and stall area.
35. Only the 4-H members and members of his or her immediate family (parents, grandparents, siblings, and /or legal guardians) are permitted to ride or work showmanship during the Fair until after the Versatility class. Jr. Fair Horse exhibitors breaking this rule will be disqualified from receiving premiums and placing in all remaining Jr. Fair Horse events. After Jr. Fair judgments are finished, the horse's owner is responsible for permitting anyone to ride.
36. ASTM/SEI approved helmets are required at all times when riding/driving, including all horse shows and open riding times.
37. Old Fashion Fun Show, Saturday, August 26. Sponsored by Equine "Country" Club.
38. Showmanship/Pleasure Fun Show, Friday, August 25th. Sponsored by Classic Showmen.

DIVISION - 40110 - HORSE AND PONY CLASS

Enter first animal as Class 100 and second animal as Class 101 for premium. (See rule #3)

TUESDAY, AUGUST 22, 9 A.M.

1. Pony Showmanship
 2. Showmanship Horses
 3. English Showmanship
 4. Champ of Champ Showmanship
 5. Ground Roping
- Lunch Break
6. Trail Class
 7. Driving Reinshmanship
 8. Draft Horse/Pony Driving
 9. Light Horse/Pony Driving
 10. Reining
 11. Western Horsemanship Horse & Pony
 12. Bareback Pleasure
 13. Pony Pleasure
 14. Western Pleasurer over 58"
 15. Walk/Trot Pleasure-May not show in Beginner Walk/Trot Horsemanship
 16. Walk/Trot Horsemanship - (Can not show in any other 3 gaited class)
 17. Ranch Pleasure
 18. English Equitation Class - For all English riding breeds (Pony or Horse)
 19. English Pleasure
 20. Egg and Spoon
 21. Baby Bottle

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

WEDNESDAY, AUGUST 23, 9 A.M. (Tack Check @ 8:30 A.M.)

22. Keyhole
 23. Kegs
 24. Poles
 25. Stakes
- LUNCH BREAK
26. Barrels
 27. Flags
 28. Cones & Barrels
 29. Catalog Race
 30. Versatility

Grades are determined as follows:

Advisor's grade	40 pts. each	Grade A = 75 pts. and over
Interview grade	50 pts. each	Grade B = 61 pts. to 74 pts.
Skillathon Stations	5 pts. each	Grade C = 50 pts. to 60 pts.

COSTUME CLASS

Thursday, August 24 at 11 a.m.

Entries will be taken at the Fair up until 9 a.m. Thursday morning. All entries must be turned in to one of the Jr. Fair Superintendents.

EQUESTRIAN ACHIEVEMENT BASIS FOR SELECTING WINNERS

- A. Attendance at a minimum of 75 percent of club meetings.
- B. Participation in at least one club sponsored community service project.
- C. Approval of club advisors based on club participation.
- D. Written test on horse care, parts of a horse, nutrition, etc.. This test will be taken from Beginning Horse Management & Uniform Rules for the Jr. Test and Beginning Horse Management, Light Horse Selection and Uniform Rules for the Sr. Test. The test will be given at 7 p.m. Monday, August 21 at the Schmidthorst Pavilion. 4-H'ers not present at the scheduled time will not be permitted to take the test.
- E. Winners will be announced before Champion of Champions Showmanship.

STATE FAIR HORSE SHOW

All 2017 State Fair Horse show participants will receive a ribbon sponsored by Allen County Easy Riders, Allen County Jr. Horsemen, Classic Showmen, Equine "Country" Club, Saddle Pals, or the Allen County 4-H Horse Council.

Large Arena Schedule

6-8 a.m.	Pleasure
8-9 a.m.	Driving
9-11 a.m.	Reining
11 a.m. - 1 p.m.	Contesting
Noon-1 p.m.	Dressage
1-2 p.m.	Driving
2-4 p.m.	Pleasure
4-6 p.m.	Contesting
6-7 p.m.	Showmanship
7-9 p.m.	Pleasure
9-11 p.m.	Contesting

Absolutely NO LUNGING during contesting riding times

POULTRY

POULTRY MEAT PEN SHOW

JUDGING Sat., Aug. 19, 10 a.m.
Rabbit Barn

POULTRY SHOWMANSHIP

(Sign up will be Friday during check-in)
JUDGING Sat., Aug. 19, 2 p.m.
Rabbit Barn

POULTRY BREED SHOW

JUDGING Sun., Aug. 20, 12:30 p.m.
Rabbit Barn

Meat Carcass, Egg Grading and Poster Judging Thurs., Aug. 24 10 a.m.
(Sign up in the Barn until Wed., Aug. 23)

Superintendents **Wil Boughan**, Brenda Fetter,
Michelle Graham, Matt Parker, Kreg Rex, Cindy Rogers

RULES

Please read General Rules also on Pages 6-8

1. Pens will be provided for each entry.
2. Hatch papers are required for poultry projects and must be brought to the Fair on Friday, August 18, when checking in.
3. The Jr. Fair Poultry Barn will be open to receive entries at 10 a.m. on Friday. All exhibits must be in place by 7:30 p.m. Friday night.
4. All poultry must be clean and dry at the time of Weigh-in. Only two (2) Meat pen birds will be weighed on the official scale for each exhibitor. Market pen birds will be weighed only once.
5. Market chickens will be banded upon check-in.
6. All poultry exhibitors are required to feed, water, and clean their own exhibits by 10 a.m. each day. If pens are not cleaned or chickens are not fed and watered, the animals will not be allowed to sell in the Auction.

All pens must be cleaned out by 9 a.m. on Sunday morning, August 27. If not completed by 9 a.m. a \$50.00 fee will be charged. Auction checks will be held until fee is paid. Clubs will be responsible for cleaning the entire barn and sweeping the aisle on designated days. List will be posted in the Poultry Barn.

7. All entries must be part of an exhibitor's project, see rule 15 & 19 on page 6 of the Jr. Fair. All poultry exhibits must be clean and dry prior to entering the show area.
8. If an exhibitor with a Market Pen of Chickens is not present at the time of the Jr. Fair Livestock Auction and does not have permission from the Jr. Fair Superintendents/Asst. Superintendents, their names will be eliminated from the Auction sale list.
9. No buy back of market animals will be permitted.
10. Each poultry exhibitor must comply with one of the following (does not include waterfowl):
 - A. Poultry exhibited was obtained within the last 12 months from a flock of hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement:) OR
 - B. Poultry are from your flock which has had a negative test for Pullorum disease within 12 months; OR
 - C. Poultry have had negative test for Pullorum disease within 90 days.
11. All market birds must fill out a drug use notification form at check-in.

DIVISION - 40710 - MARKET CHICKENS CLASS

1. A. Pen of 2 Meat Chickens - **Hatched from June 24, to June 30, 2017.** No other dates will be permitted. All Pen of 2 Meat (Broiler) Chickens must be in the exhibitor's possession as of **July 7, 2017.** Hatch papers are required for all meat birds.
- B. Each bird in the pen must weigh a minimum of **5 lbs each and a maximum of 16 lbs. per pen.** Under and Over-weight pens will not be permitted to show or sell in the Auction. If in the opinion of the judge a pen is not suitable as market chickens, they will not be eligible to sell in the Junior Fair Livestock Auction. Champion and Reserve Champion pens must sell in the Auction.
- C. **All Pen of 2 Meat Chickens must use a plastic 1 gallon milk jugs that has a cut opening that provides at least 3" depth for feed and water. You must provide your own milk jugs, and they must be secured to the pen. No sawdust will be permitted as use for bedding. Use pre-bagged wood shaving's only.**
- D. **An advisor from each club must be present to help with sale line up and auction. Exhibitors and advisors will follow all announcements for auction day that will be posted in the barn. Auction order will be grouped by clubs in random order.**

DIVISION - 40711 - POULTRY

Valid paper work is required for all classes. All entries in the poultry division are limited to one entry per class.

CLASS

- | | |
|-------------------------------|---|
| 1. 1 Cockerel/Cock (Standard) | 6. 1 Bantam Duck |
| 2. 1 Pullet/Hen (Standard) | 7. 1 Goose |
| 3. 1 Turkey - Meat | 8. 1 Cockerel/Cock (Bantams) |
| 4. 1 Turkey - Breeding | 9. 1 Pullet/Hen (Bantams) |
| 5. 1 Standard Duck | 10. Egg Production
(2 Pullets or 2 Hens) |

SHOWMANSHIP

Showmanship will be on Saturday, August 19th @ 2 p.m. You must show your own Jr. Fair bird. Sign up for showmanship will be on Friday when you check in.

"JUDGING CONTEST"

Meat Carcass, Egg Grading and poster judging will be Thursday, August 24 @ 10 a.m. in the Poultry Barn. Sign-up sheets for these will be in the barn until Wednesday, August 23rd.

CARCASS CONTEST

The top five meat pens will automatically be placed in the Junior Fair Carcass Show. All Jr. Fair Carcass Meat Pens must be sold in the Jr. Fair Livestock Auction.

RABBIT

JR. FAIR RABBIT KING & QUEEN CROWNING

followed by FUR, FRYERS & MARKET RABBITS

JUDGING

Sun., Aug. 20, 5:45 p.m.

Rabbit Barn

BORN AND RAISED MARKET PENS & SINGLE FRYER

followed by RABBIT SHOWMANSHIP

JUDGING

Tues., Aug. 22, 8 a.m.

Rabbit Barn

BREEDING RABBIT

JUDGING

Wed., Aug. 23, 8 a.m.

Rabbit Barn

Superintendents

Beth Clark, Kim Edgington, Cindy Hefner,

Chuck Layman, Jason Myers, Carla Oberly, Troisann Spees, Garrett Thompson

Assistant Superintendents

Tim Hall and Ron Steiner

RULES

Please read General Rules also on Pages 6-8

1. Fur entries will also be taken at the Fair on Sunday until 12 Noon. Exhibitors will be limited to one entry per class, with a maximum of four entries. Fur classes will include Commercial, Fancy, Rex, and Wool.
2. Rabbit Judging, Showmanship Demonstrations, Breed Identification, and Showmanship contestants will sign up at the Fair.
3. If the exhibitor is not present and has not completed with Rule 4, his/her project will be penalized one letter grade. Only rabbits receiving an "A" grade can compete for Champion or Reserve Champion.
4. Only the Junior Fair exhibitor, The Rabbit Department Superintendent, or a 4H Member designated by the Superintendent, may carry animals to and from the show table or Auction.
At check in exhibitors are responsible for placing rabbits upon the table. NO carriers allowed on check-in table. Market Rabbits must be carried in a suitable carrying case.
5. All rabbits must be checked in by 9 p.m., Friday, August 18.
6. All rabbits will be released at 7 a.m., Sunday, August 27 and must be removed. Any rabbit not removed by 10 a.m. will become property of the Allen County Livestock Committee.
7. All exhibitors must use weighted bottom pottery crocks, self-feeder or E-Z Crocks. All pottery crocks used for feed must be at least 6" diameter. Exhibitors with small breed rabbits such as Netherland Dwarfs may use 4" crocks for feed. ALL exhibitors with Market Pens must use 6" crocks for feed or Self Feeders. Self-Feeders must be mounted on the inside of the cage and no modifications can be made to the cage. Exhibitors with small breed rabbits may use medium self-feeder. ALL exhibitors with Market Pens must use large self-feeder. Water bottles recommended but not mandatory. Lixit brand type bottles or any commercial equivalent. 32 oz required for large breeds and market pens.
8. All exhibitors will be required to pay a \$3.00 shavings fee. This fee will be collected during check-in on Friday, August 18. Money will be put into the Rabbit Barn account and will be used to pay for pine shavings and other barn supplies. Junior Fair rabbit premiums will be held until the fee is paid.
9. All pens must have false bottoms. Pen size for exhibitors wanting to supply their own false bottoms is 21-1" x 21-1/2". No locks on pens will be allowed. Only plastic ties may be used. Pens must be cleaned daily by the exhibitor. If not, the exhibitor will receive a written warning. If pen is still not cleaned, the exhibitor's Fair premium will be held. Pens must be cleaned before 10:30 a.m. or from 9 p.m. till 10:45 pm daily. The entire barn must be cleaned by 11 a.m. except on Show Day. All rabbits must be returned to their cages by 10:45 p.m. There will be no barn cleaning on Wednesday morning. Exhibitors should clean out on Tuesday or Wednesday evening. Clubs will be responsible for cleaning the entire barn on designated days. List will be posted in the Rabbit Barn.

10. Exhibitors not complying with Rules 7 & 9 will be asked to remove their animals from the Fairgrounds and will be required to forfeit all premiums and awards.
11. Exhibitor's show boxes are to be no larger than 36" long x 24" wide. Show boxes will be allowed in the Rabbit Barn anytime after 12 Noon on Thursday, August 17.
12. Only Junior Fair rabbits can be put up for sale after judging. No other rabbits are to be sold.
13. No buy back of Market Rabbits will be permitted.
14. Quiz Bowl breeds for 2017 will be Californian and Mini Satin from the new standard book and will begin at 1 p.m. on Monday, August 21 in the Rabbit Barn.
15. ALL rabbits entered in Class 1 Market Pen of Three Rabbits, Class 1 Breeding Rabbits and Class 3 & 4 Single Fryers must be legible tattooed in the rabbits left ear (right ear facing exhibitor) prior to the Fair. Non-tattooed rabbits will not be checked-in. Ineligible tattooed rabbits cannot compete for the top five in show, breed, or class.

DIVISION- BREEDING RABBITS

40810 - All Other Pure Breeds	40811 - Californian
40812- Dutch	40813 - Holland Lop
40814 - Satin	40815 - Mini Lop
40816 - Mini Rex	40817 - New Zealand
40818 - Netherland	

CLASS

1. Breeding Rabbit - Must be born on or before April 1, 2017 and must be in the exhibitor's possession by June 1. In the divisions listed above, a combination of five (5) total rabbits may be taken. If three or four rabbits are entered, at least one rabbit must be of the opposite sex. If five are entered, then two rabbits must be of the opposite sex. Breeds must be designated on the Online Junior Fair Entry Exhibitors will only be allowed to show rabbits which were properly entered on the Online Junior Fair Entry. However, the sex and age of each entry will be determined during check-in at the Fair.

DIVISION - 40820 - MARKET RABBITS

CLASS

1. Market Pen of Three Rabbits - Market Pens must be born on or after May 23, 2017, not be over 90 days of age on show day, Sunday, August 20 and must be in the exhibitor's possession by July 1, 2017. Verification Forms will be required for ALL Junior Fair Market Pens and must be turned into the Junior Fair Superintendent at the time of Weigh-in. If showing a Market Pen, the exhibitor must also show at least one (1) breeding rabbit in Junior Fair. Each exhibitor may show only one (1) Pen of Three Market Rabbits. Each rabbit in the Market Pen of Three must weigh between 4 and 5 1/2 pounds. Rabbits not meeting these requirements will not be permitted to compete for Champion, Reserve Champion, Top Five Market Pens, or the Junior Fair Carcass Show. Market Pens which are over or under the weight requirements will not sell in the Junior Fair Livestock Auction. However, they will be judged in their cages and will receive a "B" grade or lower, the weight taken at Weigh-in on Friday during check-in will be the official weight used for All Market Pens during the entire Fair. All market pens will be sold to the processor with the exception of Carcass Pens which will remain at the Fair all week. These five Carcass Pens will be processed after the Fair. All Meat pens should be cleaned out 24 hours after release or before 7 a.m. Sunday morning, August 27, whichever comes first. If not, \$50.00 will be charged and Auction checks will be held until fee is paid.
2. Born & Raised Market Pen - to be eligible for this class, the exhibitor must have at least the breed doe in their possession by May 13, 2017. The doe must have the litter while in the exhibitor's possession and the litter must then be raised by the Junior Fair exhibitor. A Verification Form signed by the Junior Fair exhibitor, parent and 4-H/FFA advisor must be filled out and turned into the Junior Fair Superintendent at the time of check-in in order to be eligible for this class. These rabbits must also be in Class 1 (Market Pen of Three Rabbits).

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

3. Single Fryer - 1st year exhibitors not eligible. All market rabbit weights and dates rules to be applied for this class. This project will be a terminal project to be sold to a market rabbit buyer. It will not go thru sale for premium. Project will be judged on Sunday night with the market pens.
4. Born & Raised - Single Fryer - (1st year exhibitors not eligible). All Market Rabbit weights and date rules to be applied for this class. To be eligible for this class the exhibitor must have the Born & Raised Doe in their possession by May 13, 2017. The Doe must have the litter while in the exhibitors possession and the litter that the single fryer is chosen from must be raised by the Junior Fair exhibitor. A verification form signed by the Junior Fair exhibitor, parent & 4H/FFA advisor must be filled out and turned into the Junior Fair superintendent at the time of check-in in order to be eligible for this class. This rabbit must also be in Class 3 (single fryer) this project will be a terminal project and sold to a market rabbit buyer. It will not go thru sale for premium. Project will be judged after the Born & Raised Market Pen (Class 2).

DIVISION - 40821 - PRODUCTION

CLASS

1. Advanced Production - This class is limited to Junior Fair exhibitors with three (3) or more years of rabbit project experience and will consist of two (2) does and one (1) buck. These rabbits must be Sr. age and of the same breed.

JUDGING CONTEST

There will be a Judging Contest held on Thursday, August 24, beginning at 9:00 a.m. for Beginners, Juniors and Seniors. The contest will consist of judging at least 3 breeds with 4 rabbits in each breed. The contestants will be divided into the same age groups as used for showmanship. There will be a time limit imposed for each contestant with the Beginners allowed 1 minute longer than the Junior or Seniors. In case of a tie contestants will return for a runoff.

SHOWMANSHIP DEMONSTRATION CONTEST RULES

Rabbit Showmanship Demonstrations will be held on Monday, August 21, at 9 a.m. in the Rabbit Barn. Rabbit Showmanship Demonstration classes will follow the Showmanship Contest Rules for livestock classes listed in this book with the following exceptions:

1. If an exhibitor uses more than one rabbit, at least one of the rabbits must be his/her own project.
2. Time limit for Showmanship Demonstrations will be ten (10) minutes. There will be a penalty deduction of one (1) point for every 15 seconds over the designated time.
3. Scoring for Rabbit Showmanship Demonstration:
 - Fitting
 - Knowledge of Breed
 - Ability to Handle
 - Presentation of Knowledge
 - Overall Presentation
4. A panel of two (2) Showmanship Demonstration judges will judge the Rabbit Showmanship Demonstration Contest. Any exhibitor who has previously won Sr., Jr., or Beg. Showmanship Demonstrations will not be permitted to compete again in that class. Anyone winning Sr., Jr., or Beg. Demonstration classes in the present year may either keep their score or try for a higher score when competing in Champion of Champions.
5. Exhibitor must wear a long sleeve white shirt and black pants or skirt.

BREED IDENTIFICATION CONTEST

Contestants will be asked to identify the Breed, Showroom Variety, Registration Variety and Four/Six Class status of sixteen (16) rabbits. All animals in the Breed ID will be over 6 months of age. There may be duplicate breeds, but different varieties in the contest area. Only the answers listed in the ARBA Official Breed ID Guide will be accepted. This information may be found at www.arba.net, follow drop down windows, Youth Contests; Team Breed ID; ARBA Breed ID Guide Rabbits & Cavies. (only Rabbit Guided is needed) At no time will contestants be allowed to have the ABRA Standard of Perfection or any notes with them in the ID area. There will be no talking in the Breed ID area. Anyone found talking will have their answer sheets taken from them, and will be asked to leave the Breed ID area and will receive a score of zero. If the contestant has a question, they may raise their hand and the monitor will assist them. Once a contestant has started Breed ID, they are not allowed to leave the Breed ID area. Each age group will be assigned a series of tie breaker questions that they are to answer. Answer Sheets will be scored from left to right. Once an incorrect answer has been reached, no further credit will be given for that row. Abbreviations are not allowed and will be counted as incorrect. Answers must be listed exactly as listed on the ARBA Official Breed ID Guide to be counted as correct.

CARCASS CONTEST

The top five meat pens will automatically be placed in the Junior Fair Carcass Show. Judging of Rabbit Carcasses will be done according to the following standards:

	Possible Points
1. Dress-out percentage	20
2. Uniformity of dress-out	10
3. Appearance	
Fat	5
Color	5
Organs	5
4. Uniformity of appearance	10
5. Meat texture	10
6. Uniformity of texture	10
7. Shape (type)	15
8. Uniformity of shape (type)	10
Total Possible Points	100

NOTE: Description of fat is to be light in color, not yellow.
 FAULTS: Poorly fleshed carcass, dark colored meat, yellow fat, or lack of fat.
 DISQUALIFICATIONS: Spotted liver, unnatural growths and conditions not normal to a healthy rabbit.

SHEEP

SHEEP SHOWMANSHIP JUDGING	Tues., Aug. 22, 3 p.m. Sheep Show Arena
MARKET LAMBS JUDGING	Tues., Aug. 22, 5:30 p.m. Show Arena
BREEDING SHEEP SHOW JUDGING	Mon., Aug. 21, 3 p.m. Sheep Show Arena
BORN & RAISED IN ALLEN COUNTY JUDGING	Mon., Aug. 21, 6 p.m. Sheep Show Arena

Superintendents Andrew Kennedy and Brad Richardson

RULES

Please read General Rules also on Pages 6-8

- All sheep pens must be cleaned daily. If not the exhibitor will receive a written warning. If pens remain uncleaned, the exhibitors fair premium will be held. There is to be no cleaning of pens into the aisle. Manure MUST be taken to the west end of the Barn.
- Class 1 Market Lamb - is open to both purebred and crossbred market type lambs. Brockles will show with regular market lambs.

- Lambs weighing less than 90 pounds will not be permitted to show in the Market Lamb Show. These lambs will be shown in a separate class. They will not show for Champion or Reserve Champion, and will not be eligible for the Rate of Gain contest. Light weight lambs will not be permitted to sell in the livestock auction. If a lamb weighs five or more pounds below its June weigh in weight, that lamb will not be permitted to show or sell at the livesotck auction.
- Wet market lambs will not be weighed or judged.
- The Champion and Reserve Champion Market Lamb must sell in the Jr. Fair Livestock Auction, and will be entered in the Carcass Contest.
- Entries in the Market Lamb class will consist of wether or ewe lambs. Market Lambs may not be shown in Ewe Lamb classes. All market lambs must have been weighed and tagged at the June Registration.
- Families where there are multiple exhibitors can register one or two floater animals in all exhibitors' names at the time of the weigh in. Prior to fair the floater animals shall be assigned to one exhibitor. Exhibitors can only show a maximum of 2 market lambs.
- Market Lambs must be slick shorn (1/2" or less CLEAN wool) at time of Fair Weigh-in. Market lambs will be weighed between 7 - 9 p.m. on Friday, August 18.
- All individual market lambs that weigh 90 pounds and over will be shown together and compete for Champion and Reserve Champion Market Lamb.
- Class 2 Born & Raised in Allen County - To be eligible for Born & Raised Class, exhibitors must fill out a Born and Raised form and hand it in at the June weigh-in. When making fair entries on-line, Born and Raised entries must be made separate than Market class entries. Jr. Fair animals shown in this class must also meet one of the following criteria:
 - Be born and raised on the residence of the Jr. Fair Exhibitor who is a member of an Allen County 4-H Club or FFA Chapter.
 - If the lamb(s) are purchased, the lamb(s) must have been born and raised in Allen County until purchased by the Jr. Fair Exhibitor who must have the lamb(s) in his/her possession on or before June 1 of the current year. These animals will be considered as part of the two market lambs a member can show.
 - Born and Raised Lambs must also be shown in Class 1 Market Lamb.
- Separate Jr. Fair breeding sheep classes will be held provided there are three or more entries perindividual breed class. Crossbreed animals will be allowed to show in Class 1 - Ewe Lamb: Class 2 - Yearling Ewe: Class 3 - Ram Lamb: and Class 4 - Yearling Ram and will be eligible to compete for Champion of these classes.
- Exhibitor's Young Flock will consist of a ram and two ewes: either yearling or lamb or combination. Brothers and sisters may combine project animals being exhibited in Classes 1, 2, 3 and 4.
- Exhibitor's Young Flock must be listed on the official entry card in one exhibitor's name. Family members or other eligible Jr. Fair exhibitors may help show animals entered in this class.
- Exhibitors entering Division 40421, Class 1, may enter two flocks of different breeds. Exhibitors in this class may also enter four (4) individual entries in Divisions 40411 - 40420, Classes 1, 2, 3, and 4. However, there may be no more than two breeds represented in the four individual entries with no more than two individual animals per breed.
- Animals receiving a "B" or "C" grade cannot show for championship.
- Wether lambs must not show any testicular tissue.
- In accordance with the USDA, all sheep will be required to have a scrapie identification for this year's show before coming to the fairgrounds.

DIVISION - 40410 - MARKET LAMBS CLASS

- Market Lamb
- Born & Raised in Allen County
- White Faced Lamb

DIVISION - BREEDING SHEEP

- 40411 - Columbia
- 40412 - Crossbreed
- 40413 - Dorset
- 40414 - Hampshire
- 40415 - Horned Dorset
- 40416 - Merino
- 40417 - Southdown
- 40418 - Dorpers
- 40419 - Oxfords
- 40420 - All Other Breeds

CLASS

- 1. Ewe Lamb, born on or after 9/1/16
- 2. Yearling Ewe, born on or after 9/1/15
- 3. Ram Lamb, born on or after 9/1/16
- 4. Yearling Ram, born on or after 9/1/15

PREMIUMS BORN & RAISED	
1st Place	\$50.00
2nd Place	\$30.00
3rd Place	\$25.00
4th Place	\$24.00
5th Place	\$23.00
6th Place	\$22.00
7th Place	\$21.00
8th Place	\$20.00
9th Place	\$19.00
10th Place	\$18.00

Premiums paid by the
Allen County Sheep Association

DIVISION - 40421 - EXHIBITOR'S YOUNG FLOCK

CLASS

- 1. Exhibitor's Young Flock

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

DIVISION - 40422 - FLEECE

CLASS

- 1. All wool shown must be from a 2017 Allen County Junior Fair Sheep project. Exhibitors are limited to one fleece. Fleece must be tightly tied by hand with twine or in a clear plastic bag. All fleeces will show together for grade and placings.

CLOVERBUD SHOWMANSHIP

JUDGING

Monday, August 21 after Breeding Show

Entry by 2 pm

Monday, August 21 with a parent

RULES

- 1. Ages 5 - 4-H age
- 2. Must have parent permission
- 3. Exhibitor may use any sheep on the fairgrounds with permission of owner.
- 4. Sign up sheet in Sheep Barn.

RATE OF GAIN

The top ten lambs with the highest rate of gain will be recognized with premiums paid as follows: \$9.50, \$8.50, \$7.50, \$6.50, \$5.50, \$4.50, \$3.50, \$2.50, \$2.50, \$2.50.

CARCASS CONTEST

The Champion and Reserve Champion will automatically be entered in the Carcass Contest. Other exhibitors not wishing to participate in the Carcass Contest may remove their lambs from the ring prior to the placings. The judge will then select additional lambs to make a total of fifteen (15) lambs for the Carcass Show. Provided all carcasses can be sold. Buyers must fill out purchase paper by the last Saturday of fair at the close of business in the Administration Office.

SWINE

MARKET HOG
JUDGING

Mon., Aug. 21, 8 a.m.
Show Arena

FARROW TO FINISH followed by
SWINE SHOWMANSHIP

Tues. Aug. 22, 8 a.m.
Show Arena

Superintendents

Gary Austin, Jeff Austin,
Kevin & Regina Coates, Ryan Coates, Mike Taber

RULES

Please read General Rules also on Pages 6-8

- 1. Market Hogs - Entries must have been farrowed on or after January 15 of this year.
- 2. Project animals must be under the continuous care of the exhibitor by June 1.

- 3. Animals MUST be clean and free of manure before entering the scale for Weigh-in which will be done at 7 p.m. on Friday, August 18.
- 4. Junior Fair Swine Exhibitors are limited to a maximum of two (2) market hogs.
- 5. Breeds MUST be designated for ALL Market Hogs on the Junior Fair Entry Card. No changes in breeds will be allowed after 7 p.m. on Friday, August 18.
- 6. Breed association papers will be required for all purebred animals. Papers are to be turned in at the time of check-in and must be in the exhibitor's name. No photocopies or faxes will be accepted. All animals without breed papers will be entered in the Crossbreed Class.
- 7. Separate breed classes will be held provided there are at least three (3) entries per individual class.
- 8. Prohibited: "Body shaving or slick clipping of hair except on ears and tails. Slick clipping or body clipping means: Removing flexible hair from an animal." In addition, any discounts received from the packer or processor due to length of hair or for any other reason will be deducted from the exhibitor's check. If check has already been issued, the deduction will be billed to the exhibitor. Any trimming or clipping of hogs is entirely prohibited during the Fair. The use of oils, oil-based products, powders or skin enhancing products on market hogs is entirely prohibited. Only water may be used.
- 9. The first place winner of each breed will show for Champion.
- 10. The Champion and Reserve Champion Market Hog must sell in the Junior Fair Livestock Auction and will be entered in the Carcass Show.
- 11. No buy back of market animals will be permitted.
- 12. ALL hog pens must be cleaned daily. If not, the exhibitor will receive a written warning. If pen remains uncleaned, the exhibitor's Junior Fair premiums will be held.
- 13. All hog pens MUST be completely cleaned out after load out on Wednesday, by 7 p.m. If not, \$50.00 will be charged. Auction Checks will be held until the fee is paid.
- 14. Show boxes are to be neatly arranged in aisles to provide unobstructed walkways for visitors. Additional supplies shall be neatly arranged on racks above pens. Show boxes can be brought in to the Fair on Thursday, August 17 or Friday, August 18, and can be removed by hand anytime after 9 p.m. Tuesday night. No vehicles will be allowed behind the barns except for drop off and pick up of supplies.
- 15. All pens shall be kept clean and dry. If weather is extremely hot, a minimal amount of bedding should be dry.
- 16. No feed or water pans shall be left unattended in pens.
- 17. Feeding, watering, pen cleaning and aisle cleaning should be done before 10 a.m. each morning and between 4 - 6 p.m. each evening.
- 18. Manure is to be emptied into the manure dumpster located at the west end of the Swine Barn. No paper or wire is to be put into the dumpster.
- 19. Wheelbarrows, shovels and brooms shall be returned to the Swine Office immediately after use.
- 20. Wash rack cleaning is the responsibility of each exhibitor after washing their animal(s).
- 21. Pigs are not to be fed in the wash racks.
- 22. Wash racks and exercise areas to be open Saturday and Sunday unless otherwise posted by superintendents.
- 23. Hogs are to be exercised in the designated area only. (Tent located at the west end of the South Swine Barn).
- 24. All cross aisle gates used for moving pigs shall be removed from the aisles during high visitation times. (Evenings and weekends).
- 25. Due to ODA regulations the Allen County Jr. Fair will provide filled water bottles for show days. They will be located at the east end of the show arena holding pens. Please no personal water bottles.

DIVISION - MARKET HOGS

- | | |
|-----------------------|--------------------|
| 40610 - AOB | 40611 - Berkshire |
| 40612 - Chester White | 40613 - Crossbreed |
| 40614 - Duroc | 40615 - Hampshire |
| 40616 - Hereford | 40617 - Landrace |
| 40618 - Poland China | 40619 - Spot |
| 40620 - Yorkshire | |

CLASS

1. Market Hogs
 - A. Entries in Class 1 will consist of barrows or gilts.
 - B. Market pigs weighing under 220 lbs. or over 325 lbs. will not be permitted to show or sell in the Auction. These pigs will be graded and will receive premiums according to their grade.

DIVISION - 40621 - ALLEN COUNTY FARROW TO FINISH CLASS

1. Allen County Farrow to Finish
 - A. This class is limited to one individual entry per exhibitor. The animal must also be shown in Class 1 (Market Hog) and will be considered as one of the two market hogs an exhibitor can show in Junior Fair.
 - B. Animals shown in this class must be farrowed and finished at the residence of the Junior Fair exhibitor or on their family owned and operated farm.
 - C. Exhibitors in this class must be a member of an Allen County 4-H Club or FFA Chapter.
 - D. Exhibitors must be enrolled in both Swine Breeding and Market Hog projects.
 - E. Ear tag numbers for production animals must be identified at the scale during weigh-in.
 - F. Animals entered in this class must be shown by the Junior Fair exhibitor. If an exhibitor cannot show their own project, the entry will be deleted from the class. NO EXCEPTIONS WILL BE MADE.

PREMIUMS		
FARROW TO FINISH		Premiums for Allen County
1st Place	\$125.00	Farrow to Finish will be paid
2nd Place	\$100.00	for by:
3rd Place	\$75.00	Allen County Fabrication
4th Place	\$50.00	Allen County Pork Producers
5th Place	\$25.00	and Curly-Q-Lane Farms
All Remaining Exhibitors	\$10.00	

DIVISION - 40622 - SHOWMANSHIP

Jr. Fair Swine Exhibitors participating in Swine Showmanship MUST make an online Jr. Fair Entry. No exceptions will be permitted.

CLASS

1. Beginner Showmanship - Exhibitors between the ages of 8 and 12 years inclusive as of January 1, 2017.
2. Jr. Showmanship - Exhibitors between the ages of 13 and 15 years inclusive as of January 1, 2017.
3. Sr. Showmanship - Exhibitors between the ages of 16 and 19 years inclusive as of January 1, 2017.
4. Champion of Champions - Exhibitors who have previously won any showmanship class and who still meet the age requirements for that particular age division.
Only barrows or gilts farrowed on or after January 15, 2017 may be used for Showmanship. Each contestant must fit and show his own animal.

CLIPPING, SHAVING OR TRIMMING OF HOGS OR HAIR REMOVAL OF ANY METHOD IS ENTIRELY PROHIBITED DURING THE FAIR

CARCASS CONTEST

The Champion and Reserve Champion Market Hog and all Champion breed animals will automatically be entered in the Carcass Contest.

CROP & SHOP

CROP & SHOP 4-H PROJECT DISPLAYS AND FFA AGRICULTURAL EDUCATION

Superintendents Carol Sumney, Mike Sumney, Arnold Vasquez

RULES

Please read General Rules also on Pages 6-8

1. **All Special Interest 4-H projects except gardening, welding and woodworking will be judged on Monday, July 17, from 1 - 7 p.m. Gardening, Welding and Woodworking projects will be judged on Thursday, August 17th from 2 - 5 p.m. along with make-up judging**
2. All Projects must be displayed at the Fair and must arrive before 9:30 p.m. on Thursday, August 17.
3. 4-H Exhibitors must be present for ALL interview judgments and must bring their completed project book. Penalty for no project book is the automatic loss of one letter grade. All 4-H members must have their projects judged at their regularly scheduled time in order to be eligible for county awards.
4. FFA members with a crop project will also be required to participate in interview judging and must bring their completed project book. Penalty for no project book is the automatic loss of one letter grade. FFA members may exhibit up to 5 projects.
5. ALL FFA Shop projects must be brought to the Youth Exhibits Building for display between 1 p.m. and 3 p.m. on August 19 with project grade being based solely on the quality of the exhibit.
6. ALL FFA exhibits arriving after 3 p.m. will be penalized one letter grade and will not be eligible for an award.
7. All projects entered in this Department must have been made during this past school or project year. If two (2) projects are entered in the same class, the Junior Fair Exhibitor must make two separate Jr. Fair online entries.
8. Projects will be released at 7 a.m., Sunday, August 27. All projects must be picked up 11 a.m., Sunday, August 27. Projects removed before 7 a.m. Sunday, August 28 will be eliminated from consideration for any awards the following year.
9. If a poster is required for judging, poster size must be either 14" x 22" or 22" x 28", or a Tri-fold display, nothing larger, also Self-Determined needs a Tri-Fold display to go to state.
10. Make up judging will be held in the Youth Activities Building. You must come like you are coming to regular judging, same requirements as regular judging.
11. All projects must be displayed in the Youth Exhibits building. If your club does not have a booth, you must display project in the Allen County booth. All clubs having Special Interest projects will be asked to sign up for booth watch.

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

SPECIAL PROJECTS (One entry per class)

DIVISION - 42110 - SHOOTING SPORTS

Bring project book signed by instructor and a poster illustrating something learned in the project.

Judging on July 17 from 5-7 pm

CLASS

1. Rifle
2. Archery
3. Shotgun
4. Pistol
5. Hunting and Wildlife
6. Muzzle Loading
7. Living History - Complete the Living History record book and all project requirements listed on page 2. Be able to discuss the project and what you learned.

DIVISION - 42111 - SELF-DETERMINED

Bring project book and a poster illustrating something learned in the project.
CLASS

1. Self-Determined - Other
2. Astronomy
3. Model Railroading
4. Weather
5. Clowning
6. Rocks, Minerals, and Fossils
7. American Sign Language
8. Computers
9. Family History Genetics
10. Canoeing
11. Local Foods: Does It Matter What You Eat?
12. Camp Counseling
13. Miniture Gardens
14. Reptiles and Amphibians
15. Climate Change
16. Plant Pathology
17. Babysitting
18. Ways of Knowing Water
19. Work Force Preparation
20. Skateboarding
21. Pigeons
22. Native American Artifacts: Arrowheads
23. Shale Gas Extraction
24. Flower Gardening - Requirements same as How Does Your Garden Grow on page 24
25. Hedgehogs
26. Ferrets
27. Chinchillas
28. Water Quality: Field to Faucet

DIVISION - 42112 - ANIMAL SCIENCE

CLASS

1. Horseless Horse - Bring project book and a poster illustrating something learned in the project.
2. You and Your Dog - Bring your animal, project book to be judged and Certificate of Vaccination (CVI's).
3. Cavy Project - Bring your animal, project book, Certificates of Vaccination (or CVI's) and a display representing learning experiences.
4. Cat 1 - Purr-fect Pals - Bring your animal, project book. Certificates of Vaccination (or CVI's) and a display representing learning experiences.
5. Cat 2 - Climbing Up - Bring your animal, project book. Certificates of Vaccination (or CVI's) and a display representing learning experiences.
6. Cat 3 - Leaping Forward - Bring your animal, project book. Certificates of Vaccination (or CVI's) and a display representing learning experiences.
7. Pet Rabbit - Bring your animal, project book. Certificates of Vaccination (or CVI's) and a display representing learning experiences.
8. Pocket Pets - Bring your animal, project book. Certificates of Vaccination (or CVI's) and a display representing learning experiences.
9. Vet 1 - From Airedales to Zebras - Bring project book and a poster display
10. Vet 2 - All Systems Go! - Bring project book and a poster display.
11. Vet 3 - On the Cutting Edge - Bring project book and a poster display.
12. Llama/Alpaca - Bring project book and poster illustrating project.
13. Helmeted Guinea Fowl - Bring animal and completed project book and a poster display.
14. All About Dogs - Bring project book and a poster illustrating something learned in the project.

DIVISION - 42113 - PHOTOGRAPHY

CLASS

1. Focus on Photography Level 1 - Bring project book and (a) a single print mounted at the discretion of the exhibitor; OR (b) a collection of prints illustrating a 'photo story', consisting of at least five and not more than ten photographs mounted at the discretion of the exhibitor; OR (c) a collection of prints illustrating one of the 'activities' the exhibitor completed for the project.

2. Controlling the Image Level 2 - Bring project book and (a) single print mounted at the discretion of the exhibitor, OR (b) a single print illustrating an "enlargement" which shall consist of an enlarged print, accompanied by the original print, mounted at the discretion of the exhibitor; OR (c) a collection of prints illustrating one of the "activities" the exhibitor completed for the project, consisting of at least five and not more than ten photographs mounted at the discretion of the exhibitor; OR (d) a single original print illustrating a "News Story", which shall be an original photo mounted at the discretion of the exhibitor and accompanied by the published article.
3. Mastering Photography Level 3 - Bring project book and (a) one print mounted at the discretion of exhibitor, OR (b) a collection of prints illustrating one of the "activities" the exhibitor completed for the project consisting of at least five and not more than ten mounted prints: OR (c) a single original print illustrating a 'news story' which shall consist of an original mounted at the discretion of the exhibitor and be accompanied by the published article; OR (d) a single print illustrating an 'enlargement' which shall consist of the enlarged print mounted at the discretion of the exhibitor and accompanied by the original print.
4. Photography Master - Bring project book and at least (1) one print for display, mounted at their discretion, illustrating what they consider "the best" of the photographs demonstrating the area of interest they have chosen to "master" in this year's project. Here are just a few examples of types of photographic explorations that might be included in this class:
 - a. Select a type of photography (i.e., portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose.
 - b. Create a collection of images illustrating a "picture story" or a "documentary" with print or digital images.
 - c. Experiment with a variety of lighting intensities and angles, and apply your new knowledge to your photography.
 - d. Learn to see in "Black and White" and explore how removing color changes the mood, focus of attention, or even attractiveness.
 - e. Use a specialized technique, such as selective focusing or enlarging, to change an image's focal point, feel, meaning, etc.
 - f. Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography).

DIVISION - 42114 - NATURAL RESOURCES

Completed project book and a display representing the learning experience of this project.

CLASS

1. Explore the Outdoors
2. Why Trees Matter
3. Ohio Birds
4. Trapping Muskrats in Ohio
5. Fishing for the Beginner
6. Fishing for the Intermediate
7. Teaming with Insects, Level 1
8. Teaming with Insects, Level 2
9. Teaming with Insects, Level 3
10. Beekeeping Project and Record
11. Safe Use of Guns
12. Basic Archery
13. Exploring Pond

DIVISION - 42115 - SCIENCE & TECHNOLOGY, ENGINEERING & MATH

A project book is required in each class

CLASS

1. Bicycling for Fun Level 1 - Bring a display and bring your bicycle and bicycle helmet for parts identification and inspection.
2. Wheels in Motion Level 2 - Bring a display and bring your bicycle for parts identification and inspection.
3. Not Just Knots - Bring a display it should be less than 48" wide, 24" deep, and 36" tall focusing on a topic of interest from the project.
4. Rockets Away (Solid Fuel Model Rockets) - Bring a rocket to judging and then exhibit rocket or a poster illustrating something learned in the project.

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5. Solid Fuel Rocketry Master - Bring a rocket to judging and then exhibit rocket or a poster illustrating something learned in the project.
6. Science Fun with Flight - Bring a model to judging and then exhibit model or a poster illustrating something learned in the project.
7. Science Fun with Physics - Bring a poster illustrating something learned in the project.
8. Rockets Away (2 Liter Bottle) - Bring a rocket to judging and then exhibit rocket or a poster illustrating something learned in the project.
9. Electric Radio Controlled Vehicles - Bring a radio controlled vehicle to judging and then exhibit a poster illustrating something learned in the project.
10. Robotics 1 with LEGO EV3 - Demonstrate robot through a maze course and complete three or more task identified in Activity 12 of project book. Exhibit a poster illustrating something learned in the project.
11. Robotics 2 with LEGO EV3N more - Demonstrate robot through a maze course. Exhibit a poster illustrating something learned in the project.
12. Robotics Master - Demonstrate robot through a maze course. Exhibit a poster illustrating something learned in the project.
13. Magic of Electricity - Bring and a project made derived from one of the activities, experiments or plans contained in the project book and a display.
14. Investigating Electricity - Bring a project made derived from one of the activities, experiments or plans contained in the project book and a display.
15. Wired for Power - Bring a project made derived from one of the activities, experiments or plans contained in the project book and a display.
16. Entering Electronics - Bring a project made derived from one of the activities, experiments or plans contained in the project book and a display.
17. Science Fun With Electricity - Bring an experiment or poster illustrating something learned in the project.
18. ATV Safety - Complete the Project Guidelines on page 5 of your project book. Bring completed project book, appropriate gear, and parts identification to Project Judging.
19. Science Fun with Dairy Foods - Bring a completed project book, project records, and an educational display related to the project.
20. Science Fun with Kitchen Chemistry - Completed project book, display and interview.

DIVISION - 42116 - 4-H CROP & SHOP MISCELLANEOUS PROJECTS

One entry per class)

CLASS

1. Crank It Up - Bring your completed project book along with display representing your level of understanding and ability within the project. The project exhibit must be derived from one of the activities contained in the project manual.
2. Warm It Up - Bring your completed project book along with display representing your level of understanding and ability within the project. The project exhibit must be derived from one of the activities contained in the project manual.
3. Tune It Up - Bring your completed project book along with display representing your level of understanding and ability within the project. The project exhibit must be derived from one of the activities contained in the project manual.
4. Tractor 1 Starting Up: Getting to Know your Tractor - Bring project book and a poster illustrating something learned in the project.
5. Tractor 2 Tractor Operations: Gearing Up for Safety - Bring project book and a poster illustrating something learned in the project.
6. Tractor 3 - Moving Out: Learning about your Tractor and Farm Machinery. Bring project book and a poster illustrating something learned in the project.
7. Tractor 4 - Learning More: Learning about Agricultural Tractors and Equipment. Bring project book and a poster illustrating something learned in the project.
8. Level 1 Woodworking (9-13 yrs. of age) - Measuring Up - Bring completed project book and item made.
9. Level 1 Woodworking (14 yrs. and older) - Measuring Up - Bring completed project book and item made.
10. Level 2 Woodworking (9-13 yrs. of age) - Making the Cut - Bring completed project book and item made.
11. Level 2 Woodworking (14 yrs. and older) - Making the Cut - Bring completed project book and item made.
12. Level 3 Woodworking (9-13 yrs. of age) - Nailing It Together - Bring completed project book and item made.

13. Level 3 Woodworking (14 yrs. and older) - Nailing It Together - Bring completed project book and item made.
14. Level 4 Woodworking - Finishing It Up - Bring completed project book and item made.
15. Woodworking Master - Bring completed project book and item made.
16. Arcs & Sparks Shielded Metal Arc Welding - Bring project book and every participant shall bring and exhibit two welding projects: one will be from the recommended projects in the 4-H Project Book (Arcs and Sparks) and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding contest participant. The welding project would have to fit in an imaginary box 6ft x 6ft x 3ft a third "optional" project can be made. State Fair Option in this class, participants will follow and meet all requirements and criteria listed for J-1, except for size of the optional design project. For class J-2 the size is unlimited, but is preferred to be no larger than 8 ft x 8 ft and 20 ft.
17. Lawn Care - Bring project book and a poster illustrating something learned in the project.

DIVISION - 42117 - GARDENING PLANT SCIENCE

A project book is required in each class

CLASS

1. How Does Your Garden Grow - Bring one arrangement of flowers grown as part of the project and display.
2. Grow Your Own Vegetables - Bring a display of one plate containing 3 different vegetables grown in the project.
3. Growing With the Seasons - Bring a display of one plate containing 3 different vegetables grown in the project.
4. Canning & Freezing - Project book and display representing the learning experience of the current project.

DIVISION - 42210 - FFA CROP

Exhibitors with the following projects will be required to participate in Interview Judging and must bring their completed project book.

(Two entries per class)

CROP Exhibits shall consist of either:

- 3 representative growing plants
- 1 quart of grain
- 6" slice of hay
- Plate full of the fresh crop

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

CLASS

1. Feed Grain Crops
2. Cereal Grain Crops
3. Oil Crops
4. Forage Crops
5. Specialty Crops
6. Fruit or Vegetable Crop

DIVISION - 42211 - FFA SHOP SKILL PANELS

(One entry per class)

SHOP SKILLS Exhibits must include three (3) different skills in the area

CLASS

1. Arc Welding
2. Gas Welding and Cutting
3. Tool Fitting
4. Soldering
5. Cold Metal Working
6. Tig Welding
7. Plasma Cutting
8. Plastic Welding

DIVISION - 42212 - FFA SHOP, WOODWORKING

(Two entries per class)

CLASS

1. Small Woodworking - Similar in size to a concrete float or nail box
2. Medium Woodworking - Similar in size to a saw horse or lawn chair
3. Large Woodworking - Similar in size to a picnic table or show box

DIVISION - 42213 - FFA SHOP, METAL WORKING

(Two entries per class)

Class

1. FFA Small Metal Work - Similar in size to a hitch pin, chipping hammer or feed scoop
2. FFA Medium Metal Work - Similar in size to a jack stand, car ramp or post driver
3. FFA Large Metal Work - Similar in size to a welding table or trailer

DIVISION - 42214 - FFA SHOP, AND ELECTRICAL PROJECTS

(Two entries per class)

CLASS

1. Small Electrical Projects - Similar in size to test lights
2. Medium Electrical Projects - Similar in size to extension cords with holders
3. Large Electrical Projects - Similar in size to light stands

DIVISION - 42215 - FFA SHOP, ANTIQUE FARM MACHINERY

(One entry per class)

CLASS

1. Restoration of Antique Farm Machinery

DIVISION - 42216 - FFA SHOP, AGRICULTURAL EDUCATION DISPLAY

(One entry per class)

Open ONLY to students that have been involved in these study areas during the past school year. Displays should be poster size & include pictures or physical models.

CLASS

1. Small Engines
2. Ag. Science
3. Occupational Experience Program
4. Floral Design
5. Landscaping
6. Any other area of the Agricultural Education Curriculum

FFA SHOP SWEEPSTAKES AWARD
This award will be presented to the exhibitor with the most premiums earned in the shop project classes. Ties will be broken by using the highest percentage of A grades.

All entries in Divisions 42211 - 42216 will be brought in for display with premium grade being solely on the quality of the project.

HOME ECONOMICS

FAMILY AND CONSUMER SCIENCE

Superintendents

Kelli Cosart, Jodi Croft

RULES

1. All Home Economics 4-H Projects will be judged on Monday, July 17 from 1 - 7 p.m.
2. 4-H members enrolled in Clothing projects will be interviewed to evaluate their project knowledge and must be present on Judging Day and participate in the Style Revue at the Fair in order to be eligible for an award. Exceptions will be made for members participating in a State 4-H Activity or representing Allen County 4-H at a State Fair 4-H event.
3. For judging, each member will need to bring their completed 4-H outfit and accessories, their completed project book and pattern. Penalty for not bringing your project book is the automatic loss of one letter grade.
4. Each member must also complete the 4-H Style Revue Description Entry. Form can be found online at allen.osu.edu. Due day of judging.
5. All projects must be displayed in the Youth Exhibits building. If your club does not have a booth, you **must display** project in the Allen County booth. All clubs having Special Interest projects will be asked to sign up for booth watch.

DIVISION - 42310 - CLOTHING

CLASS

1. Accessories for Teens - Bring project book and you need to wear and model the accessory (accessories) you made with the outfit for which they were designed. (Sweaters or vests are not considered accessories.)
2. Active Sportswear - Bring project book and model complete sports apparel and accessories to complete an outfit assembled for an active sport.
3. Clothes for High School and College - Bring project book and model finished garment (a minimum of two pieces, or a one-piece garment with sleeves plus some other style detail not tried before).
4. Clothing for Middle School - Bring project book and model finished garment and accessories to complete the total look. Make at least one garment with sleeves or a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, shirt, or other top with or without sleeves.
5. Clothing for Your Career - Bring project book and model finished outfit with accessories which has a minimum of two pieces and fills a job or interview need, at least two alterations and a brief description of a interesting job.
6. Creative Costumes - Bring project book and model complete costume and accessories needed to achieve the total look in one of the following four categories: (a) Historical; (b) Ethical/Cultural; (c) Theatrical; or (d) Special Interests.
7. Dress-Up Outfit (Formal Wear & Day Wear) - Bring project book and model dress-up garment and accessories. Formal wear includes both long and short formal gowns, tuxedos, cocktail dresses and other garments worn for formal dances, in wedding parties, and for other formal occasions. Daywear includes outfits other than formal wear such as suits, dresses and jacket dresses worn for church and other dressy occasions.
8. Look Great for Less - Bring project book and wear a put-together 'total look' outfit with the focus being on spending the least amount of money possible. This project does not involve sewing or clothing construction. Two accessory items and one minor garment in the outfit can (but does not have to be) from existing wardrobe items. Shoes in the existing wardrobe will not count as one of the two accessory items, but will be considered in the total look evaluation. Minor alterations such as shortening the hem, or changing something to update the look in purchased clothes will be allowed.
9. Fun With Clothes - Bring project book and model a complete outfit, including your decorated sweatshirt or t-shirt.
10. Shopping Savvy- Beg. (8-11 yrs. old) - Bring project book and dress in a total look outfit assembled according to the information in your project book. Make certain it conveys the image you wish to project to the audience and judges. Exhibit a poster or scrapbook illustrating what you learned from the project.
11. Sundress & Jumpers - In this beginning-level project youth are required to Plan, Make and Model a sundress or jumper and choose accessories. Complete guidelines listed on page 5 of project book.
12. Lounge Wear - Project is designed for members with some clothing project experience. Plan, Make and Model the outer layer of an outfit for lounging such as a cotton robe, a fleece shawl, or a terry cloth cover up - whatever fits your sewing ability, lifestyle and lounge wear needs. Make or select other garments and accessories to complete your lounge wear outfit. Complete guidelines listed on page 5 of project book.
13. Outerwear for Anywhere - Bring project book, make a garment and select appropriate accessories for the total look. Includes coats, jackets or a cape.
14. Sew Fun - Learn to make your own clothing. Select, Make, and Model an "easy" or "beginner" commercial pattern (fully elastic waisted skirt, shorts, pants or capris). This is an introduction to sewing for members of any age. (Follow the Project Guidelines listed on page 5 of the project book)
15. Sew for Others - Bring project book and completed garments they constructed for another person or bring three adapted garments for a disabled person. It is suggested that the garments be modeled by the "other" person, but it is not required.
16. Tops for Tweens - Bring project book and model your top with coordinating garment(s) and accessories to achieve the total look.
17. Em-bel-ish - A 4-H guide to Wearable Art Designed for members with some clothing experience. Bring & model the previously made garment or ready-to-wear garment selected from your wardrobe or a ready-to-wear garment that you embellished. Select other garments and accessories for a total look outfit. Bring completed activities. Talking it Over pages and completed notebook with at least 3 samples of embellishment techniques you tried, including the technique you used on the garment you selected.

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18. Clothing Master - Designed for members who want to make clothing in a category that is different from other 4-H clothing project categories or that requires specialized or professional-level skills beyond those typically used in other 4-H clothing projects. Must be able to plan and complete the project on their own with minimal supervision or assistance. Bring project book, make and model a completed outfit.
19. Sewing and Textiles (Non-Clothing) Master- Participants need to bring an item constructed in the project, completed project records and any additional items (display) that will help show what they set out to accomplish and progress they have made. Participants selected for State Fair should have completed a project that aligns with Home Decoration and Design and meets the quality and finish project expectations of a master sewer.

4-H STYLE REVUE - Thursday, August 17, 6:30 p.m.

Youth Activities Building, Allen County Fairgrounds

4-H Style Revue Description Forms must be turned in by July 17th. Each member is required to fill out a Style Review Description for each 4-H Outfit. Descriptions are DUE the day of clothing judging. LATE descriptions will NOT be accepted after Judging. This will result in not being able to model at the Style Revue and not eligible for an award. Forms can be found on-line @ www.allen.osu.edu. Exhibitors will model with awards presented after each class. A typed description is preferred.

DIVISION - 42311 - HOME LIVING CLASS

1. Adventures in Home Living - Bring an item you constructed according to the requirements in the project book. A poster to show how those items can make a more pleasing and practical living space in your home, and your completed project book.
2. Makeover My Space - Participants need to bring visual (an exhibit of items from the project, or pictures, etc.) and their project book to show their project accomplishments according to the requirement in the project book.
3. Your First Home Away From Home - Bring your project record book and an exhibit (items selected or made for your 1st home, records, pictures, etc.) showing how you've used the knowledge, ideas and principles related to housing, furnishings, management, and equipment in planning your 1st home.
4. The Laundry Project - Completed project book and poster display.

DIVISION - 42312 - CHILD AND FAMILY DEVELOPMENT CLASS

1. Growing On My Own - Complete all project requirements. Bring completed project book, project portfolio and item you made for this project.
2. Growing With Others - Complete all project requirements. Bring completed project book, project portfolio and an exhibit illustrating something learned in the project.
3. Growing in Communities - Complete all project requirements. Bring completed project book, project portfolio and an exhibit illustrating something learned in the project.
4. Family History Treasure Hunt - Bring completed project book, correspondence log, your research journal, pedigree charts (8 1/2" x 11"), family group sheets with documentation (notations for sources).

DIVISION - 42313 - MONEY MANGEMENT CLASS

1. Becoming Money Wise - Bring completed project book Money Journal.
2. Teens ... On the Road to Financial Success - Bring completed project book and poster or scrapbook.

DIVISION - 42314 - FOOD & NUTRITION

**General information for All food & Nutrition Projects

*Judging will consist of 2 stations

1. My Plate
 - Will be broke up into Beginner, Intermediate and Advanced
2. Interview with Judge
 - Completed Project Book/Nutritional Information

All Food & Nutrition projects must bring completed project book and project presentation portfolio.

"Project Presentation Portfolio" specific to the participant's book. Bring a three-pronged fold/notebook that includes 8 1/2" by 11" pages. Participants will create a maximum of one page (one sided only) per "activity area" or "interest area" as designated in the front of the project book. Pages may be collage, journaling, time line, photo or any format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience. (No points for scrapbooking style.)

CLASS

1. Fast Break for Breakfast - Complete project guidelines stated above and be prepared to discuss what you did in the project.
2. Let's Start Cooking - Complete project guidelines stated above and be prepared to discuss what you did in the project.
3. Let's Bake Quick Breads - Complete project guidelines stated above and be prepared to discuss what you did in the project. Complete at least 6 bakings of quick breads.
4. Snack Attack - Complete project guidelines stated above and be prepared to discuss what you did in the project.
5. Sports Nutrition 1 - On Your Mark - Complete project guidelines stated above and be prepared to discuss what you did in the project.
6. Sports Nutrition 2 - Get Set - Complete project guidelines stated above and be prepared to discuss what you did in the project.
7. Pathways to Culinary Success - Complete project guidelines stated above and be prepared to discuss what you did in the project.
8. Star Spangled Foods - Complete project guidelines stated above and be prepared to discuss what you did in the project.
9. The Global Gourmet - Complete project guidelines stated above and be prepared to discuss what you did in the project.
10. Grill Master - Complete project guidelines stated above and be prepared to discuss what you did in the project.
11. Beyond the Grill - Complete project guidelines stated above and be prepared to discuss what you did in the project.
12. Yeast Breads on the Rise - Complete project guidelines stated above and be prepared to discuss what you did in the project. Complete at least 7 bakings of yeast breads.
13. You're the Chef - Complete project guidelines stated above and be prepared to discuss what you did in the project.
14. Racing the Clock to Awesome Meals - Complete project guidelines stated above and be prepared to discuss what you did in the project.
15. Party Planner - Have a project book and folder/binder with a selection of recipes showing how to plan, budget, and safely prepare foods for large groups.
16. Dashboard Dining - Complete project guidelines stated above and be prepared to discuss what you did in the project.

DIVISION - 42315 - HEALTHY LIVING CLASS

1. You're the Athlete - Bring completed project book and a poster illustrating something learned in the project.
2. Staying Healthy - Complete all 12 activities in member project guide. Bring completed project book, poster or other educational display illustrating key points you learned in the project.
3. Keeping Fit - Complete project requirements listed on page 2. Bring completed project book, a poster illustrating your fitness plan and something learned in the project.
4. First Aid in Action - Bring completed project book along with your Family First Aid Kit and treatment booklet.
5. Alcohol and Drug Abuse - Bring completed project book and a poster illustrating something learned in the project.
6. The Truth About Tobacco - Bring completed project book and a poster illustrating something learned in the project.

PREMIUMS	
A. Ribbon	\$7.00
B. Ribbon	\$5.50

DIVISION - 42316 - LEADERSHIP & CITIZENSHIP

Bring completed project book and a poster illustrating something learned in the project.

CLASS

1. One on One
2. Club Leadership
3. Leadership Master
4. Leadership Road Trip
5. Teen On Board
6. Finding Your Voice
7. Pantry Panic
8. Discovering 4-H
9. My Hands to Larger Service
10. Diversity - Source of our strength
11. Am I Ready for Work - Project book, display, resume along with appropriate attire for interview.

DIVISION - 42317 - CREATIVE AND LEISURE ARTS

CLASS

1. Writing & Reporting for Teens - Bring project book and a poster or scrapbook showing one or more new articles written for a project.
2. Writer In You - Bring project book and a scrapbook or collection of items written during the project.
3. Play the Role - Do seven or more activities from book each year. If repeated, must do different activities. Bring completed project book, portfolio of activities, and items made.
4. Become a Puppeteer - Bring project book and a poster illustrating something learned in the project.
5. Set the Stage - Bring project book and a poster illustrating something learned in the project.
6. Get Started in Art - Bring completed project book, and one "project" includes scrapbook or piece of art made as part of your 4-H project. A display as per the project requirement which represents learning experience.
7. Scrapbooking - Bring completed project book, and one "project" includes scrapbook or piece of art made as part of your 4-H project. A display as per the project requirement which represents learning experience.
8. Cake Decorating - Bring project book and a decorated cake/cupcake Styrofoam base and a poster.
9. My Favorite Things - Bring project book and a poster or display representing learning experience.
10. You Can Quilt - Bring completed book and a rail fence or four patch mini quilt.
11. Quilting the Best Better - Bring completed project book. Pictures of donated pillow and quilt (minimum 30" x 30" and maximum 54" x 72").
12. Advanced Quilt Project - (This is a self-determined quilt project) Choose one of the following: Pre-Quilt Pillow Charm - Bring Pillow - binder with project summary/worksheets and specified skill samples; You Can Quilt (Level 1) - Bring Mini Quilt, project book, binder with specified skill samples. Quilting Squares & Rectangles (Level 2) - Bring Mini Quilt, binder with project summary/worksheets and specified skill samples. Quilting Triangles (Level 3) - Bring Mini Quilt, binder with project summary/worksheets and specified skill samples. Quilting Applique (Level 4) - Bring Mini Quilt, binder with project summary/worksheets and specified skill samples. Quilting Master (Level 5) - Bring Quilt, binder with project summary/worksheets.

Classes 10, 11, 12 have option to participate in Style Show on Aug. 18 @ 6:30 in YAB. Participation is optional

DEMONSTRATIONS

4-H DEMONSTRATIONS

JUDGING

Thursday, Aug. 24, 4 p.m.
Youth Activities Building
Allen County Fairgrounds

Superintendent

Blair Emerick

RULES

Please read General Rules also on Pages 6-8

1. Age Divisions for the 4-H Demonstration Contest will be as follows: Jr. Division - age 13 and under as of January 1, 2017. Sr. Division - age 14 and over as of January 1, 2017.
2. All contestants must make an online fair entry by July 1, 2017.
3. Demonstrations may cover any topic pertaining to a 4-H project in which the contestant is currently enrolled. An individual who has participated in one of the following classes in a previous year will be expected to present a different demonstration than previously given. Power Point presentations will be considered an illustrated talk and must be used by the senior division according to Ohio State Fair guidelines.
4. Demonstrations should be between 6 and 15 minutes maximum.
5. Contestants will be required to furnish their own supplies and the fairgrounds will furnish a computer and projector.
6. Team Demonstrations can be presented as long as one contestant enters an individual demonstration.

DIVISION - 42410 - HOME ECONOMICS, AGRICULTURE & MISC.

CLASS

1. Individual 4-H Demonstration - Jr. Division
2. Individual 4-H Demonstration - Sr. Division
3. Team Demonstration - All Ages

PREMIUM \$7.00

CLOVERBUDS

4-H CLOVERBUDS

SHOW & TELL

Wed., Aug. 16, 2-7 p.m.
Youth Activities Building
Allen County Fairgrounds

Superintendent

Blair Emerick

PREMIUM \$2.00

DIVISION - 42510 - CLOVERBUD

CLASS 1

Members enrolled in Class 1 must make an online fair entry by July 1, 2017. Members will be limited to one project entry. This 4-H program has been designed to promote interest in 4-H at an early age with every Cloverbud exhibiting their project. Cloverbuds must be 5 years old and in kindergarten or not of 4-H age to participate. Members wanting to display their project in the County Cloverbud Booth or their Club Booths must complete Cloverbud Show & Tell. This is held the Wednesday before the fair in the Youth Activities Building from 2-7 pm. Members will receive a premium for completing Cloverbud Show & Tell. Premiums will be dispersed to the exhibitor after Show and Tell judging August 17th. Projects are to be picked up on August 27th from 7am - 11am, it is preferred they are picked up by the club advisor. PHOTO ID is required to be admitted to the 2017 fair.

GIRL SCOUTS

Superintendent

Kathy Valenti

RULES

Please read General Rules also on Pages 6-8
Individual Projects

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2017.
2. All exhibits must consist of projects or programs done by the girl, troop or neighborhood. Each project must be marked with girls' name, troop number, and badge or project name.
3. Girls are invited to display their projects from Try Its, Badges and Journey Project or may make a poster on their Try Its, Badges or Interest projects. (See application for project size requirements.) Limit two (2) projects per girl. Girls are responsible for getting projects to the fairgrounds between noon and 6 pm Thursday, August 17 and picking up projects between 7 am and 11 am on Sunday, August 27. Girls should be prepared to discuss their projects when they bring them on August 17th.
4. Individual projects must be displayed in the Council-sponsored booth provided for individual projects.
5. All baked goods and candy must be wrapped and sealed in cellophane, with the recipe attached.
6. Fair exhibits should show outgrowth of good Scouting programs either in troop, camp or community.
7. Any article below exhibit standards and submitted incorrectly will be eliminated.
8. Premium vouchers maybe picked up on Monday, August 21 after 12:00 p.m. (noon).
9. Each Junior Fair Exhibitor over the age of 7 years (including Girl Scouts) is required to have a current year Junior Fair Photo ID. This identification pass allows the exhibitor free entrance to the fair each day. Photo ID badges are made at the Administration Office on the Fairgrounds.
10. All Girl Scout projects will be displayed in the County Girl Scout booth.
11. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent 48 hours prior to your scheduled time, you will not be permitted to exhibit projects the following year.

DIVISION - 42610 - GIRL SCOUTS
CLASS

1. Brownies - Ambassadors - 8-18 years
2. Daisy - 5 - 7 years

PREMIUM
Ages 5-7 \$2.00
Ages 8-18 \$7.00

BOY SCOUTS

Superintendent

Fara Ewing

RULES

Please read General Rules also on Pages 6-8

1. In order to exhibit a project at the Allen County Fairgrounds, an online entry must be made by July 1, 2017.
2. All exhibits must consist of projects done by the boy or troop.
3. Boys are invited to display their projects from badges, belt loops, camp outs or Eagle projects. Boys are responsible for getting projects to the fairgrounds by 3 p.m Wednesday before fair and picking up projects between 7 am and 11 am on Sunday, August 27. Limit two (2) projects per boy. Boys should be prepared to discuss their projects when they bring them on Wednesday, August 16.
4. Individual projects must be displayed in the booth provided.
5. Fair Exhibits should show outgrowth of good Scouting programs either in troop, camp or community.
6. Any article below exhibit standards or submitted incorrectly may be eliminated.
7. Premium vouchers maybe picked up on Monday, August 21 after 12:00 p.m. (noon).

8. Each Jr. Fair exhibitor over age 7 is required to have a current year Junior Fair photo ID. This ID allows the exhibitor free entrance to the fair each day.
9. All Boy Scout projects will be displayed in the County Boy Scout booth.
10. All booth exhibitors are required to booth watch for one (1) shift. If you do not show up for your scheduled shift or contact the superintendent with in 48 hours of your schedule time, you will not be permitted to exhibit projects the following year.

DIVISION - 42710 - BOY SCOUTS
CLASS

1. Cub Scouts - 7 - 11 years
2. Boy Scouts - 11 - 18 years

PREMIUM
Ages 7-18 \$7.00

FAIR BOOTH

RULES

Please read General Rules also on Pages 6-8

1. Any Junior Fair Organization in Allen County who plans and makes a group exhibit of their projects in 2017 will be given a premium of \$20.00. Premium vouchers will be issued following booth tear-down on Sunday morning. Vouchers will be released once ALL staples, screws, nails, etc. have been removed from dividers and all other material removed from the booth. Clubs who fail to tear down booth by 11 a.m. will be charged \$50.00.
2. Each group will be responsible for decorating their own booth framework. Fire resistant materials are to be used in booth construction. Straw and newspaper for booths are permitted but need to be cleaned up and taken away buy club, NO water or liquid permitted. The use of additional lighting is prohibited. (Ex. Spotlights, miniature Christmas lights, flood lights, etc.)
3. Booths can be decorated from 9 a.m. to 4 p.m. on Tuesday, before fair, Wednesday before fair, from Noon to 9 p.m., Thursday, before fair, 9 a.m. to 9:30 p.m.
4. All exhibits must be in place by Thursday, August 17, 2017. Only current year projects and awards are to be exhibited in the booth.
5. Each Junior Fair organization having a display booth must take a shift of guard duty in the Youth Exhibits Building during the Fair. Failure to work your shift will result in loss of booth premium.
6. All 4-H clubs, FFA Chapters, Girl Scouts and Boy Scouts must sign in for booth watch at the front of the Youth Exhibits Building and get a badge for each person watching the booths in order to receive their premium. Youth organizations failing to cover their shift of booth watch will forfeit their premium voucher.
7. Exhibits will be released between 7 a.m. - 11 a.m. on Sunday, August 27. Non livestock exhibits removed from the Youth Exhibits building before 7 a.m. Sunday, August 27 will be eliminated from consideration for any awards the following year.
8. Junior Fair Organizations must cancel booths by August 1 if there is no plan for a booth, or the organization will forfeit the booth space for the following year.
9. The deadline for club sign-up is July 15th.
10. All projects must be displayed in the Youth Exhibits building. If your club does not have a booth, you must display project in the Allen County booth. All clubs having Special Interest projects will be asked to sign up for booth watch.
11. No one will be allowed in a fair booth after 9:30 pm Thursday, August 17th, this includes advisors.
12. The available booth sizes will be as follows: 10ft, 20ft, 40ft. **No booth size alterations when decorating. If something falls down or needs fixed in a booth, contact the superintendent.**

!!! IMPORTANT !!!

**- ALL PHOTO ID'S MUST BE PICKED UP -
!!! BY SUNDAY AUGUST 20, 2017 !!!**



- General Parking
- Restrooms
- First Aid
- Handicap Parking
- Campgrounds
- Fair Attractions
- Miscellaneous Bldg.
- Livestock Barn/Show Arena
- Commercial/Exhibit Bldg.

BUILDING KEY

- Commercial/Exhibit Building**
- 1 Youth Activities Building
 - 2 Agriculture/Fine Arts Building
 - 3 Merchants Building
 - 4 Youth Exhibits Building
- Miscellaneous Buildings**
- 5 Allen Co. Sheriff's Posse
 - 8 D.A.R.E. Office
 - 10 Jr. Fair Office
 - 12 Maintenance
 - 13 Administration Building
 - 15 Fire & Rescue
 - 16 Horseshoe Pitching Area
 - 17 Shelter House
 - 18 Speed Office
 - 19 Steiner Barn
- Kitchens**
- 6 Allen Co. Farm Bureau
 - 7 Elida Band Boosters
 - 9 Perry Community Center
 - 11 Spencerville Band Boosters
 - 14 Bath Wildcat Den

- Livestock Barn/Show Arena**
- A Schmidthorst Pavilion
 - B Jr. Fair Horse Barn
 - C Sheep & Goat Barn 1
 - D Sheep & Goat Barn 2
 - E Sheep & Goat Show Arena
 - F Jr. Fair Pony Barn
 - G Swine Barn 1
 - H Swine Barn 2
 - I Show Arena
 - J Beef Barn
 - K Dairy Barn
 - L Poultry Barn
 - M Rabbit Barn
 - N Speed Barn 1
 - O Speed Barn 2
 - P Speed Barn 3

- Fair Attractions**
- 33 Poor Jack Amusements
- Free Entertainment**
- 30 Grandstand Plaza Stage
 - 32 Free Entertainment
 - 34 Gospel Singing Tent
 - 35 Petting Zoo
 - 36 Free Entertainment
 - 37 Free Entertainment