



www.allencofair.com

Allen County Agricultural Society
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746

**2017 Allen County Fair
Showcase of Bands
Friday, August 18 at 7:00 p.m.**

High School: _____

Address: _____

City/State/Zip: _____ Phone (School): _____

Phone (Band Director's Direct School Line): _____

Superintendent: _____ H.S. Principal: _____

H.S. Principal (Email): _____

Name of Band (as it will appear in program): _____

Band Director: _____ Email: _____

Assistant Band Director(s): _____

Field Commander(s): _____

Other Directors/Instructor(s): (Please list along with title) _____

Total Number of band members: _____

Number of majorettes: _____

Number of flags: _____

Number of others: _____

We will be participating in:

- Fair Parade - Lima on Sunday, August 13 at 2 p.m. (\$150)
- Showcase of Bands on Friday, August 18 (\$150 + \$167)
- Marching on the grounds (\$150)

'17 Preferred Date: _____ Preferred Time: _____

Second Choice: _____

Third Choice: _____

Band Director _____ Date _____

Band Director's preferred email address for August:(Where band show line up will be sent)

PHONE (Home) _____ PHONE (Cell) _____

EMAIL: _____

Email Entries to tina@allencofair.com or Mail to:
Allen County Fair, Band Competition, 2750 Harding Hwy, Lima OH 45804